

Jasper County 4-H Hall of Fame

Sponsor: Jasper County 4-H Parents Association



This award is presented for **outstanding** participation in the Jasper County 4-H Program. Recipients are not based on scores, quality of work or other selection process. As a member participates in all areas as listed below, he/she will earn a place in the JASPER COUNTY 4-H HALL OF FAME. Names are placed in a permanent location on the county 4-H office wall. **The member must have participated in all areas as listed.**

Name _____ Club _____

Parents _____

Address _____

1. **Must have completed at least five years of 4-H work. Years in 4-H from _____ to _____**
Must have attendance of 51% during enrollment time. Years of 51% attendance _____

2. **Must have given demonstrations at least three years at County Achievement Day.**

Title _____ Date _____

Title _____ Date _____

Title _____ Date _____

3. **Must have attended at least three Jasper County 4-H Teen Council Meetings:**

Dates: _____

4. **Must have filled out and turned in a Jasper County Year End Report at least three years (Y2000, Y2100, or Y2200):**

Date _____ Number of Report: _____

Date _____ Number of Report: _____

Date _____ Number of Report: _____

5. **Must have filled out and turned in a Jasper County Project Report (Y620):**

Date _____

6. **Must have exhibited at least three years at the Jasper County Youth Fair.**

Exhibits _____ Date _____

Exhibits _____ Date _____

Exhibits _____ Date _____

7. **Must have exhibited at least one time at the Ozark Empire Fair.**

Exhibit _____ Date _____

8. **Must have exhibited at least one time at the Missouri State Fair.**

Exhibit _____ Date _____

9. Served as club officer at least once. Office _____ Date _____
10. Participated during National 4-H Week by displaying a poster promoting 4-H, setting up a display at business, etc., articles for newspaper written by yourself, radio or TV Interview, speaking at a non-4-H organization (such as Lions club, etc.), or participating in an *approved* social media campaign.

Your Participation _____ Date _____

11. Participated in at least three Community Service projects by using 4-H project and other knowledge. This does not include service projects in which you participated as part of another group.

Service _____ Date _____

Service _____ Date _____

Service _____ Date _____

12. Attended at least two of the following:

Missouri 4-H State Congress	Legislative Academy	National 4-H Congress
Washington Citizenship Focus	Teen Conference	State 4-H Contest Day
Any 4-H Camp		

Event _____ Date _____

13. Received one of the following:

First Year Member Award	Level 1 Award	County Officer Award
Danforth "I Dare You" Award	Level 2 Award	Key Award
County Project Member Award (Y620)	Level 3 Award	

Award _____ Date _____

14. Attended at least one county or regional level of an Officers Training session:

Session _____ Date _____

15. Participated in at least one county 4-H fundraiser.

Event _____ Date _____

Explain what you did _____

16. Attended at least one regional energizer (Making the Best Better or Bright and Bold).

Energizer: _____ Date _____

17. Attend at least one Jasper County 4-H Parents' Association Meeting.

Date _____

I have prepared the above report and believe it to be correct. I understand that any false information reported on this form may forfeit my name from being placed into the Jasper County 4-H Hall of Fame.

Member's Signature _____ Date _____

Parent's Signature _____ Date _____

