



2021

*4-H We're
all in this
together*

*Jackson County 4-H Fair
July 16th-17th
@ Drumm Farm*

*Horse Show - June 19th,
Livestock Show - June 26th
@ Lone Heart Ranch*



The 91th Annual Jackson County 4-H Fair

“2021:We Are All In This Together”



WELCOME TO THE FAIR!

Welcome to the 91st Annual Jackson County 4-H Fair. After a challenging year of mostly virtual events, we are excited to transition back to an in-person fair, livestock show, and horse show this year with appropriate COVID-19 safety precautions in place. We hope everyone will take the time to appreciate all of the hard work the 4-H members have put into each and every one of their projects.

One of our 4-H traditions we are revisiting again this year, is to have all projects judged through conference judging on Friday, July 16. Conference judging enables youth and an adult expert in the field to discuss the 4-H member’s exhibit, lessons learned, obstacles overcome and anything the member might have done differently. Conference judging allows 4-H members to receive immediate feedback on their exhibit and leave knowing what ribbon they received. On Saturday, the exhibits will be on display for all to view. The best exhibits in each project area will be selected to go to the State Fair in Sedalia, MO.

This year we are once again combining Contest Day with the 4-H Fair, all demonstrations and contest will be held on Saturday, July 17. The Horse Show will be held June 19th at Lone Heart Ranch. The Livestock Show will be held June 26 at Lone Heart Ranch. We hope that you come and participate and enjoy these fun filled activities!

All 4-H members, families, and their friends are invited to join us for the picnic dinner and awards ceremony on Saturday night, July 17. We hope all 4-H members, parents, and leaders will join us to celebrate the accomplishments of the 4-H members.

Please look through the fair book and take note of the businesses, friends, and families who have supported 4-H through their volunteer time, financial sponsorship support, and in-kind donations. We thank these businesses and individual sponsors for their continued support of Jackson County 4-H!

We are fortunate to have many great volunteers involved in Jackson County 4-H. We would like to extend our thanks to all our volunteers for their dedication and service to 4-H. We hope you enjoy the 2021 Jackson County 4-H Fair!

2021 Jackson County 4-H Fair Committee



The 91th Annual Jackson County 4-H Fair

“2021:We Are All In This Together”



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Blue Ribbon Sponsors

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Champion Sponsors

McDonald’s.....	30
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In-Kind Donors UPS Store, Drumm Farm, MoreMan’s ShowTech, Tractor Supply Co.



2020-2021 4-H Council Officers

President: Rachel Johnson, Royal Clovers
President Elect: Porsha Seeley, Peacedale
Vice-Presidents: Delana Morrison, Classy Clovers
& Samuel Blum, Royal Clovers
Secretary: Esther Johnson, Royal Clovers
Reporter: Isaac Johnson, Royal Clovers
Youth Liaison: Maranatha Blum, Royal Clovers
Treasurer: Abbie Cartmill, Peacedale

2020-2021 4-H Equine Council Officers

President: Delana Morrison, Classy Clovers
Vice President: Andrew McNiff, Sunset Trails
Secretary: Bethany McNiff, Sunset Trails
Treasurer: Julie McNiff, Sunset Trails

2020-2021 Jackson County 4-H Community Clubs

Classy Clovers
Countrywide Shooting Sports
Healthy Habit Teen Teachers
Osage Oaks
Peacedale
Royal Clovers
Sunset Trails

2020-2021 Jackson County In-School and After-School Clubs

4-H Youth Futures
Green Acres Urban Farm & Research Project
Nowlin 4-H Club: Soccer for Success
Bingham 4-H Shadow Keepers Afterschool FLL Robotics
Nowlin Middle School 4-H: Beastie Bots Afterschool FLL Robotics
Pioneer Ridge 4-H Club: Soccer for Success
Pioneer Ridge 4-H : The Ridge Afterschool FLL Robotics
Spring Branch 4-H: Metal Mustache Afterschool FLL Robotics

2021 Fair Committee

Chairs: Delana Morrison & Samuel Blum
Members: Heather Blum, Abbie Cartmill, Dwayne Morrison, Deanna Cross, Jennifer Irely, Andrea Wikiera, & Jessie Furgins

2021 Fair Contests Winners

Fair Book Cover Design—Maranatha Blum, Royal Clovers
Fair T-Shirt Design—Samuel Blum, Royal Clovers

Jackson County 4-H Foundation

Selinda Ramsey, Grace Johnson, Cynthia Calbert, Marilyn Harvey, Jerry Plummer



@JacksonCountyMO4H



@jacksonco4hmo



Jackson County 4-H Faculty & Staff

Andrea Wikiera, 4-H Youth Development Specialist

Jessie Furgins, 4-H Youth Instructor

Isha Williams, 4-H Youth Instructor

Susan Smith, 4-H Youth Instructor

Chunda Hampton, 4-H Youth Program Associate

Liliana Sanchez, 4-H Youth Program Associate

Christine Hines, 4-H Youth Program Associate

Jackson County Extension Faculty & Staff

Sara Hill, Administrative Support

Tamra Reall, Horticulture Specialist

Cathy Bylinowski, Horticulture Educator

Dan Cash, Community Development Specialist

Denise Sullivan, Health & Nutrition Specialist

Melissa Cotton, Health & Nutrition Specialist

Matt Pezold, Workforce Development Specialist

Urban West Region Faculty & Staff

Shatomi Luster–Edward, Urban Regional Director

Michelle Chapman, FNEP Program Director

Paula Gray, FNEP Program Manager

Jeff Samborski, Business Development Specialist

Londa Nwadike, State Food Safety Specialist

Jackson County Extension Council

Nikki Mershon, Barbara Berry, Rich Boulton, Angela Brown, Kelly Carter,
Doug Cowan, Trent Dudenhoefter, Dennis Ellsworth, Chad Harris, Susan Jester,
Tasha Lindsey, Dwayne Morrison, Rhonda Smith, Patricia Sosa



2021 SCHEDULE OF EVENTS



Wednesday, June 9, 2021—Fair 101 Information Session

6:00pm-7:00pm	Fair 101 Information Session	Zoom Meeting
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Saturday June 19, 2021—Jackson County 4-H Horse Show

Lone Heart Ranch, 204 E Casey Rd, Lone Jack, MO 64070

10:00am—end	Horse Show	Arena
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Saturday, June 26, 2021—Livestock Show

Lone Heart Ranch, 204 E Casey Rd, Lone Jack, MO 64070

8:00am-9:30am	Registration & weigh ins	Arena
9:00am—end	Rabbit and Poultry Show Starts	Arena
10:00am—end	Hogs followed by sheep, goats, cattle, and showmanship	Arena

Friday July 16, 2021—Jackson County 4-H Fair

Drumm Farm 3210 S Lee’s Summit Rd, Independence, MO 64055

12:30pm – 2:30pm	Set up	Gymnasium
2:30pm - 3:30pm	Meeting for Superintendents & Judges	Gymnasium
3:30pm – 7:00pm	Exhibit Entry, Conference Judging, & Skillathons	Gymnasium
7:00pm – 8:30pm	Wrap-up & Prepare Room for viewing of exhibits	Gymnasium

Saturday July 17, 2021—Jackson County 4-H Fair

Drumm Farm 3210 S Lee’s Summit Rd, Independence, MO 64055

8:45am – 9:00am	Judges Meeting	Gymnasium
9:00am – 10:00am	Dog & Small Animal Show	Outdoors
9:00am – 12:00pm	Exhibit Viewing & Skillathons	Gymnasium
10:00am – 12:00pm	Demonstrations, & Contests	Gymnasium
12:00pm – 1:00pm	Exhibit pick-up and clean up	Gymnasium
	Lunch	On Your Own
1:00pm—5:00pm	Prepare for Awards Night	Gymnasium
5:00pm – 7:00pm	Picnic Dinner & Awards Night	Outdoors

COVID-19 Guidelines & Precautions 4-H is part of MU Extension. Starting June 1, MU Extension will begin to relax restrictions related to COVID-19 and events. Off-campus faculty and staff should follow any local ordinances related to event restrictions, face coverings and social distancing. We will encourage, but not require, participants at off-campus events to also comply with local ordinances related to event restrictions, face coverings and social distancing. . The COVID 19 pandemic is a rapidly changing, fluid situation; therefore, this plan is subject to change predicated on many variables and assessments. The latest guidance from MU regarding COVID-19 can always be found at renewal.missouri.edu





2021 EVENT DESCRIPTIONS



Accommodations

The Jackson County 4-H Fair Committee, in an effort to follow our promise for equal access for all, is asking that anyone needing accommodations or financial scholarships to participate in any of the fair events, please contact Jessie Furgins at 816-252-5051; furnish@missouri.edu. Jessie and the Fair Committee will work to ensure that all of our 4-H/FFA members, families, and friends are able to participate in the Jackson County 4-H Fair to the best of our abilities.

Fair 101 Information Session—Wednesday, June 9 6:00pm via Zoom

Wondering where to begin? Join us for an informational session to learn what to expect at the Jackson County 4-H Fair, Horse Show, and Livestock Show, how to prepare for your events, and how to register for each event. Adequate time will be dedicated to Q&A. Zoom session will be recorded for those who are unable to attend at this time. **No registration required, open to all.**

[Join Zoom Meeting](#)

Meeting ID: 925 3995 8746 Passcode: 077025

One tap mobile +16468769923

Horse Show—Saturday, June 19

The Horse Show is the pinnacle of the 4-H horse project and offers opportunities to 4-H youth to compete and showcase the skills they have learned. **Registration due by June 18, 2021.**

Livestock Show—Saturday, June 26

The Livestock Show is the pinnacle of the 4-H beef, swine, sheep, goat, rabbit, and poultry projects and offers opportunities to 4-H youth to compete and showcase the skills they have learned. **Registration due by June 12, 2021.**

4-H Exhibit Conference Judging – Friday, July 16

In conference judging, a 4-H member sits down with a judge at the fair and talks with them about their 4-H project exhibit. Judges will award ribbons and placings according to the exhibitor's knowledge about the exhibit and the quality of the exhibit. Exhibits will then be placed on display for others to view. **Registration due by July 2, 2021.**

Skillathons —Fri-Sat, July 16-17

A skillathon is an event that uses the experiential learning model of doing, reflecting, and applying to test one's knowledge. The word "skillathon" is derived from the suffix -athon, which means an event, and the prefix skill, or what is being tested at the event. Skillathons will be set up at different stations for members to participate on their own time, each taking about five minutes to complete. **No registration required, open to all.**

Exhibit Viewing—Saturday, July 17

After conference judging on Friday, exhibits will be placed on display in the gymnasium for others to view. 4-H members and families will have the opportunity to walk through the building to view 4-H exhibit projects on display anytime between 9am-12pm. **No registration required, open to all.**

Dog & Small Animal Show —Saturday, July 17

The dog and small animal show is the pinnacle of the 4-H cat, dog, pet projects and offers the opportunity to 4-H youth to compete and showcase the skills they have learned. **Registration due by July 2, 2021.**

4-H Fair Demonstrations & Contests —Saturday, July 17

Demonstrations and contests are a great way for 4-H members to practice their public speaking skills or show off their creativity. A list of contests with more details is available on pages 24-26. **Registration due by July 2, 2021.**

Picnic Dinner Awards Ceremony—Saturday July 17

ALL 4-H members and their families are invited to attend. Help celebrate the accomplishments of all of those who participated in the 2021 Jackson County 4-H Fair! **No registration required, open to all.**

2021 Missouri State Fair—August 12-22

For more information about the MO State Fair in Sedalia, MO—visit <https://extension.missouri.edu/programs/missouri-4-h/4-h-projects-opportunities/4-h-opportunities/4-h-state-fair>

Online entry form can be found on the Jackson County 4-H website, or at https://missouri.qualtrics.com/jfe/form/SV_a5b0Ywi01kGdRpb

Jackson County 4-H County Fair Horse Show

Saturday, June 19, 2021 - 10:00 AM

INDOOR ARENA!



Location: Lone Heart Ranch

204 E Casey Rd. Lone Jack, MO 64070



Judge: Cheto Sheets

Gate Fee for everyone 5 and over: \$2.00 per person

Class Entry Fee: \$7.00 per class for the first 5 classes (per horse/rider team). \$35 unlimited classes (per horse/rider)

2021 Missouri 4-H Show Guidelines will be followed.

Novice classes are Walk/Trot only. Exhibitors showing in Novice classes are not eligible to show in any other classes.
All other classes will require canter or lope.

Current negative Coggins test required on all horses, papers must be presented at the gate, before entering the facility.

Each exhibitor must be enrolled in 4-H or FFA by February 1, 2021. Must have their horse enrollment in by May 1, 2021.
The 4-H project leader or FFA instructor is responsible for certifying that membership, age, and management requirements are met.
Each exhibitor MUST have and BRING a copy of your current horse enrollment form WITH you to the show or sent in with entry form

For more information contact Deb Hensley at dhensley98@outlook.com or 816-621-8638

ASTM/SEI helmets are required for all events and any time mounted and must be properly fastened at all times.
A signed Jackson County 4-H helmet policy agreement must be on file for all riders.

No Stallions

Jackson County 4-H Equine Council and Lone Heart Ranch is NOT responsible for theft, loss, damage, runaways, injury, or accidents.

High Point awards will be given in the following categories:
8-13 Stock & Saddle, 14-18 Stock & Saddle, Novice Stock & Saddle
High Point will be announced at the conclusion of the show.

Class Schedule

Indoor Arena – Starting at 10:00 AM

1. Therapeutic Open
2. Halter - Stock & Saddle
3. Showmanship Novice 8-18 – Stock & Saddle
4. Showmanship 8-13 – Stock & Saddle (English/Western Attire)
5. Showmanship 14-18 – Stock & Saddle (English/Western Attire)
20 min Break
6. Hunter Under Saddle Novice 8-18 – Stock & Saddle
7. Hunter Under Saddle 8-13 – Stock & Saddle
8. Hunter Under Saddle 14-18 – Stock & Saddle
9. Hunt Seat Equitation Novice 8-18 – Stock & Saddle
10. Hunt Seat Equitation 8-13 – Stock & Saddle
11. Hunt Seat Equitation 14-18 – Stock & Saddle
12. Hunter Hack 8-18
13. Saddle Seat Pleasure Novice 8-18
14. Saddle Seat Pleasure 8-18
15. Saddle Seat Equitation Novice 8-18
16. Saddle Seat Equitation 8-18
20 min Break
17. Western Pleasure Novice 8-18 – Stock & Saddle
18. Western Pleasure 8-13 – Stock & Saddle
19. Western Pleasure 14-18 – Stock & Saddle
20. Ranch Pleasure Novice 8-18 **

21. Ranch Pleasure 8-13 **
22. Ranch Pleasure 14-18**
23. Reining 8-18
24. Western Horsemanship Novice 8-18 – Stock & Saddle
25. Western Horsemanship 8-13 – Stock & Saddle
26. Western Horsemanship 14-18 – Stock & Saddle
27. Trail Novice 8-18 – Stock & Saddle
28. Trail 8-13 – Stock & Saddle
29. Trail 14-18 – Stock & Saddle

Running Events

30. Egg and Spoon Novice 8-18 (Walk/Trot Only)
31. Egg and Spoon 8-13
32. Egg and Spoon 14-18
33. Barrels Novice 8-18 (Walk/Trot Only)
34. Barrels 8-13
35. Barrels 14-18
36. Pole Bending Novice 8-18 (Walk/Trot Only)
37. Pole Bending 8-13
38. Pole Bending 14-18

**If you are participating in Ranch Riding, you cannot do Western Pleasure on the same horse as Ranch Riding.

Concessions on Grounds



INSPIRE KIDS TO DO

In 4-H, kids roll up their sleeves and do with their hands. Their experiences grow the courage they need for life and career.

SPARK DOING. GROW DISCOVERY AT 4-H



Urban West Region Camps Coming Soon

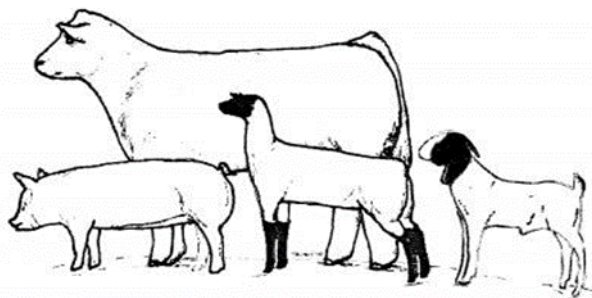
For detail information about upcoming 4-H camps near you, visit

<https://extension.missouri.edu/counties/urban-west-region/4-h>

JACKSON COUNTY 4-H & FFA LIVESTOCK SHOW

Lone Heart Ranch, 204 E Casey Rd, Lone Jack, MO 64070

June 26th, 2021



Registration & Weigh-in: 8:00 AM –9:30 AM

Rabbits & Poultry begin at 9:00AM

Hogs begin at 10:30AM followed by Sheep, then Goat, Cattle, and Showmanship

Judge: Leremy Jackson

Online Entry https://missouri.qualtrics.com/jfe/form/SV_a5b0Ywi01kGdRpb

or Paper Entry Forms on page 13

Missouri State Fair livestock rules & regulations in place

4-H & FFA rules will apply

<https://extension.missouri.edu/programs/missouri-4-h/4-h-projects-opportunities/4-h-opportunities/4-h-state-fair>

FEES: (per head)

Beef: \$15.00

Swine \$15.00,

Sheep \$15.00,

Goat \$15.00,

Rabbit & Poultry \$5.00 for 1st, \$2.50 for 2nd on.

SECTIONS –

Hogs: Boar, Gilt, Barrow, Pen of 3 Market

Sheep: Ram, Ewe, Whether, Pen of 3 Market

Goats: Dairy, Market, Breeding, Pen of 3 Market

Cattle: Bull, Heifer, Steer

Use Separate Form for Each Exhibitor or online entry form

Entry Fee due by June 12, 2021

Late Fee: \$5.00 per Head (All Species Included)

Return Check Fee \$35.00

Please make payable to Jackson Co 4-H Council

\$8 Fair T-shirts available for purchase with entry form

Questions? Contact:

Abbie Seeley at 816-730-8155 or abbieseeley@yahoo.com

Jessie Furgins 816-252-5051 or furnishj@missouri.edu



Jackson County
Missouri



4-H Foundation

Where in the World are our 4-H Graduates?

4-H Foundation provides Renewable College Scholarships, Jason Barnes Memorial Equine Scholarship, International Exchange Grants and National/Equine Leadership Trips, and 4-H County/Equine Councils support to encourage 4-H vision.

Visit us on Facebook:

facebook.com/jacksoncountymo4hfoundation.org



*Dr. Nicole Bricker,
DVM Specializing in
Equine Medicine (TX)*

*Dr. Natasha Frost, DVM
Specializing in
Equine Medicine (FL)*



*Anna Lee, research
assistant with the Amboseli
Baboon Research Project
in Kenya with a degree in
Evolutionary Anthropology
and Biology from Duke
(Africa)*



*Jenna Johnson,
Pre-K Teacher with
a Bachelor's Degree
in Early Childhood
Education (MO)*



*Maggie Everson, Owner/
Manager Sunset Trails Stables
with a degree in Business
Marketing from the University
of Missouri (MO)*

*Joshua Johnson,
Nursing from
College of the
Ozarks (MO)*



*Kate Lee, Associate
Portfolio Manager with
a Bachelor's degree in
Accounting from Xavier
University (NC)*



MISSION STATEMENT

To administer resources and expand networks of support to maintain, enhance, and advance 4-H programs and to support leaders and members in Jackson County, Missouri.

Donate now and share in our passion supporting Jackson County 4-H.

Please contact us at:

JacksonCountyMO4HFoundation@gmail.com

(816) 875-6251 or

PO Box 604, Blue Springs MO 64013



JACKSON COUNTY 4-H & FFA LIVESTOCK SHOW

Lone Heart Ranch, 204 E Casey Rd. Lone Jack, MO 64070

June 26th, 2021

Registration & Weigh-in: 8:00 AM –9:30 AM

Rabbits & Poultry begin at 9:00AM, Hogs begin at 10:30AM followed by Sheep, Goat, Cattle, and Showmanship

Judge: Jeremy Jackson

Return to: (or complete online entry form https://missouri.qualtrics.com/fe/form/SV_a6b0YwI0IkGdRob)

University of Missouri Extension- Jackson County 4-H

605 SW US Highway 40, #313

Blue Springs, MO 64014

Use Separate Form for Each Exhibitor

Entry Fee due by June 12, 2021

Late Fee: \$5.00 per Head (All Species Included)

Return Check Fee \$35.00

Exhibitor's Name (please print) _____ **Date of Birth:** _____

Complete Address: _____

Phone: _____ **4-H Club or FFA Chapter** _____

I have read, understood and accept the rules and regulations of the 2021 Jackson Co. 4-H & FFA Livestock Show.
(<https://extension.missouri.edu/programs/missouri-4-h/4-h-projects-opportunities/4-h-opportunities/4-h-state-fair>)

Signature: _____ **Parent's Signature:** _____

FEES: (per head) Beef: \$15.00, Swine \$15.00, Sheep \$15.00, Goat \$15.00, Rabbit \$15.00 for 1st (\$2.50 for 2nd on), Poultry \$5.00 for 1st (\$2.50 for 2nd on)

SECTIONS: Hogs: Boar, Gilt, Barrow, Pen of 3 Market

Sheep: Ram, Ewe, Whether, Pen of 3 Market

Goats: Dairy, Market, Breeding, Pen of 3 Market

Cattle: Bull, Heifer, Steer

Section	Class #	Breed	Sex	Registration #	Tattoo/Ear Notch	Birth Date	Fee
(a) Total Livestock Entry Fee							
Fair T-Shirts: \$8 per shirt (please list quantity next to size) Y-Sm _____ Y-Med _____ Y-Lg _____							
A-Sm _____ A-Med _____ A-Lg _____ A-XL _____ A-XXL _____ A-XXXL _____							
(b) Total T-shirt fee							
Make checks payable to: Jackson County 4-H Council (a+b) = Grand Total							



For information or questions, contact:
Abbie Seeley at 816-730-8155 or abbieseeley@yahoo.com
Jessie Furnish 816-252-5051 or furnishj@missouri.edu





VALLEY OAKS

Est.



2020

VALLEY OAKS
MEATS



4-H EXHIBIT & CONFERENCE JUDGING GUIDELINES



All exhibits should reflect the educational learning gained from project work. Check Project List for project specific guidelines.

Jackson County 4-H and the Missouri 4-H Center for Youth Development is under the direction of University of Missouri Extension.

“Learning By Doing” is the basis of 4-H work, and each year thousands of young Missourians between the ages of 5 and 18 do just that. 4-H members make the items displayed in at the Jackson County 4-H Fair. **The Jackson County 4-H Fair provides a showcase for the skills and knowledge that members have gained through their 4-H experiences.**

Besides developing practical skills and knowledge, 4-H members are developing “life skills”. Under the leadership of adult volunteers, 4-H members learn to make sound decisions, work cooperatively in groups and develop a sense of self-worth and accomplishment. Missouri 4-H also fosters leadership, as older youth share their talents with younger 4-H members. We salute all Missouri 4-H members, volunteers and families, and particularly those whose “learning by doing” experiences are represented at the 2021 Jackson County 4-H Fair.

Online Pre-entry is due **July 2 by 5PM**. Online entry form can be found on the **Jackson County 4-H website**, or at https://missouri.qualtrics.com/jfe/form/SV_a5b0Ywi01kGdRpb

Questions? Contact - Jessie Furgins—816-252-5051; furnish@missouri.edu

4-H EXHIBIT GUIDELINES

1. Items made by 4-H members should reflect the skills they have learned in their 4-H project, the needs and interests of the 4-H'er, and quality workmanship. Use the 4-H project literature, "Clover", and suggestions listed in this guide for ideas. Any 4-H member of an organized club in a defined delivery mode and who is enrolled in an individual project may exhibit at the county level.
2. 4-H members may exhibit only in projects in which they are enrolled in the current 4-H year. 4-H members can display items must be made in the current year and must be the work of the 4-H member submitting the item. If not enrolled, 4-H members may exhibit in open class—these projects will not be eligible for premiums or State Fair.
3. Items are displayed at the risk of the 4-H member. The 4-H staff, Fair Committee, and 4-H Council are not responsible for loss or damage to items. 4-H staff and volunteers do make ongoing efforts to protect all projects while they are physically on display, including strategies to keep fairgoers from touching items (e.g. chain barriers and "DO NOT TOUCH THE PROJECTS" announcements).
4. A member is limited to four items per project area and unlimited demonstration. Additional items beyond the four may be exhibited in open class. Clover Kids are eligible to bring 6 items, which will ONLY be displayed in the Clover Kids area, NOT in other project areas.
5. The 4-H member's region, county and name should be permanently affixed to the following items. These items will be accepted from any project. Youth who show notebooks and scrapbooks should understand their items may be handled at the fair.

*Notebook – 3-ring binders are preferred.

*Posters – no larger than 14" X 22", flat only, 3D items shall not be more than 1/8" above the surface of the poster board.

6. All exhibits should reflect the educational learning gained from project work.

This includes notebook pages, file cards, photo displays, posters, or educational displays. Be sure to mark the exhibit tag with Project number and description. Size restrictions may apply. See additional information in Rule #7.

7. Because of display space, available cases and number of exhibits in certain projects, dimension criteria is specified. Items which do not comply with size or other specifications will not be displayed or receive a ribbon. There should be no posters, or patterns attached to projects.

Educational display - Educational displays should not exceed 12 inches in height, 12 inches in depth, and 12 inches in width. Can include three-dimensional items and must be free standing. **(Posters with items taped to them do not qualify as educational displays. Science fair display boards are too large.)**

Working models - These exhibits should show how things actually work (cutaway-sections of motors or other mechanical items) or can be used to help people identify parts, such as those of a motor or engine. Working models should require floor space no larger than 24" x 24".

8. All exhibit items must be checked in and out of the 4-H Fair by County Fair 4-H staff/volunteers during established times. **(No exceptions will be made.) No early removal or checkout of items is permitted unless prior approval is given by the building superintendents.** Items which are not properly checked in or out of the 4-H Building will not be awarded ribbons and/or premiums. Exhibits that are not picked up after the Fair, will be transported to the Jackson County 4-H Storage. All care will be taken with the item, however, we cannot guarantee that items will not be damaged, or possibly lost, if they are not picked up.

9. All items must have a Jackson County Fair exhibit tag securely fastened in a place visible to fairgoers. **Two identification labels should be securely attached, sewn or safety pinned to each item, 1 on the outside/front of the item and a second one behind, underneath or inside (e.g., textile items such as clothing or knitted items).** Multiple piece exhibits should be fully labeled and connected (Examples: jacket and skirt; rocket and rocket launcher). Each item in a multi-piece exhibit should be fully labeled and numbered to prevent items from being separated. Example: Each item in a 3 piece exhibit would be labeled with a State Fair tag and the notation, 1 of 3, 2 of 3, 3 of 3.

10. Jackson County 4-H Activity Fee—If a member paid the \$40 activity fee or sold fair sponsorship packages, no entry fee is needed. Otherwise, an entry fee of \$40 per member should be submitted with entry form or at check-in. Financial scholarships are available, contact 4-H staff for more information.

11. Online Pre-entry is due **July 2 by 5PM**. Online entry form can be found on the **Jackson County 4-H website**, or at https://missouri.qualtrics.com/jfe/form/SV_a5b0Ywi01kGdRpb

12. **Fair T-shirts** will be available for pre-order in the online fair entry form. T-shirts are for sale for \$8 apiece.

13. Ribbons - Judges will determine which exhibits receive blue, red, and white awards, using the Danish system of awarding ribbons. The Danish system is a method of evaluation where a product or process is evaluated against a set of standards, and recognition is awarded on the degree to which the standard has been met by each competitor. In Danish system judging, the exhibitors are not judged against each other.

●**Blue** = excellent exhibit; meets standards and expectations of the project. The exhibit shows high-quality work and needs little or no improvements.

●**Red** = good exhibit; meets most standards and expectations of the project. The exhibit shows high quality work; however, some improvements can be made in workmanship, design or expression of what was learned in the project.

●**White** = exhibit meets few standards and expectations of the project. The exhibit can be improved in workmanship, design or knowledge shared about the project.

In addition to the Danish system, the following ribbons will also be awarded.

●**Dark & Light Purple** = outstanding exhibits deemed “best in show” or best in project area, purple ribbons can only accompany a blue ribbon exhibit. Dark purple = champion or 1st place, light purple = reserve champion or 2nd place.

●**Yellow** = MO State Fair eligible exhibit and can be displayed in the 4-H Building at the MO State Fair in Sedalia, MO. Yellow ribbons can only accompany a blue ribbon. Judges will be select state fair exhibits and potential runners-ups.

All exhibitors will have the opportunity to pick up their ribbons on Saturday. Clover Kids will receive a clover kid ribbon for each exhibit along with one rosette per member.

15. Conference Judging Awards – Rosettes will be presented for High Point Awards at the Awards Ceremony. All exhibits in each project area will be counted toward high point for that project. High point selection will be made on the following point basis. Duplicate awards will be awarded in the case of a tie.

●Purple ribbon = 7 points

●Blue ribbon = 5 points

●Red ribbon = 3 points

●White ribbon = 1 point

16. Premiums for ribbons received are as follows:

●Clover Kids: \$0.50

●White ribbon: \$0.25

●Red ribbon: \$0.50

●Blue ribbon: \$0.75

●Purple ribbon: \$1.00

●State ribbon: \$1.25

17. Protest procedure: If a 4-H member or parent has a concern or issue during the Fair, a protest **MUST** be submitted in writing, signed by the 4-H member, and submitted to a 4-H Youth Specialist. Written protests must include:

●Names of persons involved.

●Nature of concerns.

●Situation and documentation.

●Specific action, rule, etc. in question.

A committee will review the request; The 2 Fair Co-Chairs, 4-H Youth Specialist, Fair Committee member (youth or adult), and a 4-H member at large. The committee may discuss the situation with affected persons and officials prior to making a final decision. The committee will communicate appropriate action to the individual/group involved, both verbally and in writing.

Refuge KC

supports

Jackson County 4-H



RefugeKC exists to welcome our “new-American” neighbors with Gospel-focused ministries of mercy so they might know the love of Christ and follow Him into His Kingdom.

RefugeKC is a non-profit organization. If you are interested in reaching out to help meet the basic needs of the legal refugee population in Kansas City, please contact us to find out how you can be involved.

Rich Casebolt 918.691.8356

3401 Independence Ave Kansas City, MO 64124

refugekcinfo@gmail.com www.refugekc.org



4-H Fair Project List for Conference Judging



All exhibits should reflect the educational learning gained from project work.

ENGINEERING AND TECHNOLOGY

AEROSPACE

AS811 AEROSPACE 1 NOVICE

AS812 AEROSPACE 2 INTERMEDIATE

AS813 AEROSPACE 3 ADVANCED (previously 3 and 4)

Project suggestions: model rocket, model airplane, identify the parts and what they do; create a display comparing birds and planes; make a display of kites and describe how they fly.

COMPUTERS and PROGRAMMING

CP895 SCRATCH

CP896 ALICE

CP897 OTHER PROGRAMMING LANGUAGES or COMPUTER PROGRAMS

Project suggestions: Write a computer program, create a poster showing a website you have created, educational display of the history of computers or programming.

ELECTRICITY

Items should be made in accordance with the National electrical Code. Consult power suppliers or electricians for code requirements. Battery-operated items are also eligible items. Batteries should be disconnected or have a piece of black electrician tape placed on the ends.

EL831 ELECTRICITY 1 NOVICE

EL832 ELECTRICITY 2 INTERMEDIATE

EL833 ELECTRICITY 3 ADVANCED (PREVIOUSLY 3 AND 4)

Project Suggestions: electrical circuits, motors, electronics .

ENERGY

EG861 POWER OF THE WIND

Project suggestions: educational displays on energy, energy transformation, energy development

GEOSPATIAL

GS991 GEOSPATIAL 1 NOVICE

GS992 GEOSPATIAL 2 INTERMEDIATE

GS993 GEOSPATIAL 3 ADVANCED

Project suggestions: educational displays on GPS, GIS, topographical maps

ROBOTICS

RO881 JUNK DRAWER ROBOTS 1 NOVICE

RO882 JUNK DRAWER ROBOTS 2 INTERMEDIATE

RO883 JUNK DRAWER ROBOTS 3 ADVANCED

RO884 ROBOTICS 1 - With EV3

RO885 ROBOTICS 2 - EV3N More

RO886 ADDITIONAL ROBOTICS PLATFORMS

RO887 YOUTH ROBOTICS COMPETITION PARTNERS

Project suggestions: constructed robots, educational displays on coding, building, competition, etc.

SMALL ENGINES

SE851 SMALL ENGINES 1 NOVICE

SE852 SMALL ENGINES 2 INTERMEDIATE

SE853 SMALL ENGINES 3 ADVANCED

Project suggestions: small engines for lawnmowers, model airplanes, ATVs, educational displays on motor construction, maintenance, etc.

WELDING

WE846 WELDING

Project suggestions: decorative items, chains, tools, etc.

WOODWORKING

WO871 WOODWORKING 1 NOVICE

WO872 WOODWORKING 2 INTERMEDIATE

WO873 WOODWORKING 3 ADVANCED (PREVIOUSLY 3 AND 4)

Project suggestions: decorative items, small furniture, cutting boards, pens, etc.

ENVIRONMENTAL SCIENCE AND NATURAL RESOURCES

AMPHIBIANS AND REPTILES

AR611 AMPHIBIANS AND REPTILES: no live animals

Project suggestions: Habitat display, poster or educational display about care of animal, feeding, history, etc.

ENTOMOLOGY

Suggested box size is 18" long X 24" wide X 3 1/2 inches deep to fit in the display racks. All boxes must have a clear display lid; no open boxes allowed. The insects should be named, labeled and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws.

EN921 ENTOMOLOGY 1 NOVICE

EN922 ENTOMOLOGY 2 INTERMEDIATE

EN923 ENTOMOLOGY 3 ADVANCED

EN924 BEE KEEPING 1 NOVICE

EN925 BEE KEEPING 2 INTERMEDIATE

EN926 BEE KEEPING 3 ADVANCED

EN927 BUTTERFLY WINGS

Project suggestions: displays of native/non-native insects, educational display on insect habitat, insect management, Bee keeping supplies, honey, honeycombs, bee hive box with parts labeled, educational display on butterfly species, habitat, monitoring.

EXPLORING THE ENVIRONMENT

EE914 ECOSYSTEM SERVICES

EE915 EARTH'S CAPACITY

Project suggestions: educational displays on pollution, ecosystems, natural sciences and technology

FORESTRY

FO931 FORESTRY 1 NOVICE

FO932 FORESTRY 2 INTERMEDIATE

FO933 FORESTRY 3 ADVANCED

Project suggestions: tree identification display via leaves, bark, or wood, educational display on forest habitats

GEOLOGY

Suggested box size is 18" long X 24" wide X 3 ½ inches deep to fit in the display racks. All boxes must have a clear display lid; no open boxes. The rocks should be named, labeled and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws.

GG941 GEOLOGY

Project suggestions: rock collection, educational display on geological features

OUTDOOR ADVENTURES

OA761 OUTDOOR 1 (HIKING)

OA762 OUTDOOR 2 (CAMPING)

OA763 OUTDOOR 3 (BACKPACKING)

Project suggestions: backpacking kits, hiking supplies, diagrams on pitching a tent, etc.

SOIL AND WATER SCIENCE

SW916 SOIL AND WATER SCIENCE 1 NOVICE

SW917 SOIL AND WATER SCIENCE 2 INTERMEDIATE

SW918 SOIL AND WATER SCIENCE 3 ADVANCED

Project suggestions: soil sampled displays, educational displays on water quality assessment, soil health, water and soil conservation, etc.

SPORTFISHING

SF725 SPORT FISHING 1 NOVICE

SF726 SPORT FISHING 2 INTERMEDIATE

SF727 SPORT FISHING 3 ADVANCED

Project suggestions: lures, knots, flies, reels, rods, educational displays on fish identification, habitat, fishing techniques, etc.

WEATHER AND CLIMATE SCIENCE

WC934 WEATHER AND CLIMATE SCIENCE 1 NOVICE

WC935 WEATHER AND CLIMATE SCIENCE 2 INTERMEDIATE

WC936 WEATHER AND CLIMATE SCIENCE 3 ADVANCED

Project suggestions: educational displays on the water cycle, weather phenomena, ecological climate systems

WILDLIFE

WI720 WILDLIFE CONSERVATION 1 NOVICE

WI721 WILDLIFE CONSERVATION 2 INTERMEDIATE

WI722 WILDLIFE CONSERVATION 3 ADVANCED

Project suggestions: educational displays on wildlife identification, habitat, management, conservation, etc.

PLANT AND ANIMAL SCIENCE

AGRONOMY: FIELD CROPS

AG982 FIELD CROPS 1 NOVICE

AG983 FIELD CROPS 2 INTERMEDIATE

AG984 FIELD CROPS 3 ADVANCED

Project suggestions: sample of field crops, educational displays on crop growth, pest management, crop identification

BEEF

BF121 BEEF 1 NOVICE

BF122 BEEF 2 INTERMEDIATE

BF123 BEEF 3 ADVANCED

BC135 BUCKET CALF

Project suggestions: Rope halters, lead ropes, feed bunk, grooming items, educational display of breeds, parasites, feed rations

CATS

CA177 CAT CARE 1 NOVICE

CA178 CAT CARE 2 INTERMEDIATE

CA179 CAT CARE 3 ADVANCED

Project suggestions: emergency care kit, educational display of breeds, care, feed, health issues, or training

DAIRY (Also see Goats)

DA131 DAIRY 1 NOVICE

DA132 DAIRY 2 INTERMEDIATE

DA133 DAIRY 3 ADVANCED

DA134 JUDGING DAIRY CATTLE

Project suggestions: educational display and poster exhibits may include, but are not limited to the study of: the economic impact of dairy cattle to Missouri and the nation; general animal behavior, health, nutrition; genetics and breeding; or promotion and marketing, bio-security, careers in the dairy industry.

Other exhibits may include, but are not limited to the following examples: rope halters, lead ropes, feed bunks, hot boxes for new born livestock hay feeders, stands for grooming items, etc.

DOGS

DG171 DOG 1 NOVICE

DG172 DOG 2 INTERMEDIATE

DG173 DOG 3 ADVANCED

Project suggestions: Educational display and poster exhibits may include, but are not limited to: dog health, training methods, nutrition, grooming, or breed types. Create an emergency care kit for your pet and place all essential items in a sturdy container (e.g., duffle bag, backpack or durable plastic container) that

you can carry easily.

GOATS

GA125 MEAT GOATS 1 NOVICE

GA126 MEAT GOATS 2 INTERMEDIATE

GA127 MEAT GOATS 3 ADVANCED

GA136 DAIRY GOATS 1 NOVICE

GA137 DAIRY GOATS 2 INTERMEDIATE

GA138 DAIRY GOATS 3 ADVANCED

Project suggestions: Rope halters, lead ropes, feed bunk, grooming items, educational display of breeds, parasites, feed rations

HORSES

HS140 HORSELESS HORSE & HORSE KNOWLEDGE

HS141 HORSE RIDING

Project suggestions: bridles, lead ropes, feed bunk, grooming items, educational display of breeds, parasites, feed rations

HORTICULTURE

FLORICULTURE - Live plants or cut specimens must be displayed in a container no larger than 8" in diameter. May be fresh or dried.

HO961 FLORICULTURE 1 NOVICE

HO962 FLORICULTURE 2 INTERMEDIATE

HO963 FLORICULTURE 3 ADVANCED (PREVIOUSLY 3 AND 4)

GARDENING (fruits and vegetables) The number in parentheses is the number of items displayed. The 4-H'er must have grown the vegetables. The following guidelines should be followed:

1. Vegetables must be of reasonable quality to keep more than a week.
2. Use disposable containers to transport the items.
3. Vegetables will be displayed as a large farmer's market display. Beets (4) Cantaloupe (1) Cucumbers (slicing) (4) Egg Plant (2) Onions - dry (4) Peppers (4) Potatoes (4) Pumpkin (1) Summer Squash (2) Tomatoes (4) Watermelon (1) Winter Squash (1) Other Vegetables (1 for larger and 4 for smaller produce)

HO971 GARDENING 1 NOVICE

HO972 GARDENING 2 INTERMEDIATE

HO973 GARDENING 3 ADVANCED

LANDSCAPE DESIGN

HO975 LANDSCAPE DESIGN 1 NOVICE

HO976 LANDSCAPE DESIGN 2 INTERMEDIATE

HO977 LANDSCAPE DESIGN 3 ADVANCED

Project suggestions: floral arrangements, produce, plants, educational displays on maintaining a garden, creating arrangements design plan, educational display on selecting plants, landscaping elements, etc.

LIVESTOCK JUDGING

LJ117 LIVESTOCK JUDGING

Project suggestions: educational display on characteristics, judging, skills, giving reasons, etc.

MEATS

The 4-H member is required to complete all open division entry forms available in the Premium Guide at www.mostatefair.com, which should accompany the project at check-in and pay the \$1.00 entry fee and \$2.00 processing fee which is required in the Agriculture Building. Checks must be made payable to "Missouri State Fair". Hams and Bacons should be checked in and out at the Agriculture Building and will be displayed there. See rules for hams and bacon under the Agriculture Department section.

ME114 COUNTRY CURED BACON

ME115 COUNTRY CURED HAM

ME116 MEAT EVALUATION PROJECT

Project suggestions: cured bacon/ham, educational displays on meat curing, quality, retail, etc.

PETS

PE101 PETS 1 NOVICE

PE102 PETS 2 INTERMEDIATE

PE103 PETS 3 ADVANCED

PE104 GUINEA PIGS (Cavies)

Project suggestions: Educational display and poster exhibits may include, but are not limited to: health, training methods, nutrition, grooming, or breed types. Create an emergency care kit for your pet and place all essential items in a sturdy container (e.g., duffle bag, backpack or durable plastic container) that you can carry easily.

POULTRY

PO151 POULTRY 1 NOVICE

PO152 POULTRY 2 INTERMEDIATE

PO153 POULTRY 3 ADVANCED

Project suggestions: educational display of breeds, parasites, feed rations

RABBITS

RB111 RABBITS 1 NOVICE

RB112 RABBITS 2 INTERMEDIATE

RB113 RABBITS 3 ADVANCED

Project suggestions: grooming items, educational display of breeds, parasites, feed rations

SHEEP

SH161 SHEEP 1 NOVICE

SH162 SHEEP 2 INTERMEDIATE

SH163 SHEEP 3 ADVANCED

Project suggestions: Rope halters, lead ropes, feed bunk, grooming items, educational display of breeds, parasites, feed rations

SWINE

SW181 SWINE 1 NOVICE

SW182 SWINE 2 INTERMEDIATE

SW183 SWINE 3 ADVANCED

Project suggestions: educational display of breeds, parasites, feed rations

VETERINARY SCIENCE

VS191 VETERINARY SCIENCE 1 NOVICE

VS192 VETERINARY SCIENCE 2 INTERMEDIATE

VS193 VETERINARY SCIENCE 3 ADVANCED

Project suggestions: veterinary instruments, educational displays on diagnosis, treatment, prevention, etc.

LEADERSHIP AND PERSONAL DEVELOPMENT

CAREER EXPLORATIONS

CE100 CAREER EXPLORATIONS

Project suggestions: educational display on education, careers, a specific job

CIVIC ENGAGEMENT

CI200 CIVIC ENGAGEMENT

Project suggestions: Educational display and poster exhibits may include, but are not limited to: community service, volunteering, sportsmanship, stewardship, political action

COMMUNICATIONS

CM237 COMMUNICATIONS 1 NOVICE

CM238 COMMUNICATIONS 2 INTERMEDIATE

CM239 COMMUNICATIONS 3 ADVANCED

Project suggestions: educational display on verbal, nonverbal, unique types of communication

CONSUMER SAVVY

CS431 CONSUMER 1 NOVICE

CS432 CONSUMER 2 INTERMEDIATE

CS433 CONSUMER 3 ADANCED

Project suggestions: Making an information chart comparing cost and value of 3 or more items related to the home.

ENTREPRENEURSHIP

EP442 ENTREPRENEURSHIP 1 NOVICE

EP443 ENTREPRENEURSHIP 2 INTERMEDIATE

EP444 ENTREPRENEURSHIP 3 ADVANCED

Project suggestions: item made as part of a small business, business plan, marketing materials

FINANCIAL LITERACY

FL421 FINANCIAL LITERACY 1

FL422 FINANCIAL LITERACY 2

Project suggestions: sample budget, educational display on goal setting, financial management plan

GLOBAL EDUCATION

GE221 GLOBAL EDUCATION

Project suggestions: items made representing other cultures, educational displays on foreign cultures, nations

LEADERSHIP

LD271 LEADERSHIP 1 NOVICE

LD272 LEADERSHIP 2 INTERMEDIATE

LD273 LEADERSHIP 3 ADVANCED

Project suggestions: educational display on facilitation techniques, leader-ship methods, styles, etc.

COMMUNICATION AND EXPRESSIVE ARTS

ARTS AND CRAFTS

Scrapbooking exhibits should be a 1 page/1 side representative of the complete scrapbook.

1. Size not to exceed 12"x12".

2. All pages should be in clear protective sleeve or clear zipper bag.

3. Do not frame scrapbook page.

4. If more than one page is submitted for an exhibit, the exhibit will be disqualified.

AC311 ARTS AND CRAFTS

AC312 VISUAL ARTS: DRAWING, FIBER ARTS, AND SCULPTURE

AC313 VISUAL ARTS: PAINTING, PRINTING, AND GRAPHIC DESIGN

AC314 GRAPHIC DESIGN

AC315 SCRAPBOOKING

Project suggestions: Screen printing, watercolor painting, oil or acrylic painting, computer art, stenciling, calligraphy, stained glass, clay sculptures, weaving, ceramics, leather work, handmade jewelry.

CLOTHING

Be sure to double tag all clothing items.

CL521 SEWING 1 NOVICE

CL522 SEWING 2 INTERMEDIATE

CL523 SEWING 3 ADVANCED

CL524 SHOPPING IN STYLE

Project suggestions: A constructed garment or accessory based upon level of enrollment. Blouse or shirt; skirt or jumper; Dress; Shorts, pants, culottes, or other one-piece garment with a crotch seam; Jacket, coat or cape; Outfit of two or more pieces; Sleepwear, robe or swim wear.

CLOWNING

CW231 CLOWNING

Project suggestions: Make-up display, costume, poster or educational display of clowning history, famous clowns, etc.

CROCHET

CR321 CROCHET

Project suggestions: Garment, accessory or home goods item. Hat, gloves, hot pad, sweater, blanket, etc.

FILMMAKING

FM270 FILMMAKING

Project suggestions: educational display on making a film, set design, directing

INTERIOR DESIGN

ID471 INTERIOR DESIGN 1 NOVICE

ID472 INTERIOR DESIGN 2 INTERMEDIATE

ID473 INTERIOR DESIGN 3 ADVANCED (PREVIOUSLY 3 AND 4)

Project suggestions: interior design plans/examples

KNITTING

KN331 KNITTING

Project suggestions: Garment, accessory or home goods item. Hat, gloves, hot pad, sweater, blanket, etc.

PHOTOGRAPHY

REQUIREMENTS:

1. Photos must be mounted on a rectangular 8"x10" solid mounting surface.
2. The preferred surface is matte board. It can be the color of the photographer's choice.
3. The photographs mounted on each 8"x10" matte board must be 8"x10" or smaller.
4. The mounted photo should be placed in a clear plastic 8 ¼ x 10 ½ inch sleeve.

PLEASE NOTE:

Solid requires that there are no cutouts (or other holes) in the matte board, either around or behind the photo (for example, a surface shaped like a picture frame is not a solid mounting surface). Sleeves are intended to protect these special exhibits from handling, dust and humidity

DIGITAL EDITING RULES

For State Fair 4-H photography exhibits, certain types of editing are permissible and others are not.

1) 1. Altering (editing to change the contents of) a photo is not permitted for State Fair exhibits.

- Examples include adding a sunset or object, removing someone from the shot, airbrushing to cover a bad complexion, giving a photo subject dinosaur eyes, etc.

2) Enhancing (editing to improve the existing qualities of) a photo is permitted.

- Examples include cropping the photo, eliminating redeye and changing levels of saturation, brightness, contrast, etc.

*Include name, address and county on the back of each photo.

State Fair 4-H photography exhibit guidelines will be posted at <https://extension.missouri.edu/programs/missouri-4-h/4-h-projectsopportunities/4-h-opportunities/4-h-state-fair>. No more than ten (10) per county total.

PH351 PHOTOGRAPHY 1 NOVICE

PH352 PHOTOGRAPHY 2 INTERMEDIATE

PH353 PHOTOGRAPHY 3 ADVANCED

PUBLIC SPEAKING

PS242 PUBLIC SPEAKING

Project suggestions: educational display on elements of speaking such as tone, appearance, posture, etc.

QUILTING

QU341 QUILTING 1 NOVICE (PREVIOUSLY 1 AND 2)

QU342 QUILTING 2 INTERMEDIATE (PREVIOUSLY 3 AND 4)

QU343 QUILTING 3 ADVANCED (PREVIOUSLY 5 AND 6)

Project suggestions: children's quilt, bed quilt, pot holders, coasters, etc.

THEATRE ARTS

TA251 THEATRE ARTS 1 NOVICE

TA252 THEATRE ARTS 2 INTERMEDIATE

TA253 THEATRE ARTS 3 ADVANCED

Project suggestions: costume, props, educational displays on theatre performance

HEALTHY LIVING

CAKE DECORATING

Decorated Cakes - Cakes should not exceed 13" in height or at the base. Cake boards should not exceed 1" margin on each side of cake form and is considered in the 13" base requirements. Cake boards should be sturdy, especially if using a cake pan. The use of Styrofoam forms is recommended.

May only use Royal Icing, Rolled Fondant or commercial product that will harden and preserve the decorated cake. Cakes may only contain non-perishable items. They should not be real cakes, use butter crême icing or tube/gel icing, or include items such as pineapple tops or real flowers. Adding Tylose powder to fondant will help it hold its shape in humidity.

Cakes with candy decorations are allowed; however, avoid using candy that melts (e.g., M & Ms, candy canes, etc.). Cakes that have melting items will be removed from display. No more than six (6) per county total - all levels.

CD361 CAKE DECORATING 1 NOVICE

CD362 CAKE DECORATING 2 INTERMEDIATE

CD363 CAKE DECORATING 3 ADVANCED

FOODS/NUTRITION/PRESERVATION

1. Food must be of reasonable quality to keep more than a week. Do not send food items which will spoil quickly such as casseroles, pizza, cream or fruit pies, items made with cream cheese, etc.

2. Submit food items on disposable, clear, plastic plates. Plastic wrap will be removed so drying of the food will extend display life of the product. Food items will be displayed with their tags. Please do not send expensive or keep-sake containers!

3. No samples or recipes are needed with any food items.

4. Perishable food items will need a second identification label. Perishable food items will be displayed with their tags.

5. Biscuits, cookies, muffins and other small items should be four per plate. Non/Undecorated cakes should be displayed in mini-versions (portions of 1/3 to 1/4 of a larger total product.)

FP500 FREEZING

FP501 DRYING

FP502 BOILING WATER CANNING

FP503 PRESSURE CANNING

FN551 FOODS 1 NOVICE

FN552 FOODS 2 INTERMEDIATE

FN553 FOODS 3 ADVANCED (PREVIOUSLY 3 AND 4)

FN557 INTERNATIONAL FOODS

FS566 FOOD SCIENCE 1 NOVICE

FS567 FOOD SCIENCE 2 INTERMEDIATE

FS568 FOOD SCIENCE 3 ADVANCED (PREVIOUSLY 3 AND 4)

FN581 BREADS

BREADS: No samples are needed with any food item. Bread products may be displayed in mini or full size versions. Please send items on disposable, clear, plastic plates, unless it is a gift package. Please do not send expensive or keep-sake containers!

HEALTH/FITNESS

HF711 BOWLING

HF712 GOLF

HF713 SQUARE DANCING

BY731 BICYCLE 1

BY732 BICYCLE 2

HF771 FIRST AID

HF772 STAYING HEALTHY

HF773 KEEPING FIT

HF774 PHYSICAL ACTIVITY IN 4-H CLUBS

HF775 MOVE ACROSS MISSOURI (MOVE)

Project suggestions: healthy living kits, education displays on sportsmanship, health, exercise, poster with bicycle parts labeled, bike safety suggestions, benefits of bicycling

SHOOTING SPORTS

SHOOTING SPORTS

No live ammunition and arrow points should be removed.

SS740 SHOOTING SPORTS SAFETY

SS741 ARCHERY

SS742 AIR RIFLE (BB and/or Pellet)

SS743 SMALLBORE RIFLE

SS744 AIR PISTOL

SS745 SHOTGUN

SS747 SMALLBORE PISTOL

SS748 MUZZLELOADING

SS749 HUNTING AND OUTDOOR SKILLS

SS750 WESTERN HERITAGE & COWBOY SHOOTING

Project suggestions: targets, holsters, educational displays on safety or skills in given disciplines, etc.

EXPLORING 4-H

EXPLORING 4-H

EX261 EXPLORING THE TREASURES OF 4-H

SELF DETERMINED

LEADERSHIP AND PERSONAL DEVELOPMENT & COMMUNICATION AND EXPRESSIVE ARTS

SD950 SELF DETERMINED CITIZENSHIP, LEADERSHIP, AND COMMUNICATION

HEALTHY LIVING

SD951 SELF DETERMINED HEALTHY LIVING

ENGINEERING AND TECHNOLOGY, ENVIRONMENTAL SCIENCE

AND NATURAL RESOURCES, & PLANT AND ANIMAL SCIENCE

SD952 SELF DETERMINED SCIENCE



4-H THRIVES

BECAUSE OF VOLUNTEERS!



Missouri 4-H THRIVES because our many volunteers have unique talents and are passionate about different things. The common thread is our love for helping youth grow. Please consider using your talents to keep our program thriving!

Contact your local Extension office for opportunities in your area.

BECOME A 4-H VOLUNTEER TODAY AND HELP CREATE LIFE-CHANGING EXPERIENCES FOR YOUTH IN YOUR COMMUNITY!



4-H FAIR DEMONSTRATIONS & CONTESTS LIST



All demonstrations should reflect the educational learning gained from project work.

Online Pre-entry is due July 2 by 5PM. Online entry form can be found on the Jackson County 4-H website, or at https://missouri.qualtrics.com/jfe/form/SV_a5b0Ywi01kGdRpb Fair T-shirts will be available for pre-order in the online fair entry form. T-shirts are for sale for \$8 apiece.

DEMONSTRATIONS

1. Team Demonstrations may consist of no more than three (3) members. An exception is made for skits presented in Theatre Arts project. Theatre Arts may consist of no more than seven (7) members. Please refer to specialty contests which may have stricter rules.

2. Demonstrations involving firearms, live animals, open flames or other unusual circumstances must call Jessie Furgins at 816-252-5051 in the Jackson County 4-H Office for pre-approval.

3. Demonstrators must provide their own ingredients, equipment, extension cords and props. A three-prong electric outlet, demonstration table and easel will be provided by the Jackson County 4-H staff.

4-H General Demonstrations

Judging Criteria: Not applicable

Age: Any age 4-H member

Length of time: 5-10 minutes

Project enrollment: May be enrolled in any 4-H project.

Other: General demonstrations are those where the 4-H member shows and tells others how to do something. They are more formal than working demonstrations; therefore, require the use of a microphone.

Working Demonstrations

Judging Criteria: Not applicable

Age: Any age 4-H member

Length of time: Approximately 30 minutes

Project enrollment: May be enrolled in any 4-H project.

Other: Working demonstrations are more casual than General Demonstrations. Working demonstrators do not use a microphone or stage. Youth work on a project while responding to fairgoers questions. A poster giving the topic of the demonstration and the 4-H member's name can be displayed on the table during the working demonstration.

Clover Kid General or Working Demonstration

Clover kids are invited to participate in the demonstration contest, either with a general or a working demonstration. Please refer to the guidelines for these demonstrations for specific information. **However, Clover Kids do not need to follow the same time limits, and can have demonstrations that are shorter in length.**

SPECIALTY CONTESTS

Pork Contest

Judging Criteria: Demonstration may be on any facet of pork, including food, nutrition, production practices, or by-products. Demonstration topics should be

challenging and exhibit contestant's knowledge as well as presentation skills.

Age: Any age 4-H member (8-10, 11-13, 14 and older)

Length of time: 20 minutes, including preparation, demonstration and clean up.

Project enrollment: Members must be enrolled in Foods/Nutrition or Swine projects.

Sample required: A sample of the food and a copy of the recipe should be given to judges.

Team: Teams of two are allowed only in the 8-10 year division.

Other: Animals may not be used.

International Topic Demonstrations

Judging Criteria: The best demonstration will include a lot of information about the place where the item originates and the people who use the item.

Age: Any age 4-H member

Length of time: 7-10 minutes

Project enrollment: May be enrolled in any 4-H project.

Sample required: If the item made is a food item, a copy of the recipe, nutrition information and a sample of the food should be given to judges.

Team: Team demonstrations are allowed.

Egg Contest

Judging Criteria: Each contestant prepares an egg dish and also presents information that reflects the contestant's knowledge about eggs, including: nutritional value, preparation, storage, function, grading-sizing, versatility and economics of cooking with eggs.

Age: 8-13; 14 and older

Length of time: No more than 12 minutes

Project enrollment: May be enrolled in any 4-H project.

Sample required: Present a finished product for judges' sampling and a recipe handout for the judges.

Team demonstrations: Not applicable.

Other: 1. Recipe must contain 1 whole egg per serving if a salad or main dish, ½ egg per serving if an appetizer, snack, dessert or beverage.

Chicken Bar-B-Q Contest

Judging Criteria: Contestant's barbecue skills as demonstrated while preparing/cooking the chicken, and by judges' sensory evaluation of the finished product.

Age: Age 14-18 as of January 1st of current program year.

Length of time: 2 1/2 hours time limit. Cooked product must be turned in by 12 Noon.

Project enrollment: May be enrolled in any 4-H project.

Sample required: Three (3) barbecued chicken thighs should be presented to the judges on provided plates or containers without garnishes.

Other:

1. Contestants may have one adult (leader or parent) as a coach supervising and assisting during set-up, although cooking and product handling is restricted to the contestant. Electricity or portable generators may not be used or provided.
2. Contestants must furnish all equipment, food, and supplies, including sauce (commercial or private recipe). A small work table may also be useful.
3. Contestants may use their own grills if it does not exceed 350-400 square inches. Baskets may not be used for turning. Small containers may be used on the grill only for heating sauces although foil may be used to wrap or shield the thighs while cooling.
4. Thighs may be prepared boneless or bone-in.
5. The contestant may not puncture the thighs to inject fluid or sauce into the meat.
6. Contestants use charcoal barbecue grilling techniques and present three (3) barbecued chicken thighs to judges on platter or container, without garnishes, at or before the end of the 2.5 hour period. In addition, the youth should give the judges a standard recipe card with information about sauce (brand or major ingredients) and key cooking instructions.

Cooking with Honey Contest

Judging criteria: The demonstrator must use honey grown or made by a Missouri honey producer or company; provide the honey producer or company's name; give nutrition information; the health benefits of honey and the benefits of pollinators. The demonstrator must present a finished product for judges' sampling and a recipe handout for the judges.

Age: Any age 4-H member (8-10, 11-13, 14 and older)

Length of time: 20 minutes, including prep, demo and clean up

Project enrollment: Any project

Sample required: A sample of the food and a copy of the recipe should be given to judges.

The Missouri Beekeeper's web site <http://mostatebeekeepers.org> includes a list of regional beekeeper associations.

Missouri Grown Foods Contest

Judging Criteria: The demonstrator must use a food product grown or made by a Missouri producer or company; provide background information on the producer or company, nutrition and preparation information, and the economics of the food product and the final dish. The demonstrator must present a finished product for judges' sampling and a recipe handout for the judges.

Age: Any age 4-H member (8-10, 11-13, 14 and older)

Length of time: 7-10 minutes

Project enrollment: May be enrolled in any 4-H project.

Sample required: A copy of the recipe and sample of the food should be given to judges.

Team: No team demonstrations allowed

A list of Missouri grown and/or made food products is available at www.MissouriGrownUSA.com. For more information, call 1-573-522-6715.

PUBLIC SPEAKING CONTESTS

Age divisions for the public speaking contest are: Junior (ages 8-10), Intermediate (ages 11-13) and Senior (ages 14-19). Members may present ONE speech.

Rules for each category are on website at: <https://extension.missouri.edu/programs/missouri-4-h/4-h-projects-opportunities/4-h-opportunities/4-h-public-speaking-contest>

Illustrated Talk

The illustrated talk is informative. It is not a "how to" like a demonstration. It may be an individual or team talk by two members. It is to be illustrated by way of posters, pictures or other media (recordings, power points, video). Often members use actual articles for visual effect. Live animals may be used, but should be confined. There is no requirement for enrollment in related projects, but the member may want to use knowledge acquired in project work to share with the audience. Members should be prepared to answer questions. **Time Limit: 7-10 Minutes.**

Prepared Speaking

This is the noble, "traditional" category from past Missouri State 4-H Public Speaking Contests. Speeches may be on any topic of the participant's choice that are in good taste for a group of peers and adults. Speeches should be 3-5 minutes for Juniors, 4-6 minutes for Intermediates and 5-7 minutes for Seniors. Points will be deducted for speeches not meeting these parameters. When speakers have met the minimum time, a judge will hold up a green card. When 30 seconds remain until time is expired, the judge will hold up a red card. The speaker should then wrap up to avoid a point deduction (3 points).

Extemporaneous Speaking

When you give an extemporaneous speech at a public speaking contest, it will differ from a traditional ("prepared") public speech in that you will not plan the speech until shortly before you deliver it. Extemporaneous speakers will wait together in a common room until their name is called. At that point the speaker will pick three topics and select one that they will speak on. Speeches will be given before the judges and the audience in a separate room. Each speaker will have 15 minutes to prepare their speech after the selection is made. Topics will be subjects that youth are familiar with, so no special research materials are required. Timing: Speeches are to be 3-5 minutes in length for Juniors (ages 8-10), 4-6 minutes in length for Intermediates (ages 11-13) and 5-7 minutes in length for Seniors (ages 14-18). When speakers have met the minimum time, a judge will hold up a green card. When 30 seconds remain until time is expired, the judge will hold up a red card. The speaker should then wrap up to avoid a point deduction (3 points). Notes on index cards are perfectly acceptable. Speakers should bring their own note cards and pencils. Topics must be appropriate to the standards of a 4-H event and appropriate for all ages. Restrictions: No props or visual aids may be used. Parents are not allowed to assist the speakers or to be in the same room as they prepare their speech.

Public Service Announcement

Create an audio or video about Missouri 4-H that could be played on the radio or on television. You'll introduce yourself and your video to the judges, play the video and then answer questions from the audience. Videos must be 60 seconds in length or shorter.

Technology Assisted Speaking

Technology assisted speeches are subject to the same rules and guidelines as prepared speeches but allow for the use of presentation software (such as PowerPoint). This is another 4-H experience with excellent workforce preparation benefits. Speeches are to be 3-5 minutes in length for Juniors (ages 8-10), 4-6 minutes in length for Intermediates (ages 11-13) and 5-7 minutes in length for Seniors (ages 14-18). When speakers have met the minimum time, a judge will hold up a green card. When 30 seconds remain until time is expired, the judge will hold up a red card. The speaker should then wrap up to avoid a point deduction (3 points). The tech-assisted speech must be an original work, created and written by the person giving the speech. Topics must be appropriate to

the standards of a 4-H event and appropriate for all ages. Notes on index cards are perfectly acceptable. However, no props may be used. Speakers are free to use their own laptop computers, or they may use the PC laptop at the event. In either event, a copy of the presentation must be brought to the contest by the speaker, in order to have a backup if technical difficulties should occur.

Interpretation

Interpretations are memorized performances that take place without music or other external sound effects. You can choose from three of the following sub-categories:

Dramatic—An oral interpretation of a serious selection of narrative or dramatic work. The source material may come from literature, a monologue, a theatrical production or poetry. This can be a great fit for youth in 4-H Theater Arts clubs!

Humorous—A memorized oral interpretation of a humorous selection (or a humorous interpretation of an oral selection. Source material may come from plays, prose, literature, poetry, or other performance pieces.

Interpretations are to be memorized and take place without music or other external audio or visual effects. Visual aids, such as posters, are not permitted, but special makeup and clothing may be worn as the contestant deems appropriate to the content of the interpretation. The topic and content of the interpretation must be appropriate to the standards of a 4-H event, and appropriate for all ages. ****PLEASE NOTE:** There are painful moments of history that are important to remember (lest the past be repeated) and would normally provide excellent material for a dramatic interpretation. However, with an audience that includes very small children (who don't yet have a context for this information), depictions of things like beatings, torture, child deaths and genocide are not appropriate for the State 4-H Public Speaking Contest. Time limits: Due to contest time constraints, all interpretations are limited to 5 minutes each (with a minimum time of 3 minutes), for Juniors, Intermediates and Seniors. When speakers have met the minimum time, a judge will hold up a green card. When 30 seconds remain until time is expired, the judge will hold up a red card. The speaker should then wrap up to avoid a point deduction (3 points). Contestants are to bring two copies of the script, referencing the source(s). Non-English language must be translated. If speaking in a language other than English, the participant must inform the state 4-H office no later than September 1 of the program year, so that a judge with the appropriate language skills may be secured.

FOOD REVUE CONTEST

The Food Revue Contest integrates food and nutrition knowledge into one activity. Food preparation, menu planning, nutritional knowledge, table service and food handling practices will all be evaluated. Contest open to 4-H members enrolled in ANY foods project. 4-H members may only have one exhibit (one table). All tables must be set and ready to be judged by the start time. 4-H member must supply: 1. Their own card table, 2. Two place settings – complete with all silverware, plates, bowls, glasses, etc., 3. A complete menu (on 8 ½" x 11" poster board, integrating one of the contest themes), 4. One food item from their menu for the judge to taste and evaluate. Foods items must be prepared prior to contest. No refrigeration or cooking items available. 5. A recipe for the one prepared food item, on 8 ½" x 11" poster board. Age Divisions will be: Clover Kid – Ages: 5-7, Junior – Ages: 8-12, Senior – Ages 13-18. Themes for the Contest: Tailgate Party, Formal Dinner, Holiday.

FASHION REVUE CONTEST

All 4-H members enrolled in Clothing, Crocheting, or Knitting projects are encouraged to enter and participate in the Fashion Revue. For Fashion Revue Judging, contestants will model their garments. Each exhibitor will be limited to, at most, 3 items/outfits in the Fashion Revue Contest. Clover Kids are limited to one item/outfit. Each member in Fashion Revue will receive a PARTICIPATION RIBBON. Top member in each class will be evaluated to select a top purple rosette ribbon. Individuals will be selected to represent Jackson County

at the State Fashion Revue competition. Two 4-H members who are 14 years of age and up by January 1, of the current 4-H year. One from the Clothes you Make classes and One from the Clothes you Buy** classes. Two 4-H members who are 11-13 as of January 1, of the current 4-H year. One from the Clothes you Make classes and One from the Clothes you Buy** classes. Two 4-H members who are 8-10 as of January 1, of the current 4-H year, One from the Clothes you Make classes and One from the Clothes you Buy** classes. **In the Clothes You Buy category (Class FR4, FR5) the member must be enrolled in either Project 524 or 525. These classes are judged on quality and fashion coordination of outfits purchased. One 4-H member (8-18) from the Crochet and one from the Knitting class will represent Jackson County at the State Fashion Revue.

FASHION REVUE STYLE SHOW

4-H members who participated in the Fashion Revue Contest show off their wonderful exhibits in the Style Show.



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SMALL ANIMAL & LIVESTOCK RULES & REGULATIONS



RULES

- Members may show animal or products only in the projects in which they are enrolled.
- Members must show their own animals or if they are showing another animal in the same class, have another 4-H member show the animal for them.
- All 4-H members enrolled in food animal projects including beef, sheep, swine, dairy cattle, meats, dairy goats, rabbits and poultry must complete the appropriate level of MSMQA certification to be considered a 4-H member in good standing in that project. **In order to be eligible to exhibit your animal at the Jackson County Fair or State Fair you must complete the appropriate level of MSMQA.** Missouri 4-H Food Quality Assurance Policies and MSMQA Information available at: <http://agebb.missouri.edu/smqa/>
- Pre-Entry is required for all live animal exhibits.**
- All animal holding areas must be kept clean, and space over which visitors will pass in examining the animals must be free from rubbish. The superintendent of each department will enforce this rule. Exhibitors must furnish their own bedding. Each member is responsible for cleaning out their trailer area and removing all bedding and manure as directed.
- Livestock Health Standards - Animals or poultry of any age or class showing evidence of disease will not be permitted to enter the fair grounds. Requirements for this show will be the same as those required at the State Fair.
- All animals must be checked-in upon arrival.
- Project Superintendents may, at own discretion dismiss exhibits due to inclement weather.
- All animals must be on the grounds and checked in an hour prior to their show start time.
- Missouri State Fair Rules & Regulations will be followed for livestock show
- Members must show ownership of animal. Project leaders are responsible to make sure members are in ownership of animals by due dates listed.
- Animals will have either tag, tattoo, or ear notches for IDs and no fresh or scabbed up ones will be excepted day of show.
- Member is responsible to make sure animal is taken care of properly with adequate water and food available. Fans if needed to keep cool.
- All market classes will be broke up by weight and breed. Breeding classes will be divided in to classes by DOB. All crossbreds will be divided accordingly.
- Uncontrollable animals will be dismissed at Fair Committee's discretion.
- Jackson County Fair Committee reserves the right and final discussion to make any needed changes to the rules or regulations when or if it is needed in best interest of the Show
- Any member that violates any of the rules or regulations will forfeit any awards or money that is to be paid to them.
- No Irritants, Sedatives or Stimulates may be used on or given to any animals. Suspected animals may be tested at Exhibitors expense.

ANIMAL OWNERSHIP DATES

Members must be able to prove ownership of their animals based on the following dates.

Beef Cattle/ Dairy Cattle

Market Steers/Heifer	March 1 st
Breeding Stock	May 1 st

Sheep

Market Lambs/Breeding May 1st

Swine

Market Hogs/Gilt May 1st
Boars Since Birth

Goats

Market/Breeding May 1st
Dairy May 1st

Rabbits

Meat Pen 8-10 weeks prior to show

Poultry

Meat Pen 8-10 weeks prior to show

Dogs

Cats

Horses

April 1
six weeks prior to show
May 1st

SHOWMANSHIP

3 Levels of Showmanship for each animal

- Beginners ages 8 to 11 years old
- Junior ages 12 to 15 years old
- Senior ages 16 to 21 years old

SMALL ANIMALS

CATS

- All cats must have their claws clipped front and back.
- It is recommended all entries be inoculated by a licensed veterinarian against feline enteritis, feline rhinotracheitis and calici viruses before entering.
- All cats are expected to be free of fleas, fungus, ear mites and any contagious and/or infectious illnesses.
- Members must provide own carrying case and leave cat in it until time to be judged.
- Cats should be haltered or leashed for judging. Cats must be under control of 4-H member at all times.
- Member assumes full responsibility of cat.
- Cat must be owned six weeks before the fair.
- Refer to Rules and Regulations on page 27 for ALL animals.

Class Number/Description

CTCK	Clover Kid Cat (purebred or mixed breed)
CT01	Long haired male 4-8 months old
CT02	Long haired neutered male over 8 months old
CT03	Short haired male 4-8 months old
CT04	Long haired whole male
CT05	Short haired neutered male over 8 months old
CT06	Short haired whole male
CT07	Long haired female 4-8 months old
CT08	Long haired female over 8 months old
CT09	Long haired female, spayed
CT10	Short haired female 4-8 months old
CT11	Short haired female, spayed
CT12	Short haired female over 8 months old
CT13	Kittens & mother (kittens not under 6-weeks old)

DOGS

- All members showing dogs must be enrolled in this project.
- Dogs should be schooled in simple obedience such as walk at heel.
- Dogs are to be under control at all times.
- All dogs are to be shown with a six-foot leash and choke chain.
- Dogs should have the following shots (and proof from veterinarian): DHLPP, Parvo virus, Rabies and Dewormed.
- Dog must be trained by exhibitor.

Class Number/Description

DG1	Pre-Novice - 1st year on lead
DG2	Pre-Novice - 2nd year on lead
DG3	Novice - off lead
DG4	Graduate Novice

SMALL ANIMALS – POCKET PETS

- 4-H members must supply their own cages.
- Members are limited to two (2) entries per class, with no more than four (4) entries per breed.
- Small animals must be owned by member on or before June 1 of the current year.
- Animals showing any signs of illness will not be allowed to show.
- Members must furnish feed along with feed and water containers. Each exhibitor is responsible for keeping their animal cool.
- Refer to Rules and Regulations on page 27.
- Pre-Entry is required for all live animal exhibits.**

Class Number/Description

SA01	Amphibian
SA02	Snakes
SA03	Hamsters
SA04	Gerbils
SA05	Guinea Pigs
SA06	Other Small Animal

Showmanship Rules

Showmanship Class Number Class Description

SS01	One animal per exhibitor	Exhibitor 14 & over
SS02	One animal per exhibitor	Exhibitor 13 & under
SSCK	One animal per exhibitor	Exhibitor Clover Kid

LIVESTOCK

BEEF CATTLE

- Cow and calf class - Cow and calf project members can show cow and calf classes or they can show a cow in a separate class and a calf in a separate class but cannot show in all three (3) classes.
- All bulls six (6) months of age or older must be exhibited with a permanent ring in their nose.
- Refer to Rules and Regulations on page 27.

Special Rules for Bucket Calf Class B50 & D50:

- The calf must have been hand fed since the time it was two (2) weeks of age (cannot be nursing a cow).
- Bucket calves are not eligible to be shown in other breeding classes.
- Refer to rules & regulations on p. 37 for ALL animals.

Class Number/Description

B50	Bucket Calf
B51	Heifer Calf
B52	Bull Calf
B53	Yearling Heifer
B54	Yearling Bull
B55	Females 2 yrs. & older (born before 9/1 2 yrs ago)
B56	Cow & calf (cow 2 yrs. & older)
B57	Market Steer/Heifer (born after 1/1 of prev. yr)

DAIRY CATTLE

Class Number/Description

D50	Bucket Calf
D51	Heifer Calf
D52	Bull Calf
D53	Yearling Heifer
D54	Yearling Bull
D55	Females 2 yrs. & older
D56	Cow & calf (cow 2 yrs. & older)

GOATS

Class Number/Description

G49	Buck – under 3 months, kid
G50	Buck – 3-6 months, kid
G51	Buck – 6-9 months, kid
G52	Buck – 9-12months, kid
G62	Whether
G53	Doe – under 3 months, kid
G54	Doe – 3-6 months, kid
G55	Doe – 6-9 months, kid
G56	Doe – 9-12 months, kid
G57	Doe – 12-24 months, non-milking
G58	Doe – under 2 years, milking
G59	Doe – 2-3 years, milking
G60	Doe – 4 years and over, milking
G61	Mother and daughter
G62	Best of Pairs

SHEEP

- All entries must be accompanied with an official health certificate showing them to be free of contagious and infectious disease.
- Refer to Rules and Regulations on page 27.

Class Number/Description

SH50	Ram – 1 year to 2 years
SH51	Ram – 2 years & over
SH52	Ram Lamb – under 1 year
SH53	Ewe – 2 years and over
SH54	Ewe – 1 year to 2 years
SH55	Ewe Lamb – under 1 year
SH56	Market Lamb (ewe or whether)
SH57	Pen of breeding ewes (3 animals – 1 owner)
SH58	Pen of market lambs (3 animals – 1 owner)

SWINE

- Pigs farrowed on or after December 1 are eligible to be shown in classes.
- Gilts can be shown in market classes OR breeding classes but not put in both.
- Refer to Rules and Regulations on page 27.

Class Number/Description

SW52	Breeding Gilt
SW53	Breeding Boar
SW53	Market Barrow/Gilt
SW54	Pen of 3 (Gilts/Barrows only)

POULTRY

- No paper cups or foam will be allowed for watering containers.
- Each bird must be deloused.
- All poultry must be shown in their own individual cages, provided by 4-H member.
- Diseased birds will be removed from the grounds.
- All poultry must be purebred except live market, egg production & cross-breed classes.
- Turkeys, production chickens and meat bird classes may be de-beaked if so desired.
- Cockerels and pullets are birds that are less than one year in age. Cocks and hens are one year of age and older be expected to help clean up their area by fair closing.
- A young trio will include one (1) male and two (2) females under 1 year of age.
- Refer to Rules and Regulations on page 27.

Class Number/Description

P0CK	Clover Kid poultry (purebred or mixed breed) Standard
P01	Young Trio
P02	Cockerel
P03	Pullet
P04	Old Trio
P05	Cock
P06	Hen
Bantam	
P07	Young Trio
P08	Cockerel

P09 Pullet
 P10 Old Trio
 P11 Cock
 P12 Hen
 Egg Production
 P16 Pullet (7 months +)
 P17 Hen
 Live Market
 P13 Broilers (2 chickens 3-4#)
 Ducks
 P30 Pair
 P31 Drake
 P32 Hen
 Turkey
 P24 Young Pair
 P25 Young Tom
 P26 Young Hen
 P27 Old Pair
 P28 Old Tom
 P29 Old Hen
 Guineas
 P36 Pair or Fryers (2 chickens, 4-5#)
 P37 Male or Roasters (2 chickens over 5#)
 P38 Female
 Geese
 P33 Pair
 P34 Gander
 P35 Hen
 Pigeons
 P39 Pair
 P40 Male
 P41 Female
 Eggs
 E01 One dozen eggs (same type)
 E02 Most unusual fowl egg (fresh or blown)

RABBITS

1. 4-H members must furnish their own cages.
2. Rabbit members are limited to two (2) entries per breed in each class.
3. Rabbits must be owned by member on or before June 1 of the current year. Follow rules and regulations from Missouri State Fair for Meat Pen RP05 Class.
4. Rabbits be inspected and can be refused.
5. Rabbits will not be allowed to enter if due to litter during the fair.
6. Refer to Rules and Regulations on page 27.

Class Number/Description

RBCK Clover Kid Rabbit (purebred or mixed breed)

RP 1-10 Purebred Breeds Only

RP01 Jr. Buck (3-6 months)

RP02 Jr. Doe (3-6 months)

RP03 Intermediate Buck (6-8 months)

RP04 Intermediate Doe (6-8 months)

RP05 Sr. Buck (8 months and over)

RP06 Sr. Doe (8 months and over)

RP07 Meat Pen Class- 3 of same litter

Classes RM1-10 Other Than Purebred, Mixed Breeds Only

RM01 Jr. Buck (3-6 months)

RM02 Jr. Doe (3-6 months)

RM03 Sr. Buck (7 months and over)

RM04 Sr. Doe (7 months and over)

RM05 Meat Pen Class- 3 of same litter Fur Entries Class

RF01 White Normal

RF02 Colored Normal

RF03 Rex Solid

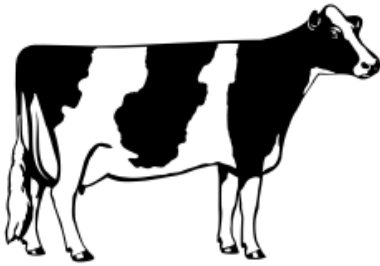
RF04 Rex Colored

RF05 Angora



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Kansas City, MO

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Blue Springs, MO

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Blue Springs, MO

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