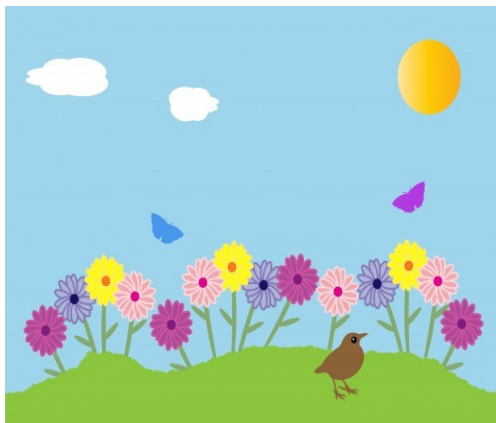


Up & Coming

- June 7-11 4-H Day Camps
- June 12, Henry County Sale Committee Jackpot Show
- June 12, Cleanup at Fairgrounds at 3pm
- July 10, Presentation Day/Benson Center
- July 10-18, 2021, Henry County Fair
- July 13, Super Teen Farm Contest
- 7pm or 7:30pm, July 15, Cleanup at Fairgrounds
- August 12-22, 2021, Missouri State Fair



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The 4-H LINK June 2021

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Henry County Extension, 120 E. Lincoln, Clinton, MO 64735 PHONE: (660) 885-5556

General News

Henry County Fair Dates Are July 10 - 18, 2021

UNIVERSITY OF MISSOURI
U Extension

Active / Pending

Again this year all state event registrations will require a member to be in "Active" status in MO4HOnline. Members will remain in "Pending" status until the county review of membership and state membership dues are processed. Adult volunteer applicants remain in "Pending" status until all steps of the volunteer process are complete. A background check form can be obtained from the Ext. Office by calling 885-5556 or emailing Henryco@missouri.edu.

Missouri State Fair Dates are August 12-22, 2021

Showing at the Fair

Make sure you have your four 4-H club meetings in by July 1st to Qualify to show, sell or participate at the fair.

4-H News...

There's a "Tentative Fair Schedule" on Page 4 of this LINK.

The whole fairbook will be uploaded on the Henry Co 4-H Website, as soon as it is ready... extension.missouri.edu/henry/4h.aspx.

Pre-entry Registration Forms are required for all animals that plan to show at the Henry Co. Fair. (After posted, you can get yours in any time.)

LINK Info Due 20th of Each Month...

If you would like to include information about something your club or project group is doing, or just want to announce an opportunity for members please send your submissions to the Henry County Extension Office by the **20th** of each month. Send an email to henryco@missouri.edu or mail to: The 4-H LINK, 120 East Lincoln, Clinton, MO 64735. We are always looking for good information to share with our 4-H members and leaders. Please note that the HC Extension Office has the right to edit or refuse articles.

University of Missouri Extension does not discriminate on the basis of race, color, national origin, sex, sexual orientation, religion, age, disability, or status as a Vietnam-era veteran in employment or programs. If you need special accommodations for any program listed in this publication please contact the Extension Office at 660-885-5556.

FAX: (660) 885- 5408 henryco@missouri.edu extension.missouri.edu/henry/4h.aspx

4-H'er of the Month

Don't miss out on your chance to put a club member in the spotlight through the 4-H'er of the Month Program.

The 2021 rotation continues as follows:

July– Cool Cats

August– Lakeland 4-H Club

September– Shawnee Indians

October– Clinton Cougars

November- CCA Patriots

Project News

County-Wide Projects

Archery (Wes Carter)

Breads (Liana Bennett)

Cake Decorating (Gladys Kalwei)

Crochet / Pottery (Gloria Sherman)

Dogs (Lin Kozlowski)

Electricity (Call Janet Caple 660-238-2976)

Horses / Horseless Horse (Cathy Bailly)

Horses / Horseless Horse (Vicky Church)

Photography (Irene Komer)

Shotgun (Chet Jones)

Woodworking (Laura Henny)

If you would like to be a county leader. Please let the Extension Office know at 660-885-5556.

HC Fairgrounds cleanup dates are: (besides your sale night cleanup) May 21, 5:30pm; June 12, 3pm; and July 15 at 7pm or 7:30pm. Be sure to see a sale committee member so you can be checked off for these cleanups. Read the rules for requirements.

HC Sale Committee Jackpot Show

HC Fairgrounds June 12 for Swine, Goats and Sheep.(7am-8am check-in).

Breads

We will have county wide Breads (FN581) at the First Baptist Church downtown campus kitchen (E. Jefferson Street) on Wednesday, July 7, from 4-6 pm. We will be working on exhibits for the fair. Please bring your own mixing bowl and spoon, liquid measuring cup, dry measuring

cups and measuring spoons, poster board and any printed photos from throughout the year. For questions call Liana Bennett 660-351-1203.

Dogs

Dogs will be meeting every Tuesday in June and July 6, at the fair grounds at 6pm.

Hams

Hams need to be returned to Hetherington's meat processing on July 2nd for smoking, 8am-5pm.

Horsemanship County-Wide Meeting

June 10 at 6pm at Vicky Church's house. Call if you have questions 660-890-1960.

Photography Meeting Dates:

June 21 at 4:30 p.m. meet at the Missouri Conservation Department trail head, Clinton, Mo. We will be hiking one of the trails, so please dress for the weather with appropriate hiking shoes, bug spray and sunscreen. Please text or call Irene 660-924-3254 with any questions.

2022 Quilting Project Leader

We have an offer to lead a quilting project from Mary Cook of "Made by Mary Quilting Shop" in Lowry City, in St. Clair County. Keep this in mind for the 2021-22 4-H year when you are re-enrolling and picking projects and we will keep you posted on details. She makes wonderful quilts and you can learn how to also!

Woodworking

Saturday, June 12th, Laura Henny is hosting an open workshop for the 4-H woodworkers. A work time can be scheduled for members who want to continue working at Miss Laura's. Please contact Miss Laura by call, text or email for more information or to schedule a time. Laura Henny, 9518 W Hwy 18, Clinton MO 64735 / 660-492-5818 david.laura.henny@gmail.com

NOTE: Fair Board Building Use for YEB

(Fair board maintains the restrooms during the fair and other events put on by the fair board **ONLY**)

Groups using the fairground Youth Enrichment Building (YEB) and/or restrooms should provide:

- *Toilet paper
- *Paper Towels
- *Soap
- *Trash bags
- *Other supplies necessary for own use

Trash should be emptied as needed

Chairs/Tables put back where found

Floors swept

Messes cleaned up

(Buildings should be left to the standard they were found)

*If water is turned off, there is a reason, please do not use the toilets.

Thank you!

Tentative Fair Dates for 2021



2021 Henry County Fair 73rd Annual July 10 –18, 2021



A Family Tradition Since 1948

Saturday, July 10

9:00 am Baby Show (Benson Center)
11:00 am Wee King/Wee Queen Judging
(Benson Center)
1:30 pm 4-H Presentation (Check in 1:15 pm)
7:00 pm MSTPA Truck and Tractor Pull (Arena)

Sunday, July 11

1:00 pm 4-H Shooting Sport Contest
(VFW Shooting Range & YEB)
1:00 pm Miss Henry County Interviews
Princess, Pre-Henry County, Miss Henry County
3:00 pm Miss Henry County Talent Judging
6:30 pm Wee King/Wee Queen Coronation
followed by Miss Henry County Coronation

Monday, July 12 (Benson Center)

4-7 pm Enter Home Ec. Exhibits
Enter Vegetables & Fruits
Enter Flowers
Enter FFA Ag Mechanics
Enter Woodworking, Art and Crafts
5-7 pm Enter 4-H Exhibits
5-7 pm Enter Clover Kid Exhibits
5-7 pm Enter Fine Art Exhibits
5-7 pm Ham Exhibitor Interviews

Tuesday, July 13

3-8 pm Exhibits open for viewing (Benson Center)
5:30 pm Super Teen Farmer (Pavilion)
6:30 pm Pedal Tractor Pull— Farm Bureau

Wednesday, July 14

9:00 am Beef Show (Pavilion) (check in 7-8 am)
3 pm-8 pm Exhibits open for viewing
4:00 pm Sheep/Goats (Pavilion) (check in 2-3 pm)
(goat show immediately following sheep show)

Thursday, July 15

7-9 am Biscuits and Gravy Breakfast (Benson Center)
9:00 am Swine Show (Pavilion) (check in 7-8 am)
9:00 am Rabbit/Poultry Show (Beef Barn)
11 am-2 pm Exhibits open for viewing (Benson Center)
4-6 pm Release Exhibits
5:30 pm Buyer Dinner & Livestock Sale (Pavilion)

Saturday, July 17

9:00 am Dog Show (Benson Center)
6:00 pm Demolition Derby (Arena)

Sunday, July 18

10:00 am Horse Show (Callhoun Arena)

More Fair details @ <http://extension.missouri.edu/henry/4h.aspx>



Like Us on Facebook at Henry County Fair

More 4-H Fair News...

AT THE HENRY COUNTY FAIR:

5-7 pm on Monday, July 12th at the Benson Center

**Enter 4-H Exhibits and Interview about each one

**Enter Clover Kids Exhibits

**Ham Exhibitor Interviews/Turn in Your Ham Story

Show-Me Wares

At the Henry County Fair

WHO: Any Henry County 4-H or FFA member (or group of up to three 4-H/FFA members representing a club/chapter based venture)

WHAT: Sell an original product or service in person at the Henry County Fair.

WHEN: Call in 660-885-5556 to schedule your preferred time....

WHERE: Benson Center during the Fair

Eligibility:

All Henry County 4-H/FFA youth are encouraged to apply. Participants **MUST:**

- Be a 4-H/FFA member between the ages of 8 and 21, in good standing.
- Have an original product or service to sell on-site, or be able to fill customer orders after the fair.
- Let the Extension Office know your intent to participate by July 9th.
- Those selling food items **MUST** preregister with the Extension Office and adhere to Food Stand guidelines.



Henry County Extension
120 E. Lincoln
Clinton, MO 64735
Phone: 660-885-5556
Email: henryco@missouri.edu

SUMMER PART-TIME 4-H HELPER

Must be organized and work well with children of all ages. 4-H experience preferred. Flexible hours include days, nights, and some weekends. To receive a job description sheet or send in your resume and cover letter...

henryco@missouri.edu or mail to the
Henry County Extension Center,
120 E. Lincoln Street, Clinton, 64735.

You can enter up to three
exhibits per 4-H project....
Enter projects and interview
Mon, July 12, 5-7pm

Directions for filling out a 4-H Fair Tag

INFORMATION USED FOR TAG EXAMPLE:

1396294
Fox, Hannah
Clinton Cool Cats
CA177 Cat Care Unit 1
PS242 Public Speaking
CD361 Cake Decorating Unit 1
SS741 Archery

(An example of Hannah's decorated cake fair tag.....

Here are the directions for filling out your fair tags:

Attach to Exhibit

B R W

Class No. Project # from information above

Article Describe the item

Project Project name from above Age as of 1/1/14

Exhibitor Number (Use your number from above)

Name Put your name here

(leave this line blank)

Club Your club's name goes here

**Always fill out the bottom
completely; neatly-this is
how you get paid!**

B R W

Class No. _____

Article _____

Exhibitor # _____

Name _____

Address _____

Date of Birth _____

Tags are available at the Extension Office.

Volunteers needed for Presentation Day Set Up...

Set up for Presentation Day will be from 3-6pm on Friday, July 9th, at the Benson Center. (Note: For those selling a ham or animal; this can be used for a Fairground clean up, if you sign out with Janet Caple before leaving.)

Presentation Day Pre-Registration

It is time to start preparing for Presentation Day! Presentation Day will be July 10, 2021 starting at 1:15-1:30 pm. We ask that you pre-register with your intent to participate, but you don't have to know exactly your topic now. We need you to indicate the category in which you intend to participate so we can engage the correct number of judges and set up a schedule. The following are the general categories:

Table Settings

Fashion Revue

Demonstrations

Working Demonstrations

Prepared Speeches

Clover Kids Show & Tell/Demos

Extemporaneous Speeches

Close Judging

Please call or email Verlinda at the Extension Office with your name, age, and participation category.

660-885-5556, TalleyV@missouri.edu

Show Me Wares

All 4-H'ers are eligible to sell their handmade items with Show Me Wares at the Henry County Fair. There will be many opportunities and times throughout the fair for you to sell your wares. Please pre-register with the Extension Office with your name, item(s) selling, and your preferred date and time. (A schedule will be set later.)

SURROUNDING FAIR INFO: All Fair Information for surrounding counties will be available soon at: <https://extension.missouri.edu/counties/> (then add the county (like Johnson) and hit enter.) Some are uploaded already...

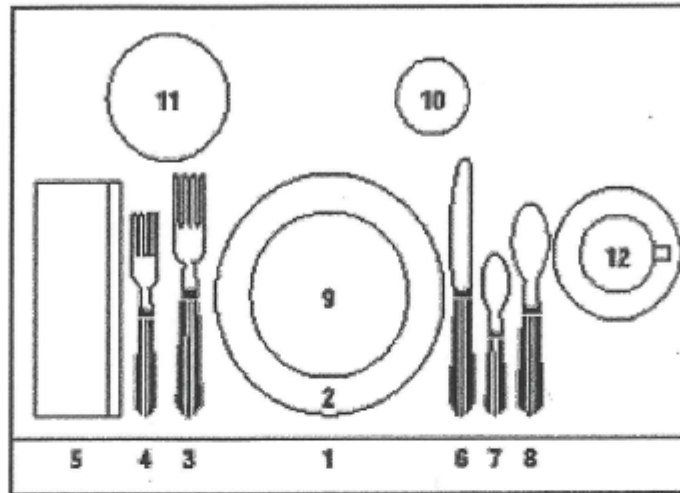


Information and forms for the 2021 Johnson County Junior Livestock and Horse shows can be found at:

<https://extension.missouri.edu/counties/johnson>

4-H & FFA livestock exhibitors are encouraged to read this entire section and become acquainted with the rules and procedures of the events.

Table Setting Guidelines for Presentation Day



1. The flatware, plate and napkin should be one inch from the edge of the table.
 2. The plate is always in the center of the place setting.
 3. The dinner fork is placed at the left of the plate.
 4. If a salad fork is used, it is placed to the left of the dinner fork.
 5. The napkin is placed to the left of the fork, with the fold on the left (unless a decorative/creative fold is used). The napkin may also go under a fork or on top of the plate.
 6. The knife is placed to the right of the plate with the sharp blade facing in towards the plate.
 7. The teaspoon is placed to the right of the knife.
 8. If a soup spoon is needed, it is placed to the right of the teaspoon.
 9. The soup bowl may be placed on the dinner plate or above forks.
 10. The drinking glass is placed at the tip of the knife.
 11. If salad, bread and/or dessert plate(s) — or bowl(s) — is used, place at the top of the fork(s).
 12. The cup or mug is placed to the top right of the spoons.
- Note: Only the utensils needed are placed on the table*

Super Teen Farmer

The local FFA will sponsor the Super Teen Farmer activity at the Henry County Fair on Tuesday evening, July 13, 2021. We would like all 4-H'ers 12 to 18 years of age by the fair who would like to participate in the fun to sign up at the Extension Office. You can mail, phone in or email your pre-registration.

FORM IS DUE IN EXTENSION OFFICE—JUNE 25, 2021

Name: _____

Date of Birth: _____ T-Shirt size: _____

Address: _____

Phone: _____

I _____ the parent of _____

do not hold the individuals, the Henry County Fair Board or the Henry County Youth Fair responsible for any injuries.

Dated this _____ day of _____, 2021.

Parent's name (please print): _____

Parent's signature: _____

Participant's signature: _____

List names of others on your preferred team:

Henry County Livestock Sale Committee

MYSPC & MCLB Sanctioned Preview Show

Saturday June 12th, 2021

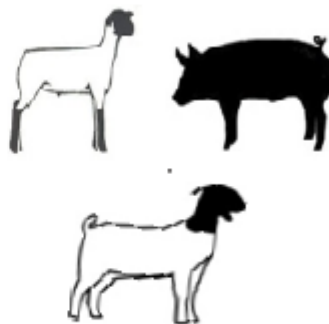
Check In 7:00 am-8:00 am (see species)

Judging begins 10:00 am

(2 Rings- Pigs at 10:00 am. Goats at 10:00 am,
with lambs following goats)

Henry County Fair Grounds

1004 E. Sedalia Ave., Clinton, MO



Pigs: Purebred & Crossbred Barrows and Gilts will show separately by weight. Check In- 7:00- 9:00 am

Lambs: Market Lambs and Wether Dams will show by weight. Check In- 8:00-9:00 am

Meat Goats: Wethers will show by weight. Check In- 8:00-9:00 am

Pigs must be farrowed after November 1, 2020.

Lambs and Goats must have been born in 2021. No reweighs.

Entry Fee: \$20 per animal

*\$150 for Champ. Barrow, Gilt, & Market Lamb
All Other Species
\$100 for Champion
\$50 for Res. Champion
Whether Dams \$50 Champ. & \$25 Res.*

- All animals must be owned by the exhibitor.
- Exhibitors must be 21 years and under.
- Swine Showmanship Classes per MYSPC rules
- Lamb Showmanship Classes per MCLB rules
- Generators are encouraged.
- All animals subject to Veterinary Exam.
- Concession Stand on grounds.
- Showing from trailer encouraged.

Premium based on 20 head per species entry, otherwise premium will be 75% of entry

Montrose Busy Beavers
4-H Club Minutes
May 4, 2021

Members were welcomed as they entered Holy Fit Gym.

President Bailey Carter called the meeting to order at 7:05 p.m. Pledges were led by Hadley Carter and Emily Neuenschwander. Carson Rohaus led the group in "The Little Green Frog" song.

Seth Engeman called roll and members answered, "What is your favorite Spring activity?"

Bailey called for corrections, additions or approval of the April minutes. Emily Neuenschwander moved to approve the April minutes and Kelsey Carter seconded the motion. Motion carried. The only correspondence was from the Montrose Festival Committee asking for a donation.

Keon Engeman gave the Treasurer's report in the absence of treasurer, Lane Wareham. He reported a starting balance of \$2555.05. There was no new income or expenses so the closing balance was still \$2555.05. Emily Neuenschwander moved and Carson Rohaus seconded that the report be approved. Motion carried.

Project Reports: Members reported on their Beef, Goat, Sewing, Gardening, Leadership-Camp Counseling, and Shooting Sports projects.

Committee Reports: The Social Committee will send out more information about the cookout at the Wareham's. The Memorial Day Parade Committee will meet in the near future and send out information about the parade float plan.

Service Committee: Keon and Seth Engeman continue to collect personal care items for Missouri Veteran Homes. Members are encouraged to bring at least one item to donate to each club meeting.

Old Business: The April Health Challenge was to spend at least one day outside riding your bike or walking a week. Participation was good.

Members were given the opportunity to review revisions to the club's By-laws at last month's meeting. Bailey asked for discussion or clarification of changes. Blake Wareham moved and Hadley Carter seconded the By-law revisions be adopted. Motion carried.

Nate Bailey moved the club donate \$100 to the Montrose Festival Committee. Keon Engeman seconded the motion. Motion carried. Lane Wareham, treasurer, will get a check to the Montrose Festival Committee.

New Business: Health officer, Nate Bailey, challenged members to get 10-30 minutes of daily sunlight for Vitamin D.

Members discussed scheduling another club activity to spend the \$100 they were given for shoveling snow. Lauren Bailey moved that the club go skating and Blake Wareham seconded the motion. The
(Cont'd on Page 6)

Montrose Busy Beavers Minutes continued...

motion failed. Hadley Carter moved and Macey Tenholder seconded the club go bowling. Motion carried.

Discussion was held on what type of community service project the club could do. Nate Bailey moved and Macey Tenholder seconded the club meet to clean up after the Montrose Festival. Motion carried. Details of time and place to meet will be shared.

Announcements: See Link for countywide project meeting dates
4-H Day Camp, June 7-11- Registration still open
Henry County Fair – July 10-18

Presentation Day- July 10th, recommended preregistering

Projects Entered- July 12th

Super Farmer Contest- July 13th or 16th, tentatively

Help needed July 15th to serve Exhibitor's Breakfast/Projects removed from Building

Mandatory clean up dates for sellers are in the LINK

4-H County Council Meeting – May 24th at the Methodist Church, Clinton

Carnival Fundraiser in October to coincide with National 4-H Week

*Memorial Day Services –wear 4-H attire (details of time & places will be shared once available)

Program: Members walked across the street to the Montrose Fire Department for the Montrose Jr. Fighters in our club to present a program.

Adjourn: Seth Engeman moved and Emily Neuenschwander seconded the meeting be adjourned. Motion carried.

Due to the length of the meeting, there was no game.

Submitted by Seth Engeman, 4-H Club Secretary

Henry County 4-H Council

May 24, 2021, 7:00 pm, United Methodist Church, Clinton

President Bailey Carter called the Henry County 4-H Council meeting to order at the Clinton United Methodist Church at 7:01 p.m. Pledges were recited.

Seth Engeman provided the previous minutes for members to review. Keon Engeman moved and Carissa Caple seconded the minutes be approved. Motion carried.

Carissa Caple gave the treasurer's report. The balance is \$19,950.76 with two outstanding checks for \$1049.39. Keon Engeman moved and Emily Taylor seconded the treasurer's report be approved. Motion carried.

Club reports were made by the Montrose Busy Beavers, Clinton Cougars, Clinton Cool Cats, Shawnee Indians, and Clinton Christian Academy (CCA) 4-H Clubs. Lakeland 4-H Club did not report, but came in late.

Old Business:

The Carnival will be held Sunday, Oct. 3, 2021. Carissa Caple moved and Keon Engeman seconded the times be 3:00-5:00 p.m.

Abby Jones reported that there are 3 candidates for the YPA position and interviews will be held June 17th.

Kim Hall informed campers they should be receiving a camp letter emailed from the office and counselors needed to let her know if they were available to help set up/pack up camp.

Kim Hall also reported that Chester Jones and Wes Carter had been added to the Shooting Sports Endowment.

New Business:

Janet Caple requested funds to pay Summer 4-H Helper when someone was hired. Carissa Caple moved the 4-H Council approve \$1500 for summer employee pay and Keon Engeman seconded the motion. Motion passed.

Committee Reports

Carnival Committee planned to meet after the council meeting was over and would share information at a later time.

Banquet & Awards committee let everyone know 4-H Week is October 3-9th. A suggestion from council members in attendance was made to hold the banquet on Sunday, October 10th. More details will follow.

Fair Committee is being chaired by Janet Caple. She will be needing lots of volunteers and is looking for some new judges to contact. Suggestions welcomed. 4-H is being asked to sponsor the Exhibitors' Breakfast on Thursday, July 15th. The committee

will be asking for volunteers and donations. They are planning breakfast for 100-150. If anyone has an idea where State Fair exhibits can be displayed after the fair, please let the committee know. Help will be needed July 9th to set up for the fair, set up after judging, taking down, and delivery/pick up at the MO State Fair.

Presentation Day Committee will be chaired by Donna Engeman. The committee met before the meeting. A tentative agenda was shared. Judges are in the process of being initially contacted. More names are always welcome. The building layout will be similar to past years. Participants will still be paid \$10 for coming prepared to participate. People's Choice Table Setting winner will be awarded prize money. Demonstrations and speeches given at the Henry County Fair will receive money from the fair board. **Preregistration is being asked by July 1.**

Emily Taylor gave a Regional Representative report for the State 4-H Council. Information has been sent to participants participating in virtual Teen Conference and State Congress.

A discussion was held regarding participating in the Olde Glory Days Parade, July 3rd. Keon Engeman moved and Abby Jones seconded we not participate. Motion carried.

Members wanting to practice their demonstrations and speeches prior to Presentation Day can sign up to present at the Henry County museum on Friday and Saturday of Olde Glory Days. Let Verlinda at the office or Donna know to schedule.

Officer candidate applications are due September 13th. MRFs will be due at the same time. Check website for forms.

Club Leader Orientation will be held Monday, August 30th. It is requested an adult leader from each club attend.

Kim Hall asked we submit a 4-H Hall of Fame name. After discussion, Emily Taylor moved and Keon Engeman seconded we nominate Fred and Patty Boehler. Motion carried. Kim Schaffer's family will take care of submitting the paperwork online.

Next meeting: September 20, 2021

*****Dates to Remember*****

May 31– Memorial Day, Office Closed

June 1-2 – Teen Conference, virtual
7-11 – Day Camp Only at Bobwhite
12 – Cleanup date at the fairgrounds

3-4 – State 4-H Congress, virtual
12 – HC Sale Committee Jackpot Show

July 2-3 – Demonstrations at the HC Museum
15 – Host Exhibitor Breakfast

16 – Cleanup date at the fairgrounds

August 12-22 – Missouri State Fair
23 – Ag Dinner

30 – Mandatory Club Leader Orientation

STAY HOME. STAY CURIOUS



Virtual summer camps at Missouri S&T

Attending camp from home is exciting with Missouri S&T. Curious campers have the opportunity to build a microsatellite at home and watch it go to the edge of space, learn about explosives, tour a nuclear reactor, explore diverse engineering careers, make art, create monsters and more.

Our summer camps are all about discovering and exploring what it takes to have a future career in the business, science, communication, math, technology, and engineering fields. Join us and experience S&T from the comfort of home!

Scholarships available

A limited number of need-based scholarships for 2021 summer camps are available. If you would like to apply, please register online at summer.mst.edu for the camp you plan to attend, and check the "Yes" box on the form to receive information (via email). Scholarship review will begin April 1 and continue until funds are gone. Priority will be given to Missouri residents.

For questions, email pce@mst.edu or call 573-341-4200.

SUMMER 2021 VIRTUAL CAMPS

EPIC STORYTELLING

Session I: July 26-30, 2021

Rising second- through fifth-grades

Session II: Aug 2-6, 2021

Rising sixth- through ninth-grades

Create your own epic story through written exercises and dramatic performances.

EXPLOSIVES CAMP

June 28-July 9, 2021

Rising eighth- through twelfth-grades

Fire in the hole! Experience our one-of-a-kind explosives camp.

JACKING INTRODUCTION TO ENGINEERING

June 21-23, 2021

Rising tenth- through twelfth-grades

You'll discover how engineers use their knowledge to turn ideas into reality at this interactive camp.

MAGIC OF DIGITAL ART

Session I: July 26-30, 2021

Rising second- through fifth-grades

Session II: Aug 2-6, 2021

Rising sixth- through ninth-grades

Experience graphic design, digital art and visual expression.

MAKING MONSTERS

Session I: June 7-11, 2021

Rising second- through fifth-grades

Session II: June 21-25, 2021

Rising sixth- through ninth-grades

Let's make monsters! Learn to make crazy monsters and develop their personalities.

MATERIALS CAMP

July 18-22, 2021

Rising eleventh- through twelfth-grades

From advanced composites to nano-particles, materials are all around us. Learn how engineers and scientists turn materials into things we use every day.

NUCLEAR ENGINEERING CAMP

July 21-24, 2021

Rising eleventh- through twelfth-grades

Explore the power of the atom and great career opportunities.

SPACE – THE FINAL FRONTIER

July 11-15, 2021

Rising tenth- through twelfth-grades

Design and build microsatellites that will launch to the edge of space.

STAY UPDATED

Join our mailing list to stay updated on important information, such as new camp offerings, registration deadlines, and more.

MISSOURI S&T | 150A

summer.mst.edu

4-H'er of the Month



Name: Seth Engeman
Kid and 5 yrs. in 4-H

Age: 12 yrs. 4-H Years: 3 yrs Clover

Parents Names: John and Donna K. Engeman

4-H Club: Montrose Busy Beavers Office: current Secretary for Montrose Busy Beavers & Henry County 4-H Council

School: St. Mary's Catholic School Grade: 7th

1. **Why did you join 4-H?** I wanted to join 4-H to do the fun things like my older siblings were doing in 4-H.

2. **How would you describe 4-H to someone who had never heard of it?** 4-H is a youth organization for boys and girls 8-18 years old. You can sign up to take projects that interest you and learn something new. 4-H is also an organization that helps you learn leadership skills and be a better person.

3. **What projects have you taken in 4-H?** I have taken Arts & Crafts, Beef, Clothes You Make & Shopping in Style, Country Cured Hams, Foods, Floriculture, Gardening, Keeping Fit, Leadership, Move Across Missouri, Outdoor Adventures- Backpacking, Camping & Hiking, Knitting, Shooting Sports Safety, Archery, .22 Rifle, and Shotgun.

4. **What has been your favorite project and why?** I enjoy taking the foods project because I like cooking and being able to make my own meals. I also like eating and trying out new recipes. I have learned to cook for myself and my family. I think I am a pretty good cook. I haven't given anyone food poisoning yet.
5. **What is the most important thing you have learned through 4-H?** In 4-H, I have learned to always do my best and that I can always make my best better with extra work. I don't always reach my goals on my first try, but I can keep trying and learn from my mistakes.
6. **Describe any experience you have as an officer or leader in your club: what did you learn, what did you like?** I have been the county and club secretary this year. I have learned to listen carefully and to take good notes. I have learned to type minutes and good record keeping.
7. **What is the most exciting thing you have done through 4-H and why did you like it?** One of my favorite projects is Outdoor Adventures-Camping. I enjoy setting up camp and cooking over a campfire. I like sleeping in my hammock instead of a tent when the weather is nice.
8. **What are your future plans with 4-H?** In the future, I would like to serve as my club's president and the Henry County 4-H Council president. I would also like to run for regional representative and serve on the State 4-H Council executive team like my older siblings have done in the past.
9. **How do you think you will use your 4-H skills as you grow up?** I will use the leadership skills I

4-H'er of the Month Continued...

have learned in 4-H to be a leader in my community. Things I have learned in 4-H have taught me I can take care of myself and others. I can learn to do anything I put my mind to. I am always capable of learning something new and can learn from my mistakes to be successful.

10. **Why should people join 4-H?** People should join 4-H because 4-H is a great organization for boys and girls. It will keep you busy and learning new things. In 4-H, you learn to be a better person. You learn to think for yourself, be loyal to others and your beliefs, serve, and be an active, healthy member of your own community.
11. **Anything else you would like to add?** Don't forget to come to the Henry County fair to see all the neat 4-H projects on display.

4-H Community Club Leader Janna Wareham says, "one of the first things that I think of when it comes to Seth, is that he has great confidence demonstrating and speaking in front of groups. This is something that no doubt comes from his 4-H experiences. He is always eager and willing to help with service projects and simply just be involved in every way he can. He has held multiple offices in our club and participates on the county level as well. He shows great leadership and citizenship." The Montrose Busy Beavers 4-H club is very fortunate to have him as one of our members.




A club photo of members at the Jr. Firefighters Program in front of the fire truck.





July 2021



Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2 Hams taken to Hetheringtons for smoking 8-5pm	3
4 Happy Fourth of July!! 	5 Ext. Office is Closed	6 Dogs 6pm	7 Breads 4-6	8	9 Cleanup/Set up at the Benson Center 3-6pm	10 4-H Presenta- tion Day 1:15 >>Henry County Fair Starts<<
11 4-H Shooting Sports Contest FAIR	12 Enter Fair projects and exhibits 5-7 FAIR	13 Super Teen Farmer Contest - Pedal Tractor Pull 6:30 FAIR	14 FAIR	15 Livestock Sale 5:30 - Fairgrounds Cleanup at 7:00 or 7:30pm FAIR	16	17 FAIR
18 >>Henry County Fair Ends<<	19	20	21	22	23	24
25	26	27	28	29	30	31
Dates May Be Changed...						