

## Up & Coming

- April 1, Small Animal Forms Due
- April 10, Scott Keck Mem. App. Due
- April 15, Last Chg. Date for projects & State 4-H Congress Reg. Closes
- April 22, Teen Conf .App. Due
- April 24, Swine, Sheep & Goats Weigh-In 9am, Fairgrounds
- May 1, Horse Enrollment Forms Due
- May 17, 4-H Council Mtg/Reg. & Zoom
- May 22, Livestock Workshop & Show
- May 31, Memorial Day - Office Closed



## The 4-H LINK April 2021

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**Henry County Extension, 120 E. Lincoln, Clinton, MO 64735 PHONE: (660) 885-5556**

### General News

#### Henry County Fair Dates Are July 10 - 17, 2021

UNIVERSITY OF MISSOURI  
**Extension**

#### Active / Pending

Again this year all state event registrations will require a member to be in "Active" status in MO4HOnline. Members will remain in "Pending" status until the county review of membership and state membership dues are processed. Adult volunteer applicants remain in "Pending" status until all steps of the volunteer process are complete. A background check form can be obtained from the Ext. Office by calling 885-5556 or emailing Henryco@missouri.edu.

#### Missouri State Fair Dates Are August 12-22, 2021

**Remember...**  
**April 15th is the LAST**  
**Project change date!**

#### Scott Keck Memorial Scholarship

A \$500 scholarship will be awarded to the top 2 recipients of this scholarship. The rules and application is on the Henry County 4-H website or available in the Extension Office, 885-5556. Deadline is April 10, 2021.

#### 4-H Camp

We are so excited to be able to go back to Camp Bobwhite in person this summer! The University is allowing us to host day camps which is a step up from the virtual one last year. There are not a lot of details at this time but hopefully we will know more the first part of April so be watching our Facebook page and email for details.

Camp will be at **Camp Bobwhite** in Knob Noster State Park. Day camp dates will be **June 7-10**. Camp applications will be available in 4-HOnline as soon as we know how many members will be able to attend.

Cost will be **\$50** a day which includes lunch, dinner, snacks and all the activities of 4-H camp! Applications are **due May 15**. Be sure to have members who attended last in previous years to talk about camp at your upcoming club meeting. Camp is for youth ages 8-12.

**Reminder: March 25th, 6:00pm, 4-H Council Mtg at Regional Ext. Office... Or Zoom**

**LINK Info Due 20th of Each Month...** If you would like to include information about something your club or project group is doing, or just want to announce an opportunity for members please send your submissions to the Henry County Extension Office by the **20th** of each month. Send an email to [henyco@missouri.edu](mailto:henyco@missouri.edu) or mail to: The 4-H LINK, 120 East Lincoln, Clinton, MO 64735. We are always looking for good information to share with our 4-H members and leaders. Please note that the HC Extension Office has the right to edit or refuse articles.

University of Missouri Extension does not discriminate on the basis of race, color, national origin, sex, sexual orientation, religion, age, disability, or status as a Vietnam-era veteran in employment or programs. If you need special accommodations for any program listed in this publication please contact the Extension Office at 660-885-5556.

**FAX: (660) 885- 5408    [henyco@missouri.edu](mailto:henyco@missouri.edu)    [extension.missouri.edu/henry/4h.aspx](http://extension.missouri.edu/henry/4h.aspx)**

## 4-H'er of the Month

Don't miss out on your chance to put a club member in the spotlight through the 4-H'er of the Month Program. The 2021 rotation continues as follows:

May– CCA Patriots  
June– Montrose Busy Beavers  
July– Cool Cats  
August– Lakeland 4-H Club

## Project News

### County-Wide Projects

Archery (Wes Carter)  
Breads (Liana Bennett)  
Cake Decorating (Gladys Kalwei)  
Crochet / Pottery (Gloria Sherman)  
Dogs (Lin Kozlowski)  
Electricity (Call Janet Caple 660-238-2976)  
Horses / Horseless Horse (Cathy Baily)  
Horses / Horseless Horse (Vicky Church)  
Photography (Irene Komer)  
Shotgun (Chet Jones)  
Woodworking (Laura Henny)  
If you would like to be a county leader. Please let the Extension Office know at 660-885-5556.

### **Beef, Sheep, Swine and Goats...**

May 22 Local Livestock Workshop & Show, Henry Co. Fairgrounds 9am.

### **HC Sale Committee Jackpot Show**

HC Fairgrounds June 12 for Swine, Goats and Sheep.

### **Breads**

We will have county wide Breads (FN581) at the First Baptist Church downtown campus kitchen (E. Jefferson Street) from Noon to 2pm on Saturdays, Mar 27 and April 24. Please bring your own mixing bowl and spoon, liquid measuring cup, dry measuring cups and measuring spoons, plus a \$10 donation for baking ingredients. Masks are required. For questions call Liana Bennett 660-351-1208.

### **Dogs**

Dogs will be meeting every Tuesday in April, May and June at the fair grounds at 6pm. Not March 23, though.

### **Horseless Horse and Horse Knowledge/Horse Riding**

Vicky Church is planning a Horsemanship meeting on April 8 from 6pm - 8pm at the YEB Building on the Fairgrounds. Call Vicky with questions 660-890-1960.

### **Horse IDs Due**

All 4-H Horsemanship members who intend to participate in horse shows this summer must submit their horse ID no later than **May 1**. Identification forms may be obtained from the Extension Center. A copy of the form will be kept on file at the Extension Center. The member will be given the original and **MUST** obtain signatures from your leader verifying you are in good standing. The original form must be taken to all 4-H horse shows and presented at registration.

### **Photography Meeting Dates:**

Monday, April 19th, at 4:30 p.m. at the Komer's house @ 800 Hudson Street, Clinton.

**Note:** Please text or call 660-924-3254 the day before each meeting so Irene will know how many participants to expect. Be sure to dress for the weather and wear appropriate walking/hiking shoes. We will be taking photos outside, if at all possible.

### **Small Animal Enrollments**

Small Animal Enrollment forms are due in the Extension Office 4/1/21 by 4:30pm. To sell: Weigh-in is 4/24/21 at 9:00am, at the HC Fairgrounds.

### **Showing at the Fair**

Make sure you have your four 4-H meetings in by July 1st to Qualify to show or sell at the fair.

### **Swine**

Swine DNA cards to State Fair Office by May 15. Call for details.

### **Woodworking**

2nd Saturdays March - June Laura Henny is hosting an open workshop for the 4-H woodworkers. We will discuss individual skills and goals for this year. A work time can be scheduled for members who want to continue working at Miss Laura's. Please contact Miss Laura by call, text or email for more information or to schedule a time. Laura Henny, 9518 W Hwy 18, Clinton MO  
david.laura.henny@gmail.com 660-492-5818

## 4-H'er of the Month



Avery Crump is a Clinton Cougars 4-H Club member. She attends 4th grade at Sherwood Elementary School and is their Cougars 4-H'er of the month.

1. Why did you join 4-H? I joined 4-H because it is a really fun, great organization to join and you can make a lot of friends.
2. How would you describe 4-H to someone who had never heard of it? 4-H is a fun activity that allows you to make friends and learn about different topics. Every month you have a fun meeting with your club members.
3. What projects have you taken in 4-H? Poultry, Cake Decorating, and International Foods.
4. What has been your favorite project and why? Poultry because I love getting my chickens ready for the fair. It is fun and I learned a lot of responsibility when taking care of my chickens. I have Red Cochin Bantams, Silver Sebright Bantams, Silkie Bantams and Rhode Island Red full-size chickens. I raised them from one day old.
5. What is the most important thing you have learned through 4-H? 4-H helps me learn to have confidence and believe in myself.
6. Describe any experience you have as an of-

ficer or leader in your club: what did you learn, what did you like? I am the game leader of my club. I learned that people like getting together and playing games at the meetings. I like being a game leader because it helps our club members get to know each other and become friends.

7. What is the most exciting thing you have done through 4-H and why did you like it? Once in Poultry I won grand champion of Bantam chickens at my county fair. I also did an egg noodle demonstration at the Missouri State Fair.

8. What are your future plans with 4-H? I plan to become an officer in my club and plan meetings with fun activities.

9. How do you think you will use your 4-H skills as you grow up? I now know to cook healthy meals for my family. I know how to raise chickens and get fresh eggs from our farm. I know how to speak in public so I will be able to make a difference.

10. Why should people join 4-H? It is a fun way to make friends, help others and help your community and the world.

Anything else you would like to add? My older brother is a 4-H member, my younger brother and sister are in Clover Kids and my mom is a project leader. There is something for everyone in 4-H!

Club/Club Leader Statement:

Avery and her family have moved to Henry County from Johnson County. Avery has been a wonderful addition to our club being an active and creative participant. We look forward to seeing all her accomplishments as she grows in 4-H.

**Missouri State Fair Dates  
Are August 12-22, 2021**





# May 2021



Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 Horse Enrollment Forms Are Due
2	3 Shawnee Indians 4-H Club meeting @ 7pm	4 Dogs 6pm - Montrose Busy Beavers Meeting @ 7pm	5	6	7	8 - Woodworking
9 <b>HAPPY MOTHER'S DAY</b> 	10 Clinton Cougars 4-H Club meeting @ 5:30pm	11 Dogs 6pm - Lakeland 4-H Club Meeting @ 6pm	12	13	14	15 Swine DNA Cards Due at State Fair
16	17 4-H Council Mtg 6pm (Details TBA)	18 Dogs 6pm	19	20 Clinton Cool Cats 4-H Club Meeting @ 6pm	21 CCA Patriots 4-H Club Meeting @ 3pm	22 Livestock Workshop & Show 9am Fairgrounds
23	24	25 Dogs 6pm	26	27	28	29
30	31  <b>MEMORIAL DAY</b> Office Closed					
						Dates May Be Changed...