

Up & Coming

- Feb. 27, Steer Weigh-in 9am
- March 2, SMQA Training 6pm
- March 15, 4-H Council Mtg
- April 1, Small Animal Forms Due
- April 10, Scott Keck Mem. Due
- April 15, Last Chg. Date for projects
- April 24, Small Animal Weigh-In 9am
- May 1, Horse Enrollment Forms Due
- May 22, Livestock Workshop
- June 12, Jackpot Show



The 4-H LINK March 2021

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Henry County Extension, 120 E. Lincoln, Clinton, MO 64735 PHONE: (660) 885-5556

General News

Henry County Fair Dates

Are July 10 - 17, 2021



Active / Pending

Again this year all state event registrations will require a member to be in "Active" status in MO4HOnline. Members will remain in "Pending" status until the county review of membership and state membership dues are processed. Adult volunteer applicants remain in "Pending" status until all steps of the volunteer process are complete. A background check form can be obtained from the Ext. Office by calling 885-5556 or emailing Henryco@missouri.edu.

New Clovers are in the Office. Here is the online version of the 2021 clover (copy and paste to your browser)

http://digital-pubs.extension.missouri.edu/univofmissouridigitalpubs/4-h_clover_2020-21/MobilePagedReplica.action?pm=1&folio=Cover#pg1



Remember April 15th is the LAST project change date!

LINK Info Due 20th of Each Month... If you would like to include information about something your club or project group is doing, or just want to announce an opportunity for members please send your submissions to the Henry County Extension Office by the **20th** of each month. Send an email to henyco@missouri.edu or mail to: The 4-H LINK, 120 East Lincoln, Clinton, MO 64735. We are always looking for good information to share with our 4-H members and leaders. Please note that the HC Extension Office has the right to edit or refuse articles.

University of Missouri Extension does not discriminate on the basis of race, color, national origin, sex, sexual orientation, religion, age, disability, or status as a Vietnam-era veteran in employment or programs. If you need special accommodations for any program listed in this publication please contact the Extension Office at 660-885-5556.

FAX: (660) 885- 5408 henryco@missouri.edu extension.missouri.edu/henry/4h.aspx

Henry County 4-H Link

4-H'er of the Month

Don't miss out on your chance to put a club member in the spotlight through the 4-H'er of the Month Program.

The 2021 rotation continues as follows:

April– Cougars

May– CCA Patriots

June– Montrose Busy Beavers

July– Cool Cats

August– Lakeland 4-H Club

Project News

County-Wide Projects

Archery (Wes Carter)

Breads (Liana Bennett)

Cake Decorating (Gladys Kalwei)

Crochet / Pottery (Gloria Sherman)

Dogs (Lin Kozlowski)

Electricity (Call Janet Caple 660-238-2976)

Horses / Horseless Horse (Cathy Baily)

Horses / Horseless Horse (Vicky Church)

Photography (Irene Komer)

Shotgun (Chet Jones)

Woodworking (Laura Henny)

If you would like to be a county leader. Please let the Extension Office know at 660-885-5556.

Beef, Sheep, Swine and Goats...

May 22 Local Livestock Workshop & Show, Henry Co. Fairgrounds 9am.

HC Sale Committee Jackpot Show

HC Fairgrounds June 12 for Swine, Goats and Sheep.

Beef

To sell: Steers must weigh-in on Saturday, February 27 at 9am, HC Fairgrounds.

Breads

We will have county wide Breads (FN581) at the First Baptist Church downtown campus kitchen (E. Jefferson Street) from 4:00-6:00pm on Feb. 22. Then on Saturdays Mar 27 and April 24 from 12-2pm. Please bring your own mixing bowl and spoon, liquid measuring cup, dry measuring cups and measuring spoons,

plus a \$10 donation for baking ingredients. Masks are required. For questions call Liana Bennett 660-351-1208.

Dogs

Dogs will be meeting on the 1st and 3rd Tuesdays (in March 2, 16 and 30; with the 2nd of March maybe being changed to the 9th) at the fairgrounds at 6pm.

Electricity

There will be an Electricity Project meeting at the YEB Building at 7:00pm on the March 8 & 5:30pm on March 22. Call Janet Caple, at 660-238-2976, if you would like to add Electricity to your project list and then tell the office of your change/addition.

Horseless Horse and Horse Knowledge/Horse Riding

Vicky Church is planning a Horsemanship meeting on March 11 and April 8 from 6pm - 8pm at the YEB Building on the Fairgrounds. Call Vicky with questions 660-890-1960.

Photography Meeting Dates:

Monday, March 15th and Monday, April 19th, both at 4:30 p.m. at the Komer's house @ 800 Hudson Street, Clinton.

Note: Please text or call 660-924-3254 the day before each meeting so Irene will know how many participants to expect. Be sure to dress for the weather and wear appropriate walking/hiking shoes. We will be taking photos outside, if at all possible.

Small Animal Enrollments

Small Animal Enrollment forms are due in the Extension Office 4/1/21 by 4:30pm. To sell: Weigh-in is 4/24/21 at 9:00am, at the HC Fairgrounds.

Showing at the Fair

Make sure you have your four 4-H meetings in by July 1st to Qualify to show or sell at the fair.

SMQA Training

The Show-Me-Quality-Assurance Training will be held at the Methodist Church (basement) in Clinton at 6pm on Tuesday March 2, 2021. See HC Sale Committee Rules. You need the course if you plan to show and/or sell an animal at any fair/event. (Refer to page 10 of the Sale Rules - under the calendar).

Swine

Swine DNA cards to State Fair Office by May 15. Call for details.

Woodworking

2nd Saturdays March - June Laura Henny is hosting an open workshop for the 4-H woodworkers. We will discuss individual skills and goals for this year. A work time can be scheduled for members who want to continue working at Miss Laura's. Please contact Miss Laura by call, text or email for more information or to schedule a time. Laura Henny, 9518 W Hwy 18, Clinton MO

david.laura.henny@gmail.com 660-492-5818

State 4-H Events

State Horse Bowl Contest – Virtual Qualifying Exam open 3/20/21 to 3/21/21 and In-person final two rounds 4/10/21

The Horse Bowl Contest is planned to be offered in a “blended format.” There is no limit on the number of teams a county can have participate in the virtual qualifying exam in March, but only the top four junior and top four senior teams will advance to compete in-person on campus in April. If an in-person component is not allowed, we will seek out a virtual option for those top teams. There will not be a Junior-Junior division this year. More details will be sent out and added to the website closer to the registration opening on February 15.

State Hippology Contest – open 4/10/21 to 4/11/21

This event will be held virtually. Registration will be open February 15 to March 15. There is no limit on the number of teams a county can have register. More details will be sent out and added to the website closer to registration the opening.

State Investigate STEM Contest (as part of the Missouri 4-H STEM Extravaganza) – 5/1/2021

This new contest will be held virtually. Youth should register by March 1. There is no limit on the number of youth a county can have register. More details (and more to come) can be found on the Missouri 4-H website.

Missouri 4-H Foundation Scholarship

In 2021 thanks to generous donor support, the Missouri 4-H Foundation will offer over 60 college scholarships (\$500 - \$2,500/scholarship). 4-H'ers who are current high school seniors and former 4-Hers who are college students are eligible to apply. More scholarship information can be found at the Missouri 4-H Foundation website at <https://extension2.missouri.edu/programs/missouri-4-h-foundation/scholarships>. **Applications are accepted after January 1, 2020 and must be submitted on or before March 1, 2021.**

Missouri State Fair Youth in Agriculture Scholarship Applications Now Available at: mostatefair.com

Missouri State Fair Dates Are August 12-22, 2021

Henry County 4-H Bi-Monthly Council Mtg.

The next meeting is planned for March 15th with location/Zoom TBA. It is important that every club is represented. It has been reported that the Regional Office will be closing up soon. The timeline TBA.

4-H Council Minutes

Henry County 4-H Council January 2021 Minutes Rescheduled to February 4th, 6:00 pm, Regional Office and Zoom

President Bailey Carter called the Henry County 4-H Council meeting to order at 6:03 pm, at the Regional Office in Clinton. Council officers and their families attended in person. Kim Hall and others joined by zoom. Pledges were recited.

Seth Engeman provided copies of the November minutes for members to review. Keon Engeman moved and Kelsey Carter seconded the minutes be approved. Motion carried.

Carissa Caple gave the treasurer's report. The balance is \$18,491.90 with \$1,983.07 in outstanding checks. A deposit of \$115 was made and several expenses were reported since the last meeting. After discussion, Keon Engeman moved and Emily Taylor seconded the treasurer's report be approved. Motion carried.

Club reports were given by the Montrose Busy Beavers, Clinton Cougars, Clinton Cool Cats, Shawnee Indians, Clinton Christian Academy (CCA), and Lakeland 4-H (formerly Mt. Zion Lions) Clubs.

Old Business: The Caple family reported the 4-H Missouri State Fair Banner Design had been submitted.

New Business: Announcements were made. State Meats Judging Contest 2/20, will be held in a modified in-person format. Teams needed to be registered by February 1.

State Horse Judging Contest is open 2/27-2/28 and will be held virtually. Registration opened January 15th and ends February 15th. More details have been included on the MO 4-H website.

State Horse Bowl Contest will have a virtual qualifying exam open on 3/20 to 3/21 and in-person final two rounds 4/10/21. The contest is planned to be a “blended format.” There is no limit on the number of teams a county can have participate, but only the top four junior and top four senior teams will advance to compete in person on camps in April.

State Hippology Contest is open 4/10-4/11. The
March 2021

4-H Council Minutes - Continued...

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State Investigate STEM Contest (as part of the Missouri 4-H STEM Extravaganza) will be 5/1/2021.

This contest will be virtual. Youth should register March 1. There are no limits on youth a county can have register. More details will be added to the MO 4-H website.

Kim Hall gave an update on the YPA Interviewing/Hiring Process. Donna Engeman and Emily Taylor will help with interviews on February 9th (postponed to February 17).

Other announcements:

Horse forms are due May 1

Beef forms are due February 14th and all other small animals are due April 1

Beef Weigh In is 9 am on February 27th at the fairgrounds

Smaller animal weigh in is 9 am on April 24th at the fairgrounds

May 22nd is a Livestock Workshop at the fairgrounds at 9 am

June 12th is a Jackpot Show at the Fairgrounds

Clean up dates are May 21st, June 12th, July 16th at the Fairgrounds

Changes to projects can be made until April 15th by calling the extension office

No mail preference choice was offered in the new 4honline version2, just email

Other business: Pam Jones mentioned the Truman Lake Foundation Grant application process was open if anyone wanted to apply and offered Verlinda Talley for help completing applications. It was mentioned shooting sports and sports fishing might need funds.

Emily Taylor gave an update that Teen Conference and State Congress would be virtual this year. Fees would include a t-shirt for Teen Conference, but

wasn't sure about Congress.

Kim Hall is waiting to hear whether or not in person camp is an option this year. Camp Bob White would likely be operating at half capacity so they might hold two sessions so more campers could attend. Camp counselor applications would be posted early Feb.-March.

A discussion was held that our Annual 4-H Carnival could not be held in March due to Covid concerns. Maybe something could be done around fair time.

With no further business, Keon Engeman moved and Abby Jones seconded the meeting be adjourned. Motion carried.

Next Meeting: March 15, 2021.

Submitted by Seth Engeman, Council Secretary

Scott Keck Memorial Scholarship

A \$500 scholarship will be awarded to the top 2 recipients of this scholarship. The rules and application is on the Henry County 4-H website or available in the Extension Office, 885-5556. Deadline is April 10, 2021.

🍀 Lakeland 4-H 🍀 is Collecting Socks for Soldiers

Collection Dates: February 1, 2021 thru March 30, 2021

Types of Socks: Crew or Ankle / neutral colors

Locations to drop off Donations:

CATO Fashions in Clinton, MO

Lakeland School

Scout Hall in Lowry City, MO



#SocksforSoldiers

#WarmFeetForWarriors

#WarmFeet



<https://soldiersangels.org/warmfeetforwarriors>

4-H'er of the Month



Name: Owen Hetherington
Age: 11
Parents Names: Jack & Shasta Hetherington
4-H Club: Shawnee Indians 4-H Club
School: Clinton Intermediate School, Grade: 5

1. Why did you join 4-H? Initially I joined 4-H because my father had a background in 4-H and FFA; not to mention my sisters were also members.
2. How would you describe 4-H to someone who had never heard of it? It is a great opportunity to meet new people in your community and to explore new ventures of agriculture.
3. What projects have you taken in 4-H? At this point I have only taken the Country Cured Ham project, but do plan to pursue other projects next year.
4. What has been your favorite project and why? My favorite project was my first country cured ham project because it scored better than my sisters at the State Fair.
5. What is the most important thing you have learned through 4-H? The most important thing I have learned is family development and social networking as well as being patient throughout the Covid pandemic.
6. Describe any experience you have as an officer or leader in your club: what did you learn, what did you like? At this time I have not experienced an officer position, but I hope to one day.
7. What is the most exciting thing you have done through 4-H and why did you like it? The most enjoyable experience is attending meeting with my peers who have similar interest as me. I also really enjoy the Christmas dinner we have as a club.
8. What are your future plans with 4-H? I look forward to participating in a variety of other projects and attending 4-H summer camp.
9. How do you think you will use your 4-H skills as you grow up? There are many skills that I have learned, but I think leadership is the most important. The leadership skills that I am learning will assist me in any career that I pursue.

10. Why should people join 4-H? New members coming to the 4-H world can learn leadership, life lessons, and create great friendships throughout their club. There really is a project or opportunity for everyone.

11. Anything else you would like to add? I would just like to thank my club members for nominating me as 4-H'er of the month.

Owen's 4-H Community Leader had this to say about him. "Owen Hetherington is always happy to help with a smile on this face. I appreciate his willingness to share his expertise with younger or new members when curing hams as a county project. His leadership skills are growing every year and I can't wait to see where it takes him."

Camp Counselor Applications

Camp Counselor applications are now available on 4-HOnline! Camp will be held **June 7-11** for all youth ages 8-12 at camp Bobwhite near Warrensburg. We are still working out details for camp – in person, overnight, or day camp – all options are on the table be looking for details soon. Youth age 13 can apply to be a Counselor in Training; preference is usually given to those youth who have attended camp in the past. Camp Counselors can be youth ages 14 and older. Counselors are required to attend Camp Counselor Training **April 10** at the **Johnson County Fairgrounds in Warrensburg.**

Applications are **due no later than March 15.**

The application should be in 4-HOnline now. We are just finding out what we are able to do as far as camp goes. It will not be an overnight camping experience but hopefully a day camp format at Bobwhite. The committee is getting together next Friday, February 26 so hopefully we will have a better idea after that.

Kim Hall



April 2021



| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|--|--|--|-----|---|--|---|
| | | | | 1 Small Animal Enrollment Forms Due | 2 | 3 |
| 4  | 5 Shawnee Indians Club meeting @ 7pm | 6 Dogs 6pm - Montrose Busy Beavers Meeting @ 7pm | 7 | 8 Clinton Cool Cats 4-H Club Meeting @ 6pm - Horse 6-8pm YEB | 9 | 10 Scott Keck Scholarship App. Due - Woodworking |
| 11 | 12 Clinton Cougars 4-H Club meeting @ 5:30pm | 13 - Lakeland 4-H Club Meeting @ 6pm | 14 | 15 Last Date to add or delete projects | 16 | 17 |
| 18 | 19 Photography 4:30pm Komers | 20 Dogs 6pm | 21 | 22 | 23 CCA Patriots 4-H Club Meeting @ 3pm | 24 Small Animal Weigh-in 9am - Breads 12-2 |
| 25 | 26 | 27 | 28 | 29 | 30 | Horse Enrollment Forms Are Due May 1 |
| Dates May Be Changed... | | | | | | |