

## Up & Coming

- February 14 - Beef Enrollment Form Due
- Steer Weigh-in Feb. 27th at 9am
- March 1 SMQA Training - TBA
- April 1 - Small Animal Forms due
- April 24, 9am, small animal weigh-in
- May 22 Livestock Workshop
- June 12 Jackpot Show



## The 4-H LINK February 2021

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Henry County Extension, 120 E. Lincoln, Clinton, MO 64735 PHONE: (660) 885-5556

### General News

Henry County Fair Dates Are  
July 10 - 17, 2021

### Active / Pending

Again this year all state event registrations will require a member to be in "Active" status in MO4HOnline. Members will remain in "Pending" status until the county review of membership and state membership dues are processed. Adult volunteer applicants remain in "Pending" status until all steps of the volunteer process are complete. A background check form can be obtained from the Ext. Office by calling 885-5556 or emailing [Henryco@missouri.edu](mailto:Henryco@missouri.edu).

**New Clovers are in the Office. Here is the online version of the 2021 clover (copy and paste to your browser)**

[http://digital-pubs.extension.missouri.edu/univofmissouridigitalpubs/4-h\\_clover\\_2020-21/MobilePagedReplica.action?pm=1&folio=Cover#pg1](http://digital-pubs.extension.missouri.edu/univofmissouridigitalpubs/4-h_clover_2020-21/MobilePagedReplica.action?pm=1&folio=Cover#pg1)



**LINK Info Due 20th of Each Month...** If you would like to include information about something your club or project group is doing, or just want to announce an opportunity for members please send your submissions to the Henry County Extension Office by the **20th** of each month. Send an email to [henryco@missouri.edu](mailto:henryco@missouri.edu) or mail to: The 4-H LINK, 120 East Lincoln, Clinton, MO 64735. We are always looking for good information to share with our 4-H members and leaders. Please note that the HC Extension Office has the right to edit or refuse articles.

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FAX: (660) 885- 5408    [henryco@missouri.edu](mailto:henryco@missouri.edu)    [extension.missouri.edu/henry/4h.aspx](http://extension.missouri.edu/henry/4h.aspx)

## 4-H'er of the Month Rotation

Don't miss out on your chance to put a club member in the spotlight through the 4-H'er of the Month Program. The 2020 rotation continues as follows:

March– Shawnee Indians

April– Cougars

May– CCA Patriots

June– Montrose Busy Beavers

## Project News

### County-Wide Projects

Archery (Wes Carter)

Breads (Liana Bennett)

Cake Decorating (Gladys Kalwei)

Crochet / Pottery (Gloria Sherman)

Dogs (Lin Kozlowski)

Electricity (Call Janet Caple 660-238-2976)

Horses / Horseless Horse (Cathy Baily)

Horses / Horseless Horse (Vicky Church)

Photography (Irene Komer)

Shotgun (Chet Jones)

Woodworking (Laura Henny)

If you would like to be a county leader. Please let the Extension Office know at 660-885-5556.

### **Beef**

Beef 4-H/FFA Livestock Enrollment Forms are due to the Extension Office by February 14, 2021. To sell: Steers must weigh-in on Saturday, February 27 at 9am, HC Fairgrounds.

### **Breads**

We will have county wide Breads (FN581) at the First Baptist Church downtown campus kitchen (E. Jefferson Street) from 4:00 -6:00 pm once a month.

Monday, February 22nd, Later months TBA

Please bring your own mixing bowl and spoon, liquid measuring cup, dry measuring cups and measuring spoons, plus a \$10 donation for baking ingredients.

### **Dogs**

Dogs will be meeting on the 1st and 3rd Tuesdays at the fairgrounds at 6pm.

### **Electricity**

There will be an Electricity Project meeting at the YEB Building at 6:30pm on the 2nd Monday (the 8th) of February. Call Janet Caple, at 660-238-2976, if you would like to add Electricity to your project list and then tell the office of your change/addition.

### **Horseless Horse and Horse Knowledge/Horse Riding**

Vicky Church is planning a Horsemanship meeting on January 28th at 6pm at the YEB Building at the Fairgrounds. Also a mtg. on Feb. 11th at 6pm at the YEB Building. Email reminders will be sent out.

### **Photography Meeting Dates:**

Tuesday, Feb. 9th at 4:30 p.m. at the Komer's house...  
800 Hudson Street, Clinton.

**Note:** Please text or call 660-924-3254 the day before each meeting so Irene will know how many participants to expect. Dress for the weather. We will be taking photos outside, if at all possible.

### **Small Animal Enrollments**

Small Animal Enrollment forms are due in the Extension Office 4/1/21 by 4:30pm. To sell: Weigh-in is 4/24/21 at 9:00am, at the HC Fairgrounds.

### **Shooting Sports 740 Safety Course is set:**

We will plan for January 30th and the location of the class will be at the VFW Post 1894 @ 510 W Allen Street, Clinton. Class starts at 8 am. We will hopefully be out early afternoon. Need 6 hours of instruction to meet the requirement. Make up date will be February 13, if we have to cancel because of bad weather. Call Chester Jones if you question the weather cancelling.... his cell is 660-924-3720.

### **Showing at the Fair**

Make sure you have your four 4-H meetings in by July 1st to Qualify to show or sell at the fair.

### **Woodworking**

2nd Saturdays Feb - June Laura Henny is hosting an open workshop for the 4-H woodworkers. We will discuss individual skills and goals for this year. A work time can be scheduled for members who want to continue working at Miss Laura's. Please contact Miss Laura by call, text or email for more information or to schedule a time.

Laura Henny, 9518 W Hwy 18, Clinton MO

david.laura.henny@gmail.com

660-492-5818

## State 4-H Events

### State Meats Judging Contest – 2/20/21

This event will be held in a modified in-person format. Teams must register by February 1st and will be assigned a competition time after registration closes. Counties are limited to sending one junior and one senior team. Please refer to the email sent on 1/5/21 for more details.

### State Horse Judging Contest – open 2/27/21 to 2/28/21

This contest will be held virtually. The judging classes will be administered using Qualtrics and reasons can be recorded and uploaded to a private playlist on the Missouri 4-H YouTube channel. Reasons will be optional and will not be included in a youth's score for the contest. Separate recognition will be given to youth who score highly in reasons. Registration will open January 15th and close February 15th. There is no limit on the number of youth a county can have register. More details are included on the Missouri 4-H website.

### State Horse Bowl Contest – Virtual Qualifying Exam open 3/20/21 to 3/21/21 and In-person final two rounds 4/10/21

The Horse Bowl Contest is planned to be offered in a "blended format." There is no limit on the number of teams a county can have participate in the virtual qualifying exam in March, but only the top four junior and top four senior teams will advance to compete in-person on campus in April. If an in-person component is not allowed, we will seek out a virtual option for those top teams. There will not be a Junior-Junior division this year. More details will be sent out and added to the website closer to the registration opening on February 15.

### State Hippology Contest – open 4/10/21 to 4/11/21

This event will be held virtually. Registration will be open February 15 to March 15. There is no limit on the number of teams a county can have register. More details will be sent out and added to the website closer to registration the opening.

### State Investigate STEM Contest (as part of the Missouri 4-H STEM Extravaganza) – 5/1/2021

This new contest will be held virtually. Youth should register by March 1. There is no limit on the number of youth a county can have register. More details (and more to come) can be found on the Missouri 4-H website.

### Missouri 4-H Foundation Scholarship

In 2021 thanks to generous donor support, the Missouri 4-H Foundation will offer over 60 college scholarships (\$500 - \$2,500/scholarship). 4-H'ers who are current high school seniors and former 4-Hers who are college students are eligible to apply. More scholarship information can be found at the Missouri 4-H Foundation website at <https://extension2.missouri.edu/programs/missouri-4-h-foundation/scholarships>. **Applications are accepted after January 1, 2020 and must be submitted on or before March 1, 2021.**

Missouri State Fair Youth in Agriculture Scholarship Applications Now Available at: [mostatefair.com](http://mostatefair.com)

## Missouri State Fair Dates Are August 12-22, 2021

### North Central 4-H Equity & Diversity Youth Leadership Summit

The North Central Region of 4-H will host its first annual Equity and Diversity Youth Leadership Summit in Summer 2021, led by the North Central 4-H Leaders. Each of our region's states are invited to choose a small team of 4-H'ers to represent their state at this event.

To prepare for the 2021 Summit, Missouri 4-H is calling upon passionate 4-H'ers of all backgrounds to apply to be a part of the Missouri Delegation. This group will be an elite statewide group of true leaders. 4-H'ers in this role will have an opportunity to lead discussions on new ideas and practices so that 4-H programs can better engage and serve new and underserved audiences. This opportunity is open to all 4-H members aged 12-18 as of December 31, 2020.

If selected, Missouri Delegates can expect to attend regular trainings and conversations leading up to the Summit in the summer of 2021. The expected outcome is for the Missouri Delegation to attend the Summit as a group and come with proposals addressing issues of Equity and Diversity within 4-H programs in the North Central Region, which they would present to the entire Summit.

Applications are due to the 4-H Center for Youth Development by February 22, 2021. Applications will be reviewed by Selection Panel representing the MU Extension Equity, Diversity and Inclusion Council and Missouri 4-H. Finalist Interviews will take place on March 4, 5 & 6. Delegates will be announced on or around March 10. Call 885-5556 for an application.

## Club Minutes

### Montrose Busy Beavers 4-H Club Minutes - January 5, 2021

Welcome Officer Kate Wareham welcomed members as they entered Holy Fit Gym. President Bailey Carter called the meeting to order at 7:05 p.m. Pledges were led by Hadley Carter and Emily Neuenschwander. Carson Rohaus and Drew Bailey led the group in the "Baby Shark" song.

Seth Engeman called roll and members guessed how many calories in a Snickers bar as asked by Health Officer, Nate Bailey. The closest guess to 250 calories was given by Carson Rohaus and he got to keep the Snickers bar.

Bailey Carter called for corrections, additions or approval of the November minutes as shared by Seth Engeman. Emily Neuenschwander moved to approve the December minutes and Hadley Carter seconded the motion. Motion carried. There was no correspondence to be shared.

Treasurer Lane Wareham reported a balance of \$2336.78 with no action to the account. Hadley Carter moved and Blake Wareham seconded that the report be approved. Motion carried.

**Project Reports:** Members reported working on their Beef and Food projects. A ham curing meeting is on the calendar for January 12<sup>th</sup>.

**Club Committee Reports:** The Health and Safety Committees met before the meeting to discuss ideas for programs for February through May.

**Service Committee:** Kelsey Carter reported on where our shoeboxes went for Operation Christmas Child. Some stayed in the states this year. Lane Wareham reported there had not been a need for the snow removal service project yet. Keon and Seth Engeman continue to collect personal care items for Missouri Veteran Homes. Members are encouraged to bring at least one item to donate to each club meeting.

**County 4-H Council Report:** The next county council meeting is Jan. 18 (since chged to Feb 4 at 6pm). The process to hire a new YPA has begun. It was reported Blake Gazaway would no longer be covering our county as Youth Specialist.

**Old Business:** The December Health Challenge was to eat vegetables daily and reduce sugar intake. Most members felt they did this. Janna Wareham will share shirt order forms when they are ready.

**New Business:** The new health challenge is to keep a food journal for two days and see how many calories you consume. Boys need about 2800 calories and girls 2200 calories a day. Discussion was held about changing the next meeting date due to the regular Feb. date being a ball game night. Nate Bailey moved and Keon Engeman seconded we change our next meeting date to Wednesday, February 3<sup>rd</sup>. Motion carried.

**Program:** Nate Bailey spoke to the group about different kinds of exercise/training. There are four main types. They are endurance (aerobic), strength, balance, and flexibility. Members participated in an exercise competition to see who could do the most pushups. Carson Rohaus won.

**Announcements:** 4-H Online is open for enrollment. 4-H dues are \$20.

See Link for countywide project meeting dates:

Beef Forms Due – February 14

Beef Weigh In – February 27

Henry County Fair – July 10-17

Bethany Cole moved and Lauren Bailey seconded the meeting be adjourned. Motion carried. Jesse Henzlik led the club in a game.

Submitted by Seth Engeman, Secretary

## 4-H'er of the Month

Name: Ginny Lee Age: 10 4-H Years: 1st year

Parents Names: Mike and Shauna Lee

4-H Club: Lakeland 4-H Club

School: Lakeland Jr/Sr High School

Grade: 4<sup>th</sup>

Hometown: Lowry City

Why did you join 4-H? I joined 4-H because I have never been in it and wanted to see what it is all about.

How would you describe 4-H to someone who had never heard of it? There are a bunch of different categories that you can choose from that you can do. The categories that you can choose from are things that you enjoy doing and be proud of things that they are doing.

What projects have you taken in 4-H? I have done dog training and first aid. I have signed up for photography, but I have not been able to do any of the classes yet, because I have not found out when they are yet.

What has been your favorite project and why? My favorite project is dog training. I have become closer to my dog and have been able to teach my dog new things and I have really enjoyed doing the dog training and working with my dog.

What is the most important thing you have learned through 4-H? I have learned how to do first aid and love being able to work with my dog. I have also learned how to work with others and be a part of a group and learning new things.

What is the most exciting thing you have done through 4-H and why did you like it? The most exciting thing I have done is dog training. I liked dog training because I can spend more time with my dog and I am learning things to teach her. I am trying to teach her how to become a better dog.

What are your future plans with 4-H? My future plans are to continue to work with dogs and to continue training in first aid. I want to continue in 4-H so that I can become a dog trainer or learn more with first aid so that I can learn more about the medical field, like my mom.

How do you think you will use your 4-H skills as you grow up? I think that the 4-H skills that I learn now, will help me become a great dog trainer or help me to be able to work on an ambulance or possibly with a fire department's medical crew.

Why should people join 4-H? People should join 4-H because it helps you learn a lot of new things and a lot of fun things, especially things that someone could eventually really enjoy doing. For instance, how to do first aid, how to cook, how to take pictures, how to train a dog, etc.

Anything else you would like to add? The only thing that I would like to add is that I really enjoy 4-H and I am glad that I decided to join. The other thing is that I am glad that my mom and dad let me join 4-H and I will continue to do 4-H as long as they will let me.

### Leaders Statement:

Since Ginny has joined our 4-H club, she has exhibited a positive, engaging, and eager to learn attitude. Ginny goes above and beyond when creating her projects and she is creative and artistic. Ginny has started the dogs project and she has made great strides already and she shows so much ambition. She has a fun, outgoing personality and the other children enjoy being around her. We are very happy to have her as part of our club.


Jennifer & Candy





# March 2021



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Shawnee Indians Club meeting @ 7pm  SMQA - details TBA	2 - Dogs 6pm	3	4	5	6
7	8 Clinton Cougars-4-H Club meeting @ 5:30pm	9 Montrose Busy Beavers @7pm	10	11	12	13 <b>Woodworking</b>
14	15	16 Lakeland Club Meeting@ 6pm - Dogs 6pm	17 	18 Clinton Cool Cats 4-H Club Meeting @6pm	19 CCA Patriots 4-H Club Meeting @ 3pm	20
21	22	23	24	25	26	27
28	29	30	31			

Dates May Be Changed...

## Looking for Volunteers...

The Clinton Senior Center has a need for volunteers to help build raised beds to revitalize their community garden (no tools required)!! If interested, please contact Debbie Dody at 660-885-5556 – press 6. This project will probably start the end of February or first part of March.



The 2021 Henry County Sale Committee Rules are available online or in the Extension Office (or are attached to this email). The enrollment form is part of the Rules on page 9. Watch for your important upcoming due dates!