



# 4-H Reporter of the Year Award



1. Must submit copies of all articles written by the reporter and published concerning 4-H (newspaper, school paper, 4-H newsletter, etc.)
2. All articles are to be in a notebook and must have been printed in this 4-H year (October 1 – September 30).
3. This application must be the first page in your folder and is available online or at the Extension Office.
4. You must be the elected Reporter of a Greene County 4-H Club or Teen Council.
5. The completed Reporter Award Application is due with all year end award applications. This is the same time that the super 4-H'er, reporter, treasurer book, secretary book and project medal awards are due.
6. The Reporter of the Year Award will be presented to the top three entries (a maximum of three winners) at the Greene County 4-H Recognition Night.

## Application

Name \_\_\_\_\_

Age \_\_\_\_\_ Club \_\_\_\_\_

How many years in 4-H \_\_\_\_\_

Have you served as 4-H reporter before this year? \_\_\_\_\_

If yes, when? \_\_\_\_\_

### For the current year:

How many articles total did you submit for publication? \_\_\_\_\_

How many were published? \_\_\_\_\_

How many have you included? \_\_\_\_\_