

4-H TRIP AWARD SCORE SHEET

Trip award applying for:

\_\_\_\_\_ State 4-H Teen Conference  
\_\_\_\_\_ Missouri 4-H Youth Forum  
\_\_\_\_\_ Other \_\_\_\_\_

\_\_\_\_\_ Washington Focus  
\_\_\_\_\_ KC 4-H Global Conference

NAME \_\_\_\_\_ AGE (as of Jan. 1) \_\_\_\_\_

CLUB \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ YEAR IN 4-H \_\_\_\_\_

\_\_\_\_\_ has my approval to participate in this trip.

\_\_\_\_\_  
Signature of Parent/Guardian

I have checked this form and believe it to be correct. \_\_\_\_\_  
Signature of Club Leader

Applicant, please complete the items which are applicable to you. Check your work for accuracy. Do not include years as a Clover Kid.

- \_\_\_\_\_ 1. Three points for each year of 4-H club work completed.
- \_\_\_\_\_ 2. Two points for each club office held. This includes: Pres., Vice-Pres., Sec., Treas., Song Leader, Game Leader, Parliamentarian, Historian, Reporter. (If you have held the same office for more than one year you may count it more than once.) List offices held:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- \_\_\_\_\_ 3. One point for each standing committee you have served as a member of in your club. (Examples: recreation, membership, health, club activity, etc.) List names of committees:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- \_\_\_\_\_ 4. One point for each project completed during years in 4-H. (Example: two years horse, two years visual arts completed = 4 points.)
- \_\_\_\_\_ 5. Five points for completing work in three project fields this past year.
- \_\_\_\_\_ 6. Three points for each year you have given a demonstration at the county level.
- \_\_\_\_\_ 7. Three points for each year you have participated in the public speaking contest at the county level.
- \_\_\_\_\_ 8. Three points for each year you have participated in member judging at the county level.
- \_\_\_\_\_ 9. Three points for each year you have participated in personal appearance at the county level.
- \_\_\_\_\_ 10. Three points for each year you have participated in fashion revue at the county level.

- \_\_\_ 11. Three points for each year you have exhibited at the Greene Co. 4-H Fair.
- \_\_\_ 12. Three points for each year you have participated in Share-The-Fun at the county level.
- \_\_\_ 13. Three points for each year you have participated in the Green Co. 4-H Health Relays.
- \_\_\_ 14. Three points for each year you have participated in Awards and Recognition Night.
- \_\_\_ 15. Four points for each year you have participated in Regional 4-H Achievement Day.
- \_\_\_ 16. Four points for each year you have served as a camp Counselor at 4-H Camp.
- \_\_\_ 17. Four points for each year you exhibited/showed in the 4-H Division at the Ozark Empire Fair.
- \_\_\_ 18. Four points for each year you have exhibited in or given a demonstration in the 4-H Division at the Mo. State Fair.
- \_\_\_ 19. Four points for each year you have completed Junior or Teen Leadership.
- \_\_\_ 20. Five points for each event you have participated in at Spring and/or Fall State 4-H Contest Days.  
(Example: horse bowl, livestock or dairy judging, public speaking, shooting sports, fashion revue, etc.)
- \_\_\_ 21. Three points for each year you submitted a county 4-H Medal application, Missouri Report Form (Y609) or a State 4-H Award Application (LG 2200) at county level.
- \_\_\_ 22. Five points for each year your State 4-H Award Application advanced to state.
- \_\_\_ 23. Four points for each of the following trips and events you have participated in: (Maximum of four points for each).
  - \_\_\_ 4-H Members Camp
  - \_\_\_ Older Member/Counselor's Camp
  - \_\_\_ State 4-H Teen Conference
  - \_\_\_ State 4-H Congress
  - \_\_\_ Missouri 4-H Youth Forum
  - \_\_\_ KC 4-H Global Conference
  - \_\_\_ Washington Focus
  - \_\_\_ National 4-H Congress
  - \_\_\_ IFYE Ambassador
  - \_\_\_ LABO Program
  - \_\_\_ Others (List) \_\_\_\_\_

\_\_\_ Sub Total-Add all scores to this point.

\_\_\_ Personal interview (maximum 50 points average score to be awarded by Awards Committee)

\_\_\_ Please write in your own words and handwriting why you feel you should receive this award.  
Maximum of one page. (Maximum 50 points average score to be awarded by Awards Committee.)

\_\_\_ TOTAL SCORE