



# GREENE COUNTY SUPER 4-H'ER AWARD APPLICATION

All members who meet the specified criteria will receive a Super 4-H'er t-shirt  
**Due with Year End Awards**

MEMBER'S NAME \_\_\_\_\_

CLUB \_\_\_\_\_ AGE (on or before December 31 of current 4-H year) \_\_\_\_\_

**ONLY ACTIVITIES FOR THE CURRENT YEAR COUNT.** Current year started October 1 last year, and ends September 30 of this year.

**NO ACTIVITIES FROM PREVIOUS YEARS CAN BE COUNTED!**

Those qualifying for this award will be presented a 4-H T-shirt with the Super 4-H'er design at our annual recognition event.

**SUPER-4-H'ER AWARD AGE Divisions:**

**CLOVER KID** - 5 to 7 years old on or before December 31 of the current year must be able to check a **minimum of 10** items, of which at least **4 must be under club and at least 4 under county.**

**8 to 13 YEARS OLD** on or before December 31 of the current year must be able to check a **minimum of 12** items, of which at least **4 must be under club and at least 4 under county.**

**14 YEARS AND OLDER** on or before December 31 of the current year must be able to check **at least 18 items**, of which at least **5 must be under club, 5 under county, and 2 under district/regional and/or state...**

**\* indicates Mandatory for all**

**\*\* indicates Mandatory for members 8 and older**

## CLUB

\_\_\_\_\_ **\*Attended at least 8 regular club meetings**

\_\_\_\_\_ **\*Attended project meetings**

\_\_\_\_\_ **\*Can recite the 4-H pledge and motto (to main leader)**

\_\_\_\_\_ Gave a demonstration or an illustrated talk at club or project meeting

\_\_\_\_\_ Served as an officer or on a committee

\_\_\_\_\_ Took part in at least 2 special club activities such as: fund raising activity, party, tour, or you may list others – Please List

\_\_\_\_\_

\_\_\_\_\_ **\*\* Completed & attached a 4-H Project (Y620) to this Super 4-H'er Award Application.**

\_\_\_\_\_ Completed and turned in at least one 4-H award application, such as county medal application, secretary's book, treasurer's book, reporter award, Key Award. Please list which one(s): \_\_\_\_\_

\_\_\_\_\_ Completed and turned in Missouri Recognition Form Level 1, 2, or 3 report form

\_\_\_\_\_ Enrolled as a Junior or Teen Leader

\_\_\_\_\_ Represented club as a Teen Council representative

\_\_\_\_\_ Participated in other club activity \_\_\_\_\_

## COUNTY

\_\_\_\_\_ Promoted 4-H to general public. i.e.: Ozark Empire Fair, Farmfest, classroom presentation, or other promotional activity  
(Please List how you promoted 4-H \_\_\_\_\_)

\_\_\_\_\_ Enrolled as a Junior or Teen Leader

\_\_\_\_\_ Designed and submitted Super 4-H'er T-Shirt Design

\_\_\_\_\_ Participated in National 4-H Week. How/What did you do? \_\_\_\_\_

### Participated in County Events

\_\_\_\_\_ Health Relays

\_\_\_\_\_ Share-The-Fun

\_\_\_\_\_ Showed, exhibited or gave a demonstration at the Greene County 4-H Fair

\_\_\_\_\_ Fashion Revue

\_\_\_\_\_ Personal Appearance

\_\_\_\_\_ Public Speaking Personnel Presentations Day

\_\_\_\_\_ Member Judging Personnel Presentations Day

\_\_\_\_\_ Demonstrations Personnel Presentations Day

\_\_\_\_\_ Livestock/Dairy/Horse Judging

\_\_\_\_\_ Attended Countywide Dog Training Sessions.

\_\_\_\_\_ Attended or provided items for the Annual Pie Auction

\_\_\_\_\_ Participated in a County Fundraiser – Sold Tickets, Worked event for Greene County 4-H

\_\_\_\_\_ Showed, Exhibited at a Local/Community Fair (list Fair Name /County) \_\_\_\_\_

\_\_\_\_\_ Other County Workshop \_\_\_\_\_

\_\_\_\_\_ Other County Level Activity \_\_\_\_\_

## DISTRICT/REGIONAL

- Attended Regional Bright and Bold Training
- Attended Regional Make the Best Better Training
- Participated in Regional 4-H Achievement Day
- Participated in RATT Trip
- Participated in Regional 4-H Judging activity or bowl \_\_\_\_\_
- Exhibited an Item in the 4-H section at Ozark Empire Fair
- Exhibited your project animal at the Ozark Empire Fair
- Gave a demonstration at the Ozark Empire Fair – (in addition to demonstration given at Regional 4-H Achievement Day)
- Submitted a 4-H Camp T-Shirt Design
- Served as a 4-H Camp Counselor (Clover or Member Camp)
- Attended 4-H Camp (Clover Kids, Member or Teen)
- Participated in the Regional Shooting Sports Contest
- Participated in a Regional Training Camp (Dairy Cow Camp, Dairy Judging, Beef Camp, etc)
- Member of Regional Teen Council
- Missouri Recognition Form Level 1 or 2 Report form - Regional Winner
- Missouri Recognition Form Level 3 Report form – Participated in Regional Interview
- Other Regional Level Activity \_\_\_\_\_

## STATE

- State 4-H Award Entry advanced from county
- Exhibited an Item in the 4-H Room at the State Fair
- Exhibited your project animal at the State Fair (includes State Horse Show, State Dog Show and State Livestock Shows)
- Gave a Demonstration at the State Fair
- Participated in State Fashion Revue
- Participated in State Public Speaking Contest
- Participated at State Shooting Sports Contest
- Participated in State Quiz Bowl (Horse, Poultry, etc.)
- Participated in State Judging Contest – (Horse, Livestock, Meats, Dairy etc.)
- Participated in State Hippology Contest
- Attended State 4-H Teen Conference
- Attended State Equine Trip
- State 4-H Congress (Columbia)
- Missouri Recognition Form Level 3 – Participated in State Interview
- Represented Missouri at a National 4-H Competition
- State Shooting Sports Ambassador
- Attended Citizenship Washington Focus (Washington DC)
- Delegate to National 4-H Congress
- Other State Level Activity \_\_\_\_\_

**All members qualifying for the award will receive a Super 4-H'er T-Shirt.**

**Please make sure the members name is printed clearly and legibly so that it is printed correctly on the T-shirt.**

**Please check your correct size. If you mark the incorrect size, it will be your responsibility and will not be exchanged at 4-H Council expense.**

Youth Medium (size 10-12)       Youth Large (size 14-16)

Adult Small     Adult Large     Adult Medium     Adult X-Large     Adult XX-Large

To the best of my knowledge the information I have given is correct.

\_\_\_\_\_  
Member's Signature

\_\_\_\_\_  
Parent's Signature/ **Parents Double Check Form!!!!**

\_\_\_\_\_  
Club Leader's Signature    4-H Specialist / 4-H Youth Assistant Signature

Updated 8/22/2018