

**Franklin County 4-H Member  
Participation and Project Record Form**

Date \_\_\_\_\_

Complete this form and return it to your 4-H Club Leader by Sept. 1.

**If any of your projects involves an animal, whether livestock or pet, you  
must also complete the Animal Project Record Add-On Form.**

Name \_\_\_\_\_ Club \_\_\_\_\_

Club Meetings Held \_\_\_\_\_ Club Meetings I Attended \_\_\_\_\_

**Participation Record**

Which of the following have you participated in during the year? (check all that apply)

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Franklin County Youth Fair         | <input type="checkbox"/> County Officer Training    | <input type="checkbox"/> County 4-H Picnic    |
| <input type="checkbox"/> Other county or area fairs.        | <input type="checkbox"/> Achievement Day/Night      | <input type="checkbox"/> St. Pat's Coronation |
| <input type="checkbox"/> County Judging workshop or contest | <input type="checkbox"/> Educational Tour           | <input type="checkbox"/> Share the Fun        |
| <input type="checkbox"/> State Contest Day                  | <input type="checkbox"/> 4-H Counselors Camp        | <input type="checkbox"/> 4-H Camp             |
| <input type="checkbox"/> Poster Art Contest                 | <input type="checkbox"/> Letters to Leaders Contest | <input type="checkbox"/> Ballot Stuffing      |
| <input type="checkbox"/> Other _____                        |   |   |

List any 4-H **Trips** you participated in (out of county trips, club or project field trips, etc.):

\_\_\_\_\_  
\_\_\_\_\_

List 4-H **Judging** Experiences: \_\_\_\_\_

\_\_\_\_\_

List 4-H **Activities** you participated in: \_\_\_\_\_

\_\_\_\_\_

List **Officer** position held and/or **Committees** you served on: \_\_\_\_\_

\_\_\_\_\_

List **Other Leadership** experiences \_\_\_\_\_

\_\_\_\_\_

**PROJECT RECORDS**

**Project Completed** \_\_\_\_\_ Project Leader: \_\_\_\_\_

Year in Project: \_\_\_\_\_ Project Meetings Held \_\_\_\_\_ Project Meeting Attended \_\_\_\_\_

List items made or grown and ribbons/awards received: \_\_\_\_\_

\_\_\_\_\_

**Project Completed** \_\_\_\_\_ Project Leader: \_\_\_\_\_

Year in Project: \_\_\_\_\_ Project Meetings Held \_\_\_\_\_ Project Meeting Attended \_\_\_\_\_

List items made or grown and ribbons/awards received: \_\_\_\_\_

\_\_\_\_\_

**Project Completed** \_\_\_\_\_ Project Leader: \_\_\_\_\_

Year in Project: \_\_\_\_\_ Project Meetings Held \_\_\_\_\_ Project Meeting Attended \_\_\_\_\_

List items made or grown and ribbons/awards received: \_\_\_\_\_

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**Project Completed** \_\_\_\_\_ Project Leader: \_\_\_\_\_

Year in Project: \_\_\_\_\_ Project Meetings Held \_\_\_\_\_ Project Meeting Attended \_\_\_\_\_

List items made or grown and ribbons/awards received: \_\_\_\_\_

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**Project Completed** \_\_\_\_\_ Project Leader: \_\_\_\_\_

Year in Project: \_\_\_\_\_ Project Meetings Held \_\_\_\_\_ Project Meeting Attended \_\_\_\_\_

List items made or grown and ribbons/awards received: \_\_\_\_\_

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Please write a brief paragraph on why you chose these projects and if you would choose them again.

What is your favorite part of 4-H?

What would you change in your club?