



**FRANKLIN COUNTY 4-H  
AYF NATIONAL LEADERSHIP AWARD FORM**

NAME: \_\_\_\_\_ AGE (As of Dec. 31, 2016) \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CLUB: \_\_\_\_\_

Instructions: Complete this form as fully as you can. Include anything you have done in your 4-H career. Do not add extra pages. If you do not have enough room in other sections, list the most important items.

1. How many years of 4-H work have you **completed**? \_\_\_\_\_

2. How many years have you helped lead a project? \_\_\_\_\_

3. How many years have you led a project by yourself? \_\_\_\_\_

4. How many years have you been a 4-H Council Representative? \_\_\_\_\_

5. List the 4-H Club offices you have held. \_\_\_\_\_

6. List club offices you have held more than once. \_\_\_\_\_

7. How many 4-H demonstrations and speeches have you given at: (*include Illustrated lectures as demonstrations, and Extemporaneous Speaking as a speech*). *NOTE: If you gave the same demonstration or speech at a club meeting and a county event, count it in both places.*

Project Meetings? \_\_\_\_\_ Club Meetings? \_\_\_\_\_ County Events? \_\_\_\_\_  
Regional Events? \_\_\_\_\_ State Events? \_\_\_\_\_ Other? \_\_\_\_\_ **Total** \_\_\_\_\_

8. How many times have you judged at: (*Achievement Day, livestock judging, other. Count one time for each event.*)

County Events? \_\_\_\_\_ Regional Events? \_\_\_\_\_ State Events? \_\_\_\_\_ Other? \_\_\_\_\_ **Total** \_\_\_\_\_

9. How many **years** have you completed a State Award Form? \_\_\_\_\_

10. How many **years** have you received a county project medal or certificate? \_\_\_\_\_

11. How many different projects have you completed? \_\_\_\_\_

12. Which project have you enrolled in for the most years? \_\_\_\_\_

How many years? \_\_\_\_\_

13. How many **years** have you exhibited items or animals in the:

Franklin County Fair or County 4-H Horse Show (Union)? \_\_\_\_\_

Other fairs or 4-H Horse Shows in the county or area? \_\_\_\_\_

Missouri State Fair or Missouri State 4-H Horse Show \_\_\_\_\_



20. List **4-H committees and other 4-H leadership roles** you have had, your role (member, chairman, etc.), and what **you did** at each of the following levels:

**Club:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**County:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Other:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

21. List citizenship and leadership activities **outside of 4-H** (school, church, other organizations, etc.):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

22. List any other **significant 4-H experiences** you have had, that you have not already included in this form:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

23. Write a short paragraph about how 4-H or other life experiences (school, home, church, etc.) have impacted you for each of the following topics. Relate each to a specific activity or group of activities. For example under Character you might tell about how you spoke out at a 4-H Council meeting and people listened and from that experience you learned that it is important to stand up for your beliefs.

\* CHARACTER (respect for self and others, caring, fairness, responsibility, trustworthiness)

\* CREATIVITY

\* LEADERSHIP

\* CITIZENSHIP

\* COMMUNITY SERVICE/SERVICE LEARNING