



**DADE COUNTY
ACHIEVEMENT DAY
EXHIBIT TAG**

NAME _____

ADDRESS _____

CITY/STATE _____

AGE _____ CLUB _____

ARTICLE _____

PROJECT _____ CLASS # _____

RIBBON: BLUE RED WHITE

NOTES:

=====

*FILL OUT BOTH PARTS AND ATTACH TO EXHIBIT.
AFTER EXHIBIT IS JUDGED & RIBBON CHECKED, THIS
PART IS TO BE REMOVED BY THE JUDGE FOR
EXTENSION RECORDS.*



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