



Cooper County 4-H End of the Year Project Report Form

Project Name & Number _____

Age group: 8-10 11-13 14 & over

Name _____

Club _____

4-H Age _____

Years in Project _____

Years in 4-H _____

List projects made and ribbons earned.

1.) _____

Exhibited or if not exhibited explain why:

2.) _____

Exhibited or if not exhibited explain why:

3.) _____

Exhibited or if not exhibited explain why:

How many project meetings were held? _____

How many did you attend? _____

Did you do a demonstration or speech on this project? Circle for each level of participation.

Club: Yes No

County: Yes No

State: Yes No



4-H Story & Photographs (90 pts.)

Tell three things that you learned in this project this year and how you can apply them to next year projects (limit to one page, three paragraphs, minimum of three sentences per paragraph). After writing your story, include two photos of you working on your project.

Member Signature _____

Parent Signature _____

Club Leader/s Signature _____

Date _____

Directions for Submitting Cooper County 4-H Project Report Form

(*For member's reference only-does not need to be included in folder)

- You will only need to do one report form per project. You will not need to do one for each exhibit at the fair.
- Please be sure your report form is neatly written or typed. This will be judged appropriately for age; ten points are given for neatness of the entire report form.
- Please be sure to check your spelling and grammar (included in the ten points for neatness). You may be deducted for these mistakes.
- DO NOT alter the form in any way. Do not add pages (1 page allowed for story).
- Purchase a 3-brad folder, (in any color) to hold your report form. These can be purchased in the school supply area as low as 25 cents apiece.
- Punch three holes in your report form and place your form in the folder.
- Please include copy of scoring guide in your folder (page 4).
- On the outside of the folder in the upper right-hand corner, write (or type on an address label) the following information:
 - Name (first and last)
 - Club Name
 - Project area of the enclosed report form, such as Clothing, Hams, Beef
 - Project number/level you are enrolled in, such as Clothing 521 (for the 1st year) or Hams 115 (for all years)
 - Number of years in 4-H
- Turn in the completed form in the folder to your club leader by August 31 of the current year for review and signature.

If you have any questions, contact the Cooper County Extension Office.

Report Form Scoring Guide

Please use a separate score sheet for each report form you judge. Judge according to the member's age: handwritten and/or typed forms are acceptable and should be given equal consideration. Thank you!

Sections of the Report Form

Possible Points

Neatness/Project Info

Maximum of 10 points

4-H Story & Photographs

Maximum of 90 pts

Total Points Received

Maximum of 100 pts.
