

# OUTSTANDING 4-H CLUB NOMINATION FORM

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(Note: Only this year's information should be included on this form. The 4-H year is October 1, 2018 – September 30, 2019)

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**Club Name:**

**What kind of educational programs has your club offered members during the past year?**

**Beyond the club level, what 4-H member &/or 4-H leader activities has your club participated in?**

**What community service projects have your members undertaken?**

**Do you have a regular monthly program in which members give demonstrations?**

\_\_\_\_\_ Yes      \_\_\_\_\_ No

**What percent of this year's membership is first or second year?**

\_\_\_\_\_ Under 10%      \_\_\_\_\_ 11%-25%      \_\_\_\_\_ 26%-50%      \_\_\_\_\_ 51% or Higher

How many years has your club been chartered?    \_\_\_\_\_ 1        \_\_\_\_\_ 2-5        \_\_\_\_\_ 6+

What contribution has your club made this past year to the operation, maintenance and expansion of the county 4-H club program?

What individual club, member and leader accomplishments this past club year merits your club receiving the outstanding 4-H club award for Cooper County?

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**Signature(s) of Nomination Preparer(s):**

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