Cole County Market Animal Weigh-in Form Swine-forms due: **May 8, 2020**
 *(one specie per form)* Sheep/Goats-forms due: **May 15, 2020**

*If an animal is owned by immediate family members jointly, only one form is needed*Species: □ Market Hog □ Market Lamb □ Market Goat
Required Weigh-in Dates: April 25-26 May 2-3 May 2-3 Date Animals Weighed: **\_\_\_\_\_\_\_\_\_\_**

Exhibitor Names \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Club/FFA Chapter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Daytime Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City/St/Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Evening Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SSN (for MO State Fair Nose Print Cards) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Nose print for State Fair? | ID #***Swine:*** Universal Ear Notch System***Sheep/Goats:*** Scrapie Tag # | Date of Birth | Sex | Breed | Weigh-in Weight |
| □ YesNOTICE: Anyone selling a market animal at the fair must have a current SMQA Certification card in the Exhibitor’s name.**NEXT TRAINING:** March 18th @ 6pm at Hawthorn Bank Community Room |  |  |  |  |  |
| □ Yes |  |  |  |  |  |
| □ Yes |  |  |  |  |  |
| □ Yes |  |  |  |  |  |
| □ Yes |  |  |  |  |  |

I certify that the above listed animals are owned by me and are being cared for as a part of my 4-H or FFA project and that I am a member in good standing in my 4-H Club or FFA Chapter.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_

Signature of Member

**Notify the Extension Office or your FFA Advisor if you want your lamb or goat nose printed for the State Fair!** Nose Prints must be submitted to the State Fair Office no later than June 14.

You may weigh-in up to 5 animals per person, but you are only allowed to exhibit 2 at the Cole County Fair.