2023 Clay County 4-H Youth Fair

University Extension Programs are Open to All
AREA EXTENSION STAFF

Clay County Courthouse Annex
1901 NE 48th Street
Kansas City, MO  64118
Phone Number – 407-3490
Monday-Friday 8:30am - 1pm
www.extension.missouri.edu/clay

GK Callahan ...................... Extension Engagement Specialist
Shianna Burgett .................. 4-H Youth Development Specialist
Amy Kline ........................ Youth Program Associate
Melissa Cotton .................... Nutrition & Health Education Specialist
Jennifer Conner-Richardson ..... Nutrition Program Associate
Edythe Weber ..................... Office Support Staff / Bookkeeper
Sandi Kelley ........................ Office Support Staff

Clay County University of Missouri Extension serves many educational areas within the county.

University of Missouri Extension is the administrative unit of the University of Missouri charged with the responsibility of extending the knowledge resources of all four University campuses to the citizens of the state. The objective is to help Missouri citizens and institutions keep up with the rapidly changing body of knowledge, so that the state advances economically, socially and culturally.

Administratively, University of Missouri Extension is charged with handling all off-campus credit work and all non-credit work, both on and off campus.

The 4-H Program is a part of this educational effort and is the official organization for youth development for the University.

4-H COMMUNITY CLUBS

4 Corners 4-H Club 4-H2O (Excelsior Springs)
Kearney Klovers  Town & Country
Lucky H.S. Clovers Smithville

<table>
<thead>
<tr>
<th>4-Corners 4-H Club</th>
<th>Kearney Klovers</th>
<th>Town &amp; Country 4-H</th>
</tr>
</thead>
<tbody>
<tr>
<td>Naomi Wiese</td>
<td>Kieran Cooper</td>
<td>Mikayla Fields</td>
</tr>
<tr>
<td>Katelyn Wright</td>
<td>Emma Elliott</td>
<td>Dylan Holland</td>
</tr>
<tr>
<td>Mary Wright</td>
<td>Madelyn Long</td>
<td></td>
</tr>
<tr>
<td>Molly Wright</td>
<td>Isabella Thomsen-Cull</td>
<td></td>
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<tr>
<td>Christina Zimmer</td>
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</tbody>
</table>

Congratulations to the winners of the Fair Ad contest:

1st place – Christina Zimmer – 4 Corners - $360 – 9 ads
2nd place – Michaela Rhoad-Cook – Smithville - $340 – 5 ads
3rd place – Jackson Rhoad-Cook – Smithville - $340 – 8 ads
4th place – Emma Elliott – Kearney Klovers - $300 – 5 ads

University of Missouri Extension
Programs Are Open To All
4-H Fair 2023 Schedule

SUNDAY - JUNE 25 (open to the public)
Location: Pony Express Saddle Club, 20176 Maxwell Rd., St. Joseph, MO.
9 a.m. - Platte-Clay Horse Show

THURSDAY - JUNE 29 (not open to the public)
Location: Clay County Extension Office, 1901 NE 48th St., Kansas City, Mo.
6 - 8 p.m. - Public Speaking Contest

FRIDAY - JUNE 30 (not open to the public)
Location: Clay County Extension Office, 1901 NE 48th St., Kansas City, Mo.
6 - 8 p.m. - Fashion Judging

FRIDAY - JULY 7 (not open to the public)
Judging Locations: Chops - Clover Kids; Senior Center - all other projects
Check-In tables in front of City Hall on Main Street
Waiting Area: Town Square
Open to all clubs for ALL Stationary Exhibits, please note there may be a wait time for more popular projects. Those arriving late may not be judged and will not receive ribbons.

2:30 p.m. - Judges Training / Volunteer Training
3 - End of Day - Silent Auction (Location TBD)
3 - 7 p.m. - Judging of Stationary Exhibits

SATURDAY - JULY 8 (open to the public) - Smithville Town Square, Chops, Senior Center
8:30 - 10 a.m. - Dog Show @ Town Square
9 a.m. - Noon - Demonstrations @ Chops
9 a.m. - 3 p.m. - Silent Auction (items to be picked up and paid for during Ice Cream Social)
10 a.m. - 4 p.m. - Project/Exhibits Open for Viewing @ Chops and Senior Center
12 - 1 p.m. - Lunch Break (on your own)
1:30 - 2:30 p.m. - Working Demonstrations @ Town Square
3 - 4 p.m. - Ice Cream Social @ Town Square
3 - 4 p.m. - Champions Revue @ Town Square
4 - 5 p.m. - Project/Exhibits Take-down and Pick-up @ all viewing sites
5:30 p.m. - Final Clean-up and Take-down of all locations

SATURDAY - JULY 22 -
Location: Storm Dancer Farm, 18750 County Road W, Smithville, Mo 64089.
Goat Show (open to 4-H, FFA, and other youth in the Urban West Region)

SATURDAY - JULY 22 (not open to the public) - Location: Shooting Sports Practice Field County Shooting Sports Contest (participants will be notified of times)

SATURDAY - SEPTEMBER 23 (open to the public)
MU Extension Day: Atkins-Johnson Farm & Museum, 4109 NE Pleasant Valley Rd, Gladstone, MO.
Show Me Wares — Time to be determined (must be pre-registered to participate)
Proud enough
to have “Clay
County” in our name!

www.claycountysavings.com

Good Luck
to all 4-H
members!
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Thanks To All Our Donors ..... Inside back cover
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Fax: 816.587.7644

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Thanks to all Clay County parents for supporting your kids!
PUBLIC SPEAKING CONTEST
Clay County Extension Office, 1901 NE 48th Street, Kansas City, Mo.

June 29, 2023
6-8 p.m.

Marcilynn.cunningham@gmail.com

Rules:
1. Pre-registration is requested by June 15. Participants will be accepted without pre-registration the day of the show; however no premium points will be paid. Entry forms are available through 4HOnline Events.
2. Open to any 4-H member. You do not have to be enrolled in public speaking to participate in this event.
3. Speeches must be the original work of the person giving the speech.
4. The topic and content of speech must be appropriate to the standards of a 4-H event and appropriate for audience members 8-19.
5. Youth will be allowed to compete in two categories at the county contest, total of 2 (two) entries. Clover Kids will be allowed one speech of any kind.
6. Each participant will follow the State guidelines for preparation and presentation of their speech. Rules are available on the Missouri 4-H website at http://4h.missouri.edu/go/events/publicspeaking/categories.htm.
7. Each county will follow the State guidelines in selecting participants for the State Public Speaking Contest.
8. Youth can only participate in one category if chosen for State Contest.
9. Blue, red and white ribbons, Grand and Reserve will be awarded according to merit. Clover Kids will receive a participation ribbon.
10. Grand and Reserve Champion speeches from each category will be selected to perform at the Champions Revue on Saturday, July 8. See info in this Fair Book.

Prepared Speaking
Speeches are to be 1-3 minutes for Clover Kids, 3-5 minutes for Junior, 4-6 minutes for Intermediate, and 5-7 minutes for Seniors. Points will be deducted for speeches not meeting these parameters. Judges decisions are final. Notes on index cards are acceptable. No props or visual aids may be used.

<table>
<thead>
<tr>
<th>Class</th>
<th>Point Value</th>
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</thead>
<tbody>
<tr>
<td>PS100</td>
<td>Public Speaking / Clover Kids, 5-7 Yrs Old</td>
</tr>
<tr>
<td>PS101</td>
<td>Prepared Speech - Junior 8-10 Yrs Old</td>
</tr>
<tr>
<td>PS102</td>
<td>Prepared Speech - Intermediate 11-13 Yrs Old</td>
</tr>
<tr>
<td>PS103</td>
<td>Prepared Speech - Senior 14 &amp; Over</td>
</tr>
</tbody>
</table>

Technology Assisted Speaking - (PowerPoint Presentations)
Speeches are to be 3-5 minutes in length for Junior, 4-6 minutes in length for Intermediate, and 5-7 minutes in length for Seniors. Points will be deducted for speeches not meeting these parameters. Judges decisions are final. Notes on index cards are acceptable. No props or visual aids may be used.

Speakers are free to use their own laptop computers. A copy of the PSA on a CD must be brought to the contest by the speaker.

<table>
<thead>
<tr>
<th>Class</th>
<th>Point Value</th>
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<tbody>
<tr>
<td>PS104</td>
<td>Technology Assisted Speech - Clover Kids 5-7 Yrs Old</td>
</tr>
<tr>
<td>PS105</td>
<td>Technology Assisted Speech - Junior 8-10 Yrs Old</td>
</tr>
<tr>
<td>PS106</td>
<td>Technology Assisted Speech - Intermediate 11-13 Yrs Old</td>
</tr>
<tr>
<td>PS107</td>
<td>Technology Assisted Speech - Senior 14 &amp; Over</td>
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</tbody>
</table>
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**Interpretation**

Interpretations are memorized performances that take place without music or other external sound effects.

Visual aids, such as posters, are not permitted, but special makeup and clothing may be worn as the contestant deems appropriate to the content of the interpretation. All interpretation are limited to 5 minutes for all age contestants. You can choose from the following sub-categories:

**Dramatic** - An oral interpretation of a serious selection of narrative or dramatic work. The source material may come from literature, a monologue, a theatrical production or poetry.

**Humorous** - A memorized oral interpretation of a humorous selection (or a humorous interpretation of an oral selection). Source material may come from plays, prose, literature, poetry, or other performance pieces.

<table>
<thead>
<tr>
<th>Class</th>
<th>Point Value</th>
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<tbody>
<tr>
<td>PS108 Interpretation - Clover Kids 5-7 Yrs Old</td>
<td>9</td>
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<tr>
<td>PS109 Interpretation - Junior 8-10 Yrs Old</td>
<td>18 ... 12 ... 6</td>
</tr>
<tr>
<td>PS110 Interpretation - Intermediate 11-13 Yrs Old</td>
<td>18 ... 12 ... 6</td>
</tr>
<tr>
<td>PS111 Interpretation - Senior 14 &amp; Over</td>
<td>18 ... 12 ... 6</td>
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</tbody>
</table>

**Extemporaneous Speaking**

Speakers will select from three topics. Prep time is 15 minutes.

Speeches are to be 1-3 minutes for Clover Kids, 3-5 minutes for Junior, 4-6 minutes for Intermediate, and 5-7 minutes for Seniors. Points will be deducted for speeches not meeting these parameters. Judges decisions are final. Notes on index cards are acceptable. No props or visual aids may be used.

<table>
<thead>
<tr>
<th>Class</th>
<th>Point Value</th>
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<tbody>
<tr>
<td>PS112 Public Speaking / Clover Kids, 5-7 Yrs Old</td>
<td>9</td>
</tr>
<tr>
<td>PS113 Extemporaneous Speech - Junior 8-10 Yrs Old</td>
<td>18 ... 12 ... 6</td>
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<tr>
<td>PS114 Extemporaneous Speech - Intermediate 11-13 Yrs Old</td>
<td>18 ... 12 ... 6</td>
</tr>
<tr>
<td>PS115 Extemporaneous Speech - Senior 14 &amp; Over</td>
<td>18 ... 12 ... 6</td>
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**Theater and Music Performances**

<table>
<thead>
<tr>
<th>Class</th>
<th>Point Value</th>
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<tbody>
<tr>
<td>TA254 Theater &amp; Music Performance - All ages</td>
<td>18 ... 12 ... 6</td>
</tr>
</tbody>
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0221-509HC_16528-1/24/2023
FASHION JUDGING
Clay County Extension Office, 1901 NE 48th Street, Kansas City, Mo.

Marci Cunningham, Chairman           June 30, 2023
(816) 508-7430                           6-8 p.m.
Marcilynn.cunningham@gmail.com

Rules:
1. Pre-registration is requested by June 15. Participants will be accepted without pre-registration the day of the show; however no premium points will be paid. Entry forms are available through 4HOnline Events.
2. Any 4-H member enrolled in a Clothing, Crochet, or Knitting project may enter the Fashion Judging and model an item they have constructed in Clothing Classes CL521-CL523, a purchased garment in Clothing Class CL524, or any item in Crochet Class CR321 or Knitting Class KN331. The garment modeled must have been made or purchased for the 4-H project during the current 4-H year. No school projects accepted.
3. An individual may enter no more than two (2) outfits in the Fashion Judging.
4. Grand and Reserve Champions from each category will be selected to perform at the Champions Revue on Saturday, July 8. See info in this Fair Book.
5. Winners will be selected to represent Clay County at State Competition in Columbia. 4-H members must receive at least a blue ribbon to qualify for State.

<table>
<thead>
<tr>
<th>Class</th>
<th>Point Value</th>
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<tbody>
<tr>
<td>FR160 Fashion Revue - Clover Kids</td>
<td></td>
</tr>
<tr>
<td>FR161 Clothes You Make, Junior Division 8-10</td>
<td>6</td>
</tr>
<tr>
<td>FR162 Clothes You Make, Intermediate Division 11-13</td>
<td>6</td>
</tr>
<tr>
<td>FR163 Clothes You Make, Senior Division 14 &amp; Over</td>
<td>6</td>
</tr>
<tr>
<td>FR164 Clothes You Buy, Junior Division 8-10</td>
<td>6</td>
</tr>
<tr>
<td>FR165 Clothes You Buy, Intermediate Division 11-13</td>
<td>6</td>
</tr>
<tr>
<td>FR166 Clothes You Buy, Senior Division 14 &amp; Over</td>
<td>6</td>
</tr>
<tr>
<td>FR167 Fashion Revue - Crochet, Any Age</td>
<td>6</td>
</tr>
<tr>
<td>FR168 Fashion Revue - Knitting, Any Age</td>
<td>6</td>
</tr>
</tbody>
</table>
What an amazing ride it has been!

We are so proud of you,
Love Mom and Dad
SILENT AUCTION

Begins: Friday, July 7, 3 p.m.
Ends: Saturday, July 8, 3 p.m.
Location: Cornerstone Coffee House
Do not have to be present to win.

Watch for the Silent Auction signs!! Baskets donated by clubs and other individuals or groups should be in place by 3 p.m. the evening of Friday, July 7. BASKETS WILL NOT BE ADDED AFTER 4 P.M.. Auction bids can be made during Fair hours Friday, 3 to end of day and Saturday, 8:30 a.m. to 3 p.m. Winners of the items will be announced from the Town Square Main Stage during the Ice Cream Social on Saturday. You do not have to be present to win. If you are present, you are expected to pay and take your item that night.

STATIONARY EXHIBITS

Pre-registration due by June 15, 2022
Friday, July 7, 3-7 p.m.
Check-in: Tables in front of City Hall
Location: Sites in the 100 Block of Bridge Street, Town Square and Chops BBQ
(In the event of inclement weather, we will move judging into available buildings)

Pre-registration is requested by June 15. Participants will be accepted without pre-registration the day of the show; however no premium points will be paid. Entry forms are available through 4HOnline Events.

Guidelines For Entering Stationary Exhibits

1. Items made by 4-H members should reflect the skills they have learned in their 4-H project, the needs and interests of the 4-H'er, and quality workmanship. Use 4-H project literature, project briefs available on the Missouri 4-H website, and the Clover for exhibit ideas and criteria.

2. 4-H members may display only in projects and levels in which they are enrolled in the current 4-H year. Items must be made in the current year and must be the work of the 4-H member submitting the item.

3. Members may exhibit a maximum of four (4) different items per project, unless specifically stated differently under that project listing. No duplicate items will be accepted in any project area.

4. Each entry must carry completed official entry tags.

5. All exhibit items will be judged by the conference judging method (self-evaluation while talking to a judge). Premium money is awarded to eligible exhibitors on the point system indicated by each class.

6. Clover Kid items will not be judged, but the 4-H member will talk with a volunteer leader and will be awarded a participation ribbon.

7. Awards will be made in all classes in Blue, Red, or White ribbon groups according to merit. Exhibits receiving Grand or Reserve Champion will have blue ribbons replaced with purple or lavender rosettes respectively. State criteria will be followed in designating exhibits qualifying for exhibit at State Fair.

8. Where the exhibit list states "any item made", the 4-H member may display any item made in that project. This includes notebooks, photo displays, posters, or educational displays which must meet specific exhibit size or other special criteria listed below.

Notebooks: 3-ring binders only, any size. NOT spiral notebooks, pocket folders, report covers, etc. (The whole notebook can be entered at the county level. However, if a notebook is selected for State Fair, the youth should select one page that represents the whole notebook. That page should be in a protective sleeve for display at the State Fair.)

Posters: No larger than 14” X 22”; flat ONLY. No foam board. If 3-D items are used, they should not exceed 1/8” above the surface of the poster board.

Educational display: Educational displays should not exceed 12” in height, 12” in depth and 14” in width. Display can include three-dimensional items securely fastened to the display and must stand alone.
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(Posters with items taped to them do not qualify as educational displays. Science Fair display boards are too large.)

**Working models:** These exhibits should show how things actually work (cutaway sections of motors or computers) or can be used to help people identify parts, such as those of a motor or computer. Working models should require floor space no larger than 24” X 24”.

**Entomology or Geology display boxes:** Box must be no more than 18” long, X 24” wide and 3 1/2” deep. Clear plexiglass or plastic covers are preferred. No handles or knobs; should have a secure latch or lock. Must be able to be displayed upright.

**Photo Displays in any project:** Photo displays MUST follow State Fair guidelines. See guidelines under Photography or see guidelines posted online.

**Large Items selected for State Fair:** If a large item is selected for the State Fair at the County level, the member is encouraged to submit a photo of the item(s) selected to the Youth Specialist. The photo(s) will be uploaded by the Youth Specialist to a special State Fair Google drive folder. These/This photo(s) will be displayed digitally at the State Fair. In the title of the photo, please include the name of the youth and the name of the exhibit.

**Removal of Exhibits.** Exhibits will be released for pick-up from 4-5 p.m. Saturday, July 8. Removal of any exhibit before that time will constitute forfeiture of premium money for those exhibits. Exhibits left after the scheduled removal time will be taken to the Extension Office. They will be kept for one week, then discarded.

Although a member may have more than two items marked "selected" for the State Fair, a member is limited to send only **two exhibits** to the State Fair 4-H Building and **one** demonstration in the 4-H division at the Missouri State Fair. The Extension Office coordinates the selection of State Fair exhibits by contacting members who have more than two items marked for State Fair exhibit, so that the widest variety of exhibits and the largest number of youth are given a chance to exhibit at the State Fair. Items in the State Fair Building are on display only, not judged. *Use discretion on deciding if your exhibit should be sent to the State Fair Building for exhibit if it is fragile, valuable or has sentimental value. Although great care is taken to transport and care for items, accidents sometimes do happen.*

11. The Clay County 4-H Council officers will listen to complaints upon request. They will review any problems or complaints arising from entries or any other phases of the Fair. Their decision shall be considered final.

**AEROSPACE**

| AS811 | AEROSPACE 1 NOVICE: any item made | 3 || 2 || 1 |
|-------|-----------------------------------|-----|-----|-----|
| AS812 | AEROSPACE 2 INTERMEDIATE: any item made | 3 || 2 || 1 |
| AS813 | AEROSPACE 3 ADVANCED: any item made | 6 || 4 || 2 |

(Display on launch pad or display board not more than 18” square in an upright position.)

**AGRICULTURAL TRACTOR**

| AT820 | TRACTOR 1 NOVICE: any item made | 3 || 2 || 1 |
|-------|---------------------------------|-----|-----|-----|
| AT821 | TRACTOR 2 INTERMEDIATE: any item made | 3 || 2 || 1 |
| AT822 | TRACTOR 3 ADVANCED: any item made | 3 || 2 || 1 |

**AGRONOMY**

| AG982 | FIELD CROPS 1 NOVICE: any item made or grown | 3 || 2 || 1 |
|-------|-----------------------------------------------|-----|-----|-----|
| AG983 | FIELD CROPS 2 INTERMEDIATE: any item made or grown | 3 || 2 || 1 |
| AG984 | FIELD CROPS 3 ADVANCED: any item made or grown | 3 || 2 || 1 |

**AMPHIBIANS AND REPTILES**

| AR611 | AMPHIBIANS AND REPTILES: any item made, NO LIVE ANIMALS | 3 || 2 || 1 |
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Ann C. Waterman,
Doctor of Optometry, PC

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Toby Breedlove Agency
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Kansas City, MO 64155
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Email: tlbreedlove@aol.com
Fax: (855) 821-3298
Web: TOBYBREEDLOVEAGENCY.COM
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4-H Volunteers
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ARTS AND CRAFTS
AC311 ARTS & CRAFTS: any item made .................................................... 3 .... 2 .... 1
AC312 ADV. VISUAL ARTS (Drawing, Fiber Arts, Sculpture): any item made ............... 3 .... 2 .... 1
AC313 ADV. VISUAL ARTS (Painting, Printing & Graphic Design): any item made ........ 3 .... 2 .... 1
AC314 GRAPHIC DESIGN: any item made ........................................... 6 .... 4 .... 2
AC315 SCRAPBOOKING: any item made ........................................... 6 .... 4 .... 2
Scrapbooking: Size not to exceed 12" X 12". (The whole scrapbook can be entered at the county level. However, if a scrapbook is selected for State Fair, the youth should select one page that represents the whole scrapbook. That page should be in a protective sleeve for display at the State Fair.) Do not frame scrapbook pages.

BEEF
BF121 BEEF 1 NOVICE: any item made .................................................... 3 .... 2 .... 1
BF122 BEEF 2 INTERMEDIATE: any item made ....................................... 3 .... 2 .... 1
BF123 BEEF 3 ADVANCED: any item made ........................................... 3 .... 2 .... 1
BC135 BUCKET CALF: any item made .................................................... 3 .... 2 .... 1

BEEKEEPING
EN924 BEEKEEPING 1 NOVICE: any item made ....................................... 3 .... 2 .... 1
EN925 BEEKEEPING 2 INTERMEDIATE: any item made ................................ 3 .... 2 .... 1
EN926 BEEKEEPING 3 ADVANCED: any item made .................................... 6 .... 4 .... 2

BICYCLE
BY731 BICYCLE 1: any item made ......................................................... 3 .... 2 .... 1
BY732 BICYCLE 2: any item made ......................................................... 3 .... 2 .... 1

BUTTERFLY WINGS
EN927 BUTTERFLY WINDS: any item made ........................................ 3 .... 2 .... 1

Good Luck
Mikayla

Love
Mom, Dad, Gigi,
Uncle Glen & Aunt Shannon
Sign Dreamers Kearney is a premier yard greeting rental service that specializes in bringing a smile no matter what the occasion!

We are proud to support all of our local 4H kids!

Keep up the GREAT WORK!


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816.425.1183
www.signdreamers.com
CAKE DECORATING
CD361 CAKE DECORATING 1 NOVICE: any item made...........................................3 ..... 2 ..... 1
CD362 CAKE DECORATING 2 INTERMEDIATE: any item made.................................6 ..... 4 ..... 2
CD363 CAKE DECORATING 3 ADVANCED: any item made ......................................9 ..... 6 ..... 3

Any cake made can be exhibited for county judging. Members may also decorate items other than cakes that allow them to demonstrate the skills gained in the project (cupcakes, decorated cookies, etc).

Choosing a cake for State Fair exhibit: Cakes should not exceed 13” in height or at the base. Cake boards are considered in the 13” base requirement. Cake boards should be sturdy, especially if using a cake pan. The use of Styrofoam forms is recommended. Must only use Royal Icing, Rolled Fondant or commercial product that will harden and preserve the decorated cake. (No real cakes, butter crème icing, soft royal icing, tube/gel icing, or include such items as pineapple tops or real flowers. Cakes may only contain non-perishable items. Displays containing these items will be considered ineligible and will be rejected.) Adding Tylose powder to fondant will help it hold its shape in humidity. Cakes with candy decorations are allowed; however avoid using candy that melts (e.g. M&M’s, candy cane, etc.). Cake will be removed from State Fair display if candy begins to melt.

CAREER PATHWAYS
CP100 CAREER EXPLORATION: any item made..................................................3 ..... 2 ..... 1
CP200 JUNTOS: any item made............................................................3 ..... 2 ..... 1
CO300 YOUTH FUTURES: any item made......................................................3 ..... 2 ..... 1

CATS
CA177 CAT CARE 1 NOVICE: any item made..............................................3 ..... 2 ..... 1
CA178 CAT CARE 2 INTERMEDIATE: any item made.................................3 ..... 2 ..... 1
CA179 CAT CARE 3 ADVANCED: any item made ........................................3 ..... 2 ..... 1

CIVIC ENGAGEMENT
CI200 CIVIC ENGAGEMENT: any item made..................................................3 ..... 2 ..... 1

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www.kearneykarate.com

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**CLOTHING**

CL521 SEWING 1 NOVICE: any item constructed ........................................ 3 .... 2 ...... 1
CL522 SEWING 2 INTERMEDIATE: any item constructed ................................. 6 .... 4 ...... 2
CL523 SEWING 3 ADVANCED: any item constructed ......................................... 9 .... 6 ...... 3
CL524 SHOPPING IN STYLE: any item purchased ........................................... 6 .... 4 ...... 2

**CLOVER KIDS**

CK481 CLOVER KIDS 1: any item made ............................................................ 6
CK482 CLOVER KIDS 2: any item made ............................................................ 6
CK483 CLOVER KIDS 3: any item made ............................................................ 6

Clover Kids must be 5, 6 or 7 years old enrolled in the 4-H Clover Kids. Clover Kids may exhibit a maximum of 6 (six) different stationary exhibits. Participation ribbons will be awarded for each exhibit.

**CLOWNING**

CW231 CLOWNING: any item made .................................................................. 3 .... 2 ...... 1

**COMMUNICATIONS**

CM237 COMMUNICATIONS 1 NOVICE: any item made .................................... 3 .... 2 ...... 1
CM238 COMMUNICATIONS 2 INTERMEDIATE: any item made ....................... 3 .... 2 ...... 1
CM239 COMMUNICATIONS 3 ADVANCED: any item made ............................. 3 .... 2 ...... 1

**COMPUTERS and PROGRAMMING**

CP895 SCRATCH: any item made ........................................................................ 3 .... 2 ...... 1
CP896 ALICE: any item made ........................................................................... 3 .... 2 ...... 1
CP897 OTHER PROGRAMMING LANGUAGES or COMPUTER PROGRAMS: any item made) .............................................................. 3 .... 2 ...... 1

Good Luck

Town & Country 4-H

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CLAY COUNTY 4-H

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Brian R. Kelling M.S., D.C.

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816-628-6541
310 S Platte Clay Way
Kearney, MO 64060
CONSUMER SAVVY
CS431 CONSUMER 1 NOVICE: any item made .......................................................... 3 ... 2 ... 1
CS432 CONSUMER 2 INTERMEDIATE: any item made .......................................... 3 ... 2 ... 1
CS433 CONSUMER 3 ADVANCED: any item made .................................................. 3 ... 2 ... 1

CROCHET
CR321 CROCHET: any item made ................................................................. 3 ... 2 ... 1

DAIRY
DA131 DAIRY 1 NOVICE: any item made .......................................................... 3 ... 2 ... 1
DA132 DAIRY 2 INTERMEDIATE: any item made .............................................. 3 ... 2 ... 1
DA133 DAIRY 3 ADVANCED: any item made ................................................... 3 ... 2 ... 1
DA134 JUDGING DAIRY CATTLE: any item made ........................................... 3 ... 2 ... 1

DOGS
DG171 DOGS 1 NOVICE: any item made .......................................................... 3 ... 2 ... 1
DG172 DOGS 2 INTERMEDIATE: any item made .............................................. 3 ... 2 ... 1
DG173 DOGS 3 ADVANCED: any item made ................................................... 3 ... 2 ... 1

ELECTRICITY
EL831 ELECTRICITY 1 NOVICE: any item made ............................................. 3 ... 2 ... 1
EL832 ELECTRICITY 2 INTERMEDIATE: any item made .................................. 3 ... 2 ... 1
EL833 ELECTRICITY 3 ADVANCED: any item made ......................................... 6 ... 4 ... 2
Items should be made in accordance with National Electrical Code. Consult power suppliers or electricians for code requirements. Battery operated items are also eligible. Batteries should be disconnected or have a piece of black electrician tape placed on the ends.

ENERGY
EG861 POWER OF THE WIND: any item made ................................................ 3 ... 2 ... 1

ENTOMOLOGY
1. Insects must be properly mounted (including proper pinning, pointing, labeling, preservation in alcohol) and identified as to common name or common name of family if insect does not have a common name.
2. Exhibit box must be no larger than 18" long x 24" wide x 3 1/2" deep to qualify for the State Fair. Clear plexiglas or plastic covers are preferred. Cover must be held on securely. No handles or knobs. Any exhibit box will be accepted, but only those meeting State requirements will be considered for State Fair exhibition. Insects must be mounted so the boxes can be displayed horizontally.
3. Member may show all collection boxes for any unit in Entomology, but only one box can be selected to be displayed at the State Fair.
EN921 ENTOMOLOGY 1 NOVICE: any item made (Insect box collected by first yr. member) .......... 6 ... 4 ... 2
EN922 ENTOMOLOGY 2 INTERMEDIATE: any item made (Insect box collected by second yr. member) 6 ... 4 ... 2
EN923 ENTOMOLOGY 3 ADVANCED: any item made (Insect box collected by third yr. + member) ...... 9 ... 6 ... 3

ENTREPRENEURSHIP
EP442 ENTREPRENEURSHIP 1 NOVICE: any item made .................................. 3 ... 2 ... 1
EP443 ENTREPRENEURSHIP 2 INTERMEDIATE: any item made ......................... 3 ... 2 ... 1
EP444 ENTREPRENEURSHIP 3 ADVANCED: any item made ............................. 3 ... 2 ... 1

EXPLORING 4-H
EX261 EXPLORING THE TREASURERS OF 4-H (first year members only, 8-10): any item made 3 ... 2 ... 1

EXPLORING THE ENVIRONMENT
EE914 ECOSYSTEM SERVICES: any item made ............................................. 3 ... 2 ... 1
EE915 EARTH’S CAPACITY: any item made .................................................... 3 ... 2 ... 1

FILMMAKING
FM270 FILMMAKING: any item made ............................................................ 3 ... 2 ... 1
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CLAY COUNTY 4-H’ERS
AT THE FAIR.

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OWNER

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EM nate@zehrhomes.com

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• We treat our clients how we want to be treated.
• We partner with you to make your vision a reality.
### FINANCIAL LITERACY

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>FL421</td>
<td>FINANCIAL LITERACY 1: any item made</td>
<td>3</td>
</tr>
<tr>
<td>FL422</td>
<td>FINANCIAL LITERACY 2: any item made</td>
<td>3</td>
</tr>
</tbody>
</table>

### FIRST AID

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>HF771</td>
<td>FIRST AID: any item made</td>
<td>3</td>
</tr>
</tbody>
</table>

### FOODS

1. Food must be of reasonable quality to keep at least 2 days sitting out at room temperature. Plastic wrap will be removed to help extend the life of the product.
2. Use disposable plates and containers.
3. Items that will spoil quickly will NOT be selected for State Fair (pizza, casseroles, cream or fruit pies, items with dairy, cream cheese, mayonnaise, etc.).
4. **Biscuits, cookies, muffins and other small items should be displayed four (4) per plate. Non/undecorated cake products should be exhibited in mini-versions (portions of 1/4 to 1/3 of the larger total product). Bread products may be displayed in mini or full size versions. Appearance is a factor.**
   Attach a sample for the judge at the County level only (optional).
5. No recipes are needed.
6. A list of example exhibits is available from the Project Brief.
7. **Canned goods/preserved items** must follow University of Missouri guidelines for processing. Each canned item must be accompanied by an index card or label which outlines procedures, recipe used in processing, and date of processing. Any sign of spoilage or alteration from standard approved processing guidelines will be the basis for disqualification of the exhibit. No samples for judges needed.

### PRESERVATION

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>FP500</td>
<td>FREEZING: any item made</td>
<td>3</td>
</tr>
<tr>
<td>FP501</td>
<td>DRYING: any item made</td>
<td>3</td>
</tr>
<tr>
<td>FP502</td>
<td>BOILING WATER CANNING: any item made</td>
<td>3</td>
</tr>
<tr>
<td>FP503</td>
<td>PRESSURE CANNING: any item made</td>
<td>3</td>
</tr>
</tbody>
</table>

### COOKING

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>FN551</td>
<td>FOODS 1 NOVICE: any item made</td>
<td>3</td>
</tr>
<tr>
<td>FN552</td>
<td>FOODS 2 INTERMEDIATE: any item made</td>
<td>6</td>
</tr>
<tr>
<td>FN553</td>
<td>FOODS 3 ADVANCED: any item made</td>
<td>9</td>
</tr>
</tbody>
</table>

### INTERNATIONAL FOODS

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>FN557</td>
<td>INTERNATIONAL FOODS: any item made</td>
<td>6</td>
</tr>
</tbody>
</table>

### FOOD SCIENCE

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>FS566</td>
<td>FOOD SCIENCE 1 NOVICE: any item made</td>
<td>3</td>
</tr>
<tr>
<td>FS567</td>
<td>FOOD SCIENCE 2 INTERMEDIATE: any item made</td>
<td>3</td>
</tr>
<tr>
<td>FS568</td>
<td>FOOD SCIENCE 3 ADVANCED: any item made</td>
<td>3</td>
</tr>
</tbody>
</table>

### BREADS

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>FN581</td>
<td>BREADS: any item made</td>
<td>6</td>
</tr>
</tbody>
</table>

### FORESTRY

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>FO931</td>
<td>FORESTRY 1 NOVICE: any item made</td>
<td>3</td>
</tr>
<tr>
<td>FO932</td>
<td>FORESTRY 2 INTERMEDIATE: any item made</td>
<td>3</td>
</tr>
<tr>
<td>FO933</td>
<td>FORESTRY 3 ADVANCED: any item made</td>
<td>3</td>
</tr>
</tbody>
</table>

### GEOLOGY

1. Specimens and their identification label must carry identical numbers. The label should be legible and must include specimen's scientific name or common name or composition; classification as to igneous, sedimentary or metamorphic; date collected and locality where collected.
2. Rock specimens should have approximately five to six square inches of viewable surface. Minerals and fossils can be displayed individually or within the matrix where they are found without regard to size.
3. **Exhibit box must be exactly 18" long x 24" wide x 3 1/2" deep to qualify for the State Fair. Clear plexiglas or plastic covers are preferred. Cover must be held on securely. No handles or knobs. Any exhibit box will be accepted for county exhibit, but only those meeting State requirements will be considered**
You need it bent? We can do it!
Brick Mould, Extension Jamb, Casing, Composite Deck Boards, & J-Channel
for State Fair exhibition. Rocks must be mounted securely so the boxes can be displayed upright.
4. Member may show all collection boxes, but only one box can be selected to be displayed at the State Fair.

GG941 GEOLOGY: any item made .................................................................................. 6 ...... 4 ...... 2

GEOSPATIAL
GS991 GEOSPATIAL 1 NOVICE: any item made ............................................................... 3 ...... 2 ...... 1
GS992 GEOSPATIAL 2 INTERMEDIATE: any item made .................................................. 3 ...... 2 ...... 1
GS993 GEOSPATIAL 3 ADVANCED: any item made ......................................................... 3 ...... 2 ...... 1

GLOBAL EDUCATION
GE221 GLOBAL EDUCATION: any item made ................................................................. 3 ...... 2 ...... 1

GOATS
GA125 MEAT GOAT 1 NOVICE: any item made .............................................................. 3 ...... 2 ...... 1
GA126 MEAT GOAT 2 INTERMEDIATE: any item made .................................................. 3 ...... 2 ...... 1
GA127 MEAT GOAT 3 ADVANCED: any item made ......................................................... 3 ...... 2 ...... 1
GA136 DAIRY GOAT 1 NOVICE: any item made .............................................................. 3 ...... 2 ...... 1
GA137 DAIRY GOAT 2 INTERMEDIATE: any item made .................................................. 3 ...... 2 ...... 1
GA138 DAIRY GOAT 3 ADVANCED: any item made ......................................................... 3 ...... 2 ...... 1

HEALTH / FITNESS
HF711 BOWLING: any item made ...................................................................................... 3 ...... 2 ...... 1
HF712 GOLF: any item made ............................................................................................ 3 ...... 2 ...... 1
HG713 SQUARE DANCING: any item made .................................................................... 3 ...... 2 ...... 1
HF714 SOCCER FOR SUCCESS: any item made ............................................................ 3 ...... 2 ...... 1
HF772 STAYING HEALTHY: any item made .................................................................. 3 ...... 2 ...... 1
HF773 KEEPING FIT: any item made .............................................................................. 3 ...... 2 ...... 1
HF774 PHYSICAL ACTIVITY IN 4-H CLUBS .................................................................. 3 ...... 2 ...... 1
HF775 MOVE ACROSS MISSOURI (MOVE): any item made ............................................ 6 ...... 4 ...... 2
504 NE 70th Street
Gladstone, Mo  64118
(816) 741-4444
www.stonecanyonpizza.com
HORSES
HS140 HORSELESS HORSE & HORSE KNOWLEDGE: any item made ........................................3 2 1
HS141 HORSE RIDING: any item made ...................................................................................3 2 1

HORTICULTURE
HO961 FLORICULTURE 1 NOVICE: any item grown or made .................................................3 2 1
HO962 FLORICULTURE 2 INTERMEDIATE: any item grown or made ..................................3 2 1
HO963 FLORICULTURE 3 ADVANCED: any item grown or made ...........................................6 4 2
Live plants or cut specimens must be displayed in a container no larger than 8” in diameter; fresh or dried.

GARDENING (fruits & vegetables)
Exhibitors must have grown their own vegetables. The number in parentheses is the number of items displayed as an exhibit. Use disposable containers (paper plates or boxes) to display items. Items must be of reasonable quality to keep 3-4 days.
- Potatoes (4)
- Watermelon (1)
- Onions - dry (4)
- Cantaloupe (1)
- Tomatoes (4)
- Peppers (4)
- Pumpkin (1)
- Eggplant (2)
- Summer Squash (2)
- Beets (4)
- Winter Squash (1)
- Cucumbers (slicing) (4)
- Other vegetables (1 for large produce, 4 for smaller produce)

HO971 GARDENING 1 NOVICE: any item grown or made .......................................................3 2 1
HO972 GARDENING 2 INTERMEDIATE: any item grown or made .........................................3 2 1
HO973 GARDENING 3 ADVANCED: any item grown or made .................................................6 4 2

INTERIOR DESIGN
ID471 INTERIOR DESIGN 1 NOVICE: any item made ...............................................................3 2 1
ID472 INTERIOR DESIGN 2 INTERMEDIATE: any item made .................................................3 2 1
ID473 INTERIOR DESIGN 3 ADVANCED: any item made ..........................................................3 2 1
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NOT TOO SHABBY BOUTIQUE
SMITHVILLE, MO
Owner
816-419-2951
Alicia279@gmail.com
KNITTING
KN331 KNITTING: any item made ...............................................................3 2 1

LANDSCAPE DESIGN
LD975 LANDSCAPE DESIGN 1 NOVICE: any item grown or made ..................3 2 1
LD976 LANDSCAPE DESIGN 2 INTERMEDIATE: any item grown or made ..........3 2 1
LD977 LANDSCAPE DESIGN 3 ADVANCED: any item grown or made ..................3 2 1

LEADERSHIP
LD271 LEADERSHIP 1 NOVICE: any item made ..............................................3 2 1
LD272 LEADERSHIP 2 INTERMEDIATE: any item made ........................................3 2 1
LD273 LEADERSHIP 3 ADVANCED: any item made ..............................................3 2 1

LIVESTOCK JUDGING
LJ117 LIVESTOCK JUDGING: any item made ..............................................3 2 1

MEATS
Members may exhibit one (1) item. Bacon or Ham chosen for State Fair exhibit have special rules and entry fees may apply if taken to the State Fair. These rules are available by contacting the 4-H Youth Specialist.
ME114 COUNTRY CURED BACON: any item made ..............................................3 2 1
ME115 COUNTRY CURED HAM: any item made ..............................................3 2 1
ME116 MEAT EVALUATION: any item made ..............................................3 2 1

OUTDOOR ADVENTURES
OA761 OUTDOOR 1 (HIKING): any item made ..............................................3 2 1
OA762 OUTDOOR 2 (CAMPING): any item made ..............................................3 2 1
OA763 OUTDOOR 3 (BACKPACKING): any item made ..............................................3 2 1

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(816) 903-3352

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PETS

PE101  PETS 1 NOVICE: any item made ................................................................. 3  ....  2  ....  1
PE102  PETS 2 INTERMEDIATE: any item made .................................................. 3  ....  2  ....  1
PE103  PETS 3 ADVANCED: any item made ......................................................... 3  ....  2  ....  1
PE104  GUINEA PIGS (CAVY): any item made ..................................................... 3  ....  2  ....  1

PHOTOGRAPHY

1. Photos must be mounted on a rectangular 8” X 10” solid matt board the color of the photographers choice.
2. The photographs must be 8” X 10” or smaller.
3. The mounted photo should be placed in a clear plastic 8 1/4” X 10 1/2” sleeve.
4. A limited supply of matt board and sleeves are available at the office for minimal cost.
5. Exhibitors must be enrolled in the level in which they exhibit.
6. All pictures must be taken and/or made during the current 4-H year.
7. All photos will be judged. However, any photo not following State guidelines (above) will not receive premium points or be selected for State Fair.

NOTE: Solid requires that there are no cutouts (or other holes) in the matte board, either around or behind the photo (for example, a surface shaped like a picture frame is not a solid mounting surface). Foam board does not qualify. Sleeves are intended to protect these special exhibits from handling, dust and humidity.

DIGITAL EDITING RULES:
For State Fair 4-H photography exhibits, certain types of editing are permissible and others are not.
1) Altering (editing to change the contents of) a photo is not permitted for State Fair exhibits. (Examples: adding a sunset or object, removing someone from the shot, airbrushing to cover a bad complexion, giving a photo subject dinosaur eyes, etc.)
2) Enhancing (editing to improve the existing qualities of) a photo is permitted. (Examples: cropping the photo, eliminating red eye and changing levels of saturation, brightness, contrast, etc.)

PH351  PHOTOGRAPHY 1 NOVICE: any item made ..................................................... 3  ....  2  ....  1
PH352  PHOTOGRAPHY 2 INTERMEDIATE: any item made .................................. 6  ....  4  ....  2
PH353  PHOTOGRAPHY 3 ADVANCED: any item made ........................................... 9  ....  6  ....  3

POULTRY

PO151  POULTRY 1 NOVICE: any item made .......................................................... 3  ....  2  ....  1
PO152  POULTRY 2 INTERMEDIATE: any item made .............................................. 3  ....  2  ....  1
PO153  POULTRY 3 ADVANCED: any item made ..................................................... 3  ....  2  ....  1

PUBLIC SPEAKING

PS242  PUBLIC SPEAKING: any item made ............................................................. 3  ....  2  ....  1
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And in Kearney's Price Chopper
**QUILTING**

QU341 QUILTING 1 NOVICE: any item made .................................................. 3 ........ 2 .... 1
QU342 QUILTING 2 INTERMEDIATE: any item made ........................................ 6 ........ 4 .... 2
QU343 QUILTING 3 ADVANCED: any item made .................................................. 9 ........ 6 .... 3

**RABBITS**

RB111 RABBITS 1 NOVICE: any item made .................................................. 3 ........ 2 .... 1
RB112 RABBITS 2 INTERMEDIATE: any item made ........................................ 3 ........ 2 .... 1
RB113 RABBITS 3 ADVANCED: any item made .................................................. 3 ........ 2 .... 1

**ROBOTICS**

RO881 JUNK DRAWER ROBOTICS 1 NOVICE: any item made ................................ 3 ........ 2 .... 1
RO882 JUNK DRAWER ROBOTICS 2 INTERMEDIATE: any item made ..................... 3 ........ 2 .... 1
RO883 JUNK DRAWER ROBOTICS 3 ADVANCED: any item made ......................... 3 ........ 2 .... 1
RO884 ROBOTICS 1: WITH EV3: any item made ............................................... 3 ........ 2 .... 1
RO885 ROBOTICS 2: WITH EV3N MORE: any item made .................................... 3 ........ 2 .... 1
RO886 ADDITIONAL ROBOTICS PLATFORMS: any item made ............................ 3 ........ 2 .... 1
RO887 YOUTH ROBOTICS COMPETITION PARTNERS: any item made ................. 3 ........ 2 .... 1

**SELF DETERMINED**

An individual may exhibit two (2) items in this class. A self-determined project allows members freedom to design a project that is not currently offered. Project members must have been approved ahead of time to be considered in this class. *Exhibits in this class cannot have a class listing anywhere else in this Fair Book.*

SD950 SELF DETERMINED (Citizenship, Leadership, Communications): any item made .................. 3 ........ 2 .... 1
SD951 SELF DETERMINED (Healthy Living): any item made .................................. 3 ........ 2 .... 1
SD952 SELF DETERMINED (Science): any item made ........................................... 3 ........ 2 .... 1

**SHEEP**

SH161 SHEEP 1 NOVICE: any item made .................................................. 3 ........ 2 .... 1
SH162 SHEEP 2 INTERMEDIATE: any item made ........................................ 3 ........ 2 .... 1
SH163 SHEEP 3 ADVANCED: any item made .................................................. 3 ........ 2 .... 1

**SHOOTING SPORTS**

SS740 SHOOTING SPORTS SAFETY: any item made .......................................... 3 ........ 2 .... 1
SS741 ARCHERY: any item made ................................................................. 3 ........ 2 .... 1
SS742 AIR RIFLE (BB and/or PELLET): any item made .................................... 3 ........ 2 .... 1
SS743 SMALLBORE RIFLE (.22 cal): any item made ..................................... 3 ........ 2 .... 1
SS744 AIR PISTOL: any item made .............................................................. 3 ........ 2 .... 1
SS745 SHOTGUN: any item made ................................................................. 3 ........ 2 .... 1
SS747 SMALLBORE PISTOL: any item made .................................................. 3 ........ 2 .... 1
SS748 MUZZLELOADING: any item made ....................................................... 3 ........ 2 .... 1
SS749 HUNTING AND OUTDOOR SKILLS: any item made .............................. 3 ........ 2 .... 1
SS750 WESTERN HERITAGE & COWBOY SHOOTING: any item made ............... 3 ........ 2 .... 1

Examples: Photos, outdoor clothing made by exhibitor, hunting equipment or aids, educational displays. (No live ammunition and no points on arrows.)
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Smithville, MO 64089
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Tuesday-Sunday: 11AM - 9PM

Carryout Hours: Monday: Closed
Tuesday-Sunday: 11AM - 9PM

Delivery Hours: Monday: Closed
Tuesday-Sunday: 11AM - 8:45PM

Supporting Clay County 4-H!
**SIGN LANGUAGE**
CM300 SIGN LANGUAGE: any item made ......................................................... 3 ... 2 ... 1

**SMALL ENGINES**
SE851 SMALL ENGINES 1 NOVICE: any item made ............................................. 3 ... 2 ... 1
SE852 SMALL ENGINES 2 INTERMEDIATE: any item made .................................. 3 ... 2 ... 1
SE853 SMALL ENGINES 3 ADVANCED: any item made ........................................... 6 ... 4 ... 2

**SOIL AND WATER SCIENCE**
SW916 SOIL AND WATER SCIENCE 1 NOVICE: any item made .............................. 3 ... 2 ... 1
SW917 SOIL AND WATER SCIENCE 2 INTERMEDIATE: any item made ............... 3 ... 2 ... 1
SW918 SOIL AND WATER SCIENCE 3 ADVANCED: any item made ..................... 3 ... 2 ... 1

**SPORT FISHING**
SF725 SPORT FISHING 1 NOVICE: any item made ............................................... 3 ... 2 ... 1
SF726 SPORT FISHING 2 INTERMEDIATE: any item made .................................. 3 ... 2 ... 1
SF727 SPORT FISHING 3 ADVANCED: any item made ........................................... 3 ... 2 ... 1

**SWINE**
SW181 SWINE 1 NOVICE: any item made ............................................................. 3 ... 2 ... 1
SW182 SWINE 2 INTERMEDIATE: any item made ............................................... 3 ... 2 ... 1
SW183 SWINE 3 ADVANCED: any item made ........................................................ 3 ... 2 ... 1

**THEATRE ARTS**
TA251 THEATRE ARTS 1 NOVICE: any item made ............................................... 3 ... 2 ... 1
TA252 THEATRE ARTS 2 INTERMEDIATE: any item made .................................. 3 ... 2 ... 1
TA253 THEATRE ARTS 3 ADVANCED: any item made ........................................... 3 ... 2 ... 1

**VETERINARY SCIENCE**
VS191 VETERINARY SCIENCE 1 NOVICE: any item made ..................................... 3 ... 2 ... 1
VS192 VETERINARY SCIENCE 2 INTERMEDIATE: any item made .......................... 3 ... 2 ... 1
VS193 VETERINARY SCIENCE 3 ADVANCED: any item made ................................ 6 ... 4 ... 2

**WEATHER AND CLIMATE SCIENCE**
WC934 WEATHER AND CLIMATE SCIENCE 1 NOVICE: any item made .................... 3 ... 2 ... 1
WC935 WEATHER AND CLIMATE SCIENCE 2 INTERMEDIATE: any item made ....... 3 ... 2 ... 1
WC936 WEATHER AND CLIMATE SCIENCE 3 ADVANCED: any item made ............... 3 ... 2 ... 1

**WELDING**
WE846 WELDING: any item made ................................................................. 3 ... 2 ... 1
(Except due to lack of space, if a large item is selected for State Fair, a photo of the item can be sent for display.)

**WILDLIFE**
WI720 WILDLIFE CONSERVATION 1 NOVICE: any item made ............................. 3 ... 2 ... 1
WI721 WILDLIFE CONSERVATION 2 INTERMEDIATE: any item made .................. 3 ... 2 ... 1
WI722 WILDLIFE CONSERVATION 3 ADVANCED: any item made ........................ 3 ... 2 ... 1

**WOODWORKING**
WO871 WOODWORKING 1 NOVICE: any item made ........................................... 3 ... 2 ... 1
WO872 WOODWORKING 2 INTERMEDIATE: any item made ................................ 6 ... 4 ... 2
WO873 WOODWORKING 3 ADVANCED: any item made ......................................... 9 ... 6 ... 3
(Except due to lack of space, if a large item is selected for State Fair, a photo of the item can be sent for display.)
Supporting Clay County 4-H Clubs

Good Luck at the Clay County 4-H Fair this summer!

1105 South 169 Highway
Smithville, Mo 64089

Phone Numbers:
Main—816.532.0900
Service—816.873.8357
Sales—816.866.3576
Parts—816.532.0900
Rules:

1. **Pre-registration is requested by June 15.** Participants will be accepted without pre-registration the day of the show; however no premium points will be paid. Entry forms are available through 4HOnline Events.

2. **Any dog that shows signs of uncontrollable aggression such as: lunging, snapping and/or biting a person or another dog will be dismissed from the show.**

3. Dogs should be schooled in simple obedience such as walk at heel, sit on command, etc. Dogs are to be under control at all times.

4. The owner of a dog in season must notify the chairman the day of the show to allow arrangements to be made for isolation. The dog can be shown after the show is over.

5. 4-H members need to dress neatly.

6. No treats or baiting will be allowed in obedience classes. Treats are allowed in showmanship, grooming and tricks classes.

7. Handlers will be expected to clean up after their dog in the ring and on the premises.

8. Dogs must have rabies are required and DHLP² immunizations up-to-date. Proof of vaccinations from a veterinarian is required and must be presented at check-in. NO EXCEPTIONS. Rabies tags will not be accepted.

9. Proper equipment must be used or entry may face disqualification. Proper equipment consists of: Obedience - 6-foot leash and slip collar (metal, nylon or buckle collar); Jr. Showmanship - proper size show lead for size of dog.

10. The dog must be trained by the exhibitor.

11. The exhibitor shall have been in possession of the dog by April 1 of the current 4-H year.

12. Age of the 4-H member was his/her age on January 1 of the current year.

13. Novice and Open Jr. Showmanship will be judged as follows: 70% on handling; 10% on knowledge of dog; 10% on poise and appearance of exhibitor; 10% on grooming of dog.

14. Obedience classes will be judged according to AKC rules and score cards as follows:

   a. **Pre-Novice: (Beginners or First-year Dog):** Heel on leash and figure 8, 40 points; Stand for examination on leash, 30 points; Recall on leash, 30 points; Long sit on leash (1 minute), 30 points; Long Down on leash (3 minutes), 30 points.

   b. **Pre-Novice: (Graduate Beginner or Second-year Dog):** Heeling with figure 8 on leash, 40 points; Stand for examination off leash, 30 points; Recall off leash, 30 points; Long sit on leash (1 minute), 30 points; Long Down (3 minutes), 30 points.

   c. **Novice:** Heeling on leash and figure 8, 40 points; Stand for examination off leash, 30 points; Heel off leash, 40 points; Recall off leash, 30 points; Long sit off leash (1 minute), 30 points; Long Down off leash (3 minutes), 30 points.

   d. **Graduate Novice:** Heel on leash, 30 points; Stand for examination off leash, 30 points; Heel free and figure 8 off leash, 40 points; Drop on recall off leash, 40 points; Long sit off leash (3 minute), 30 points; Long Down off leash (5 minutes), 30 points. Owner will need to leave the arena.

   e. **Open (Off Leash):** Heel free and figure 8, 40 points; Drop on recall, 30 points; Retrieve on flat, 20 points; Retrieve over high jump, 30 points; Broad jump, 20 points; Long sit off leash (3 minute), 30 points; Long Down off leash (5 minutes), 30 points.

   f. **Utility (Off Leash):** Signal exercise, 40 points; Scent discrimination, moving stand and examination, metal, 30 points; Directed retrieve, 30 points; Directed retrieval, 30 points; Directed jumping, 40 points; Leather, 30 points.

15. Only one obedience class per dog. Only one Junior Showmanship class per person

17. 4-H may show a dog in the same class for three (3) years. If the dog has not been trained in all areas of a class this year, then the dog should be shown in the class next level down.

18. **Classes may be changed or combined at the discretion of the Dog Show Chairman and Judge.**
Lodging
Come stay with us at Pomme de Terre! Now offering a wide array of lodging option, both on the Pittsburg and Hermitage side! Yerts, camper cabins, marina cabins and Hermitage Lake House.

Burgers, Beer, Boats, Bait!
Looking for the best food on the lake? You've come to the right place! Pomme de Terre Marina is known for our outstanding cheeseburgers, fish tacos, nachos, and much, much more! Serving breakfast, lunch, and dinner every day this summer!

"You Scream, I Scream, We All Scream for Ice Cream!"
Everyone knows the summer and ice cream go hand in hand. Our Marina has been serving the area's BEST ice cream for nearly a decade! Kemps home made, hand dipped ice cream all the way from Kansas City! We serve at least 16 flavors to please all taste buds!

Someone mention fishing?
Pomme de Terre Lake is one of the area's greatest fishing spots and is not overrun with giant boats scaring away all the fish. Our lake is also the only stocked Muskie lake in Missouri! You are bound to have a great day casting a line at Pomme de Terre!
**RULES:**

**celiamfarr@gmail.com**

(816) 694-4786

Celia Farr, Chairman

DG215

**DG214**

**DG213**

**DG212**

**DG211**

**DG210**

**DG209**

**DG208**

**DG207**

**DG206**

**DG205**

**DG204**

**DG203**

**DG202**

**DG201**

**Class**

DG201 Clover Kids Dog entry ................................................................. 8

DG202 Pre-novice Beginner or First year dog, 12 & under ......................... 12 8 4

DG203 Pre-novice Beginner or First year dog, 13 & over ............................ 12 8 4

DG204 Pre-novice Graduate or Second year dog, 12 & under .................... 12 8 4

DG205 Pre-novice Graduate or Second year dog, 13 & over ...................... 12 8 4

DG206 Novice, 12 & under ....................................................................... 12 8 4

DG207 Novice, 13 & over ........................................................................ 12 8 4

DG208 Graduate Novice, members all ages ............................................... 12 8 4

DG209 Open, members all ages ................................................................ 12 8 4

DG210 Utility, members all ages ............................................................... 12 8 4

DG211 Junior Showmanship, 12 & under, Novice * .................................... 12 8 4

DG212 Junior Showmanship, 13 & over, Novice * ................................. 12 8 4

DG213 Junior Showmanship, 12 & under, Open ** ................................. 12 8 4

DG214 Junior Showmanship, 13 & over, Open ** .................................. 12 8 4

DG215 Tricks, All dogs, All ages ............................................................... Ribbon

* 4-H members that **have not** previously competed in Junior Showmanship at the county or state level.

** 4-H members that **have** previously competed in Junior Showmanship at the county or state level.

---

### DEMONSTRATIONS

**Celia Farr, Chairman**

(816) 694-4786
celiamfarr@gmail.com

**Saturday, July 8, 2023**

Champs

**Time: 9 a.m.—12 p.m.**

**Rules:**

1. Pre-registration is requested by June 15. Participants will be accepted without pre-registration the day of the event. Entry forms are available through 4HOnline Events.

2. Any 4-H member may give a demonstration or an illustrated talk. An entry may be either individual or team. Members must be enrolled in the project in which they give the demonstration. Demonstrations or illustrated talks on activities such as safety, wildlife, etc., can be considered.

3. Members are limited to one (1) demonstrations in this category plus one (1) working demonstration.

4. Maximum length of time for individual demonstrations is 10 minutes; for team demos, 15 minutes.

5. Awards will be made in Blue, Red and White ribbon groups according to merit. Each member of a team will receive identical ribbons and points. Grand and Reserve Champion will be given to the top demonstrations in age groups 13 & under and 14 & over.

6. Top demonstrations of blue ribbon quality will be selected for the State Fair as long as they meet the requirements in “Missouri State Fair Demonstrations and Specialty Contests.”

<table>
<thead>
<tr>
<th>Class</th>
<th>Point Value</th>
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</thead>
<tbody>
<tr>
<td>DM139</td>
<td>12</td>
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<td>DM140</td>
<td>18 12 6</td>
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<td>DM141</td>
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<td>DM142</td>
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<tr>
<td>DM144</td>
<td>18 12 6</td>
</tr>
<tr>
<td>DM145</td>
<td>18 12 6</td>
</tr>
</tbody>
</table>
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Registered Piano Technician
Piano Technicians Guild
(816) 455-2275
thorowitz440@gmail.com
www.horowitzpianoservice.com

Caring for pianos

and the people who play them

WORKING DEMONSTRATIONS
Laura Zimmer, Chairman
(816) 699-9735
Laura.zimmer@gmail.com
Saturday, July 8, 2023
Town Square
Time: 1:30 - 2:30 p.m.

Rules:
1. Pre-registration is requested by June 15. Participants will be accepted without pre-registration the day of the show; however no premium points will be paid. Entry forms are available through 4HOnline Events.
2. During working demonstrations 4-H’ers will work for one hour to show a process or work toward completion of a project. There is no prepared script. Demonstrators will need to be knowledgeable about their subject and be able to answer any questions asked by judges or public.
3. An area approximately 6 X 6-foot will be provided.
4. 4-H members will need to supply the following:
   a. Folding table
   b. Lettered sign showing name, age, club, and title of demonstration on poster board.
   c. All necessary materials and equipment for the demonstration.
5. 4-H’ers will need to:
   a. Be enrolled in project area in which they give the demonstration.
   b. Pre-register by June 15. Participants will be accepted the day of the event, but will not receive premium point money.
   c. Be set up and ready to start work on time.
   d. Arrange materials neatly in your work area.
   e. Answer questions eagerly and accurately.
   f. Work skillfully and independently.
   g. Work continuously, not repeatedly, for one hour.

Top demonstrations of blue ribbon quality will be selected for the State Fair.

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Point Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>WD146</td>
<td>Working Demonstration - Clover Kids</td>
<td>9</td>
</tr>
<tr>
<td>WD147</td>
<td>Working Demonstration 8-10 Yrs Old</td>
<td>18...12 ... 6</td>
</tr>
<tr>
<td>WD148</td>
<td>Working Demonstration 11-13 Yrs Old</td>
<td>18...12 ... 6</td>
</tr>
<tr>
<td>WD149</td>
<td>Working Demonstration 14 &amp; Over</td>
<td>18...12 ... 6</td>
</tr>
<tr>
<td>WD150</td>
<td>Team Working Demonstration; All Ages</td>
<td></td>
</tr>
</tbody>
</table>

4-H CHAMPIONS REVUE & FAMILY ICE CREAM SOCIAL
Heather Jones & Bryan Long, Chairman
(816) 589-8930
bdotlong@gmail.com
Saturday, July 8, 2023
Town Square
Time: 3 - 4 p.m.

Sit back in your lawn chair, enjoy some ice cream, and be entertained by a fashion show of models from the Fashion Judging and speeches from the Grand and Reserve champions of the Public Speaking Contest.

If you are a winner of a silent auction basket, your name will be announced at this time.

Lawn chairs are probably a good idea, just in case!
Our famous Cheeseburger in Paradise . . . .
Wide variety of menu items available.

7 AM to 7:30 PM Monday - Saturday
8 AM to 7:30 PM Sunday
EXHIBITS RELEASED

Saturday, July 8, 4 - 5 p.m.
Pick up your exhibits at all viewing sites. Exhibits not picked up by 4-H families will be taken back to the office. They will be kept for one week, then discarded. Please make arrangements with 4-H friends to pick up your items if you are unable to do so yourself.

County Shooting Sports Contest
Laura Zimmer
Shooting Sports Coordinator, Chairman

Saturday, July 22, 2023

Location: Range located in Trimble, MO – GPS:N39.46269 W94.46735

Open to all Clay County 4-H Shooting Sports participants.
Pre-registration: Forms available on July 1; will be distributed at practices or by contacting Laura Zimmer
Schedule of classes will be emailed to participants the week prior to the contest.
Pot-luck following the completion of the contest.
Awards distributed following pot-luck.
All participants earn a blue, red, or white ribbon based on their scores in accordance with the state set scoring ranges. 1st, 2nd, & 3rd places will also be awarded in each class and age range.

Special notes: the range is located in the middle of a field and has no shade. Bring plenty of water, sunscreen, and bug spray. Also bring chairs and pop-up tents as desired.

Premium Points
All classes – Blue – 18pts Red – 12 pts White – 6pts

For additional questions please contact Laura Zimmer at laura.zimmer@gmail.com or 816.699.9735

SHOW ME WARES

Saturday, September 23, 2023
Time slots: As yet to be determined

To be held during Clay County Extension Day at the Atkins-Johnson Farm & Museum, Gladstone, Mo.
All pre-registered Show Me Wares participants should plan on providing their own shade tent, table, signage and wares.

4-H members have a chance to showcase their 4-H project, practice their entrepreneur skills and make money doing it. **Deadline to apply is June 15.** All pre-registered Show Me Wares participants should plan on providing their own shade tent, table, signage and wares.

Special rules and guidelines apply. To register, complete the registration form in 4HOnline Fair registration by June 15. Contact the 4-H Office if you have questions: (816) 407-3490.
Brent Ferris
105 S. Jefferson St. Ste. C-1
Kearney, Mo 64060

GOODTIMESBARBERSHOP466.RESURVA.COM
GOAT SHOW
Margaret Chamas, Chairman
(607) 220-4703
stormdancerfarm@gmail.com

Saturday, July 22, 2023
Storm Dancer Farm, 18750 County Road W, Smithville, Mo

Time: 9 a.m. Start time

Rules:
1. Pre-registration is requested by June 15. Participants will be accepted without pre-registration the day of the show; however no premium points will be paid. Entry forms are available at the Extension Office or on the Clay County 4-H website.
2. Substitutions are allowed within a class. Substitutions between classes must get approval from the chairman at check-in. Clover Kids may exhibit a single goat, which may be shared with a sibling.
3. 4-H members are expected to provide their own pens, food, water, bedding material, etc. Each exhibitor is responsible for cleaning his/her area after the show to the satisfaction of the show chairman. Failure to adequately clean may result in forfeiture of premium points.
4. The 2023 show is open to 4-H, FFA, and other youth in the Urban West region. Only 4-Hers enrolled in a Clay County 4-H dairy goat project are eligible for premium points. Goats must be in the care and possession of the 4-H member by June 1 (or at birth for goats born after that date). 4-Hers sponsoring goats must be working with their goat as of June 1 or soon after birth.
5. All goats must have valid scrapie ID, either an ear tag or tattoo accompanied by registration papers.
6. At the discretion of the show chairman or judge, any goat with any sign of contagious or infectious disease will not be accepted.
7. Goats will be judged according to the American Dairy Goat Association rules, scorecard, and breed standards; EXCEPT those shown in the Clover Kid, crossbred, and dairy wether classes.
8. No horned goats may be shown.
9. Does over 2 years of age must be in milk or previously freshened.
10. Over-udder of does is discriminated against.
11. Breeds or classes may be combined or split depending on number of entries, at the discretion of the judge and chairman. Goat age is calculated based on the date of show. Proposed show order (subject to change): Alpine, Guernsey, Lamancha, Nigerian Dwarf, Nubian, Oberhasli, Saanen, Sable, Toggenburg, Recorded Grade, Crossbred.
12. The decisions of the judge shall be considered final.

Classes
Clover Kid
- Clover kid dairy goat exhibition – any breed, age, or sex

Showmanship
- Novice (first year of showing)
- Junior (ages 8-12)
- Senior (ages 13-18)

Type Classes
- Dairy wether
  - Buck, under 6 months
  - Buck, 6 to under 12 months
  - Buck, 12 to under 24 months
  - Buck, 2+ years
  - Doe, under 6 months
  - Doe, 6 to under 12 months
  - Doe, 12 to under 24 months, never freshened
  - Doe, under 2 years, freshened or in milk
  - Doe, 2 to under 4 years, freshened or in milk
  - Doe, 4 to under 6 years, freshened or in milk
  - Doe, 6+ years, freshened or in milk

Premium Points
- All classes – Blue – 18pts  Red – 12 pts  White – 6pts
Jennifer Justus
816.405.2439

www.DreamHomesByJen.com

Jennifer Langston-Justus
call or text: (816) 405-2439
jen@dreamhomesbyjen.com

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Co-host of Get Real KC

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President’s Circle & Platinum R Investor
2022 RPAC Hall of Fame
Committed to protecting home ownership & private property rights
PLATTE-CLAY COUNTY 4-H HORSE SHOW
Sunday, June 25, 2023  Registration: 9AM Show Begins: 10AM
Pony Express Saddle and Bridle Club
*Registration is open to Platte and Clay County 4-H members in good standing
* sponsorship required for HP/RHP eligibility*
4-H age as of January 1, 2023

THANK YOU TO OUR GENEROUS SPONSORS
WILSON’S FLOOR COVERING, INC  PORTER’S ACE HARDWARE
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REGISTRATION
$30/ horse and rider - DUE BY JUNE 1, 2023 (sorry no exceptions) -Includes T-Shirt
*For additional horses: please use separate registration-$5/event or $30 all day for additional horse
Make checks payable to Platte County 4-H Horse Show
Exhibitor Name: ___________________________  4-H Age: _____  County: ___________________________
Horse Name: ___________________________  Show Number: ___________ (or one will be assigned)
Guardian Name: ___________________________  Email: ___________________________  Phone: ___________
T-SHIRT SIZE: Youth S, M, L,  Adult S, M, L, XL  Additional T Shirt ($15) ________________

1.  ___ Showmanship (14-18)  19.  ___ Ranch Riding (14-18)
2.  ___ Showmanship (13-under)  20.  ___ Ranch Riding (13-under)
3.  ___ Showmanship- Novice  21.  ___ Ranch Riding- Novice
   15 MINUTE BREAK – OPEN ARENA  22.  ___ Trail (14-18)
4.  ___ English Discipline Rail (14-18)  23.  ___ Trail (13-under)
5.  ___ English Discipline Rail (13-under)  24.  ___ Trail- Novice
6.  ___ English Discipline Rail- Novice  25.  ___ In Hand Trail- OPEN BREAK-GAMES
7.  ___ English Equitation (14-18)  26.  ___ Down and Back (14-18)
8.  ___ English Equitation (13-under)  27.  ___ Down and Back (13-under)
9.  ___ English Equitation Novice  28.  ___ Down and Back- Novice
10.  ___ Hunter Hack (14-18)  29.  ___ Flag Race (14-18)
11.  ___ Hunter Hack (13-under)  30.  ___ Flag Race- (13-under)
12.  ___ Hunter Hack- Novice  31.  ___ Flag Race- Novice
   15 MINUTE BREAK – OPEN ARENA  32.  ___ Barrel Race (14-18)
13.  ___ Western Discipline Rail (14-18)  33.  ___ Barrel Race- (13-under)
14.  ___ Western Discipline Rail (13-under)  34.  ___ Barrel Race-Novice
15.  ___ Western Discipline Rail- Novice  35.  ___ Pole Bending (14-18)
16.  ___ Horsemanship (14-18)  36.  ___ Pole Bending- (13-under)
17.  ___ Horsemanship (13-under)  37.  ___ Pole Bending- Novice
18.  ___ Horsemanship- Novice

Please return this completed form and payment to:
Platte County 4-H
11724 Plaza Circle, Suite 300
Kansas City, MO 64153
For information: Karen Holland 816-645-7698

ADMIN USE:
HORSE ENROLLMENT: ___
COGGINS RECEIVED: ______
HP/RHP ELIGIBLE: ______
Dr. Wes Cowan  
*Veterinarian / Owner*  
816.678.0992  
www.premierveterinarycare.com  
cowanPVC@outlook.com  
11550 N Main Street  
Kansas City, MO 64155

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- Soft Tissue Surgery
- Orthopedic Procedures
- Diagnostic Imaging
- Emergencies
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Horowitz Piano Tuning .............................................42
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Long/Jones Family ..................................................12
Marina at Pomme ...................................................40
Nelson Home Group ...............................................14
Pediatric Care North .............................................6
Platte-Clay Electric Cooperative ................................20
Premier Veterinary Care, Dr. Wes Cowan .....................50
Ryan Reed, Country Financial ...................................10
Sign Dreamers .......................................................18
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Victory Chevrolet of Smithville ..................................38
Zehr Homes ..........................................................24

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Clay County Savings Bank ....................................4
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Corporate Cleaning Group .................................8
D’Creamery ..........................................................27
Deja Do Salon .....................................................31
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Kelling Chiropractic Center ...............................22
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Siegfried Bingham Law Office ...........................4

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Alex Baker, O.D. ..................................................30
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Anderson & Nutt, Lisa M. Nutt, O.D. .................33
Ann Waterman, O.D. ...........................................16
Brewer Insurance .................................................30
Bridal by SHL .....................................................35
Darrell’s Style Shop ..........................................16
Dr. Tom .............................................................16
Farm Fresh Meats ...............................................35
James Country Mercantile ....................................30
Kearney Feed .....................................................16
Kids Klosset .......................................................30
Mace Shoe Repair ..............................................16
Minsky’s Pizza ...................................................33
Not Too Shabby Boutique ....................................30
Silk by Rita ........................................................16
Storm Dancer Farm ..........................................30
Trash & Treasure .................................................16
Victory Chevrolet, Cammy Rutherford ...............30

AND COMMUNITY SPONSORS
4-H PLEDGE

I pledge my HEAD to clearer thinking, my HEART to greater loyalty, my HANDS to larger service, and my HEALTH to better living, for my club, my community, my country, and my world.

4-H COLORS

The green, nature's most common color, represents life, springtime and youth. The white in the 4-H flag symbolizes purity.

4-H EMBLEM

The green four-leaf clover has a white `H' on each leaf to represent one of the four H's - Head, Heart, Hands and Health.

4-H SLOGAN

"Learn to Do by Doing" is the 4-H members way of acquiring new skills and learning how to get along with others. New skills come from working with the hands. The ability to get along with others comes from working and playing with the group.

4-H MOTTO

"To Make the Best Better" is the aim of each member in improving project work and in building better clubs and communities.

4-H MISSION STATEMENT

Missouri is creating environments in which young people are valued and contributing members of their community.