## **Clay County Horseman of the Year Application**

## **General Information**

Name:				
Address:				
Telephone:				
Email:				
4-H Age (as of Jan. 1):				
Club Name:				
Number of Years in 4-H (including present year):				
Number of Years in Horse Project (including present year):				
Number of Club meetings attended in present year:				
Number of Project meetings attended in present year:				

## **Essays**

Please answer each essay question in no more than 5 sentences. (Use separate paper.)

- 1. What goals did you set for yourself in the horse project this year? Did you meet them? If yes, how did you meet them? If not, what could you have done differently to meet them?
- 2. What was your biggest disappointment or obstacle this year in the horse project? What was your greatest achievement this year?
- 3. What have you done to demonstrate sportsmanship this year in the horse project?
- 4. How have you helped other members in the horse project?
- 5. Explain how you have taken care of your horse.

Signature of Club Leader:	
Signature of Project Leader: _	
Signature of Applicant:	

Attach a letter of recommendation. The letter can be from any person with knowledge about your participation in the horse project this year. For example, a club leader, project leader, trainer, judge peer, etc.