CLAY COUNTY 4-H ACHIEVEMENT PROGRAM AWARD

**Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**4-H Club** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Age (as of January 1, of this year)** \_\_\_\_\_\_\_\_\_\_\_\_\_ **Years in 4-H** \_\_\_\_\_\_\_\_\_

Due August 31st at 5:00 pm or before to the Extension Office. Judging will take place shortly after the deadline.

This report of 4-H work for September 1 last year to August 10 this year will be used to determine recipients of awards. This report is for 4-H members ages 8-18. Awards will be combination of trip scholarships and shop4h.com gift cards.

|  |  |  |  |
| --- | --- | --- | --- |
| **Participation in 4-H** | | | **Points** |
| 1 | Submitted complete Missouri 4-H Recognition Form (MRF) | 35 pts ea. |  |
| 2 | Can recite 4-H pledge and motto to club leader | 5 pts |  |
| 3 | Attendance at Club Meetings: Number of Meetings Attended (24 pts max) | 2 pts ea. |  |
| 4 | Attended 100% Club Meetings | 10 pts Bonus |  |
| 5 | Give demonstration or other program at club meeting (15 pts max) | 5 pts ea. |  |
| 6 | Attended 4-H Awards Banquet | 10 pts |  |
| 7 | Attended Regional 4-H Energizer | 15 pts |  |
| 8 | Participated in Club or County fundraising activities | 10 pts ea |  |
| 9 | Attended 4-H Camp as a Camper (WC, Urban Region, Clover Kids or Jr Leaders Camp) | 15 pts ea |  |
| 10 | Attend 4-H Council Meetings (max 12 pts) | 2 pts ea |  |
| 11 | County fair stationary exhibit in 4-H building (max 100 pts – 4 items for up to 5 projects) | 5 pts ea |  |
| 12 | Participate in any County’s 4-H Animal Shows (Horse, cattle, swine, sheep, poultry, rabbits, goats, dog, etc.) (25 pts max) | 5 pts ea. |  |
| 13 | Participate in any County 4-H Contests: Public Speaking/Demonstrations at Fair, Fashion Review at Fair, Horse Bowl, Hippology, Horse Judging, Shooting Sports, etc (not counted elsewhere) | 5 pts ea. |  |
| 14 | 4-H Sponsored State or Regional Contests not counted elsewhere (please circle): Fashion Review | Horse Bowl | Hippology | Public Speaking | Horse Public Speaking | Shooting Sports | Other (list all): | 5 pts ea. |  |
| 15 | National 4-H Contests & Competitions, circle: (National Congress, Horse Bowl, Horse Public Speaking, Shooting Sports, Livestock Judging, Livestock Show, Dog Show, etc.) | 20 pts ea. |  |
| 16 | State Fair Exhibit in the 4-H Building | 5 pts ea. |  |
| 17 | State Fair Demonstration or Illustrated Talk | 10 pts ea. |  |
| 18 | State Fair Livestock Show Exhibitor (livestock, dog, horse, etc). | 10 pts. |  |
| 19 | Recruited new members to join 4-H  Names: | 5 pts. ea |  |

| **Leadership in 4-H** | | | **Points** |
| --- | --- | --- | --- |
| 20 | Club Office held this year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 10 pts |  |
| 21 | Club Secretary, Historian, or Treasurer: turned in complete Secretary’s Book, Scrapbook, Financial Record (August 31st) | 5 extra pts |  |
| 22 | Club or County Committee Member. Please list: | 5 pts ea. |  |
| 23 | Committee Chairperson. Please list: | 6 pts ea. |  |
| 24 | County 4-H Council representative from club | 6 pts. |  |
| 25 | County 4-H Council officer. Please list: | 10 pts. |  |
| 26 | Camp Counselor (WC, Urban Region, Clover Kids or Jr Leaders Project Camp) | 15 pts ea. |  |
| 27 | State & Regional Trips (Teen Conference, Regional Retreat, Teen Extravaganza, KC Global, Citizenship Trip, State Congress, Citizenship Washington, Other, please list: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) | 15 pts ea. |  |
| 28 | Candidate for Regional Representative to State 4-H Council | 10 pts. |  |
| 29 | Regional Representative to State 4-H Council | 25pts |  |
| 30 | State Representative or Officer to State 4-H Council | 25 pts. |  |
| 31 | Club Teen Leader (leads approx 6 hours of activities) | 15 pts. |  |
| 32 | Wrote/Submitted article for News & Notes/ Newspapers | 10 pts ea |  |
| 33 | Wrote thank you letter to donors, volunteers, etc for their support of 4-H program. | 2 pts ea. |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **4-H Fair Ribbons** | | **Champion** | **Blue** | **Red** | **White** | **Total Points** |
| 34 | Clay County 4-H Fair (Building, Public Speaking/Performance and Animal Shows) | \_\_\_x10=\_\_\_ | \_\_\_x8=\_\_\_ | \_\_\_x6=\_\_\_ | \_\_\_x4=\_\_\_ |  |
| 35 | State Fair Public Speaking/Animal Shows (Dog, Horse, Livestock, etc.) | \_\_\_x10=\_\_\_ | \_\_\_x8=\_\_\_ | \_\_\_x6=\_\_\_ | \_\_\_x4=\_\_\_ |  |

**4-H COMMUNITY SERVICE** Please list activities scheduled by your 4-H Club or the County 4-H Program. Include fair building watch and any 4-H volunteering not included elsewhere. Add additional listings on a separate paper.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Date** | **Activity & Place** | **Points = 5 + # Hours worked** | **Points** |
| 1 |  |  | 5+ \_\_\_\_ (hrs) |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |

\_\_\_\_\_ (Total Side 1) + \_\_\_\_\_ (Total side 2) = \_\_\_\_\_\_\_\_ (Grand Total)

**Award Categories:**

**Age Group 1st level 2nd level Top Award**

8-10 50-100 101-200 201+

11-13 50-200 201-300 301+

14-18 50-300 301-400 401+

Please complete and then member, parents or guardians and club leaders should sign this form.

**4-H Member Signature Parent/Guardian Signature 4-H Leader’s Signature**

Due August 31 at 5:00 pm or before to the Extension Office.

Mail: 1901 NE 48th St, Kansas City, MO 64118

Email: [morefieldsa@missouri.edu](mailto:morefieldsa@missouri.edu)