

County Medal Application

County Medals are given to members who excel in project work. Up to three medals can be awarded in each project area, one in each of the following age categories (youth 8-10 juniors 11-13, and seniors 14 and older). In addition, up to three honorable mention certificates will be awarded, one in each of the age categories.

To receive a County Medal for a specific project, members must:

- Be enrolled and have completed the project for which they are applying*.
- Complete the County Medal Application Form**.
- Turn in a completed Permanent Record Book (see page 3 of the Cass County 4-H Family Handbook and Exhibit Guidelines).

**4-H members 14 years and older can substitute the Missouri Report Form (Y2002) for this application, but be sure to state which County Medal you are applying for.

4-H members may apply for as many county medals as they wish each year, but can only receive the award three times throughout their time in 4-H.

County Medal Projects Include:

- Swine
- Vet Science
- Arts and Crafts
- Leadership
- Wood Science
- Shooting Sports
- Safety*
- Recreation*
- Home Environment
- Sheep
- Poultry
- Public Speaking
- Photography
- Horticulture
- Foods and Nutrition
- Breads
- Achievement*
- Community Beautification*
- Aerospace
- Entomology
- Dog Care
- Electricity
- Demonstration*
- Dairy
- Conservation
- Clothing
- Horse
- Cat Care
- Citizenship*
- Aerospace
- Beef
- Goats
- Rabbits
- Computers
- Outdoor Skills
- Child Development
- Self Determined

*These project areas are open to anyone who wishes to apply. They are not specific 4-H project areas, but rather something that you may have worked for at the club or county level.

Use one form for each County Medal you are applying for.

Project Area for Which You Are Applying: _____

Years You have been enrolled or working on this project: _____

Have you received this County Medal Award Before: YES NO What year(s)? _____

I have read the County Medal Application for _____ and feel that it is an accurate account of the work and accomplishment that were made related to the project listed above.

Signature of Project Leader: _____ Date: _____

In the space below (you may add one additional page) please list or write the major accomplishments you have made **related to the project listed above**. Please place this application in your Permanent Record Book in front of the Missouri Project Report Form for the project listed above. Be sure to cover the listed topics.

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- A. **Size and Scope** (items made/animals raised, awards and/or recognition received, etc.)
 - B. **Learning Experiences** (talks given, project meetings attended, tours taken, judging events, etc.)
 - C. **Knowledge and Skills Gained** (what did you learn new this year, what do you hope to learn in the future, how did you share your skills, what skills did you have troubles mastering, what skills did you excel at, etc.)
 - D. **Leadership Experience** (did you share your skill with anyone, programs planned, discussions or project meetings you led or helped lead, etc.)
 - E. **Taking it Beyond 4-H** (did you share your skills with anyone outside of 4-H – church school, family; how do you think this project and the skills you learned will help you in your future)
 - F. **Overall Accomplishments** (please list why you choose to apply for a county medal in this project, what was your biggest accomplishment as it relates to this project, etc.)
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