

# November 2020 Clover Crier

## **Cass County 4-H Council News**

The regular bi-monthly meeting of the Cass County 4-H Council will be **Tuesday, November 17 at 7:00p.m.** at the Extension Center for council officers. The meeting will be provided by zoom for all other members. It is very important that your club is represented.

## **Committees**

All committees will be meeting at some point prior to the council meeting to set goals for the coming year and will be reporting at the council meeting.

## **4-H Awards Ceremony**

The Cass County 4-H Council would like to invite all 4-H families to the Annual Awards Ceremony Sunday, November 8<sup>th</sup> at the Methodist Church in Pleasant Hill. The recognition ceremony will begin at 3p.m. This annual event is to celebrate and recognize our members, leaders and volunteers on their outstanding work and leadership during the 2019-2020 year. We strongly encourage social distancing and masks. Because it is the year for masks, we are going to make it fun and suggest members wear a masquerade mask if they like. Something that covers the nose and mouth, maybe more. Something that is creative and fun; but not scary or offensive. It will be fun to see the different masks at the Masquerade Awards Ceremony. For those who do not feel comfortable attending, we are planning to livestream this event.

There will be no food or drink at this event. Water bottles are welcomed.

Along with recognition of awards, we will have the installation of our 2020-2021 Officers for the 4-H Council.

## **Committees Need Volunteers**

It is time once again to get organized! The Cass County 4-H Council committees are the backbone of our 4-H program and your help to make them successful is needed! Organizing events such as Community Service, Fundraising ( 4-H Carnival), Indoor Exhibits, Public Speaking, Fashion Revue, Awards Banquet, Teen Connect—just to name a few are in need of volunteers to make them happen. Every club should have volunteers on the committees! All of the above committees are needing volunteers. Please contact the Extension Center and let us know how you can help.

## **New 4-H Year Enrollment Process**

October 1 through November 15<sup>th</sup> enrollment fees are \$25 per member. Beginning November 16<sup>th</sup> enrollment fees increase to \$30 per member. Be sure to get re-enrolled for the 4-H year and remind your 4-H friends. Project meetings may be starting soon so sign up now so you don't miss out. Here are the steps you will need to take to get enrolled. Go to <http://v2.4honline.com> I have heard that for most families this enrolling process is easier than in the past. From my end there are still kinks that are being worked out of this new version. I thank you for your patience if you have experienced some of the kinks. If you have trouble enrolling please call Janice or Jenny at the Extension Center for assistance. Get enrolled because 4-H has begun for 2020-2021!

- If possible pay by credit card because the enrollment is processed much quicker.

- Volunteers that are new this year or did not submit a background check consent form last year, must do so this year. They are found on the Cass County Extension website under 4-H, Schedule, Forms –October. Look for the Background Check Consent Form LG639.
- Volunteers new to 4-H or if did not complete the training last year, will need to complete the Orientation Training.
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## State 4-H Council Regional Representative Application

The Missouri State 4-H Council is an elected body of 4-H youth who serve as the voice of Missouri 4-H youth for one year terms. Council members help plan and implement events like State 4-H Congress and Teen Conference. They represent Missouri 4-H at national, regional, and state events, donating volunteer hours at the Missouri State Fair, State 4-H Contest Days, and other 4-H events. Council members are ambassadors and spokespersons for Missouri 4-H. Any 4-H participant, age 14-17 on January 1 of the election year, may apply to be a candidate for Regional Representative. The 4-H'er must meet the age requirements listed above, must be currently enrolled in a 4-H program, in good standing in their local 4-H club or unit, and have completed the previous year of 4-H work. If you are interested in being a Regional Representative, please complete the Regional Representative Application (<https://extension.missouri.edu/media/wysiwyg/Extensiondata/Pro/4h/Docs/GetInvolved/StateCouncil/regional-rep-app.pdf>) by **December 1**. Youth will have to interviews at a later date determined by the West Central Region.

### Cass County Project News

#### **County Wide Projects:**

We have many county wide projects to offer 4-H members. Some are getting started right away. Contact the Extension Office if you have questions.

Clover Kids  
 Dogs  
 Gardening  
 Goats  
 Leadership  
 Outdoor Adventures  
 Photography  
 Poultry  
 Public Speaking  
 Quilting  
 Rabbits  
 Robotics  
 Sewing  
 Shooting Sports  
 Sports Fishing  
 Swine  
 Vet Science  
 Welding

If I omitted a county wide project, please inform me of it. If you have a project you would like to lead county wide I would love to hear about it.

## **Project Reports**

### **Gardening**

We are going to stop meetings until January 2021. I will keep everyone posted and also if you have any questions or concerns just let me know. We had a really great fall garden with some fabulous produce. Once I get a report done up I will let you know how many pounds of produce we did pick.

Can't wait to see familiar and new faces next year. Don't forget and be sure to sign up for Gardening in 2021.

### **Rabbits**

We had our 1st county wide rabbit meeting on Oct 22nd. There were 6 kids present. We discussed what we wanted to learn this year, a few basics, goals, did a few showmanship presentations and watched how to trim toe nails. Our next meeting will be November 18th. Please join our Facebook group for updated info or contact Becky Marlow for details.

## **Club News**

### **Hickory Grove 4-H**

Our club met on Oct 5 for our election of officer meeting. New officers were elected. We then discussed this year's goals and community service projects. We will have our next meeting on Nov 2nd as a bonfire at the Randolphs.

### **Raymore 4-H Club**

Raymore 4H Club met on Tuesday, October 6, at the horse project barn. Joyce led us in an activity involving foam airplanes. Roll call was answered with "What is your favorite fall color?" Alyssa Overman read the secretary's report from the September meeting. Jana Bruce read the treasurer's report. Jana Bruce read the county council report. She shared the officers elected for the county council. No food has been collected yet for CAN. We need to discuss if we will still be participating in bagging and delivering for CAN this year. Horsemanship will be meeting on October 13. Outdoor adventures will be meeting for their first hike on October 24. Dogs will be meeting October 27. Clover kids is starting up for younger 4-H members. Some projects will be held on Canvas. Club leader recognized October birthdays. Macy Batchelder, Austin Noah, Abigail Buell, Jana Bruce, Isabella Buell, and Kiersten Lukenbill all participated in the State Fair. 4-H week was the first week of October. Enrollments for the new 4-H year opened Thursday, October 1. Club leader recognized the officers from last year. We had no unfinished business. We elected new officers, who are the following: Jana Bruce as president, Austin Noah as vice president, Alyssa Overman as secretary, Bryant Buell as treasurer, Macy Batchelder as historian, Isabella Buell and Nigel Buell as the county council representatives and Jessica Bruce as health officer. We still need a

reporter and game leader. We are still in search of a year-round meeting place. The 4-H banquet will be held on November 8. It will be an awards ceremony only, no food and we must sit in family groups. County hayride will be on October 16. There will be no actual hayride, only the bonfire and other activities. The meeting was adjourned at 8:13 p.m. The next meeting will be at the barn on November 3, at 6:30 p.m. Submitted by Alyssa Overman

## **Southfork 4-H**

Southfork had their first meeting of the year on Monday October 5, 2020.

We inducted our 2020-2021 officers. They are Lilly Gooch (president), Hannah Gooch (vice president), Brooklyn Brandenburg (secretary), Addison Huff (treasurer), Ingrid Corrales (historian), Kendall Irvin (reporter), Nadia Adams (song and games leader) and Macie McWilliams (health officer). Congratulations!

We collected food cans for our October community service project.

Heather Gooch has new member packets. We voted on club goals for the year. We voted on our November community service. Raffle donation and demonstration sign-ups were set out. We also can order shirts from Heather Gooch. Our club fundraiser was voted on and it is cutting wood.

Submitted by Kendall Irvin

## **Wal-Center 4-H Club**

The Wal-Center 4-H met Thursday, October 15, 2020. We voted for new officers this month. The new officers are President -Matthew, Vice President- Jacob, Secretary-Taylor, Treasurer-Case, Reporter- Casey, Historian-Jackson, Recreation Leader- Molly, Health Leader-Shelby, County Reps.-Shelby and Matthew. Good job. Halloween you can trick or treat on Pearl Street. We have fliers that will be passed out with candy telling about 4-H.

Sincerely,

Wal-center 4-H Club Reporter, Tucker Rushly.

Wishing all of my families a wonderful season of Thanksgiving and hearts of gratitude!

Janice Parris