



## September 2019

### Cape Girardeau County 4-H News

#### Dates to Remember:

**September 6** – Practice Food Stand Run – 5:00 – 7:00 p.m.

**September 7**– State Livestock Judging Contest, Columbia

**September 7-14** – SEMO District Fair, Cape Girardeau

**September 20-21**– East Perry Community Fair, Altenburg

**September 21-22** – State Shooting Sports, Columbia & Booneville

**September 28** – State Public Speaking & Horse Public Speaking Contests, Columbia

**October 1** – New 4-H Year Begins!

**October 4-6** – Shooting Sports Leader Certification

**October 5** – MU Football Extension Day versus Troy – Columbia

**October 6–12** – National 4-H Week

**October 7** – 4-H Council Meeting, Upper Level, 7:00 p.m.

**October 7** – Report Forms Due

**October 9-20** – Tractor Supply Paper Clover Campaign

**October 19** – State Fashion Revue, Columbia

**November 2** – Recognition Banquet

*You will need to be in Active status in 4-H Online in order to register or participate in events.*

#### Upcoming Events

##### East Perry Community Fair

For information about the fair, visit their website at <http://www.eastperryfair.com/>. 4-H Building projects will need to be checked in Thursday, September 19 from 6-9 p.m. or Friday September 20 from 8-10 a.m. The Extension office has fair tags and they will be available at exhibit checkout on September 15 at the SEMO District Fair.



## **County Youth Liaison (CYL) Applications**

Youth who are 14 and older are eligible to apply for the County Youth Liaison(s) position. Applications are available online (<http://extension.missouri.edu/capegirardeau/4h.aspx>) or at the Extension office. They will be due **September 27** to the Extension office. CYL's assist with the Regional Energizer, serve as a liaison to Extension Council and 4-H clubs, and other duties as needed. The term will run October 1 – September 30. There will be a paper application and possible interview.

## **New 4-H year**

The new 4-H year will begin on October 1, 2019. If you are interested in becoming more involved in your club and taking a leadership role, please let your current club leaders, Marsha, or Lesley know. We can tell you what to expect and talk about the time commitment it takes. Successful clubs typically have multiple leaders working together. 4-H Online is shut down during September to prepare for the rollover to the new year.

Enrollment will be through 4-H Online again and the state dues are \$20 per youth until December 31. After that dues will be \$30. The new 4-H Clover will be handed out at the October 4-H Council meeting to club leaders and is available online at <https://tinyurl.com/y6sgrzrv>

## **Wrapping up the Current 4-H year**

As the 4-H year winds down, there is paperwork to be completed at the end of the year (September 30). It includes the Community Service form, which list the community service projects completed by the club (due September 27). The other is the club audit form, which is due December 2. Both will be given to club leaders at the August 4-H Council meeting or can be found online.

## **MU Extension and 4-H Day with the Tigers**

On October 5, Mizzou Football takes on Troy as we celebrate MU Extension and 4-H Day. This year's tailgate party will be held at Brewer Field House, right across from the Zou, and a block has been reserved in section 101 for the first 800 registrants. When you register, be sure and select the **4-H** purchasing option, which will get you a free 4-H/Mizzou t-shirt with each ticket purchased. Those who select any other purchasing option will not receive a t-shirt. To get more info and purchase your tickets, go to <https://mutigers.com/sports/2019/7/24/Extension-4HDay.aspx>.

## **Project Report Forms**

It is award time! Project report forms are due to the Extension office, **Monday, October 7 at 4:30 p.m.** as well as all award applications. Please remember Cape Girardeau County has its own project report forms. *The Cape Girardeau County forms have been updated and will be posted online as fillable PDF's!* 😊

If a state report form is filled out, Level 1 is eligible for a \$50 camp scholarship and Level 2 is eligible for a Teen Conference scholarship. Level 3 is eligible to apply to attend National 4-H Congress in Atlanta, Georgia. Details can be found on page 60-62 in the 2018-2019 4-H Clover book for state forms.

## **Project Report Form Help**

If you need help or have questions about the report form, Marsha and I will be glad to help. We will be happy to schedule a time with you to work on your report form.

## **Tractor Supply Company Paper Clover**

The Tractor Supply Paper Clover campaign will be October 9-20 and it overlaps with National 4-H Week. If your club plans to work, please call the Extension office to let us know. Money raised through this goes towards offsetting camp cost for youth.

## **National 4-H Week**

National 4-H Week this year is October 6-12. Wear your 4-H Clover to church, school, and out and about. Tentatively the following events have been scheduled and more details will be coming!

- Sunday – clubs are encouraged to attend a church of their choice or plan an activity together.
- Monday – Ice cream social open to public
- Tuesday – Food fundraiser
- Wednesday – wear something green or a 4-H t-shirt; go to your local TSC and buy a paper clover
- Thursday – Service Project - clubs are challenged to deliver treats to a business sponsor or police/fire dept. and then post it on Facebook. The other part of this is a Selfie Spotlight of youth/family involved in a 4-H activity.
- Friday – FUN FRIDAY night with Friends!
- Saturday – BINGO with silent auction

## **SEMO District Fair**

### **SEMO District Fair Catalog and Information**

The 2019 SEMO District Fair Catalog is now available online at:

<http://www.semofair.com/FileStream.aspx?FileID=1>. There are **NO printed copies** of the fair book this year.

### **SEMO Fair 4-H Exhibit Hall**

The 4-H building section of the SEMO Fair book is towards the back, starting at page 104. PLEASE READ CAREFULLY- Regulations change from year to year to keep up-to-date with project literature.

- All posters are 14x22 inches, which is one-half of a poster board size!! Posters will be accepted in **ALL** projects.
- You may enter 3 items per project. (*These cannot be school projects, only items made in 4-H*)
- Please note that some projects require a “signature of the Project Leader” so please read the Fair Book requirements in advance of completing your entry tags.
- Instead of writing the information on the back of the tag, attach a 3x5-index card or a piece of paper with the information on it.

### **Fair Tags for SEMO Fair**

We are using the fair entry program to create the 4-H Building tags. You will be able to log into the fair entry system until September 7 to enter the projects you plan to bring to the fair. You have three options:

- Enter your projects online through the fair system (<https://faireentry.com/Fair/SignIn/3613>)
- Stop by the office, call, or email Teresa Meier or myself the projects you plan to enter and we will create the entry
- Bring projects to the fair during check in times and they will be entered and tags created at that time.

Fair tags for pre-entered projects will be available for pickup at the Extension office until September 5 or when you bring your projects to the fair. You will not need to fill out a summary sheet as it will be generated for check out after all projects are entered. You will still need to fill out the required information to attach to the tag. Please note projects will be accepted on **Friday, September 6 from 5:00 – 7:00 p.m.** and **Saturday, September 7 from 8:00 a.m. - 11:00 a.m.**

### **Entry Tag Information**

Many exhibits require additional information on the back of the entry tag. There are two reasons for this requirement. 1) The more the information given about the project, the easier it is for the judges to judge. 2) This is SEMO Fair's version of "Conference Judging". Conference Judging is a system used across the state where the 4-H member meets with the Judge and is asked questions so the Judge can determine how much knowledge the 4-Her has about their project and what they have learned.

### **Clover Kid Entries**

Clover Kids may enter 3 project exhibits in the 4-H Building under the Clover Kids classes and will be given green participation ribbons.

***Returning!!!*** We will have a Clover Kid Small Animal Show on Saturday, September 14 at 8:30 a.m. Information is on page 119 of the fair book. Clover Kids cannot show animals in the regular 4-H show.

### **Armbands for Fair Entry**

Only livestock youth exhibitors who are age 12 and older as of September 7 will receive an armband in their letter. If your armband breaks, you must take it to Dennis James for a replacement. Letters were mailed and if you did not receive an armband, please let the Extension office know.

### **4-H Food Stand Schedule**

The schedule for when your 4-H club is assigned to work at the SEMO Fair 4-H Food Stand is attached with the email. This is the big countywide fundraiser for the year. The funds from the Fair Stand help support a large portion of the 4-H Council budget that provides money for county wide activities such as Recognition Banquet, Achievement Day, 4-H Camp, state contest and trip reimbursements. Please represent and support your club by working your assigned shift and wearing a 4-H T-shirt. If you know someone who would like to work in the stand and is not a current 4-H member, have him or her call Marsha to discuss times we need additional help.

*Do not forget the practice run at the Food Stand on Friday, September 6 from 5:00 – 7:00 p.m.*

### **Member in Good Standing**

Do not forget in order to show at the SEMO District Fair you must be a member in good standing with your 4-H Club.

### **Demonstrations in the 4-H Exhibit Hall**

Are you interested in giving a demonstration in the 4-H Exhibit Hall or greeting visitors to the building at the fair? If so, contact Kandy Peek to schedule a time.

### **4-H & FFA Livestock Sale**

Invite people you know to attend the 4-H and FFA Livestock Sale at the SEMO District Fair. This year it will be Thursday, September 12 at 4:30 p.m. in the Livestock Show Arena. All exhibitors will be received a brochure with their armband letter to give to potential buyers about the sale. Additional brochures are available at the Extension office. Like the sale Facebook page at *4-H & FFA Livestock Sale SEMO District Fair*.

## Announcements

### State Shooting Sports

Congratulations to those who competed at the State Shooting Sports Contest August 24-25: Trenton Beard, Ryan Glenzy, Rhett Huckstep, Mason Lee, Michaela Lee, Coleton Lowery, Brandon Roth, Carsen Roth, and Garrett Roth.

### Thank You!

Thank you to all who supported the Ty's Summer Sno fundraiser for 4-H Council! A big thank you to them for collaborating with us!

### Congratulations!

The officers for the 4-H Council for the New Year will be Susan Ahrens, President, Sam Huenefeldt, Vice President, Jamie Bollinger, Secretary, Jill Glenzy, Treasurer, Sherry Seyer Song Leader, Bea Lorenz, Game Leader, and Tina Bodenstein, Parliamentarian.

### State Livestock Judging Contest

Good luck to Bailey Aufdenberg, Blake Aufdenberg, Dylan Aufdenberg, and Charlotte Cook who will be competing at the state livestock judging contest in Columbia on September 7.

### State Fashion Revue Contest

Good luck to Anna Ahrens and Lyla Sands who will be competing in the State 4-H Fashion Revue in Columbia on October 19.

### State Public Speaking Contest

Good luck to Asher Ahrens, Kasen Ahrens, Lyla Sands, and Bryon Sands who will be competing in the State 4-H Public Speaking in Columbia on September 28.

## Due Dates

**September 27** – Community Service

**September 27** – County Youth Liaison

**October 7** – Report Forms

**December 2** – Club Audits

Missouri 4-H website: <http://4h.missouri.edu>

4-H Online: [mo.4honline.com](http://mo.4honline.com)



Like us on Facebook – 4-H Cape Girardeau County

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*As with any event or activity mentioned in this newsletter, if you need forms or additional information, contact the extension office. We often have the needed information in our files, or we can access the information for you, if available.*

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