

#### **CAPE GIRARDEAU COUNTY**

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# July 2019 Cape Girardeau County 4-H News

# Dates to Remember:

**July 1-3** – 4-H Camp, Pinecrest, Fredericktown

July 9 & 23 – Rifle and Shotgun Shooting Sports Practice, Apple Creek

**July 10** – Show Me Quality Assurance Training, Jackson, 6:00 p.m.

July 12 & 26 – Archery Shooting Sports Practice, Cowboy Church

July 12 – County Fair & Fashion Revue, lower level

**July 13** – County Achievement Day, lower level

**July 15** – SEMO District Fair – Livestock Nominations Due (market swine, sheep, & goats)

**August 3** – Prospect Show, Cape Girardeau

**August 3-7** – Film Fest, Columbia

**August 5** – 4-H Council Meeting, Upper Level, 7:00 p.m.

August 8-18 – Missouri State Fair, Sedalia

August 9 & 23 – Archery Shooting Sports Practice, Cowboy Church

August 13 & 27 – Rifle and Shotgun Shooting Sports Practice, Apple Creek

August 17 – State Dairy Judging Contest, Sedalia

**August 17** – State Skeet Shoot, Bridgeton

August 24-25 – State Shooting Sports Contest, Columbia & Linn Creek

**September 7**– State Livestock Judging Contest, Columbia

September 7-14 – SEMO District Fair, Cape Girardeau

**September 20-21**– East Perry Community Fair, Altenberg

**September 21-22** – State Shooting Sports, Columbia & Booneville

September 28 – State Public Speaking & Horse Public Speaking Contests, Columbia

**You will need to be in Active status in 4-H Online in order to register or participate in events.** University of Missouri, Lincoln University, U.S. Department of Agriculture and Local Extension Councils Cooperating

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# **Upcoming Events**

The County Fair, Achievement Day, and Fashion Revue committees have worked to create a booklet explaining the events of the weekend. It is posted on the webpage and your club leaders have a paper copy. An electronic copy was emailed to all 4-H families. Please reference for detailed information.

# **County Fair**

The county fair will be Friday, July 12 and will include **optional** conference judging for exhibits. Conference judging is when a 4-H member discuss their project with a judge. Exhibit tags and fair classes were handed out at the June 4-H Council meeting and are at the Extension office. The county fair is a chance for you to show off your projects, have them judged, earn a little prize money, and see what your fellow 4-H members are doing! Fair Classes are posted on the website and were emailed. Questions on what to enter? Give us a call!

#### **County Achievement Day**

Times for those who signed up to participate in demonstrations, public speaking, and personal development will be emailed out the week of July 8. These events will take place in the upper level of the extension office on Saturday, July 13. Blue ribbon demonstrations can be given at the Missouri State Fair and blue ribbon public speaking participants are eligible to compete in the State Public Speaking Contest September 28.

# **Achievement Day Activities**

Activities for those not participating in contests will include Christmas in July activities. This includes makes gifts for others, learning to wrap presents, bow making, and other fun things in the lower level. County fair projects will also be on display.

#### **Clover Kids**

Clover Kids are able to participate in all events (demonstrations, personal development, and public speaking). There is also a special contest just for them – they can recite the 4-H pledge.

**Demonstrations** are the same as your club demonstration. Scoring for Demonstrations involves the overall appearance of the child: neat and clean, confidence/poise/language: diction, good sentence structure and English, manners, able to think and respond to questions within a reasonable length of time, omits unnecessary words.

**Personal Development** is where the youth talk about their experiences in and outside of 4-H. For older youth, it is preparation for a job interview. Scoring for the Personal Development event includes responses to questions, manners, able to think and respond within a reasonable length of time, omits unnecessary words.

**Public Speaking** has four categories – prepared (written speech), extemporaneous (draw a topic and then prepare a speech within a certain time), technology assisted (similar to prepared only use presentation software), and interpretation (dramatic and humorous). For more information visit <a href="http://4h.missouri.edu/state-public-speaking/public-speaking-competion-catagories">http://4h.missouri.edu/state-public-speaking/public-speaking-competion-catagories</a>.

#### **Fashion Revue**

Fashion Revue will be held Friday, July 12 in conjunction with the County Fair. This is an opportunity for youth enrolled in clothing, knitting, and crochet to show off their skills. Categories include Clothes You Make, Clothes you Buy, Knit, and Crochet.

# 4-H Camp Date – Under the Big Top!

4-H Camp is July 1-3 at Pinecrest Camp near Fredericktown. The theme is "Under the Big Top". We have 50 youth attending and 12 counselors. Campers received a letter in the mail with the details of bus departures and arrivals. Families are invited to attend the closing ceremony on Wednesday afternoon. We are looking forward to great time!

#### **Missouri State Fair Ambassadors**

We are looking for 4-H families and groups to be 4-H Building ambassadors during the State Fair. Greet people, promote 4-H, answer questions, and help with the special activities in the 4-H building. If you are interested, please follow this link to sign up:

https://missouri.qualtrics.com/jfe/form/SV\_eA76GHzYjDs8TmR

Each person in your group that plans to work will need to be registered. Contact Teresa Bishop at bishopta@missouri.edu with questions.

#### **Show Me Robots**

We are looking for members to do working demonstrations on Robotics or other STEM projects you have completed at **Show Me Robots** at the Missouri State Fair on Sunday, **August 11**. If you are interested, let us know, and you can have a space. The state fair provides admission tickets and access to unloading outside the Lowell Mohler Assembly Hall. Contact Lynna Lawson at to save a space. (LawsonL@missouri.edu)

### **Prospect Show**

The Cape County Prospect Show will be Saturday, August 3 at the Arena Park in Cape Girardeau. Animals will need to be in place by 8:00 a.m. and the show will start at 10:30 a.m. Entry deadline is **July 19** for a t-shirt. Youth enrolled in the Beef and Bucket Calf project received a registration form via email.

# **State 4-H Shooting Sports Contest**

The State 4-H Shooting Sports contest will be held over three weekends and at four separate locations (see below). It will be important to note these locations and distances during your registration of each entry in the contest. Registrations are non-refundable.

# Registration deadline for all August Shoots is July 31

•	August 17: Skeet Shoot MO 63044	Gateway Gun Club, 13547 Missouri Bottom Road, Bridgeton,
•	August 24: Trap Creek, MO 65052	Missouri Trapshooters Association, 51 Trapshooters Road, Linn
•		Prairie Grove Shotgun Sports, 1420 County Road 276 Columbia,
•	<b>August 25: Archery 300</b> MO 65202	Prairie Grove Shotgun Sports, 1420 County Road 276 Columbia,

# Registration deadline for all September Shoots is August 31

- **September 21: State Shoot** Prairie Grove Shotgun Sports, 1420 County Road 276 Columbia, MO 65202
- **September 21: Archery 3D, Muzzleloading** Prairie Grove Shotgun Sports, 1420 County Road 276 Columbia, MO 65202
- **September 22: Sporting Clays** River Hills Sporting Clays, 22701 Rocheport Road, Boonville, MO 65233

#### 4-H Shooting Sports Leader Certification Workshop

Fall Shooting Sports Certification will be October 4-6, 2019 at Camp Galilee, El Dorado Springs, MO. It will run from 7:30 pm on Friday night to 3:15 pm on Sunday. The cost is \$100 - includes 5 meals, overnight lodging and workshop materials. The deadline to sign up is **August 31**.

Registration is limited and will close when a discipline class reaches maximum number; or when the camp is full. All registrations accepted on a first-come, first-served basis when accompanied by fee. Workshops usually fill up before the deadline, so don't delay! Registration must be done via 4HOnline. Event registration help guide is found at

http://4h.missouri.edu/doc/MOEventRegistration.pdf

#### Film Fest

Registration for the national FilmFest 4-H is open! Date is August 3-7. The price for All Access Passes is \$119. Curious about FilmFest? Check out our <u>video</u>! FilmFest 4-H will be held in Columbia once again this year, at the Drury Plaza and on the MU Campus. The Drury is providing a special conference rate of \$99, which includes free hot continental breakfast and evening kickback. Deadline is **July 15**. For extensive information on FilmFest, please see the FAQ list at <a href="http://4h.missouri.edu/filmfest4h/2016/filmfest411.htm">http://4h.missouri.edu/filmfest4h/2016/filmfest411.htm</a>.

# **Horse Public Speaking & Demonstration Contest**

The State Horse Public Speaking contest will be Saturday, September 28, 2019 at the University of Missouri-Columbia. Ready to share your passion for the equine industry? Perhaps develop your skills in public speaking? Then, do not miss out on the chance to do both at the 2019 Horse Public Speaking and Demonstration Contest. Participants have the opportunity to give a prepared speech over a hot topic in the equine industry, or demonstrate a skill related to equine management. Registration deadline is **August 15**<sup>th</sup> in 4HOnline. Cost is \$25 per individual. (If doing a team demonstration it is \$25 per team member) **No refunds will be granted.** No pre-qualifier for this state event. For more information go to: <a href="http://4h.missouri.edu/horses/horse-public-speaking">http://4h.missouri.edu/horses/horse-public-speaking</a>

#### **Host Families Needed**

We are looking for host families for our Academic Year Long student exchange program. The students will be arriving August 3<sup>rd</sup> and need to have host families and schools prior to their visa application process. There are several girls and boys from Japan and Korea to be placed. They enroll in local schools and return to their home countries in June. Please contact me (660) 728-2280 or email TaylorJL@missouri.edu if your family would like to discuss the hosting experience.

# SEMO District Fair

# **SEMO District Fair Catalog and Information**

The 2019 SEMO District Fair Catalog will be available online July 1. There are **NO printed copies** of the fair book this year. Livestock entries are due **August 8** and can be completed online or via paper copy. Late entries can be made until **August 22<sup>nd</sup>** with an additional \$50 late fee per animal. 4-H building fair tags will be created online this year, like last year. Details about this will be sent out in August. Entries for building exhibits will open on August 15.

It is the same online entry system as last year, which links with 4-H Online. You will log in using your 4-H Online log in information. A help guide is available. The link will be sent out once it is open.

#### **SEMO District Fair Nomination Forms**

If you will be exhibiting market swine, lambs, or goats at the SEMO District Fair, you will need to submit a nomination form in order to show and sell. They are due to the Cape Girardeau County Extension office by **July 15**. Forms were emailed to members enrolled in these projects in April and June. They are also available online. If you did not receive an email, you are not enrolled in the project and cannot show!

# **Show Me Quality Assurance (SMQA)**

If you will be exhibiting livestock at the SEMO District Fair, you must be SMQA certified. You can complete it online at: <a href="http://agebb.missouri.edu/smqa/">http://agebb.missouri.edu/smqa/</a> or attend an in person training. See flyer for dates and locations. If you are unsure if you need to complete it, call the Extension office. You will not be allowed to show if it is not completed.

# **Scholarships**

# **Cape Girardeau County Extension Council Scholarship**

Applicants must have completed 60 hours of college coursework, be a resident of Cape County, and have a 2.5 minimum GPA. The cash scholarship amount is \$200. Applications are due **July 11, 2019** and are available on the Cape County Extension webpage: <a href="http://extension.missouri.edu/capegirardeau">http://extension.missouri.edu/capegirardeau</a>

# Announcements

# **State Poultry Day**

Congratulations to Hunter Aufdenberg for placing first in the junior division at State Poultry contest! Bailey Aufdenberg placed 8<sup>th</sup>!

# Due Dates

**July 11** – Extension Council Scholarship

**July 15** – SEMO District Fair Nominations

July 15 - Film Fest

**July 19** – Prospect Show

**July 31** – Skeet, Trap Archery Registration

**August 8** – SEMO District Fair Livestock Entries

**August 31** – State Shooting Sports Registration

**August 31** – Shooting Sports Certification

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Missouri 4-H website: <a href="http://4h.missouri.edu">http://4h.missouri.edu</a>



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**4-H Online**: mo.4honline.com

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As with any event or activity mentioned in this newsletter, if you need forms or additional information, contact the extension office. We often have the needed information in our files, or we can access the information for you, if available.

# Cape Girardeau County Extension Office P.O. Box 408 Jackson, MO 63755 Address Correction Requested



