



**Caldwell County Boy Rookie of the Year Award**

**For the 4-H Year \_\_\_\_\_**

**Name \_\_\_\_\_ Club \_\_\_\_\_**

**Projects completed this year:**

**Did he demonstrate at club \_\_\_\_\_ county \_\_\_\_\_ state \_\_\_\_\_ other \_\_\_\_\_?**

**Did he enter fashion revue? \_\_\_\_\_**

**Did he exhibit at Achievement Day? \_\_\_\_\_**

**Did he attend camp? \_\_\_\_\_**

**Did he exhibit livestock at the Caldwell County Fair? \_\_\_\_\_**

**Did he exhibit livestock out of county? \_\_\_\_\_**

**What committees was he on in his club?**

**What activities and community service did he participate with his club?**

**Comments or information not requested above that should be known about the nominee:**

**Nominated by Club Leader**

\_\_\_\_\_

**Date \_\_\_\_\_**