



Outstanding Club Scrapbook Award Application

Names of Scrapbook Committee – A committee of youth of up to five members (may include Historian, Reporter, Photographer) and two adult advisors.

Club: _____

Guidelines for completing your club's scrapbook

1. Include the officer and leader names at the beginning of the scrapbook, along with the year.
2. Follow the calendar year of September to August. Try to record events that are recorded in the secretary's book.
3. You may include news clippings, pictures and mementos of your 4-H club's activities and the 4-H activities of your members. Underline your 4-H club name and the member's name.
4. You should include some written record of your meetings (copy of an agenda, Reporter's article in the paper).
5. Write captions to describe pictures.
6. All members of the Scrapbook Committee will be invited to the Banquet.
7. All scrapbooks will be placed on display at the 4-H Recognition Banquet.

Judging Standards

	<i>Maximum Score</i>	<i>Actual Score</i>
On Time.....	10%	_____
Completeness.....	40%	_____
Neatness.....	50%	_____
Totals.....	100%	_____

Judge's Comments

Please return to the Extension Office by October 4, 2019