

# Benton County 4-H

## Leaders Award Nomination Form

Name of Leader: \_\_\_\_\_

Club: \_\_\_\_\_ # years leader \_\_\_\_\_

Shirt Size: \_\_\_\_\_ Jacket Size: \_\_\_\_\_

**Directions:** Complete a separate form for each person nominated. You may nominate any of your leaders for any of the awards and may nominate anyone who worked with the 4-H Fair for the 4-H Fair award. Any nomination received after the announced deadline cannot be considered.

**This nomination is for the following award (check only one):**

\_\_\_\_\_ First Year Man                      \_\_\_\_\_ First Year Woman                      \_\_\_\_\_ Project Leader of the Year  
\_\_\_\_\_ 4-H Fair Award                      \_\_\_\_\_ Club Leader of the Year                      \_\_\_\_\_ Team Award

**1. If your nominee is a Club or Assistant Club Leader, complete this section.**

- a. \_\_\_\_\_ # Members in the Club
- b. \_\_\_\_\_ # First Year Members
- c. \_\_\_\_\_ # Members Completing
- d. \_\_\_\_\_ Members 14 or Older
- e. \_\_\_\_\_ # Project Leaders
- f. \_\_\_\_\_ # Training Meetings Attended
- g. \_\_\_\_\_ # 4-H Council Meetings Attended
- h. \_\_\_\_\_ Do They Lead a Project?

**2. If your nominee is a Project Leader, complete this section.**

- a. \_\_\_\_\_ # Projects Led List them. \_\_\_\_\_
- b. \_\_\_\_\_ # Meetings Held
- c. \_\_\_\_\_ # Members in Project
- d. \_\_\_\_\_ # Members Completing
- e. \_\_\_\_\_ # Members Showing at Fair
- f. \_\_\_\_\_ # Training Meetings Attending
- g. \_\_\_\_\_ # Years Leading Same Project

**3. If your nominee worked at the 4-H Fair, complete this section.**

- a. Did they serve on a Fair Board Committee? \_\_\_\_\_ Which one? \_\_\_\_\_
- b. \_\_\_\_\_ # Days at the Fair
- c. What major contributions did they make to the Fair's success?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Person making nomination: \_\_\_\_\_

*The award will be presented at the Recognition Banquet.  
Additional nominations of this leader by others will increase their chance of receiving this award.  
Please return to the Benton County Extension Office  
(100 W. Washington, Warsaw MO 65355)  
by October 4, 2019*