



# LATE NIGHTS, NEON LIGHTS

BENTON COUNTY 4-H & FFA YOUTH FAIR

JUNE 25TH - 28TH



**Pre-registration entries due – June 1, 2025**

**Royalty applications due – June 11, 2025**

**Royalty Interviews June 18, 2025 ~~~~~ 6:30 pm**

**Clean-Up & Set-Up of Fairgrounds June 25, 2025 ~~~~~ 6:00 pm**

## Wednesday – June 25, 2025

Dogs	check-in	5:00-5:30 pm	Dogs	show	6:00 pm
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## Thursday – June 26, 2025

Swine	check-in/weigh-in	7:00- 8:00 am	Horse	check-in	2:30 pm
Swine	show	9:00 am	Horse	show	4:30 pm
Sheep	check-in/weigh-in	8:30-9:30 am	Non-Livestock	conference judging	5:00-7:00 pm
Sheep	show	10:00 am	Vo-Ag	check-in	5:00-7:00 pm
Dairy/Meat Goat	check-in/weigh-in	8:30-9:30 am	Cured Meats	check-in	5:00-7:00 pm
Dairy/Meat Goat	show	after sheep show	Vo-Ag & Cured Meats	judging	7:15 pm

## Friday – June 27, 2025

Rabbits	check-in	7:00-8:00 am	Public Speaking	presentation	after Ambassador
Poultry	check-in	7:00-8:00 am	Ice Cream	contest	after Public Spkg.
Rabbits	show	9:00 am	Chocolate Cake	judging	during Ice Cream
Poultry	show	9:00 am	Chocolate Cake	results/auction	after Ice Cream
Chocolate Cake	entries due	6:00 pm	Cake & Ice Cream	social	after Cake Auction
Ice Cream Contest	entries due	6:00 pm	Fair Ambassador	interviews	during Social
Royalty	coronation	6:00 pm	Youth Games	contest	6:30 pm
Fair Ambassador	speeches	after Royalty			

## Saturday – June 28, 2025

Bucket Calves	check-in	7 - 8:00 am	Dairy Cattle	show	after Beef show
Beef	check-in/weigh-in	7 - 8:00 am	Livestock Sale	set-up	after Dairy show
Dairy Cattle	check-in/weigh-in	7 - 8:00 am	Livestock Sale	pictures	4:00 pm
Bucket Calves	show	9:00 am	Livestock Sale	dinner	4:30 pm
Beef	show	after Bucket calves	Livestock Sale	auction	5:30 pm

**Non-Livestock, Vo-Ag, & Cured Meats will be released ONLY AFTER completion of Livestock Sale CLEAN-UP & fairgrounds tear-down on June 28, 2025 AND MUST CHECK-OUT with Superintendents to verify State Fair eligibility of exhibits.**

- CONCESSIONS PROVIDED & PROCEEDS BENEFIT THE BENTON COUNTY 4-H & FFA YOUTH FAIR. •
- PUBLIC BATHROOMS OR PORTABLE TOILETS WILL BE AVAILABLE. •
- NO ALCOHOL OR DRUGS ALLOWED ON FAIRGROUNDS – THIS IS A YOUTH EVENT! •
- PLEASE PUT TRASH IN RECEPTACLES PROVIDED & BEDDING/MANURE IN DESIGNATED AREAS. •

**Follow us on Facebook at Benton County 4-H and FFA Fair**  
**Fairgrounds located on Park Street in Lincoln, Missouri**



## General Rules and Regulations

### 1.) Ownership of Animals

A.) Animal must be owned by exhibitor.

B.) EXCEPTION: Horse which must either be owned by exhibitor or have a current lease authorization (on back of project enrollment form) on file in county extension office no later than May 1st of the project year.

C.) Animal must be enrolled as exhibitor's 4-H or FFA project animal for the current year.

### 2.) Entries

A.) Entries must be pre-registered by use of the ShoWorks entry system. Entries must be made by Saturday, June 1, 2025. No faxes will be accepted. Entries entered after this date will be assessed a \$10 late fee per exhibitor per department – except horses.

B.) Entry fees for the 2025 Benton County 4-H & FFA Youth Fair are per animal unless otherwise noted. Refer to entry forms for listing of entry fees.

C.) Exhibitor is limited to 2 entries per class in all livestock departments EXCEPT poultry, rabbits, and goats as stated in respective department rules.

### 3.) Premiums

A.) Premiums will be paid \$0.50 per point with the point value listed in each department's rules.

B.) All premiums and ribbons will be awarded based on the quality of the exhibit. Danish system will be followed unless otherwise noted.

### 4.) Exhibition

A.) Articles exhibited must have been constructed by 4-H or FFA members either as part of their supervised agricultural experience (SAE) program or as a part of their 4-H project work, not as a school project. Project must have been made in this 4-H or FFA year.

B.) All articles will be under the control of superintendent and care will be taken to prevent loss or damage, but in no event will the Benton County 4-H & FFA Youth Fair or the personnel in charge of any departments be responsible for loss or damage that might occur. For this reason, SUPERINTENDENTS MUST RELEASE ALL EXHIBITS.

5.) **Eligibility** – Each participant must be a 4-H or FFA member in good standing and an active dues paying member of a 4-H club or FFA chapter. In-county is limited to a member of a Benton County 4-H club or FFA chapter or a resident of Benton County.

6.) The rules of the fair shall be the same as they are listed for the Missouri State Fair except where changes have been authorized by the board and printed in this fair catalog.

7.) A copy of the fair catalog shall be made available to all 4-H clubs and FFA chapters operating in Benton County and its adjoining counties' Extension offices.

8.) Beef, Goats, Swine, and Sheep exhibitors can request to be reweighed one time by coming off and reweighing immediately.

9.) Entries in the 4-H Youth Department are limited to Missouri 4-H members who have passed their 8<sup>th</sup> birthday and have not passed their 19<sup>th</sup> birthday before January 1 of the current program year and whose enrollment is on file in their University Extension Center. Active members of FFA who are continuing their supervised agricultural experience program are eligible. Junior project workers in the 7<sup>th</sup> or 8<sup>th</sup> grades in a comprehensive high school during the previous school year are eligible. Also, 9<sup>th</sup> and 10<sup>th</sup> grade students in area vocational school service areas who live in a comprehensive high school district that does not have an agriculture education department are eligible. To be eligible to show, students must be conducting an occupational experience program and keeping records under the supervision of the agricultural education instructor.

**(According to Missouri State Fair rules.)**

10.) Entries will be shown by the individual owner without assistance. Superintendent may make exceptions to this rule by permitting another member to show an animal in case of illness or physical handicap, or if two animals are shown in the same class.

11.) **Exhibitors are responsible for showing their own project at the sale; therefore, it is a requirement that you are present to participate.**

12.) Uncontrollable animals that the exhibitor cannot handle may be disqualified and required to leave the ring by the superintendent.

13.) No irritants, sedatives, or stimulants can be used on or given to any animal in this show. Suspect animals will be tested at the exhibitor's expense. ALL winnings will be held until the test results are received. If the results are negative, the Fair Board will reimburse for the expense of testing.

14.) Clover Kids may exhibit at the fair in all classes as permitted by the 4-H Clover. However, Clover Kids are NOT allowed to show livestock, except poultry, dogs, rabbits, pets, and PeeWee classes per Missouri 4-H rules. They will not receive premiums according to the Missouri 4-H Handbook but will receive Clover Kid ribbons. Clover Kids do not pay entry fees.

15.) **Exhibitors are responsible for removing shaving and bedding after their animals are released by the superintendent. Exhibitors must be checked out by the Superintendent or premiums will not be paid.**

16.) **Generators are only to be set up on the west side of the barn.**

16.) Judges can only judge two consecutive years per department.

### SHOW RING CODE OF ETHICS

Misrepresenting the age of the animal for the class in which it is shown; treating or massaging any part of the body internally or externally with an irritant, counter irritant, or other substance to temporarily straighten a weak back or loin or to produce unnatural animation; minimizing the effects of crampiness by feeding or injecting drugs, depressants, or applying packs, or using any artificial contrivances, or therapeutic treatment exempting normal exercise; striking the animal to cause swelling; the use of alcoholic beverages in the feed or administered as a drench; the practice of artificial filling by pumping or any other device is prohibited. Administration of a drug of any kind or description internally or externally, prior to entering the show ring, except for treating a recognizable disease, injury or surgery is prohibited. Any other procedures performed to change the natural process of growth, maturation, contour, or appearance of any animal, to include teeth is prohibited. Not prohibited is removal of teats or horns, clipping and dressing of hair, and trimming of hooves. Criticizing or interfering with the judge, other exhibitors, breed representatives, or show officials before, during, or after the event may result in an individual or group being expelled, placed on probation, declared ineligible, or barred from exhibiting at the event.

**THE BENTON COUNTY 4-H & FFA YOUTH FAIR, ITS BOARD MEMBERS, SUPERINTENDENTS, JUDGES, ANIMAL OWNERS, VOLUNTEERS, AND THE CITY OF LINCOLN & ITS PARK BOARD ARE NOT RESPONSIBLE FOR INJURIES TO ANYONE HOLDING, CARRYING, OR BEING NEAR ANY ANIMALS. ANY INDIVIDUAL DOING SO ASSUMES THEIR OWN RISK.**

## **Animal Health Requirements for Exhibition**

### **NOTE: ANY UPDATES &/OR RESTRICTIONS ISSUED BY THE MISSOURI STATE VETERINARIAN'S OFFICE SUPERSEDE THESE REQUIREMENTS AND MUST BE FOLLOWED.**

The following is a SUMMARY, and not a reprint of 2 CSR 30-2.040 Animal Health Requirements for exhibition regulations. Contact the Missouri State Veterinarian's office at (573) 751-4359 for clarification.

#### **1. CERTIFICATE OF VETERINARY INSPECTION/GENERAL REQUIREMENTS.**

A. **All animals must have a Certificate of Veterinary Inspection unless Specifically exempted.** The Certificate of Veterinary Inspection

shall state that the animals are free of visible signs of contagious, infectious, or communicable disease, and describe the animal(s) by species, breed, sex and age. The Certificate of Veterinary Inspection shall reflect all data for required test and vaccinations, all dates, results and the name of the laboratory.

B. The Certificate of Veterinary Inspection is valid for thirty (30) days.

C. Animals with active lesions of ringworm with resulting loss of hair or warts easily visible without close examination will not be permitted to exhibit and shall be subject to isolation or expulsion depending upon the nature and seriousness of the disease.

D. Sales scheduled in association with exhibitions must employ a veterinarian to examine animals and process Certificate of Veterinary Inspection for change of ownership. The following are requirements for animals EXHIBITED in Missouri. Animals sold in addition to being exhibited must meet the entry requirements of Missouri.

#### **2. EXHIBITION REQUIREMENTS FOR CATTLE IN MISSOURI.**

A. Intrastate (cattle in Missouri moving for exhibition only).

1. **Certificate of Veterinary Inspection required to show. Inspection needs to be within 30 days of the show.**

2. All cattle must be free of clinical signs of infectious or contagious disease.

2. Brucellosis – no test or vaccination is required.

3. Tuberculosis – no test is required.

B. FOR OUT OF STATE REQUIREMENTS, PLEASE CONTACT THE FAIR BOARD.

#### **3. EXHIBITION REQUIREMENTS FOR SWINE**

A. Intrastate (swine in Missouri moving for exhibition only)

1. All swine must be free of clinical signs of infectious or contagious disease.

2. **Certificate of Veterinary Inspection is required to show.**

**Inspection needs to be within 30 days of the show.**

3. Brucellosis – no test required

4. Pseudorabies – no test required

B. FOR OUT OF STATE REQUIREMENTS, PLEASE CONTACT THE FAIR BOARD.

#### **4. EXHIBITION REQUIREMENTS FOR SHEEP.**

A. Intrastate (sheep in Missouri moving for exhibition only).

1. Sheep must be free of clinical signs of an infectious or contagious disease.

2. **All sheep, regardless of age or gender, must be individually identified by an official scrapie ear tag or any other means of permanent identifications approved by the state veterinarian identifying them to the flock-of-origin, and listed on a Certificate of Veterinary Inspection.**

3. No test required

B. FOR OUT OF STATE REQUIREMENTS, PLEASE CONTACT THE FAIR BOARD.

#### **5. EXHIBITION REQUIREMENTS FOR GOATS.**

A. Intrastate (goats in Missouri moving for exhibition only)

1. Goats must be free of clinical signs of an infectious or contagious disease.

2. **All goats, regardless of age or gender, must be individually identified by an official scrapie ear tag or any other means of permanent identification approved by the state veterinarian and be listed on a Certificate of Veterinary Inspection.**

3. No test required

B. FOR OUT OF STATE REQUIREMENTS, PLEASE CONTACT THE FAIR BOARD.

#### **6. EXHIBITION REQUIREMENTS EQUINE.**

A. Intrastate (equine in Missouri moving for exhibition only).

1. Equine that are to be exhibited must be free of clinical signs of an infectious or contagious disease. Any equine showing signs of infectious or contagious diseases at an exhibition may be excused by the official inspecting veterinarian. When an official inspecting veterinarian is present; all equine will be subject to daily inspection.

2. **A Certificate of Veterinary Inspection is not required.**

3. All equine (except nursing foals accompanied by their dams) must be accompanied by a current VS Form 10-11 or any officially recognized state EIA test chart showing the test date within (12) months prior to exhibition, the graphic description of all markings needed for identification, or microchip, or legible tattoo, or unique registered brand. A certified photocopy or certified facsimile of the VS Form 10-11 or any officially recognized state EIA test chart may be accepted for the purpose of exhibition.

B. FOR OUT OF STATE REQUIREMENTS, PLEASE CONTACT THE FAIR BOARD.

#### **7. EXHIBITION REQUIREMENTS FOR POULTRY AND WATERFOWL**

A. Intrastate (poultry and waterfowl in Missouri moving for exhibition only)

1. All poultry and waterfowl to be exhibited must be free of clinical signs of any infectious or contagious disease.

2. **Certificate of Veterinary Inspection is required.**

3. Pullorum-Typhoid test. All poultry (except waterfowl) exhibited shall be tested negative for pullorum-typhoid within ninety (90) days prior to exhibition or originate from a flock approved by the National Poultry Improvement Plan (NPIP) or an equivalent program which has been tested within the past twelve (12) months with no change of ownership. This information shall be documented on a VS Form 9-2 (see 2 CSR 30-8.020) or similar certificate which shall accompany the poultry to the exhibition and shall be made available on request.

B. FOR OUT OF STATE REQUIREMENTS, PLEASE CONTACT THE FAIR BOARD.

#### **8. EXHIBITION REQUIREMENTS FOR DOGS AND CATS.**

A. Intrastate (dogs and cats in Missouri moving for exhibition only).

1. A Certificate of Veterinary Inspection is not required.

2. Dogs and cats must be free of clinical signs of infectious or contagious disease.

2. Dogs and cats four (4) months of age or older must be vaccinated for rabies by one (1) of the methods and within the time period published in the current *Compendium of Animal Rabies Vaccines* by the National Association of State Public Health Veterinarians, Inc.

B. FOR OUT OF STATE REQUIREMENTS, PLEASE CONTACT THE FAIR BOARD.

## Benton County Livestock Sale Rules

Supt.: Kari Chamberlin (618) 406-8346

Saturday, June 28, 2025

Sale Set-Up: After Dairy Cattle Show

Pictures: 4:00 PM (& after sale if buyer requests)

Pre-Sale Dinner: 4:30 PM

Market Project Auction: 5:30 PM

### General Rules

1.) Benton County Livestock Sale is only open to Benton County 4-H or FFA members ages 8-21 as of January 1, 2025.

2.) Exhibits eligible to sell are market steers, market heifers, market dairy steer, market lambs, market hogs, poultry meat pens, rabbit meat pens, meat goats, cured hams, and cured bacons.

3.) Items MUST be BLUE ribbon winners from the 2024 Benton County 4-H & FFA Youth Fair.

4.) Exhibitors may sell two items only.

5.) Exhibitors may sell at the Benton County Livestock Sale ONLY if the member is not participating in another county level premium sale.

6.) Uncontrollable animals will NOT be sold.

7.) NO sedatives, irritants, or stimulants can be given to any animal. Suspect animals will be tested at the exhibitor's expense. The animal and ALL winnings will be held until results are received. If the test comes back negative on the animal, the Fair Board will stand all test expenses. A positive test will mean forfeiture of ALL fair winnings.

8.) The Benton County Livestock Sale Superintendent will determine the sale order.

9.) Since this is a premium sale, exhibitors reserve the right to retain ownership and are responsible for marketing items taken home.

10.) Ownership dates are as follows:

Market Steers or Heifers	01/01/2025
Market Dairy Steer	01/01/2025
Market Lambs	04/05/2025
Market Hogs	03/24/2025
Poultry Meat Pens	05/01/2025
Rabbit Meat Pens	05/17/2025
Meat Goat Wethers	04/21/2025
Cured Hams	01/15/2025
Cured Bacon Slabs	06/06/2025

11.) Exhibitors are responsible to find buyers to come to the sale.

12.) **Exhibitors are responsible for showing their own project at the sale; therefore, it is a requirement that you are present to participate.**

13.) Exhibitors selling need to bring a dessert for auction.

14.) All sale money/checks are payable to the Benton County 4-H & FFA Fair and collected by the Benton County Fair Board.

15.) A 10% commission fee will be deducted from the premium price of the sale check. Youth will be paid after commission fee to the Benton County Fair is deducted. Premium checks will be mailed.

**16.) ALL SALE PARTICIPANTS MUST HELP AT BOTH PRE-SALE SET-UP & POST-SALE TEARDOWN on Saturday, June 22, 2024. You MUST CHECK-IN & CHECK-OUT with the Sale Superintendent. Any absences, late arrivals, or early departures from the sale set-up or teardown, MUST OBTAIN PRIOR APPROVAL from the Sale Superintendent. Any youth who does not satisfy these criteria with the Sale Superintendent, will FORFEIT AN ADDITIONAL 25% OF SALE PREMIUM CHECK (taken after the 10% commission fee is deducted).**

**16.) Requirement for exhibitor to take photo with sell item in sale shirt. Required to take the sale thank you plaque to buyer, once the exhibitor receives it from the fair board**

## **Livestock Sale Rules – Specific For Each Market Item**

### **Market Steer and Market Heifer Livestock Sale Rules**

- 1.) Market steers & heifers must be born after January 1 of the prior year.
- 2.) Market steers & heifers must be owned by January 1, 2025 and must be weighed-in at the Spring Weigh-In. Weigh-in date to be set by the Beef Superintendent. ALL market steers & heifers will be permanently identified with a Benton County 4-H & FFA Youth Fair ear tag & nose printed by a designated County Fair representative at the Spring Weigh-In.
- 3.) Market steers & heifers must be shown at the 2025 Benton County 4-H & FFA Youth Fair to be eligible to sell.
- 4.) The Livestock Sale weigh-in will be June 28, 2025 from 7:00 AM – 8:00 AM.
- 5.) On the day of show, market steers & heifers MUST weigh at least 1,000 pounds or have a rate-of-gain of at least 2.25 pounds since Spring Weigh-In to be eligible to sell.
- 6.) Clipping, washing, drying, & brushing is required for market steers & heifers selling in the Livestock Sale and must ONLY be done by exhibitors, parents, or siblings.
- 7.) A 10% commission fee will be deducted from the premium price of the sale check.

### **Market Dairy Steer Sale Rules**

- 1.) Market dairy steers must be born after January 1, 2024.
- 2.) Market dairy steers must be owned by January 1, 2025 and must be weighed-in at the Spring Weigh-In. Weigh-In date to be set by the Dairy Superintendent.
- 3.) Market dairy steers must be shown at the 2025 Benton County 4-H & FFA Youth Fair to be eligible to sell.
- 4.) Market dairy steers need not be 100% dairy blood, but must be dairy cross.
- 5.) Market dairy steers need to be dehorned and castrated with classes by weight on the day of the show.
- 6.) A 10% commission fee will be deducted from the premium price of the sale check.

### **Market Lamb Livestock Sale Rules**

- 1.) Market lambs must be born after January 1, 2025.
- 2.) Market lambs must be owned by April 5, 2025 and must be weighed-in at the Spring Weigh-In. Weigh-In date to be set by the Sheep Superintendent.
- 3.) Market lambs must be shown at the 2025 Benton County 4-H & FFA Youth Fair to be eligible to sell.
- 4.) The Livestock Sale weigh-in will be June 20, 2025 from 8:30 AM – 9:30 AM.
- 5.) A 10% commission fee will be deducted from the premium price of the sale check.

### **Market Hog Livestock Sale Rules**

- 1.) Market hogs must be born after December 1, 2024.
- 2.) Market hogs must be owned by March 24, 2025 and must be weighed-in at the Spring Weigh-In. Weigh-In date to be set by the Swine Superintendent. A County Fair designated representative will ear tag ALL market hogs at Spring Weigh-In, if no prior tag is present.
- 3.) Market hogs must be shown at the 2025 Benton County 4-H & FFA Youth Fair to be eligible to sell.
- 4.) The Livestock Sale weigh-in will be June 21, 2025 from 7:00 AM – 8:00 AM.
- 5.) On the day of show, market hogs MUST weigh at least 210 pounds to be eligible to sell.
- 6.) Fitting and grooming are optional (NO powder or oil allowed), but must only be done by exhibitors, parents, or siblings.
- 7.) A 10% commission fee will be deducted from the premium price of the sale check.

### **Poultry Meat Pen Livestock Sale Rules**

- 1.) Poultry meat pen must be owned by May 1, 2025.
- 2.) Poultry meat pen must be shown at the 2025 Benton County 4-H & FFA Youth Fair to be eligible to sell.
- 3.) A poultry meat pen consists of 4 birds of the same sex of chickens or trio of turkeys or waterfowl.
- 4.) No game birds native to Missouri can be sold.
- 5.) A 10% commission fee will be deducted from the premium price of the sale check.

### **Rabbit Meat Pen Livestock Sale Rules**

- 1.) Rabbit meat pen must be owned by May 17, 2025 (five weeks before show).
- 2.) Rabbit meat pen must be shown at the 2025 Benton County 4-H & FFA Youth Fair to be eligible to sell.
- 3.) A rabbit meat pen consists of 3 same sex rabbits less than 70 days of age. Must provide proof of age.
- 4.) A 10% commission fee will be deducted from the premium price of the sale check.

### **Dairy / Meat Goat Wethers Livestock Sale Rules**

- 1.) Meat goat wethers must be owned by April 21, 2025.
- 2.) Meat goat wethers MUST be weighed-in at the Spring Weigh-In. Weigh-In date to be set by the Goat Superintendent.
- 3.) Meat goat wethers must be shown at the 2025 Benton County 4-H & FFA Youth Fair to be eligible to sell.
- 4.) The Livestock Sale weigh-in will be June 20, 2025 from 8:30 AM – 9:30 AM.
- 5.) On the day of show, meat goat wethers MUST weigh at least 40 pounds and MUST maintain and gain from spring weigh-in to be eligible to sell.

6.) A 10% commission fee will be deducted from the premium price of the sale check.

**Country Cured Ham Livestock Sale Rules**

1.) Hams must be owned by January 15, 2025.

2.) Hams must be a project owned and cured by the 4-H or FFA exhibitor.

3.) Hams must be exhibited at the 2025 Benton County 4-H & FFA Youth Fair to be eligible to sell.

4.) A 10% commission fee will be deducted from the premium price of the sale check.

**Cured Bacon Slab Livestock Sale Rules**

1.) Bacon slabs must be owned a minimum of 14 days prior to the current show.

2.) Bacon slabs must be a project owned and cured by the 4-H or FFA exhibitor.

3.) Bacon slabs must be exhibited at the 2025 Benton County 4-H & FFA Youth Fair to be eligible to sell.

4.) A 10% commission fee will be deducted from the premium price of the sale check

5.)



## Dept. A: Beef Cattle

Supt.: Kari Chamberlin (618) 406-8346

Saturday, June 28, 2025

Check-In & Weigh-In: 7:00 AM – 8:00 AM

Progressive Show: Begins at 9:00 AM – Beef follows Bucket Calf Show

**All General Rules and Regulations are applicable unless noted otherwise below.**

### **Breeding Animals**

Breeding animals must be owned by May 1 of the current year.

Breeding classes will be determined by age, and will only be broken into breeds at superintendent's discretion. **Registration papers must be presented at the time of check-in.**

### **Market Steers & Heifers**

- ✓ Benton County Market Steers and Heifers must be owned by January 1 of current year.
- ✓ To be eligible for the Benton County Livestock Sale, on the day of show all market steers & heifers must weigh a minimum of 1000 lbs. or have gained at least 2.25 lbs. per day since the spring weigh-in.
- ✓ To be eligible for rate-of-gain, market steers & heifers must be enrolled as a Benton County 4-H or FFA project and have been weighed-in and ear tagged at the spring weigh-in.
- ✓ Any market steers or heifers showing in the HOME RAISED class must be a Benton County 4-H or FFA project and have been born and raised on the Benton County exhibitor's farm.
- ✓ Market classes will be broken by weight on day of show.
- ✓ No Fit Show (No adhesive or paint).

### **JUDGE'S DECISIONS ARE FINAL!**

- 1.) Animals must be in place by 8:00 AM Saturday, June 28, 2025. Late animals will NOT be accepted.
- 2.) Pre-registration entry fees are \$5 per head in-county or \$10 per head out-of-county. Late entry fees include the per animal fees plus \$10 per exhibitor per department.

- 3.) No animal may show in more than two classes excluding showmanship.
- 4.) **Bulls over 6 months of age MUST show with nose ring.**
- 5.) **ALL animals must tie inside the barn and remain on the EAST side of Park Street on the fairgrounds unless Superintendent approves trailer stalling.**
- 6.) No animals will be allowed in the show ring unless entered in the current class.
- 7.) Exhibitors are limited to 4 market steers & heifers in the show, with no more than 2 in one weight class.
- 8.) ALL Benton County market steers & heifers must have the Benton County ear tag or their own custom ear tag, which was placed or approved by the designated county representative at the Spring weigh-in. If this tag is lost, you MUST contact the Livestock Superintendent ASAP prior to the show to have the animal re-verified.
- 9.) **Certificate of Veterinary Inspection required to show. Inspection needs to be within 30 days of the show.**
- 10.) All exhibitors must present their Missouri Show-Me Quality Assurance certificate and Veterinary Inspection certificate at the time of check-in.
- 11.) **Generators are only to be set up on the west side of the barn.**
- 12.) **Exhibitors are responsible for removing shaving and bedding after their animals are released by the superintendent.**
- 13.) **Exhibitor must be present to show animals.**

## Dept. A – Beef Cattle Classes

### **Class # Class Title & Description**

- A1 Junior Heifer Calf born on or after 01/01/25**  
**A2 Senior Heifer Calf born 09/01/24 through 12/31/24**  
**A3 Summer Yearling Heifer born 05/01/23 through 08/31/24**  
**A4 Junior Yearling Heifer born 01/01/24 through 04/30/24**  
**A5 Senior Yearling Heifer born 09/01/24 through 12/31/24**  
**A6 Cow/Calf Pair – calf must be with cow & born on or after 09/01/24**  
**A7 Grand Champion Female**  
**A8 Reserve Grand Champion Female**  
**A9 Junior Bull Calf born on after 01/01/25**  
**A10 Senior Bull Calf born 09/01/24 through 12/31/24**  
**A11 Summer Yearling Bull born 05/01/24 through 08/31/24**  
**A12 Junior Yearling Bull born 01/01/24 through 04/30/24**  
**A13 Senior Yearling Bull born 09/01/24 through 12/31/24**  
**A14 Grand Champion Bull**  
**A15 Reserve Grand Champion Bull**  
**A16 Feeder Calf Class – Steers weighing less than 1000 lbs. – did not have to be at Spring Weigh-In**  
**A17 Group of 3 – 3 steers, any breed, owned & shown by one 4-H Club or FFA Chapter – (no individual may show more than 2 of their animals in this group)**  
**A18 Jr. Showmanship – Supt. will divide based on enrollment**  
**A19 Inter. Showmanship- Supt. will divide based on enrollment**  
**A20 Sr. Showmanship – Supt. will divide based on enrollment**  
**A21 In-County Breed & Own Female**  
**A22 In-County Breed & Own Male**  
**A23 Market Steer born after 01/01/24**  
**A24 Market Heifer born after 01/01/24**  
**A25 Grand & Reserve Grand Champion Market Animal**  
**A26 In-County Rate-of-Gain**

### **Bucket Calf Show & Rules**

Exhibitors must be enrolled in the Bucket Calf project and have a 4-H age of 12 years or younger.

Bucket calves must be born 03/01/25 through 06/02/25

Bucket calves must have been fed on a bottle and not allowed to nurse a cow after two weeks of age.

Members must take care of the calf. Care is to include feeding, grooming, breaking the calf to lead, keeping expense records and looking after its overall health.

The calf can be any breed of beef or dairy including crossbred and may be a heifer, bull, or steer.

The following criteria will be used for judging the bucket calf classes:

- |     |  |
|-----|--|
| 25% | Presentation of the calf in the show ring  |
| 25% | Condition, health, and quality of the calf   |
| 50% | Member's knowledge of the calf – age, breed, feeding (what, when, amount, cost, etc.), care of the calf given by the member. The judge will interview each member to determine the member's knowledge. |

### **Class # Class Title & Description**

- A27 Beef Bucket**  
**B24 Dairy Bucket Calf**  
**A28 Open PeeWee Beef Showmanship – open to youth ages 5 to 7 as of 01/01/25**

\*\*\*Bold Type indicates a Paid Class\*\*\*

Ribbons	Blue	Red	White
Points:	20	15	10

## Dept. B: Dairy Cattle

Supt.: Kari Chamberlin (618) 406-8346

Saturday, June 28, 2025 Check-In: 7:00-8:00 AM

Progressive Show: Begins at 9:00 AM – Dairy Cattle follows Beef

### All General Rules and Regulations are applicable unless noted otherwise below.

- Any product administered internally or used externally to alter the conformation and/or appearance of an animal for exhibition is prohibited. Any animal found to be in violation will be barred from showing and all entry fees and winnings will be forfeited.
- **Steers must be shown “washed down” with no hair grooming, except clipping. Use of show sticks, are optional.**

### Market Dairy Steers

- ✓ Market dairy steers need not be 100% dairy blood, but must be dairy cross.
- ✓ Market dairy steers need to be dehorned and castrated with classes by weight on the day of the show.

### **JUDGE'S DECISIONS ARE FINAL!**

- 1.) Animals must be in place by 8:00 AM Saturday, June 28<sup>th</sup>, 2025. Late animals will NOT be accepted.
- 2.) **ALL animals must tie inside the barn and remain on the EAST side of Park Street.**
- 3.) No animals will be allowed in the show ring unless entered in the current class.
- 4.) All exhibitors must present their Missouri Show-Me Quality Assurance certificate at the time of check-in.
- 5.) **Exhibitors are responsible for removing shaving and bedding after their animals are released by the superintendent.**
- 6.) **Exhibitors must be present to show animals.**

### Class # Class Title & Description

B1	Spring Heifer Calf born after 02/28/25 & over 2 months of age
B2	Winter Heifer Calf born after 11/30/24 & before 03/01/2025
B3	Fall Heifer Calf born after 08/31/24 & before 12/01/24
B4	Summer Yearling Heifer born after 05/31/24 & before 09/01/24
B5	Spring Yearling Heifer born after 02/28/24 & before 06/01/24
B6	Winter Yearling Heifer born after 11/30/23 & before 03/01/24
B7	Fall Yearling Heifer born after 08/31/23 & before 12/01/23
B8	Jr. 2-year-old cow born after 02/28/23 & before 09/01/23
B9	Sr. 2-year-old cow born after 08/31/22 & before 03/01/23
B10	Jr. 3-year-old cow born after 02/28/22 & before 09/01/22

### Class # Class Title & Description

B11	Sr. 3-year-old cow born after 08/31/21 & before 03/01/22
B12	4-year-old cow born after 08/31/20 & before 09/01/21
B13	5-year-old cow born 08/31/19 & before 09/01/20
B14	Aged cow born before 09/01/19 – must be 6-years-old or older
B15	Dry cow born after 08/31/20 & before 09/01/22 – 3 & 4-year-old cows
B16	Aged Dry cow born before 09/01/20
B17	Grand Champion Female
B18	Reserve Grand Champion Female
B19	Dairy Market Steer born after 1/1/24 & before 1/1/25
B20	Grand Champion Dairy Market Steer
B21	Reserve Grand Champion Dairy Market Steer
B22	Jr. Showmanship – youth ages 13 & under as of 01/01/25
B23	Sr. Showmanship – youth ages 14 & over as of 01/01/25

### Bucket Calf Show – see Beef Dept. for rules

**B24 Dairy Bucket Calf**

A28 PeeWee Bucket Calf – Dairy or Beef – open to youth ages 5 to 7 as of 01/01/25

\*\*\***Bold Type indicates a Paid Class**\*\*\*

Ribbons	<u>Blue</u>	<u>Red</u>	<u>White</u>
Points:	20	15	10



## Dept. C: Sheep

Supt.: Anita Campbell (660) 438-7916

Thursday, June 26, 2025 Check-In & Weigh-In: 8:30-9:30 AM

Progressive Show: Begins at 10:00 AM

**All General Rules and Regulations are applicable unless noted otherwise below.**

### Ownership of Animals

All animals entered in this department must be the bona fide property of the exhibitor and must be owned by April 5 of the current show year.

### Showing

The individual owner will show all entries unassisted. Exception: can be assisted by another youth in the yearling classes (C1, C7, & C8), but the owner must be on the sheep's head unless they have another animal in the same class.

### Market Lambs

- ✓ Market lambs must be owned by April 5 of the current year.
- ✓ Exhibitors are limited to a maximum of 10 market lambs.
- ✓ Market lambs must be weighed at the Spring Weigh-In by the designated County representative to be eligible to sell.
- ✓ Classes will be broken by weight on the day of the show.

### **JUDGE'S DECISIONS ARE FINAL!**

- 1.) Animals must be in place by 9:30 AM Thursday, June 26, 2025. Late animals will NOT be accepted.
- 2.) Each exhibitor is limited to two entries per class. No animal will show in more than two classes excluding showmanship. The same animal cannot be shown in both breeding and market classes except a market ewe lamb may be included as part of the Flock (Class C16).
- 3.) Health certificates are required and MUST include the Scrapie ID# for ALL breeding stock and must be presented at check-in to be eligible to show.
- 4.) All exhibitors in or out-of-county participating in the sheep show must present their Missouri Show-Me Quality Assurance certificate at the time of check-in.
- 5.) **Exhibitors must be present to show animals.**
- 6.) **Exhibitors are responsible for removing shaving and bedding after their animals are released by the superintendent.**

### Class # Class Title & Description

C1	Yearling Ram – 1 year and under 2 years
C2	Sr. Ram Lamb – born 09/01/24 through 12/31/24
C3	Jr. Ram Lamb – born 01/01/25 or after
C4	Pair of Ram Lambs
C5	Champion Ram – each breed
C6	Reserve Champion Ram – each breed
C7	Yearling Ewe – 1 year and under 2 years
C8	Pair of Yearling Ewes
C9	Sr. Ewe Lamb – born 09/01/24 through 12/31/24
C10	Jr. Ewe Lamb – born 01/01/25 or after
C11	Pair of Ewe Lambs
C12	Champion Ewe – each breed
C13	Reserve Champion Ewe – each breed
C14	Best Pair
C15	Pen of 4 Lambs (both sexes represented) – owned by exhibitor
C16	Flock – 1 ram, 2 yearling ewes, & 2 ewe lambs (may include market ewe lambs)
C17	Jr. Showmanship – youth ages 13 & under as of 01/01/25
C18	Sr. Showmanship – youth ages 14 & over as of 01/01/25
C20	<b>Market Lamb</b>
C21	Grand & Reserve Grand Champion Market Lambs
C22	In-County Rate of Gain
C23	Open PeeWee Class – open to youth ages 5 to 7 as of 01/01/25

### **\*\*\*Bold Type indicates a Paid Class\*\*\***

Ribbons	Blue	Red	White
Points:	15	12	

## Dept. D: Swine

Supt.: Brandi Rath (660) 723-3494

Thursday, June 26, 2025

Check-In: 7:00 AM – 8:00 AM Show: 9:00 AM

**All General Rules and Regulations are applicable unless noted otherwise below.**

### Ownership of Animals

All animals entered in this department must be the bona fide property of the exhibitor and must be owned by March 24 of the current show year.

### Market Hogs

- ✓ To be eligible for the Benton County Livestock Sale, market hogs must weigh minimum of 210 pounds on day of show.
- ✓ Classes will be broken by weight on the day of the show.
- ✓ Market hogs must be weighed at the Spring Weigh-In by the designated County representative to be eligible for the Rate-of-Gain contest and for the Benton County Livestock Sale.

### **JUDGE'S DECISIONS ARE FINAL!**

- 1.) Animals must be in place by 8:00 AM Thursday, June 26, 2025. Late animals will NOT be accepted.
- 2.) Animals will be designated as breeding or market at time of check-in. All market animals will be weighed, as they are unloaded. Can request to reweigh once by coming off scale and reweighing immediately.
- 3.) Pens will be assigned by the superintendent.
- 4.) All swine must have healed ear notches prior to the show, as per the Universal Ear Notching System.
- 5.) Each exhibitor is limited to two entries per class. Exhibitors are limited to a maximum of 10 head.
- 6.) All animals must have been farrowed after 12/01/23 except registered purebred breeding gilts, which may be born on or after 12/01/22 (Class D3).

- 7.) A litter consists of 3 animals farrowed by one sow. It may include no more than one boar or one barrow. It may consist of three gilts.
- 8.) **Certificate of Veterinary Inspection required to show. Inspection needs to be within 30 days of the show.**
- 9.) All exhibitors must present their Missouri Show-Me Quality Assurance certificate and Veterinary Inspection certificate at the time of check-in.
- 10.) **Exhibitors are responsible for removing shaving and bedding after their animals are released by the superintendent.**
- 11.) **Exhibitors must be present to show animals.**

### Class # Class Title & Description

D3	<b>Breeding Gilt – born on or after 12/01/25</b>
D4	Grand & Reserve Grand Champion Gilt
D5	Litter
D6	<b>Feeder Pigs – market hogs under 210 pounds</b>
D7	Grand & Reserve Grand Champion Feeder Pig
D8	<b>Market Hogs</b>
D9	Grand & Reserve Grand Champion Market Hog
D10	In-County Rate of Gain
D11	Jr. Showmanship – kids ages 13 & under as of 01/01/25
D12	Sr. Showmanship – kids ages 14 & over as of 01/01/25
D13	Open PeeWee Class – open to kids ages 5-7 as of 01/01/25

### **\*\*\*Bold Type indicates a Paid Class\*\*\***

Ribbons	Blue	Red	White
Points:	20	15	1

## Dept. E Horse

Supt.: Taylor Riley (660) 233-9462

Thursday, June 26, 2025

Check-In: 2:30 PM

Show: 4:30 PM

*Note: in case of cancellation make-up date: To Be Determined*

- 1.) **All General Rules and Regulations are applicable unless noted otherwise below.**
- 2.) Each 4-H exhibitor must be a regular member of 4-H (ages 8-19) in good standing. They must be enrolled in a 4-H horse project by May 1<sup>st</sup> of the current show year and have a 4-H Project Horse Enrollment form for each horse to be shown on file at their County Extension Office by May 1<sup>st</sup> of the current show year. A copy of the Horse Enrollment form with proper project leader signatures will be required for each animal on the show grounds regardless of intent to show. FFA exhibitors must be an active FFA member who is continuing his/her Supervised Agricultural Experience program (SAE).
- 3.) Failure of a 4-H exhibitor to provide Horse Enrollment form and failure of any exhibitor to show proof of a negative Coggins test within the prior 12 months will result in the Superintendent refusing to allow you to participate in the show.
- 4.) Substitution of another horse for the horse project enrolled horse will require a written notification from an accredited veterinarian stating the reason for the substitution. Such notification must be presented at time of check-in. **NO EXCEPTIONS!**
- 5.) A project horse may be shown by more than one member (**siblings only**) as long as that horse is enrolled as a project horse for each member. However, it may not be shown in the same age/class twice.
- 6.) Pre-registration is recommended of the horse(s). Classes can be signed up for on show day. Classes may be dropped until the start of one class prior to the one being dropped. This may be done by speaking to the announcer or their attendant and initialing the class line-up sheet beside your name. Point horse must be identified before class starts.
- 7.) **Novice** walk/trot riders are usually in their first or second year of the horse project. Project leaders may authorize members to continue in novice/walk trot classes past the 2 years if circumstances apply. Novice walk/trot riders will be expected to try advanced classes after they have participated in novice walk/trot county classes for more than 2 years as per the 2025 Missouri 4-H Leader Manual. Any exhibitor showing in novice walk/trot will be limited to that class and not be allowed to show in any class with a gate faster than a trot. **This includes game classes.**
- 8.) Any rider showing in the game classes must have shown previously in a judged class.
- 9.) All classes will be given 3 calls. If exhibitor is not present at the gate when class enters the arena, he/she will be automatically disqualified from that class. If a tack change is required, please notify announcer or the attendant 2 classes prior.
- 10.) Timed events will run with the gate closed.
- 11.) Classes may be divided if there are more than 15.
- 12.) All exhibitors are required to wear appropriate boots in all classes as well as long-sleeved shirts, pants, and hats. HAT or APPROVED HELMETS **MUST** be on exhibitor's head when he/she enters the arena. ASM/SEI Equestrian approved **HELMETS ARE REQUIRED** for all game or speed classes. Halter and lead rope are allowed on all lead back classes.
- 13.) All exhibitor numbers must be displayed on exhibitor's back or BOTH sides of the saddle pad.
- 14.) Preparing for exhibition should be done by an exhibitor, sibling, or parent only. NO trainers will be allowed to assist exhibitors on show day regardless of relationship to exhibitor. Trainer shall include anyone you have paid or traded services in exchange for training of horse or exhibitor.
- 15.) Stallion colts may be shown in the calendar year of birth only.
- 16.) A pony shall be 56 inches and under.
- 17.) All horses must be kept off roadway unless crossing and remain away from the arena gate unless entering the show arena.
- 18.) Not responsible for accidents or breakaways, should any occur, and not liable for injury to horse or rider. All exhibitors must accept responsibility for their behavior and belongings. An adult supervisor age 18 or over **MUST** be on show grounds the entire length of the show for each exhibitor.
- 19.) The judge shall follow the rules set forth above, then by the Missouri Horse Leaders Manual, and followed by the AQHA rules for addressing situations that may arise and are not specifically addressed in these rules. Judge will at his/her discretion, refuse entry into the arena or remove an entry from a class for improper attire or equipment, an unsound animal, or unsafe behavior by horse or rider.
- 20.) Any infraction of the above rules should be brought to the Superintendent's attention at that time.
- 21.) High point exhibitor awards will be based on a one horse/one rider team and awarded in the following age groups: Novice, Jr. – ages 13 & under, & Sr. – ages 14 & over
- 22.) Points are based per exhibitor – siblings may earn points on the same horse in different age divisions.
- 23.) **POOR SPORTSMANSHIP** as deemed by the Superintendent and/or the Judge **WILL RESULT IN EXPULSION** from the show.

**JUDGE'S DECISIONS ARE FINAL!**

**Dept. E – Horse Show Classes**  
**Class registration required minimum of 2 classes prior**

**Class # Class Title & Description**

***Halter***

E1	Long Ear, all ages
E2	Pony, all ages
E3	Saddle Type, all ages
E4	Stock type, novice
E5	Stock Type, 13 & under
E6	Stock Type, 14 & over
E7	Halter Grand Champion & Reserve Grand Champion (no points)
E8	Color Class, all ages (fun class, no points)

***Showmanship at Halter***

E9	Long ear, all ages
E10	Pony, all ages
E11	Showmanship, novice, all ages
E12	Showmanship, 13 & under
E13	Showmanship, 14 & over
E14	Parent Showmanship (fun class)

***Horsemanship***

E15	Horsemanship, Pony, novice (no lope)
E16	Horsemanship, Pony, non-novice
E17	Horsemanship, novice, all ages (no lope)
E18	Horsemanship, 13 & under
E19	Horsemanship, 14 & over

***Pleasure***

E20	Pony Western Pleasure, novice (no lope)
E21	Pony Western Pleasure, non-novice
E22	Saddle Type Pleasure, novice (no lope)
E23	Saddle Type Pleasure, non-novice
E24	Western Pleasure Qtr Type, walk trot (all ages, cannot enter a loping class)
E25	Western Pleasure Qtr Type, 13 & under
E26	Western Pleasure Qtr Type, 14 & over
E27	Ranch Horse Pleasure, novice (no lope)
E28	Ranch Horse Pleasure, non-novice

***Egg & Spoon***

E29	Egg & Spoon, novice
E30	Egg & Spoon, non-novice

***Hunter Under Saddle***

E31	Hunter Under Saddle, novice (no lope)
E32	Hunter Under Saddle, 13 & under
E33	Hunter Under Saddle, 14 & over

**Class # Class Title & Description**

***Games***

E34	Pole Bending, novice, (no lope)
E35	Pole Bending, 13 & under
E36	Pole Bending, 14 & over
E37	Through the Barrel, all ages (fun class, no points)
E38	Barrel Race, novice (no lope)
E39	Barrel Race, 13 & under
E40	Barrel Race, 14 & over
E41	Egg & Spoon, novice, all ages
E42	Egg & Spoon, 13 & under
E43	Egg & Spoon, 14 & older
E44	Flag Race, all ages (fun class, no points)

**Helmets are REQUIRED for all game classes!**

**High Point Awards:**

**Novice  
13 & Under  
14 & Over  
Top In County Rider**

**Watch the *Benton County 4-H & FFA Fair* page on  
Facebook for weather and/or cancellation updates,  
or call (660) 233-9462**

**Classes and exhibitor numbers may be color coded if Covid concerns remain, to aid in  
social distancing.**

## Dept. F: Dogs

Supt.: Brenda Arnett (417) 773-5715

Wednesday, June 25, 2025

Check-In: 5:00-5:30 PM

Show: 6:00 PM

**All General Rules and Regulations are applicable unless noted otherwise below.**

### **Ownership of Animals**

All animals entered in this department must be the bona fide property of the exhibitor and must be owned by March 1 of the current show year. Animals must have been trained by the exhibitor. **Exhibitor must be present to show animals.**

- 1.) Animals must be in place by 5:30 pm Wednesday, June 25, 2025. Late animals will NOT be accepted.
- 2.) Dogs should be schooled on simple obedience, such as, walk at heel, sit on command, etc.
- 3.) Dogs are to be on a 6-foot leash with properly fitted collar at all times.
- 4.) Exhibitors must have control of the dog and be prepared to clean up after the animal.
- 5.) No sandals or flip flops.
- 6.) Each exhibitor is limited to 2 animals in this department.
- 7.) Exhibitor **MUST** present proof of rabies vaccination for each animal or will not show. **NO EXCEPTIONS!**

### **Class # Class Title & Description**

- F1 Clover Kids Class – open to youth ages 5 to 7 as of 01/01/25
- F2 Grooming – all ages of exhibitors and dogs**
- F3 Obedience, novice – 1<sup>st</sup> year dog AND 1<sup>st</sup> year handler**
- F4 Obedience – 2<sup>nd</sup> year dog OR 2<sup>nd</sup> year handler**
- F5 Obedience – 3<sup>rd</sup> year or more on the dog (long sits & down off lead)**
- F6 Jr. Showmanship – youth ages 13 & under as of 01/01/25
- F7 Sr. Showmanship – youth ages 14 & over as of 01/01/25
- F8 Household Dog (CANNOT be entered in any other show or category)**
- F9 Costume – all ages of exhibitors
- F10 Rally – Jr. ages 13 & under as of 01/01/25**
- F11 Rally – Sr. ages 14 & over as of 01/01/25**

**JUDGE'S DECISIONS ARE FINAL!**

\*\*\*Bold Type indicates a Paid Class\*\*\*

Ribbons	Blue	Red	White
Points:	6	4	2

## Dept. G: Poultry

Supt.: Jake Montemayor (913) 568-1327

Friday, June 27, 2025

Check-In: 7:00-8:00 am

Show: 9:00 am

**All General Rules and Regulations are applicable unless noted otherwise below.**

### **Ownership of Animals**

All animals entered in this department must be the bona fide property of the exhibitor and must be owned by May 1 of the current show year. **Exhibitor must be present to show animals.**

### **JUDGE'S DECISIONS ARE FINAL!**

Animals must be in place by 8:00 am Friday, June 27, 2025. Late animals will NOT be accepted. Each exhibitor is limited to a maximum of 10 entries. You **MUST CHECK-IN** with Superintendent **BEFORE PLACING BIRDS IN CAGES**. Any bird showing symptoms of disease or signs of sickness will be excluded and removed from the show & fairgrounds. This will be at the discretion of the Poultry Superintendent. Entry fees will not be refunded. The APA American Standard of Perfection will be used in judging. Terminology is defined as follows and may be used to break classes into sub-classes:

- Cock – male chicken over 1 year of age
- Cockerel – male chicken under 1 year of age
- Hen – female chicken over 1 year of age
- Pullet – female chicken under 1 year of age

Birds entered in single classes will not be permitted to show as part of a pen nor will birds comprising pens be permitted to show as single entries.

Exhibitors must be certified free from Pullorum-Typhoid diseases. **All birds, except waterfowl, MUST BE TESTED within 90 days prior to the show or at the show PRIOR TO PUTTING BIRDS IN CAGES.** No birds with lice or mites will be allowed to coop.

Exhibitors must be enrolled in poultry as a project to be eligible to enter. Benton County 4-H members must have attended 50% of the project meetings to be eligible to show.

Exhibitors may exhibit more than one breed in any class.

Exhibitors must feed & water their exhibit.

Birds that are disqualified **WILL NOT** be awarded any premiums.

To be eligible for the Benton County Livestock Sale, meat pens must be owned by a Benton County exhibitor. Sellers are responsible for the care of their birds. Sellers must attend and present their meat pen for sale.

All exhibitors in or out-of-county participating in the poultry show must present their Missouri Show-Me Quality Assurance certificate at the time of check-in.

**Exhibitors are responsible for removing shaving and bedding after their animals are released by the superintendent.**

### **Class # Class Title & Description**

- G1S Standard Chicken-Pullet-Under 1 year of age**
- G2S Standard Chicken-Cockerel-Under 1 year of age**
- G3S Standard Chicken-Cock-Over 1 year of age**
- G4S Standard Chicken-Hen-Over 1 year of age**
- G5S Champion Standard Chicken
- G1B Bantam Chicken-Pullet-Under 1 year of age**
- G2B Bantam Chicken-Cockerel-Under 1 year of age**
- G3B Bantam Chicken-Cock-Over 1 year of age**
- G4B Bantam Chicken-Hen-Over 1 year of age**
- G5B Champion Bantam Chicken
- G6 One Dozen Eggs
- G7 Costume Class
- G8 Meat Pen – 4 same sex chickens or trio (3) large fowl.**
- G9 Layer Production Class – Pen of 3 of same breed.**
- NOTE: NO native Missouri game bird species allowed.**
- G10 Bantam or Call Duck**
- G11 Lightweight Duck**
- G12 Medium weight Duck**
- G13 Heavyweight Duck**
- G14 Large Fowl –MUST PROVIDE CAGE FOR BIRD**
- G15 Clover Kid's Poultry – open to youth ages 5 to 7 years as of 01/01/25
- G16 Jr. Showmanship – youth ages 8 to 10 years as of 01/01/25
- G17 Intermediate Showmanship – youth ages 11 to 13 as of 01/01/25
- G18 Sr. Showmanship – youth ages 14 and older as of 01/01/24
- G19 Clover Kid Showmanship – open to youth ages 5 to 7 as of 01/01/25

\*\*\*Bold Type indicates a Paid Class\*\*\*

Ribbons	Blue	Red	White
Points:	6	4	2

## Dept. H: Rabbits

Supt.: Thomas Barker (816) 874-2168

Friday, June 27, 2025 Check-In: 7:00-8:00 AM Show: 9:00 AM

### All General Rules and Regulations are applicable unless noted otherwise below.

#### Ownership of Animals

All animals entered in this department must be the bona fide property of the exhibitor and must be owned by May 17 of the current show year.

**Exhibitor must be present to show animals.**

#### Showing

The individual owner will show all entries unassisted. The superintendent may make exceptions to this rule by permitting another member of 4-H or FFA to show the animal. Examples would be in the case of illness, physical handicap, or family emergency or if two animals fall in the same class.

### **EXHIBITORS MUST HAVE PROTECTIVE COVERING ON ARMS WHEN HANDLING RABBITS.**

#### JUDGE'S DECISIONS ARE FINAL!

Animals must be in place by 8:00 am Friday, June 27, 2025. Late animals will NOT be accepted.

Each exhibitor is limited to a maximum of 10 entries.

Any rabbit showing symptoms of disease or signs of sickness will be excluded from the show and removed from the fairgrounds. This will be at the discretion of the Rabbit Superintendent. Entry fees will not be refunded.

Will follow Missouri state veterinary rules.

All rabbits MUST be permanently ear marked.

Rabbits entered in single classes will not be permitted to show as part of a pen nor will rabbits comprising pens be permitted to show as single entries.

Exhibitors must present a veterinarian's health certificate ONLY if rabbits did not originate in Missouri.

Exhibitors must be enrolled in rabbits as a project to be eligible to enter. Benton County 4-H members must have attended 50% of the project meetings to be eligible to show.

Exhibitor livestock entry cards will be distributed at time of check-in & must be completed before showing.

Judging will be by breed standards listed in the ARBA Standard of Perfection.

Classes will be subdivided into Crossbred, Purebred, and Pedigreed by age groups and sex. **Pedigree is required to enter in the Pedigreed Class.**

Exhibitors must feed & water their exhibit.

To be eligible for the Benton County Livestock Sale, meat pens must be owned by a Benton County exhibitor. Sellers are responsible for the care of their rabbits. Sellers must attend and present their meat pen for sale.

All exhibitors in or out-of-county participating in the rabbit show must present their Missouri Show-Me Quality Assurance certificate at the time of check-in.

**Exhibitors are responsible for removing shaving and bedding after their animals are released by the superintendent.**

#### Class Title &

<u>Class #</u>	<u>Description</u>
H1	Junior Doe (6 months or under)
H2	Senior Doe
H3	Junior Buck (6 months or under)
H4	Senior Buck
<u>Class#</u>	<u>Class Title &amp; Description</u>
H5	<b>Meat Pen – 3 rabbits, weighing a minimum of 3.5 and not over 5.5 lbs. each of the same size, recognized breed, &amp; variety. Must be under 70 days of age &amp; provide PROOF OF AGE. Judged on meat quality, condition, &amp; uniformity.</b>
H6	Best of Fur Class
H7	Written Judging Class
H8	Jr. Showmanship – youth ages 13 years and under as of 01/01/25
H9	Sr. Showmanship – youth ages 14 and older as of 01/01/25
H10	Costume
H11	Clover Kid's Rabbit – open to youth ages 5 to 7 years as of 01/01/25

\*\*\*Bold Type indicates a Paid Class\*\*\*

Ribbons	Blue	Red	White
Points:	6	4	2

## Dept. J: Cured Meats

Supt.: William Chamberlin (618) 406-8346

Thursday, June 26, 2025

Check-In: 5:00 PM – 7:00 PM

Closed Judging: 7:15 PM

### All General Rules and Regulations are applicable unless noted otherwise below.

#### Ownership of Meats

All meats entered in this department must be the bona fide property of the exhibitor.

Hams must be owned by January 15 of the current show year.

Hams must be minimum weight of 12 lbs. and maximum of 30 lbs.

Hams with exposed ball joint will be disqualified.

Bacon slabs must be owned a minimum of 14 days prior to the current show.

Bacon must be dry hand cured.

Bacon must be 20-24" long x 8x10" wide with minimum weight of 6-6 ½ lbs.

No specialty or flavored bacon

**MEATS MUST HAVE BEEN CURED AND TRIMMED BY THE EXHIBITOR.**

Meats must be in place by 7:00 PM Thursday, June 26, 2025. Late entries will NOT be accepted.

Exhibitors are limited to 2 entries in each division of 4-H & FFA per each meat with a maximum of 4 per meat. (For example:

4 hams = 2 in 4-H & 2 in FFA – cannot have 4 FFA hams)

Rules of the AAMP will be used as guidelines for judging.

Exhibitors of meats selected for the Missouri State Fair entries will be responsible for entering their meats at the State Fair. 4-H meats will be checked-in at the 4-H Building accompanied by complete forms & fees for dual competition in the Youth Division in the Ag Building. FFA exhibitors should consult with their Ag Advisor for proper procedures to enter their meats at the State Fair.

Only federally inspected meats are eligible to be sold at the Benton County Livestock Sale. Homegrown meats are allowed as long as they are butchered under federal inspection at a meat processing facility.

Bacon is a Terminal show for judging purposes, bacon will be cut. Will not go on to other fairs.

To be eligible for the Benton County Livestock Sale, sellers must attend and present their meat item for sale.

#### JUDGE'S DECISIONS ARE FINAL!

#### Class # Class Title & Description

##### Country Cured Hams

J1	4-H Smoked
J2	4-H Non-Smoked
J3	FFA Smoked
J4	FFA Non-Smoked

#### Class # Class Title & Description

##### Cured Bacon Slabs

J5	4-H Smoked
J6	4-H Non-Smoked
J7	FFA Smoked
J8	FFA Non-Smoked

\*\*\*Bold Type indicates a Paid Class\*\*\*

Ribbons	Blue	Red	White
Points:	6	4	2



## Dept. I: Goats

Supt.: Anita Campbell (660) 438-7916

Thursday, June 26, 2025 Check-In and Weigh-In: 8:30-9:30 AM Progressive Show: 10:00 AM Goats follow Sheep Show

### All General Rules and Regulations are applicable unless noted otherwise below.

#### Ownership of Animals

All animals entered in this department must be the bona fide property of the exhibitor and must be owned by April 21 of the current show year, exceptions listed in wether classes. **Exhibitor must be present to show animals.**

- 1.) Animals must be in place by 9:30 AM Thursday, June 26, 2025. Late animals will NOT be accepted.
- 2.) All market animals will be weighed, as they are unloaded. Can request to reweigh once by coming off scale and reweighing immediately.
- 3.) Exhibitors may not exhibit more than 2 entries in each class and a maximum of 2 dairy wethers and 2 meat goat wethers total,
- 4.) All goats must be shown on show chain.
- 5.) Bracing is allowed as long as front feet DO NOT come off the ground.
- 6.) Does 24 months or older **MUST** show signs of pregnancy or **MUST** have kidded.
- 7.) All exhibitors in or out-of-county participating in the goat show must present their Missouri Show-Me Quality Assurance certificate at the time of check-in.
- 8.) **Exhibitors are responsible for removing shaving and bedding after their animals are released by the superintendent.**

### JUDGE'S DECISIONS ARE FINAL!

#### Dairy Goats

To qualify for breed awards the animal must meet the rules set forth by the breed association. In this case ADGA. Animals must be registered in exhibitors name, in order to show in purebred classes and breed association papers must be presented at check in. Papers not required for wether class.

#### Market Dairy Wether

Must be owned by April 21 of the current show year.

To be eligible for the Benton County Livestock Sale, dairy goat wethers MUST WEIGH MINIMUM OF 40 POUNDS on day of show and MUST maintain and gain weight from spring weigh-in.

Dairy goat wethers must be weighed and marked with a unique tag or tattoo. (nose printing not required)

Altered males only, no does, no bucks allowed.

Animals must not have horns

No pronged collars allowed on dairy animals.

Must be 100% dairy breeding. Crossing allowed among dairy breeds.

Wethers must be less than one year of age as of August 21, 2025.

Goats in question will be mouthed and may not have more than 2 adult teeth.

The animal tattoo must be legible and match the information and description submitted at weigh in.

#### Class # Class Title & Description

##### PeeWee Division

- I14 Open PeeWee Class – open to youth ages 5 to 7 as of 01/01/25

##### All Other Types

- I15 Champion & Reserve Champion All Other Types

##### Dairy Goats

- I1D Dairy Buck

- I2D Dairy Doe – born after 4/1/25

- I3D Dairy Doe – born 3/1/25 through 3/31/25

- I4D Dairy Doe – born 1/1/25 through 2/28/25

- I5D Dairy Doe – born 5/1/24 through 12/31/24

- I6D Dairy Doe – born 8/8/23 through 4/30/24

- I7D Champion & Reserve Champion Jr. Doe Dairy Goat

- I8D Dairy Doe – under 2 yrs., in milk

- I9D Dairy Doe – 2 yrs. & under 3, in milk

- I10D Dairy Doe – 3 yrs. & under 4, in milk

- I11D Dairy Doe – 4 yrs. & under 5, in milk

- I12D Dairy Doe – 5 yrs. & over, in milk

- I13D Champion & Reserve Champion Sr. Doe Dairy Goat

- I14D Dairy Doe – Dam & Daughter

- I15D Dairy Doe – Best Udder

- I16D Market Dairy Wether

- I17D Champion & Reserve Champion Market Dairy Wether

##### Showmanship

- I16 Jr. Showmanship – youth ages 13 & under as of 01/01/25

- I17 Sr. Showmanship – youth ages 14 & over as of 01/01/25

#### Meat Goats

To qualify for breed awards the animal must meet the rules set forth by the breed association. In this case ABGA. Animals must be registered in exhibitors name, in order to show in boar goat classes and breed association papers showing 50-100% Boer must be presented at check in. Papers not required on commercial classes or wether class.

#### Meat Goat Wethers

Meat goat wethers must be owned by April 21 of the current show year.

To be eligible for the Benton County Livestock Sale, meat goat wethers MUST WEIGH MINIMUM OF 40 POUNDS on day of show and MUST maintain and gain weight from spring weigh-in.

Meat goat wethers must be weighed at the Spring Weigh-In by the designated County representative to be eligible for the Rate-of-Gain contest and for the Benton County Livestock Sale.

Exhibitors are limited to a maximum of 2 wethers regardless of weight classes.

Goats in question will be mouthed and may not have more than 2 adult teeth.

#### Class # Class Title & Description

##### Market Meat Goats

- I1 Wethers – classes broken by weight on show day

- I2 Champion & Reserve Champion Meat Goat Wether

##### Breeding Age Meat Goats

- I3 Doe – ages 3 to 6 months

- I4 Doe – ages 6 to 12 months

- I6 Doe – ages 12 to 24 months

- I7 Doe – ages 24 to 36 months

- I8 Champion & Reserve Champion Meat Goat Doe

- I9 Buck – 3 to 6 months

- I10 Buck – 6 to 12 months

- I11 Buck – 12 to 24 months

- I12 Buck – 24 to 36 months

- I13 Champion & Reserve Champion Meat Goat Buck

- I19 In-County Rate-Of-Gain

\*\*\*Bold Type indicates a Paid Class\*\*\*

Ribbons	Blue	Red	White
Points:	15	10	8



## Dept. K: Vocational Agriculture

Supt.: Jake Montemayor (913) 568-1327

Thursday, June 26, 2025

Check-In: 5:00 PM – 7:00 PM

Closed Judging: 7:15 PM

**All General Rules and Regulations are applicable unless noted otherwise below.**

### **Ag Mechanics**

- Articles exhibited must have been constructed as part of agriculture mechanics instruction in agricultural education or as part of an SAE program.
- All articles must be painted or properly treated (feeders, etc.) & no spray painting allowed at the fair.
- All articles must be clean and in presentable condition, even if have been used.
- Each exhibitor is limited to 2 articles of the same kind of project.
- Projects built to be used as one unit should be exhibited as one entry. Example: trailer ramps & trailer are one entry, if trailer is exhibited

### **Field Crops, Floriculture, and Fruits & Vegetables**

- All entries must have been grown by the exhibitor as a part of his or her supervised occupational experience program. All samples must have been produced during the year specified for the class. The exhibitor shall be keeping records of such entries in the approved Missouri Farm Business Record Book, reporting such enterprises on the departmental VA-3 (Report of the Students SAE Program) and have on file validating forms with the school's departmental records.
- Each ear of corn must be in its natural condition and not more than one percent of its grain missing.

- Clipped oats and barley will be excluded from the competition.
- Each exhibitor is limited to one entry in each class of all the Field Crops classes.
- Exhibitors are limited to three entries per class in the Fruits and Vegetables classes. The entries must be of a different variety. Example: Separate plates of Concord, Niagara, Seyval, and Vidal grapes may be entered in the Plate of Grapes class or pink, red, and yellow tomatoes.

### **Canned Food Guidelines:**

- ✓ Jars used for canning must be standard colorless glass jars, sealed with two-piece lacquer lids. Zinc lids will not be accepted.
- ✓ Jellies must be in standard jelly jars. No jelly sealed with paraffin wax will be accepted.
- ✓ Each entry must have a plain white label stating: product – specify name of canned food; date - month and year processed (all products must be less than 1 year since process date); method - specify either boiling water bath or pressure canned with pounds of pressure noted; and time processed - note the time in minutes. Please do not include your name on canning labels.

**JUDGE'S DECISIONS ARE FINAL!**

### **Ag Mechanics Division Classes**

K1000 Livestock Trailer-Large (Gooseneck)  
K1001 Livestock Trailer-Medium (Bumper)  
K1100 Machinery Trailer Gooseneck-Large (32' or longer)  
K1101 Machinery Trailer Gooseneck-Medium (20' to 31")  
K1102 Machinery Trailer Gooseneck-Small (19' or less)  
K1103 Machinery Trailers Bumper Hitch-Large (20' or longer)  
K1104 Machinery Trailers Bumper Hitch-Medium (14' to 19')  
K1105 Machinery Trailers Bumper Hitch-Small (13' or less)  
K1300 Scrapers/Blades-Large w/hydraulics  
K1301 Scrapers/Blades-Medium  
K1302 Scrapers/Blades-Small  
K1400 Hay Trailer & Equip-Large (has hydraulics)  
K1401 Hay Trailer & Equip-Medium (no hydraulics)  
K1402 Hay Trailer & Equip-Small (no hydraulics)  
K1500 Livestock & Animal Equip-Large (Total animal working)  
K1501 Livestock & Animal Equip-Medium (single, gates, panels, etc.)  
K1502 Livestock & Animal Equip-Small (feed bunk or smaller)  
K1600 Shop Equipment-Large (presses, tables)  
K1601 Shop Equipment-Small (jack stand pairs, etc.)  
K1700 Vehicle & Tractor Accessories-Large (carryalls & guards)  
K1701 Vehicle & Tractor Accessories-Medium (ramps to headache rack)  
K1702 Vehicle & Tractor Accessories-Small (ramps – receiver caps)  
K1800 Metal Lawn & Household Items-Large (yard swing – wood rack)  
K1801 Metal Lawn & Household Items-Small (post puller – horseshoe fig.)

K1900 Outdoor Recreation Metal-Large (sheds – big smokers)  
K1901 Outdoor Recreation Metal-Medium (picnic table – chairs)  
K1902 Outdoor Recreation Metal-Small (Deer stands – targets)  
K2000 Wood Lawn-Large (sheds – fine furniture sets)  
K2001 Wood Lawn-Medium (picnic table – double chair)  
K2002 Wood Lawn-Small (Benches-Bird houses)  
K2100 Outdoor Rec Wood-Large (Yard swing – shooting bench)  
K2101 Outdoor Rec Wood-Medium (cornhole boards)  
K2102 Outdoor Rec Wood-Small  
K3000 Metal Household Project-Large (4'x4' (over 16 sq ft) larger signs, tables, etc.)  
K3001 Metal Household Project-Medium (under 4'x4" and over 2'x2" (4 sq ft) sign, shelf, table, etc.)  
K3002 Metal Household Project-Small (2'x2' (4 sq ft) or smaller sign, metal art, horse shoe art, wall décor, etc.)  
K3003 Indoor Wood Household Projects-Large (fine furniture, kitchen table, dresser, etc.)  
K3004 Indoor Wood Household Projects-Medium (fine side tables, chairs, chests, signs over cutting board, signs over 3'x3' (9 sq ft))  
K3005 Indoor Wood Household Projects-Small (plant stands, gun racks, stools, sign, string art, wall décor, signs under 3'x3")  
K4000 Restored Tractor with Story Board  
K4001 Refinished Tractor  
K4002 Rebuilt Garden Tractor  
K4003 Restored Implement

### **Field Crops Division Classes**

#### ***Grain and Seed***

K201 Corn, yellow shelled, 1 quart (previous year's crop)  
K202 Corn, white shelled, 1 quart (previous year's crop)  
K210 Soybeans, 1 quart (previous year's crop)  
K211 Sunflower, non-ornamental (previous or current year's crop)  
K220 Grain Sorghum, 1 quart (previous year's crop)  
K221 Forage Sorghum, 1 quart (previous year's crop)  
K222 Sudan grass, 1 quart (previous year's crop)  
K230 Oats, 1 quart (previous or current year's crop)  
K231 Rye, 1 quart (previous year's crop)  
K232 Wheat, 1 quart (previous or current year's crop)  
K233 Winter Barley, 1 quart (previous year's crop)  
K260 Warm Season Grasses, 1 quart (previous or current year's crop)  
K289 Miscellaneous Grain & Seed (Must not fit another category. Only 1 misc. entry/exhibitor.)

K240 Birdsfoot Trefoil, 1 quart (previous year's crop)  
K241 Lespedeza, 1 quart (previous or current year's crop)  
K242 Red Clover, 1 quart (previous or current year's crop)  
K243 Sweet Clover, 1 quart (previous or current year's crop)  
K244 Alfalfa, 1 quart (previous or current year's crop)  
K250 Brome grass, 1 quart (previous or current year's crop)  
K251 Orchard grass, 1 quart (previous or current year's crop)  
K253 Reed Canary Grass, 1 quart (previous year's crop)  
K254 Tall Fescue, 1 quart (previous or current year's crop)  
K255 Timothy, 1 quart (previous or current year's crop)

## *Plants*

### (Must be current year's crop)

K300 Cornstalks, bundle of 3 stalks	K330 Grain or Forage Sorghum, 3 heads
K310 Soybean Plants, bundle of 3 stalks, roots off	K350 Warm Season, 1 bundle
K331 Millett, 1 bundle	K351 Brome grass, 1 bundle
K332 Sudan grass, 1 bundle	K352 Fescue, 1 bundle
K340 Alfalfa, 1 bundle	K353 Indian Grass, 1 bundle
K341 Birdsfoot Trefoil, 1 bundle	K354 Orchard grass, 1 bundle
K342 Lespedeza, 1 bundle	K355 Red Top, 1 bundle
K343 Red Clover, 1 bundle	K357 Timothy, 1 bundle
K344 Sweet Clover, 1 bundle	K370 Cotton, 1 stalk, defoliated
K361 Field Sunflower, 2 plants	
K380 Miscellaneous Plants (must not fit another category. Only 1 misc. entry per exhibitor.)	

### *Baled Hay - 4-inch Blocks - Must be tied with twine in a crisscross manner.*

### (Must be current year's crop)

K400 Alfalfa Hay	K410 Grass Hay
K401 Lespedeza Hay	K411 Mixed Grass and Legume Hay
K402 Red Clover Hay	K412 Warm Season Grass Hay
K403 Other Legume Hay	K420 Grain Hay
K429 Miscellaneous Hay (Must not fit another category. Only 1 misc. entry per exhibitor.)	

## Floriculture Division Classes

### Class # & Class Description

K500 Fresh Corsage or Boutonnière	K501 Silk-Dried Corsage or Boutonnière	
	<i>Planters</i>	
K510 Dish Garden Planter	K511 Terrarium Planter	K512 Flower Box Planter
	<i>Bridal Bouquets</i>	
K520 Fresh Bridal Bouquet	K521 Silk Bridal Bouquet	
	<i>Bud Vases</i>	
K530 Fresh Bud Vase	K531 Silk-Dried Bud Vase	
	<i>Centerpiece</i>	
K540 Fresh Centerpiece	K541 Podium or Church Centerpiece	K542 Silk-Dried Centerpiece
	<i>Seasonal Arrangement or Wall Hanging</i>	
K545 Wreaths	K550 Fresh Seasonal Arrangement	K552 FFA Arrangement
K546 Wall hangings	K551 Silk-Dried Seasonal Arrangement	
	<i>Garden Flowers</i>	
K560 5 Gladiolus	K564 5 Zinnias	K568 Snap Dragon
K561 5 Marigolds	K565 Blazing Star	K570 Stock
K562 5 Perennials	K566 Sunflower	K571 Transvall Daisy
K563 5 Roses	K567 Cockscomb/Celosia	
K579 Miscellaneous Garden Flower (must not fit another category. Only 1 misc. entry per exhibitor.)		
	<i>Perennials</i>	
K580 Ajuga	K583 English Ivy - Hedri	K586 Hosta Lily
K581 Astibe	K584 Gailardia	K588 Mum
K599 Miscellaneous Perennial (must not fit another category. Only 1 misc. entry per exhibitor.)		
	<i>House Plants</i>	
K600 "Decora" Rubber Plant	K614 English Ivy	K628 Purple Passion
K601 African Violet	K615 Fuchsia	K629 Red Edge Dracaena
K602 Aglaonema (Chinese Evergreen)	K616 Golden Barrel Cactus	K630 Sanserveria (Snake Plant)
K603 Airplane Plant/Spider Plant	K617 Golden Pothos, Devils Ivy	K631 Schefflera
K604 Aluminum Plant	K618 Grape Ivy	K632 Sprenger "Fern"
K605 Benjamin (Weeping) Fig	K619 Heartleaf Philodendron	K633 Spotted Dumbcane
K606 Boston Fern	K620 Ivy Geranium	K634 Strawberry Begonia
K607 Bromeliad	K621 Jade Plant	K635 Succulents
K608 Caladium	K622 Medicine Plant	K636 Swedish Ivy
K609 Corn Plant Dracena	K623 Nephthytis (Arrowhead)	K637 Tricolor Bromeliad
K610 Croton	K624 Norfolk Island Plant	K638 Variegated Peperomia
K611 Cutleaf Philodendron	K625 Parlor Palm	K639 Wandering Jew
K612 Dwarf Schefflera	K626 Peace Lily	K640 Watermelon Peperomia
K613 Emerald Ripple Peperomia	K627 Prayer Plant	K641 Wax Plant
K643 Miscellaneous House Plant (must not fit another category. Only 1 misc. entry per exhibitor)		
	<i>Bedding Plants</i>	
K650 Celosia	K655 Marigold	K661 Tuberus Begonia
K651 Coleus	K657 Periwinkle/Vinca	K662 Wax Begonia
K652 Dusty Miller	K658 Petunia	K663 Zinnia
K653 Geranium	K659 Rose Moss/Portulaca	
K654 Impatiens (Sutana)	K660 Salvia	
K669 Miscellaneous Bedding Plants (must not fit another category. Only 1 misc. entry per exhibitor)		

### Fruits and Vegetables Division Classes

K700 4 Apples	K780 1 Watermelon	K870 5 Carrots
K710 4 Peaches	K790 3 Cucumbers	K880 1 Pint of Blackberries
K720 4 Pears	K800 3 Summer Squash	K890 1 Head of Cabbage
K730 Plate of 15 Green Beans	K810 1 Winter Squash	K900 3 Ears of Sweet Corn (Husk On)
K740 4 Bell Peppers	K820 3 Gourds	K910 3 Ears of Popcorn (Husk On)
K745 4 Hot Peppers/Other Peppers	K830 1 Pumpkin	K920 3 Eggplants
K750 8 Cherry Tomatoes	K840 3 Miniature Pumpkins	K930 5 Okra
K760 3 Tomatoes	K850 1 Quart Jar of Honey	
K770 1 Cantaloupe	K860 3 Beets	
K940 Bundle of Herbs, 1 1/2 inch in diameter (Fresh or Dried)	K960 3 Potatoes	K970 Plate of Grapes
K950 3 Onions		
K980 Miscellaneous Fruit/Vegetables (must not fit another category. Only 1 misc. entry per exhibitor).		
K990 Canned Fruit/Vegetable Item		

\*\*\***Bold Type indicates a Paid Class**\*\*\*

Ribbons	<u>Blue</u>	<u>Red</u>	<u>White</u>
Points:	6	4	2

## Dept. L: Non-Livestock

Supts.: Kari Chamberlin (618) 406-8346 & Sandi Roark (816) 882-4798

Thursday, June 26, 2025

Conference Judging: 5:00-7:00 PM

### Conference Judging

Conference judging is used to evaluate the 4-H exhibits at the Benton County youth fair. 4-H members are expected to visit with the judge about the project to be exhibited. Absentee Interview Judging forms are to accompany exhibits if member is unable to attend conference judging (Need approval with Benton County Extension).

### Benton County 4-H & FFA Youth Fair follows Missouri State Fair Rules, so subject to change.

### All General Rules and Regulations are applicable unless noted otherwise below.

#### Guidelines

- 1) For additional project specific rules, refer to guidelines listed with projects.
- 2) Items made by an exhibitor should reflect the skills learned in the project, the needs & interests of the exhibitor, and quality workmanship. Use the 4-H Project Literature & the "Clover" for ideas and criteria.
- 3) Exhibitor must be currently enrolled in the project and the exhibitor must have made items in the current year.
- 4) Exhibit criteria for items the public may touch:
  - a) Notebooks = only select 1 page that represents their notebook. Page should be in plastic sleeve.
  - b) Posters = no larger than 14" X 22", flat, poster board only (No foam boards), 3D items shall not be more than 1/8" above the surface of the poster board. No more than 6 posters per county for MSF.
  - c) File Card System
  - d) Photo Albums = no projects displayed in photo albums will be accepted, need to select 1 page.
- 5) Freestanding educational displays should not exceed 12" tall X 12" deep X 14" wide and can include 3-dimensional items. Posters with items taped to them do not qualify as educational displays. Science fair display boards are too large.
- 6) Working models should show how things actually work (such as cut-away sections of motors or mechanical items) or can be used to help people identify parts, such as those of motors or engine. Should require floor/table space no larger than 24" x 24".
- 7) Any exhibit using batteries, such as circuit boards or robots, should not connect the wires to the battery; rather the wires should be taped behind the battery. Another option is to not include a battery, but to indicate "battery goes here".
- 8) An exhibitor may enter a maximum of 4 items per project.

#### Clover Kids

- 1) May only enter a maximum of 4 items.
- 2) May enter any item made, but it must be entered in the Clover Kid project.
- 3) Will not be awarded monetary premiums but will receive a green Clover Kid ribbon.

### JUDGE'S DECISIONS ARE FINAL!

#### Class# Class Name

##### 4-H STEM Challenge

SC100 4-H STEM Challenge: any item made

##### Aerospace

AS811 Aerospace 1: any item made

AS812 Aerospace 2: any item made

AS813 Aerospace 3: any item made

##### Agronomy

AG982 Field Crops 1: any item grown

AG983 Field Crops 2: any item grown

AG984 Field Crops 3: any item grown

##### Agricultural Tractor

AT820 Tractor 1: any item made

AT821 Tractor 2: any item made

AT822 Tractor 3: any item made

##### Amphibians & Reptiles

AR 611 Amphibians & Reptiles: any item made (no live animals)

##### Arts & Crafts

Scrapbooking exhibits should be minimum of 5 pages per book (3 pages will be chosen to be judged). Page sizes are not to exceed 12" x 12". Enclose an index card explaining why what you created was worth saving for future generations and proof that materials used are acid free and photo safe.

If entry is selected for the Missouri State Fair, 1 page/1 side will be selected as a representative of complete scrapbook. This single page entry should be in clear protective sleeve/zipper bag. Do not frame scrapbook page. If more than one page is submitted, exhibit will be disqualified.

AC311 Arts & Crafts: any item made

AC311A: 8-10 yrs. of age

AC311B: 11-13 yrs. of age

AC311C: 14 yrs. & older

AC312 Visual Arts: Drawing, Fiber Arts & Sculpture: any item made

AC313 Visual Arts: Painting, Printing & Graphic Design: any item made

AC314 Graphic Design: any item made

AC315 Scrapbooking: any item made

##### Beef

BF121 Beef 1: any item made

BF122 Beef 2: any item made

BF123 Beef 3: any item made

BC135 Bucket Calf: any item made

##### Beekeeping (no live bees)

Please refer to guidelines for displays from *Entomology* project.

EN924 Bee Keeping 1: any item made

EN925 Bee Keeping 2: any item made

EN926 Bee Keeping 3: any item made

##### Bicycle

BY731 Bicycle 1: any item made

BY732 Bicycle 2: any item made

##### Butterfly Wings

Please refer to guidelines for displays from *Entomology* project.

EN927 Butterfly Wings: any item made (no live insects)

##### Cake Decorating

Decorated Cakes – Cakes should not exceed 13" in height and 13" at the base including the board. Cake boards should not exceed 1" margin on each side of the cake form. Cake boards should be sturdy, especially if using a cake pan. The use of Styrofoam forms is recommended. Must use only Royal icing, Rolled Fondant, or commercial product that will harden and preserve the decorated cake. (No real cakes, butter cream icing, soft royal icing, or tube/gel icing or include items such as pineapple tops or real flowers– displays containing these items will be disqualified.) Adding Tylose powder to Fondant will help it hold shape in humidity. Cakes with candy decorations are allowed, but avoid using candy that melts (e.g.: M&Ms, candy canes, etc.) (max. 6 all levels /county for MSF)

CD361 Cake Decorating 1: any item made

CD362 Cake Decorating 2: any item made

CD363 Cake Decorating 3: any item made

### Career Pathways

- CP100 Career Explorations: any item made  
CP200 Juntos: any item made  
CP300 Youth Futures: any item made

### Cats

- CA177 Cat Care 1: any item made  
CA178 Cat Care 2: any item made  
CA179 Cat Care 3: any item made

### Civic Engagement

- CI200 Civic Engagement: any item made

### Clothing

Be sure to items are double tagged if going to the MSF.

- CL521 Sewing 1: any item made  
CL522 Sewing 2: any item made  
CL523 Sewing 3: any item made  
CL524 Shopping In Style: any item bought or made

### Clover Kids

- CK481 Clover Kids: any item made

### Clowning

- CW231 Clowning: any item made

### Communications

- CM237 Communications 1: any item made  
CM238 Communications 2: any item made  
CM239 Communications 3: any item made  
CM300 American Sign Language: any item made

### Computers

- CP895 Scratch Programming: any item made  
CP896 Alice: any item made  
CP897 Other Programming Languages or Computer Programs: any item made

### Consumer Savvy

- CS431 Consumer 1: any item made  
CS432 Consumer 2: any item made  
CS433 Consumer 3: any item made

### Crochet

- CR321 Crochet: any item made

### Dairy (see also Goats)

- DA131 Dairy 1: any item made  
DA132 Dairy 2: any item made  
DA133 Dairy 3: any item made  
DA134 Judging Dairy Cattle: any item made  
BC135 Bucket Calf: any item made

### Dogs

- DG171 Dogs 1: any item made  
DG172 Dogs 2: any item made  
DG173 Dogs 3: any item made

### Electricity

Items should be made in accordance with the National Electrical Code. Consult power suppliers or electricians for code requirements. Battery-operated items are also eligible items. Batteries should be disconnected or have a black piece of electrician tape placed on the ends.

- EL831 Electricity 1: any item made  
EL832 Electricity 2: any item made  
EL833 Electricity 3: any item made

### Energy

- EG861 Power of the Wind: any item made

### Entomology

Boxes must be no larger than 18" long X 24" wide X 3 1/2" deep. All boxes must have a clear display lid; no open boxes allowed. Insects should be named, labeled, & mounted so boxes can be displayed horizontally. Securely fasten display cover with tape or screws. Cover preferably should be made of Plexiglas or plastic.

- EN921 Entomology 1: any item made  
EN922 Entomology 2: any item made  
EN923 Entomology 3: any item made

### Entrepreneurship

- EP442 Entrepreneurship 1: any item made  
EP443 Entrepreneurship 2: any item made  
EP444 Entrepreneurship 3: any item made

### Exploring The Environment

- EE914 Exploring Environment (Ecosystem Services): any item made  
EE915 Exploring Environment (Earth's Capacity): any item made  
Exploring 4-H (1<sup>st</sup> yrs. members only: ages 8-10)  
EX261 Exploring the Treasures of 4-H: any item made

### Filmmaking

- FM270 Filmmaking: any item made

### Financial Literacy

- FL421 Financial Literacy 1: any item made  
FL422 Financial Literacy 2: any item made

### Foods/Nutrition/Preservation

Must be of reasonable quality to keep for a week. Do not send items that will spoil quickly such as pizza, casseroles, cream or fruit pies, items made with cream cheese, etc.

Submit food items on disposable, clear, plastic plates. Please do not send expensive or keepsake containers!

Sampling of food items is at the judge's discretion.

Bring recipes with the food items for conference judging.

Biscuits, cookies, muffins, & other small items should be 4 per plate.

Non/undecorated cakes & breads should be displayed in mini

versions (portions 1/3 – 1/4 size of total larger product).

- FN551 Foods 1: any item made  
FN552 Foods 2: any item made  
FN553 Foods 3: any item made  
FN566 Food Science 1: any item made  
FN567 Food Science 2: any item made  
FN568 Food Science 3: any item made  
FN557 International Foods 1: any item made  
FP500 Freezing: any item made  
FP501 Drying: any item made  
FP502 Boiling Water Canning: any item made  
FP503 Pressure Canning: any item made  
FN581 Breads 1: any item made

### Forestry

- FO931 Forestry 1: any item made  
FO932 Forestry 2: any item made  
FO933 Forestry 3: any item made

### Gardening (fruits and vegetables)

Number of items to display is in parentheses. Exhibitor must grow the produce. Produce is expected to keep a week. Use disposable containers to display items.

- |                       |                |                   |
|-----------------------|----------------|-------------------|
| Beets (4)             | Cantaloupe (1) | Eggplant (2)      |
| Cucumbers-slicing (4) | Onions-dry (4) | Peppers (4)       |
| Potatoes (4)          | Pumpkin (1)    | Tomatoes (4)      |
| Summer Squash (2)     | Watermelon (1) | Winter Squash (1) |
- Other Vegetables (1 for lg. produce and 4 for sm. produce)

- HO971 Gardening 1: any item grown or made  
HO972 Gardening 2: any item grown or made  
HO973 Gardening 3: any item grown or made

### Geology

Boxes must be no larger than 18" long X 24" wide X 3 1/2" deep. All boxes must have a clear display lid, no open boxes. Rocks should be named, mounted & labeled so boxes can be displayed horizontally. Rocks need to be attached in the box securely. Securely fasten display cover with tape or screws. Cover preferably should be made of Plexiglas or plastic.

- GG941 Geology: any item made

### Geospatial

- GS991 Geospatial 1: any item made  
GS992 Geospatial 2: any item made  
GS993 Geospatial 3: any item made

### Global Education

- GE221 Global Education: any item made

### Goats

- GA125 Meat Goats 1: any item made  
GA126 Meat Goats 2: any item made  
GA127 Meat Goats 3: any item made  
GA136 Dairy Goats 1: any item made  
GA137 Dairy Goats 2: any item made  
GA138 Dairy Goats 3: any item made

### Health/Fitness

- HF711 Bowling: any item made  
HF712 Golf: any item made  
HF713 Square Dancing: any item made  
HF714 Soccer for Success: any item made  
HF771 First Aid: any item made  
HF772 Staying Healthy: any item made  
HF773 Keeping Fit: any item made  
HF774 Physical Activity in 4-H Clubs: any item made  
HF775 Move Across Missouri (MOVE): any item made



### Interior Design

- HE471 Interior Design 1: any item made  
HE472 Interior Design 2: any item made  
HE473 Interior Design 3: any item made

### Horse

- HS140 Horseless Horse/Horse Knowledge: any item made  
HS141 Horse Riding: any item made

### Horticulture

**Floriculture** – display live plants or cut specimens in a container no larger than 8" diameter. May be fresh or dried.

- HO961 Floriculture 1: any item grown or made  
HO962 Floriculture 2: any item grown or made  
HO963 Floriculture 3: any item grown or made

### Knitting

- KN331 Knitting 1: any item made

### Landscape Design

- LD975 Landscape Design 1: any item made  
LD976 Landscape Design 2: any item made  
LD977 Landscape Design 3: any item made

### Leadership

- LD271 Leadership 1: any item made  
LD272 Leadership 2: any item made  
LD273 Leadership 3: any item made

### Livestock Judging

- LJ117 Livestock Judging: any item made

### Meats

Enter Bacon Slabs & Cured Hams in Dept. J

- ME114 Country Cured Bacon: any item made  
ME115 Country Cured Ham: any item made  
ME116 Meat Evaluation Project: any item made

### Outdoor Adventures

- OA761 Outdoor 1 (Hiking): any item made  
OA762 Outdoor 2 (Camping): any item made  
OA763 Outdoor 3 (Backpacking): any item made

### Pets

- PE101 Pets 1: any item made  
PE102 Pets 2: any item made  
PE103 Pets 3: any item made  
PE104 Guinea Pigs (Cavies): any item made

### Photography

- Photos must be mounted on a rectangular 8" X 10" matte board - color is the photographer's choice.
- "Solid" means no cutouts or other holes in the matte board, either around or behind the photo. Example: a surface shaped like a picture frame is not a solid mounting surface.
- \*Matte board is a specific material – it is not cardboard, foam core, poster board, etc. that will degrade photos over time.
- Photos must be 8" X 10" or smaller.
- Photos should be in a clear plastic 8¼" X 10½" sleeve to protect from handling, dust, and humidity.
- Digital photography:

**Altering** (editing to change the contents of) a photo is **NOT PERMITTED!** Examples: adding sunset or object, removing object or person from shot, airbrushing a bad complexion, giving a photo subject dinosaur eyes, etc.

**Enhancing** (editing to enhance existing qualities of a photo) IS **PERMITTED.** Examples: cropping, saturation level changes, brightness/contrast adjustments, red eye elimination, etc.

- PH351 Photography 1: any item made  
PH352 Photography 2: any item made  
PH353 Photography 3: any item made

### Poultry

- PO151 Poultry 1: any item made  
PO152 Poultry 2: any item made  
PO153 Poultry 3: any item made

### Public Speaking

- PS242 Public Speaking: any item made

### Quilting

- QU341 Quilting 1: any item made  
QU342 Quilting 2: any item made  
QU343 Quilting 3: any item made

### Rabbits

- RB111 Rabbits 1: any item made  
RB112 Rabbits 2: any item made  
RB113 Rabbits 3: any item made

### Robotics

- RO881 Junk Drawer Robotics 1: any item made  
RO882 Junk Drawer Robotics 2: any item made  
RO883 Junk Drawer Robotics 3: any item made  
RO884 Robotics 1 – with EV3: any item made  
RO885 Robotics 2 – EV3N More: any item made  
RO886 Additional Robotics Platforms: any item made  
RO887 Youth Robotics Competition Partners: any item made

### Self-Determined

Please refer to guidelines for displays.

- SD950 Self-Determined – Citizenship, Leadership, and Communication: any item made  
SD951 Self-Determined – Healthy Living: any item made  
SD952 Self-Determined – Science: any item made

### Sheep

- SH161 Sheep 1: any item made  
SH162 Sheep 2: any item made  
SH163 Sheep 3: any item made

### Shooting Sports

No live ammunition and arrow points must be removed.

- SS740 Shooting Sports Safety: any item made  
SS741 Archery: any item made  
SS742 Air (BB &/or Pellet) Rifle: any item made  
SS743 Smallbore Rifle: any item made  
SS744 Air Pistol: any item made  
SS745 Shotgun: any item made  
SS747 Smallbore Pistol: any item made  
SS748 Muzzleloading: any item made  
SS749 Hunting & Outdoor Skills: any item made  
SS750 Western Heritage & Cowboy Shooting: any item made

### Small Engines

- SE851 Small Engines 1: any item made  
SE852 Small Engines 2: any item made  
SE853 Small Engines 3: any item made

### Soil and Water Science

- SW916 Soil and Water Science 1: any item made  
SW917 Soil and Water Science 2: any item made  
SW918 Soil and Water Science 3: any item made

### Sport Fishing

- SF725 Sport Fishing 1: any item made  
SF726 Sport Fishing 2: any item made  
SF727 Sport Fishing 3: any item made

### Swine

- SW181 Swine 1: any item made  
SW182 Swine 2: any item made  
SW183 Swine 3: any item made

### Theatre Arts

- TA251 Theatre Arts 1: any item made  
TA252 Theatre Arts 2: any item made  
TA253 Theatre Arts 3: any item made

### Veterinary Science

- VS191 Veterinary Science 1: any item made  
VS192 Veterinary Science 2: any item made  
VS193 Veterinary Science 3: any item made

### Weather and Climate Science

- WC934 Weather and Climate Science 1: any item made  
WC935 Weather and Climate Science 2: any item made  
WC936 Weather and Climate Science 3: any item made

### Welding

- WE846 Welding: any item made

### Wildlife

- WI720 Wildlife Conservation 1: any item made  
WI721 Wildlife Conservation 2: any item made  
WI722 Wildlife Conservation 3: any item made

### Woodworking Wonders

- WO871 Woodworking 1: any item made  
WO872 Woodworking 2: any item made  
WO873 Woodworking 3: any item made

\*\*\*Bold Type indicates a Paid Class\*\*\*

Ribbons	Blue	Red	White
Points:	6	4	2



## Dept. M: Royalty Contest

Supt.: Mercedes Balke (660) 281-8338

Resumes Due: June 11, 2025

Judging Interviews: Monday, June 18, 2025 at 6:00 PM

Coronation: Friday, June 27, 2025 at 6:00 PM

- 1.) **All General Rules and Regulations are applicable unless noted otherwise below.**
- 2.) All King & Queen candidates must be at least 14 years of age, but not more than 21 years of age as of 01/01/24.
- 3.) All Prince & Princess candidates must be at least 8 years of age, but not more than 13 years of age as of 01/01/24.
- 4.) All candidates must be 4-H or FFA members of a Benton County Club or Chapter.
- 5.) All candidates will be interviewed as part of the selection process.
- 6.) All candidates will submit the required resume application.
- 7.) Royalty candidates will be selected using the following point system:
  - 35% - Chart of Participation
  - 35% - Resume
  - 30% - Interview
- 8.) Appropriate attire of “**Sunday Best**” must be worn for interview, coronation, and royalty duties.
- 9.) If Queen meets the requirements for the Missouri State Fair Queen Contest, the Benton County 4-H & FFA Youth Fair Board will pay her entry fees for the Missouri State Fair Queen Contest up to \$50.00.
- 10.) The Queen and King winners will receive a \$200 scholarship each. When the fair board receives proof of college enrollment, the money will be sent to the college.
- 11.) Must enroll by fall semester following graduation. Failure to do so will result in forfeiture of the scholarship
- 12.) **If selected as royalty, required duties of the reigning royalty are:**
  - ✓ **Hand out ribbons Saturday of the 2024 Benton County 4-H & FFA Youth Fair and at the 2025 Benton County 4-H & FFA Youth Fair until 2025 Royalty has been crowned.**
  - ✓ **Represent the Fair at a minimum of 2 of the 3 county parades, which include Cole Camp Fair Parade in September, Lincoln Christmas Parade in December, and the Warsaw Jubilee Days Parade in June. The Royalty Superintendent is responsible for making parade entry arrangements.**
  - ✓ **Return to the 2025 Benton County 4-H & FFA Youth Fair to crown his/her successor.**
- 13.) Prior royalty winners are not eligible as candidates in the same age division.
- 14.) 4-H & FFA accomplishments will be listed and counted on the chart of participation. If the youth is enrolled in both 4-H & FFA, then accomplishments from both will be counted in their participation points.

**JUDGE'S DECISIONS ARE FINAL!**

## Dept. O: Ice Cream Freezing Contest

Supt.: Anita Campbell (660) 438-7916

Friday, June 27, 2025

Entry Deadline: 6:00 PM

**THIS CONTEST IS OPEN TO THE PUBLIC!**

**JUDGE'S DECISIONS ARE FINAL!**

- 1.) All teams **MUST** be in place by 6:00 PM Friday, June 27, 2025 at the Benton County 4-H & FFA Youth Fairgrounds Barns.
- 2.) Salt will be provided to all teams by the Fair Board.
- 3.) A team is required to have the following by contest time:
  - a.) 2 or more team members
  - b.) Identification sign with the team's name and blend of ice cream.
  - c.) Large serving spoon
  - d.) One team member designated to serve the ice cream to judges.
  - e.) A one gallon or larger ice cream freezer
  - f.) Ice cream ingredients – mixed and cool but **NOT FROZEN**
  - g.) Ice – **NO DRY ICE** permitted
- 4.) Teams will participate in an open class. Official judges will select winners for “Best Tasting” and “Fastest Freezing” ice creams. Winners will be awarded trophies.
- 5.) This is a timed event. Remember, “Official judges” will be selecting winners according to taste and speed.
  - Time limit of 1 hour and ice cream must be presented to judges at that time.
- 6.) Teams are encouraged to bring a lot of enthusiasm and a cheering section. Teams may dress in costumes or wear identification shirts.
- 7.) There is **NO ENTRY FEE!**
- 8.) At conclusion of the contest, ice cream will be served to the public with the chocolate cakes contest entries.

**\*\*\* ICE CREAM & CHOCOLATE CAKE CONTESTS ARE OPEN TO THE PUBLIC \*\*\***

**→ EVERYONE IS INVITED AND ENCOURAGED TO COMPETE ←**

## **Dept. Q: Celebrity Chocolate Cake Contest**

Supt.: Brandi Rath (660) 723-3494

Friday, June 27, 2025      Entries close: 6:00 PM      Judging of cakes: during Ice Cream Contest  
Results announced & Champions auctioned Saturday at Livestock Sale

**THIS CONTEST IS OPEN TO THE PUBLIC!**

### **JUDGE'S DECISIONS ARE FINAL!**

- 1.) Contest is open to the public and entries may be submitted by an individual or a group.
- 2.) Cake and Icing must be chocolate.
- 3.) Cake must be homemade.
- 4.) Cake must arrive in a **DISPOSABLE container.**
- 5.) ALL CAKES BECOME THE PROPERTY OF THE FAIR BOARD UPON ENTRY.
- 6.) 1<sup>st</sup> place will receive \$10 and 2<sup>nd</sup> place will receive \$5.
- 7.) Cakes will be judged on taste and presentation.
- 8.) There is NO ENTRY FEE!
- 9.) At the conclusion of the contest, cakes will be served to the public with the ice cream contest entries.

**GRAND & RESERVE CHAMPION CHOCOLATE CAKES WILL BE PUBLICALLY AUCTIONED OFF**

## **Benton County 4-H & FFA Youth Fair Board**

PO Box 53

Lincoln, MO 65338

### **Fair Board Officers:**

President: Kari Chamberlin (618) 406-8346

Vice-President: Sandi Roark (816) 882-4798

Secretary: Mercedes Balke (660) 281-8338

Treasurer: Jennifer Hoene (660) 723-5303

### **Benton County 4-H Clubs & FFA Chapters:**

All-Arounders 4-H

Cole Camp FFA

Lake Creek Lamplighters 4-H

Lincoln FFA

Turkey Creek Homesteaders 4-H

Warsaw FFA

**Hope to see everyone at the fair!!!**