UNIVERSITY OF MISSOURI Extension

# Benton County 4-H

## 4-H Leader Silver Tray Award Nomination Form

Name of Leader: _____

Club: _____

**What makes this leader outstanding?**

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

Person making nomination: _____

Club: _____

*The award will be presented at the Recognition Banquet.*
*Additional nominations of this leader by others will increase their chance of receiving this award.*

***Please return to the Benton County Extension Office***
***(100 W. Washington, Warsaw MO 65355)***
***by October 4, 2019***

*Benton County Extension Office, 100 W. Washington, Warsaw, MO 65355*
*Phone: (660) 438-5012*