



# 2019

## Benton County 4-H & FFA Youth Fair

**#redcarpetready**

Royalty applications due – June 1, 2019

Fashion Review entries due – June 1, 2019

Pre-registration entries due – June 1, 2019

Fair Ambassador applications due – June 1, 2019

Royalty Interviews June 23, 2019 ~~~~~ 4:00 pm

Fashion Revue Interviews June 23, 2019 ~~~~~ 4:00 pm

Clean-Up & Set-Up of Fairgrounds June 26, 2019 ~~~~~ 6:00 pm

### Thursday – June 27, 2019

Non-Livestock	check-in	12 - 7:00pm	Horse	check-in	3:30 pm
Vo-Ag	check-in	12 - 7:00 pm	Horse	show	5:30 pm
Cured Meats	check-in	12 - 7:00 pm	Non-Livestock	judging	8:00 pm
Dairy Cheeses	check-in	12 - 7:00 pm	Vo-Ag	judging	8:00 pm
Dogs	check-in	12:00 pm	Cured Meats	judging	8:00 pm
Dogs	show	1:00 pm	Dairy Cheeses	judging	8:00 pm

### Friday – June 28, 2019

Swine	check-in/weigh-in	7- 8:30 am	Poultry	show	after Rabbits
Chicken BBQ	check-in	8:00 am	Royalty	coronation	6:00pm
Chicken BBQ	contest	9:00 am	Chocolate Cake	entries due	6:00 pm
Achievement Day	contest	9:00 am	Ice Cream Contest	entries due	6:00 pm
Swine	show	10:00 am	Fashion Revue	results	after Royalty
Dairy Cattle	check-in	12:00 pm	Fair Ambassador	speeches	after Fashion
Pets	check-in	12:00 pm	Public Speaking	presentation	after Ambassador
Rabbits	check-in	12:00 pm	Ice Cream	contest	after Public Spkg.
Poultry	check-in	12:00 pm	Chocolate Cake	judging	during Ice Cream
Dairy Cattle	show	1:00 pm	Chocolate Cake	results/auction	after Ice Cream
Pets	show	1:00 pm	Cake & Ice Cream	social	after Cake Auction
Rabbits	show	after Pets	Fair Ambassador	interviews	during Social

### Saturday – June 29, 2019

Dairy Goat	check-in	8 - 9:00 am	Sheep	show	after Meat Goats
Meat Goat	check-in/weigh-in	8 - 9:00 am	Bucket Calves	show	after Sheep
Sheep	check-in/weigh-in	8 - 9:00 am	Beef	show	after Bucket Calves
Bucket Calves	check-in	8 - 9:00 am	Livestock Sale	set-up	after beef show
Beef	check-in/weigh-in	8 - 9:00 am	Livestock Sale	pictures	4:00 pm
Dairy Goat	show	9:30 am	Livestock Sale	dinner	4:30 pm
Meat Goat	show	after Dairy Goats	Livestock Sale	auction	5:30 pm

***Non-Livestock, Vo-Ag, Cheeses, & Cured Meats will be released ONLY AFTER completion of Livestock Sale CLEAN-UP & fairgrounds tear-down on June 29, 2019 AND MUST CHECK-OUT with Superintendents to verify State Fair eligibility of exhibits.***

- CONCESSIONS PROVIDED BY & PROCEEDS BENEFIT THE BENTON COUNTY 4-H & FFA YOUTH FAIR. •
- PUBLIC BATHROOMS OR PORTABLE TOILETS WILL BE AVAILABLE. •
- NO ALCOHOL OR DRUGS ALLOWED ON FAIRGROUNDS – THIS IS A YOUTH EVENT! •
- PLEASE PUT TRASH IN RECEPTACLES PROVIDED & BEDDING/MANURE IN DESIGNATED AREAS. •

**Follow us on Facebook at *Benton County 4-H and FFA Fair***  
**Fairgrounds located on Park Street in Lincoln, Missouri**



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# Benton County 4-H & FFA Youth Fair Board

PO Box 53

Lincoln, MO 65338

## Fair Board Officers:

President: Beth Crouch (573) 286-7829

Vice-President: Yvette Neas (660) 668-3789

Secretary: Stephanie Louiselle (660) 281-3270

Treasurer: Kristie Jonson (660) 287-3344

## Benton County 4-H Clubs & FFA Chapters:

All-Arounders 4-H

Benton County 4-H Robotics

Cole Camp FFA

Lake Creek Lamplighters 4-H

Lincoln FFA

Lincoln Cardinals 4-H

Searchers 4-H

Turkey Creek Homesteaders 4-H

Warsaw FFA

## Past Royalty

<u>Year</u>	<u>King</u>	<u>Queen</u>	<u>Prince</u>	<u>Princess</u>
2018	Christopher Harrell	None	None	Amelia Roberts
2017	Grant Louiselle	Bailey Crouch	None	Montana Jonson
2016	Cody McNelly	Samantha Koenke	Wyatt Zimmerschied	Sierra Koenke
2015	Garrett Louiselle	Sydney Neas	Wyatt Derendinger	Hannah Harrell
2014	John Hasse, Jr.	Kay Wilken	Grant Louiselle	Bridget Gile
2013	Jack Long	Morgan Berendzen	Jeremiah Johnson	Brooke Anderson
2012	Evan Gorrell	Ashlyn Richardson	Rayne Faulconer	Bailey Crouch
2011	Wyatt Foster	Halleigh Huffman	John Hasse, Jr.	Savannah Dieckman
2010	Zachary Amos	Tiffany Haase	Wyatt Foster	Hannah Anderson
2009	Steven Renfro	Kim Wilken	Karstan Luchini	Victoria Warden
2008	Jake Montemayor	Audra Warden	Ty Ebeling	Julie Crouch
2007	Nicholas Dieckman	Kayley Reedy	Austin Reedy	Tory Lange
2006	Dylan Carver	Heather Lawler	Trevor LaClair	Brittany Haase
2005	Christopher Balke	Katie Essley	Nicholas Dieckman	Abby Veale
2004	Dustin Carver	Elyssa Harris	Nathaniel Veale	Kristen Mothersbaugh
2003	Brad Bergeson	Diedra Dieckman	Jake Montemayor	Blair Bergeson
2002	Dallas Dieckman	Rebecca Balke	Ricky Davisson	Kayley Reedy
2001	William Chamberlin	Rebekah Davisson	Riley Brockman	Angie Chamberlin
2000	Harrison Campbell	Joy Daniels	Kyle Brethower	Hanna Brethower
1999	Chris Dieckman	Abegail Campbell	Jared Wallace	Hanna Brethower
1998	Bryan Bahrenburg	Jamie Wallace	Jared Wallace	Michelle Oelrichs
1997	Curt Dieckman	Stephanie Arnett	Randy Vajen	Audrey Barb
1996	Mike Dieckman	Amanda Campbell	Chris Dieckman	Sarah Campbell
1995	Craig Arnett	Angela Boone	Cody Flowers	Abegail Campbell
1994	Andy Smith	Lesa Schnakenberg	Mike Smith	Stephanie Arnett
1993	Aaron Meyer	Katie Schear	Bryan Bahrenburg	Amanda Campbell

## **FAIR AMBASSADORS**

2018 – Brooke Anderson  
2017 – None  
2016 – None  
2015 – Taylor Riley  
2013 & 2014 – Jenna Ellison  
2011 & 2012 – Julie Crouch  
2010 – Trevor LaClair  
2009 – Heather Gardner  
2008 – Dylan Carver  
2007 – Heather Lawler  
2006 – Jake Montemayor  
2005 – Jacob Wilhoit  
2004 – Elyssa Harris  
2003 – Gentry & Jeremy Cline, Jake Montemayor  
2002 – Dallas Dieckman & Angie Chamberlin  
2001 – Hanna Brethower  
2000 – Nathan Wallace & Joy Daniel  
1999 – John Dwyer & Amanda Troxell  
1998 – Curt Dieckman & Jared Wallace  
1997 – Jamie Wallace & Jeanna Dent  
1996 – Amanda Campbell & Sarah Barb  
1995 – Mike Dieckman & Amanda Meyer  
1994 – Andy Smith  
1993 – Amber Campbell & Mike Dieckman  
1992 – Greg Bahrenburg & Stephanie Arnett  
1991 – Lori Ehlers & Craig Arnett  
1990 – Aaron Meyer & Heidi Cain  
1989 – Judy Smith & Scott Brandes  
1988 – Jennifer Hazel & John Browning  
1987 – Christine Hazel & Joe Bogart  
1986 – LeaAnn Schnakenberg & Ron Schnakenberg  
1985 – Beth Bogart & Brad Kullman  
1984 – Sharon Kast & Earl Gardner  
1983 – Jean Schnakenberg & David Wilshusen  
1982 – Mary Kerr & Jim Wilshusen  
1981 – Darla Duncan

## **DEDICATION RECIPIENTS**

2018 – Kay Sparks  
2017 – Howard & Brenda Arms  
2016 – JoAnn Clark  
2015 – Producer Exchange #84 & Manager – Dean Shear  
2014 – Roger Dieckman & Debbie Dieckman  
2013 – Rodney & Tigra Drenon  
2012 – Stephanie McDonald  
2011 – Roger Mothersbaugh & Gary Lawler  
2010 – John & Betty Montemayor & Family  
2009 – Melva Meyer  
2008 – Darlene Anderson  
2007 – Katherine Culpepper  
2006 – Wayne Balke, Doug Dieckman & Dick Kreisel  
2005 – DeWayne & Mildred Duncan & Reecie Flower  
2004 – Wilma Keightley & Mary Lou Westermier  
2003 – Dorcas Breghower & Pam Wallace  
2002 – Larry Gerken  
2001 – Bill & Jackie Barb  
2000 – Marvin Dieckman  
1999 – Jeanette Bahrenburg  
1998 – ElVera Schnackenburger  
1997 – Louetta Kullman  
1996 – Raymond Schlesselman  
1995 – Elizabeth Drake  
1994 – Patty Hazel  
1993 – Louetta Kullman  
1992 – Ray & Mary Gates  
1991 – Katherine Culpepper  
1990 – Alumni  
1989 – Bryon Morrison  
1988 – Don Anstaett, DVM  
1987 – J.D. Johnson  
1986 – Becky Schnakenberg  
1985 – Raymond Schlesselman  
1984 – Robert L. (Jack) Byrum

## **SPIRIT AWARDS**

### **YEAR**

2018  
2017  
2016  
2015  
2014  
2013  
2012  
2011  
2010  
2009  
2008  
2007  
2006  
2005

### **JUNIOR**

Tyler Satsgraver  
Blake Zimmerschied  
Wyatt Zimmerschied  
Kadin Teague  
Hunter Osborne  
Brooke Anderson  
Hannah Anderson  
John Haase, Jr.  
Emily Gorrell  
Casey Bahrenburg  
Sheldon Ebeling  
Austin Reedy  
Nicholas Dieckman  
Audra Warden

### **SENIOR**

Garrett Louiselle  
Sydney Neas  
Bailey Crouch  
Jenna Ellison  
Karlie Tucker  
John Haase, Jr.  
Julie Crouch  
Kay Wilken  
Dylan Carver  
Levi Riley  
Nicholas Dieckman  
Jake Montemayor  
Kyle Montemayor  
Diedra Dieckman

## **HERDSMAN AWARDS**

### **YEAR**

2018  
2016  
2015  
2014  
2013  
2012  
2011  
2010  
2009  
2008  
2007

### **BEEF**

Saydi Hagedorn  
Grant Louiselle  
Garrett Louiselle  
Nicholas Dieckman  
Justine Barb  
Evan Gorrell  
Alexus Dieckmann  
Julie Crouch  
Wesley Reedy  
Nicholas Dieckman  
Elyssa & Tyler Harris

### **RABBIT**

None  
Amelia Roberts  
Hannah Harrell  
Jenna Ellison

### **GOAT**

Tyler Betts  
Morgan Jinks  
John Haase, Jr.

# Benton County 4-H & FFA Youth Fair 2019 T-shirt Order Form for Non-exhibitors

Cost: \$10 each

Design: Front will be Hollywood Theme  
Back will list sponsors

**NOTE:** All youth exhibiting at the 2019 fair will receive one of these shirts free, but we need to know their size to guarantee they get one that fits! Please text or call information to Stephanie at (660) 281-3270 or comment on Face Book page T-shirt post by June 1, 2019.

**Additional shirt orders must be committed to by June 1, 2019 to be available for pick-up during the fair. Shirts must be paid for & picked up at the Fair 4-H Bldg. by 7 PM on June 27, 2019 to hold shirt(s) ordered. Shirts not paid for by June 27 will be offered for sale at the fair on a first come, first served basis.**

----- Detach and mail -----

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Club/Chapter: \_\_\_\_\_

#	Size	Price
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
<b>Total:</b>		\$ _____

**Mail order forms & payment to:**  
 Benton County 4-H & FFA  
 Youth Fair  
 PO Box 53  
 Lincoln, MO 65338  
**Text/Call Order Commitment to:**  
 Stephanie at (660) 281-3270

# Benton Co. 4-H and FFA Youth Fair Horse Show



Pre-registration of horses recommended by  
June 1, 2019 to ensure T-shirt size available

Thursday, June 27, 2019

Check-in at 3:30 PM – Show at 5:30 PM

In-County horse entry fee: \$10 for 1<sup>st</sup> horse entered plus \$5 for each additional horse

Out-of-county horse entry fee: \$12.50 for 1<sup>st</sup> horse entered plus \$5 for each additional horse

Class entry deadline: 2 Classes prior to class entering show arena, but registration of classes at check-in is encouraged

Mail entries to:

Benton County 4-H & FFA Youth Fair  
PO Box 53  
Lincoln, MO 65338

**\*\*Entries must be mailed - NOT faxed or hand-delivered to Extension Office\*\***

Exhibitor Name: \_\_\_\_\_ T-Shirt Size (for 1 free exhibitor shirt): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_

Exhibitor Age as of 01/01/2019: \_\_\_\_\_ Birthdate: \_\_\_\_\_

4-H Club: \_\_\_\_\_ FFA Chapter: \_\_\_\_\_

ADDITIONAL SPACE ON BACK OR MAY MAKE COPIES

Class No.	Class Name	Name & Breed of Horse	Office Use

We hereby certify that the above entries are current project(s) on file with exhibitor's 4-H Club &/or FFA chapter and that exhibitor owns/leases the entries. We also certify that the exhibitor is a member in good standing. We have read and agree to abide by the rules of the Benton County 4-H & FFA Youth Fair.

I, the undersigned leader/advisor, hereby certify that the exhibitor and the described animal(s) are enrolled in the project under my supervision and they meet the eligibility requirements of this department as outlined in the Benton County 4-H & FFA Youth Fair book.

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
4-H Club Leader/FFA Chapter Advisor's Signature

\_\_\_\_\_  
Parent's/Guardian's Signature

\_\_\_\_\_  
4-H Project Leader's Signature







# 2019 Benton County 4-H & FFA Youth Fair Livestock, Ham, Cheese, & Bacon Entry Form



Pre-registration of entries due June 1, 2019

Department

A – Beef Cattle  
B – Dairy Cattle  
C – Sheep  
D – Swine  
E – Horse  
F – Dog  
G – Poultry  
H – Rabbits  
I – Goats  
J – Country Cured Meats  
P – Pets  
S – Cheeses

In-County

\$5/animal  
\$5/animal  
\$4/animal  
\$5/animal  
use separate horse entry form  
\$1/animal  
\$1/entry  
\$1/animal  
\$4/animal  
\$2/meat  
\$1/animal  
\$2/entry

Out-of-County

\$10/animal  
\$10/animal  
\$8/animal  
\$10/animal  
\$2/animal  
\$2/entry  
\$2/animal  
\$8/animal  
In-County only  
In-County only  
In-County only

Late entry fees: Regular Entry Fees plus \$10 per Exhibitor per Department

Mail entries to:

Benton County 4-H & FFA Youth Fair  
PO Box 53  
Lincoln, MO 65338

**\*\*Entries MUST BE mailed - NOT faxed or hand-delivered to Extension Office\*\***

**Clover Kids/Pee-Wees: Do NOT pay Entry Fees**

**\*\*You must submit a copy of your quality assurance card with registration.\*\***

Exhibitor Name: \_\_\_\_\_ T-Shirt Size (for exhibitor & livestock sale shirts): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_

Exhibitor Age as of 01/01/2019: \_\_\_\_\_

Birthdate: \_\_\_\_\_

4-H Club: \_\_\_\_\_

FFA Chapter: \_\_\_\_\_

We hereby certify that the above entries are current project(s) on file with exhibitor's 4-H Club &/or FFA chapter and that exhibitor owns/leases the entries. We also certify that the exhibitor is a member in good standing. We have read and agree to abide by the rules of the Benton County 4-H & FFA Youth Fair.

I, the undersigned leader/advisor, hereby certify that the exhibitor and the described animal(s) are enrolled in the project under my supervision and they meet the eligibility requirements of this department as outlined in the Benton County 4-H & FFA Youth Fair book. **MUST HAVE LEADERS' OR ADVISOR'S SIGNATURES!**

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
4-H Club Leader/FFA Chapter Advisor's Signature

\_\_\_\_\_  
Parent's/Guardian's Signature

\_\_\_\_\_  
4-H Project Leader's Signature

**MORE LINES ON BACK – IF YOU NEED ADDITIONAL SPACE – PLEASE MAKE COPIES**

Class #	Class Title	Dept.	Breed	Animal's Date of Birth	Office Use
J2	4-H Non-Smoked	Meats	Ham	N/A	Example
A22	Beef Bucket Calf	Beef	Crossbred	04/01/2019	Example

Class #	Class Title	Dept.	Breed	Animal's Date of Birth	Office Use



# 2019 Benton County 4-H & FFA Youth Fair

## Vo-Ag, Non-Livestock, Fashion Revue, Ice Cream, Cake, & BBQ Entry Form

Pre-registration of entries due June 1, 2019



Department	In-County	Out-of-County
K – Vocational Agriculture	\$1/division	In-County only
L – Non-Livestock	\$1/project	In-County only
M – Royalty	Free	In-County only
N – Fashion Revue	\$2/person	In-County only
O – Ice Cream Freezing	Free – Open to Public Entries	
Q – Chocolate Cake Contest	Free – Open to Public Entries	
R – Chicken BBQ Contest	\$1/person	In-County only

Mail entries to:  
 Benton County 4-H & FFA Youth Fair  
 PO Box 53  
 Lincoln, MO 65338

\*\*Entries MUST BE mailed - NOT faxed or hand-delivered to Extension Office\*\*

**Clover Kids/Pee-Wees: Do NOT pay Entry Fees**

Late entry fees: Regular Entry Fees plus \$10 per Exhibitor per Department

Exhibitor Name: \_\_\_\_\_ T-Shirt Size (for 1 free exhibitor shirt): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Exhibitor Age as of 01/01/2019: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Phone: \_\_\_\_\_

Birthdate: \_\_\_\_\_

FFA Chapter: \_\_\_\_\_

We hereby certify that the above entries are current project(s) on file with exhibitor's 4-H Club &/or FFA chapter and that exhibitor owns/leases the entries. We also certify that the exhibitor is a member in good standing. We have read and agree to abide by the rules of the Benton County 4-H & FFA Youth Fair.

I, the undersigned leader/advisor, hereby certify that the exhibitor and the described animal(s) are enrolled in the project under my supervision and they meet the eligibility requirements of this department as outlined in the Benton County 4-H & FFA Youth Fair book. **MUST HAVE LEADERS' OR ADVISOR'S SIGNATURES!**

\_\_\_\_\_  
 Exhibitor's Signature

\_\_\_\_\_  
 4-H Club Leader/FFA Chapter Advisor's Signature

\_\_\_\_\_  
 Parent's/Guardian's Signature

\_\_\_\_\_  
 4-H Project Leader's Signature

**MORE LINES ON BACK – IF YOU NEED ADDITIONAL SPACE – PLEASE MAKE COPIES**

Class #	Project Name	Individual Item Description	Office Use
K410	Diversified Livestock	Grass Hay	Example
L311B	Arts & Crafts	Ceramic Black Cat	Example
O	Ice Cream	Chocolate Fudge	Example



# Achievement Day

Friday, June 28, 2019

Starts: 9:00 AM

Benton County 4-H & FFA Youth Fair Building

## Registration Form

Note: Entries are accepted on a “first-come, first-registered” basis. Pre-entries are due by June 1, 2019 and may be sent to the Fair mailing address or hand-delivered to either the Pettis or Benton County Extension Offices.

Name: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Age (as of 01/01/2019): \_\_\_\_\_

Phone: \_\_\_\_\_

- Demonstrations involving firearms, live animals, open flames, or other unusual circumstances must be pre-approved by Blake Gazaway, Extension Specialist.
- Team Demonstrations are limited to 3 members except Theatre Arts skits, which may have 7 members. If competing in a specialty contest, review specific category rules for different restrictions on teams.
- Participants must receive a blue ribbon at the County Achievement Day to be eligible to go to the State level.

I will be participating in the following events on Achievement Day (check appropriate boxes):

**Public Speaking (category details on back of form)**

Contest Category: \_\_\_\_\_

Title of Speech: \_\_\_\_\_

**Specialty Contest Demonstration (category details on back of form)**

Category (circle one): Missouri Grown Foods   Egg   Cooking with Honey   International Topic  
Pork

Title of Demonstration: \_\_\_\_\_

**Electric Theatre** – 8 may be chosen to demonstrate at the Missouri State Fair

A formal demonstration that must use electricity & be no longer than 10 min. long.

Title of Demonstration: \_\_\_\_\_

**General Demonstration** – 8 may be chosen to demonstrate at the Missouri State Fair

A formal demonstration showing & telling how to do something & should be 5-10 min. long.

Title of Demonstration: \_\_\_\_\_

**Working Demonstration** – 4 may be chosen to demonstrate at the Missouri State Fair

A casual demonstration working on a project while answering questions & should be ~30 min. long.

Title of Demonstration: \_\_\_\_\_

Additional registration forms are available from either Extension Office or call (660) 438-5012 to register.

## **Specialty Demonstration Contests**

**Missouri Grown Foods Contest** – (MO State Fair) 3 can advance per county – one ages 8-10 yrs., one ages 11-13 yrs., and one ages 14 & older. Must use a food product grown or made by a Missouri producer or company, provide background information on the producer or company, include nutrition & preparation information, & include the economics of the food product & the final dish. Must present a finished product for judges' sampling & a recipe handout for the judges. Must be 7-10 minutes in length. No teams allowed.

**Egg Contest** – (MO State Fair) 2 can advance per county – one ages 8-13 yrs. and one ages 14 & older. Must prepare an egg dish while presenting information reflecting the demonstrator's knowledge about eggs including: nutritional value, preparation, storage, function, grading/sizing, versatility, & economics of cooking with eggs. Recipe must contain 1 whole egg per serving for salads or main dishes, ½ egg per serving for appetizers, snacks, desserts, or beverages. Must present a finished product for judges' sampling & a recipe handout for the judges. Must be no longer than 12 minutes in length. No teams allowed. Note: the ages 14 & older winner of the Missouri contest can advance to the National contest.

**Cooking with Honey Contest** – (MO State Fair) 3 can advance per county – one ages 8-10 yrs., one ages 11-13 yrs., and one ages 14 & older. Must use honey grown or made by a Missouri honey producer or company. Must provide the honey producer or company's name, give nutrition information, list the health benefits of honey, & give the benefits of pollinators. Must present a finished product for judges' sampling & a recipe handout for the judges. Must be no longer than 20 minutes in length including preparation, demonstration, & clean-up.

**International Topic Demonstration Contest** – (MO State Fair) 3 can advance per county – one ages 8-10 yrs., one ages 11-13 yrs., and one ages 14 & older. Demonstration should relate to an international topic and can be about an item made in another country, used in another country, or originating from another country. Must include a lot of information about the place where the item originates & the people who use it. Must be 7-10 minutes in length. Teams are allowed.

**Pork Contest** – (MO State Fair) 6 can advance per county – two ages 8-10 yrs., two ages 11-13 yrs., and two ages 14 & older. Must be enrolled in a Swine or Foods/Nutrition project. Animals may not be used. May be on any facet of pork including food, nutrition, production practices, or by-products. Topics should be challenging and exhibit contestant's knowledge, as well as, presentation skills. Must present a finished product for judges' sampling & a recipe handout for the judges. Must be no longer than 20 minutes in length including preparation, demonstration, & clean-up. Teams of 2 are only allowed in the ages 8-10 division.

**Lamb, Wool, or Sheep Demonstrations** – at the Missouri State Fair: **any general or working demonstration about lambs, wool, or sheep** will be given special monetary recognition by the Missouri Sheep Producers. Must include the word sheep in the demonstration title to qualify. May be enrolled in any project.

## **Public Speaking**

- Contestants are encouraged to compete in the State Public Speaking Contest.
- 3 age divisions: Junior – ages 8-10, Intermediate – ages 11-13, & Senior – ages 14 & older
- All speech topics must adhere to 4-H standards and be appropriate subject matter.
- Official timer will hold up a yellow card once minimum time is met, a red card when 30 seconds remain, and announce "time" when maximum time is met & when the contestant must immediately stop speaking.

**Prepared Speaking** – "traditional" speech on any topic that is in good taste for a group of peers & adults. Note cards are acceptable, but no props or visual aids are allowed. Speech must be an original work written by the speaker. Speeches are to be Junior: 3-5 min., Intermediate: 4-6 min., & Senior: 5-7 min.

**Extemporaneous Speaking** – speech written shortly before presented on a topic assigned at the contest. Contestants will be given 15 minutes to write a speech with no assistance after drawing a topic. Topics will be subjects familiar to youth, so no research materials are needed. Contestants may use note cards, but must provide their own & also pencils. Props or visual aids may not be used. Speeches are to be Junior: 3-5 min., Intermediate: 4-6 min., & Senior: 5-7 min.

**Technology Assisted Speaking** – same rules & guidelines as prepared speaking (see above) except allows the use of presentation software (such as PowerPoint). Contestant must bring a backup copy of the speech to the contest and may use their own laptop. Speeches are to be Junior: 3-5 min., Intermediate: 4-6 min., & Senior: 5-7 min.

**Interpretation** – memorized performance without the use of music or external sound effects. Visual aids (such as posters) may not be used, but special make-up & clothing may be worn. Contestants are to provide 2 copies of the script, referencing the source(s). Interpretations are to be 3-5 min. in length.

## General Rules and Regulations

### 1.) Ownership of Animals

- A.) Animal must be owned by exhibitor.
- B.) EXCEPTION: Horse which must either be owned by exhibitor or have a current lease authorization (on back of project enrollment form) on file in county extension office no later than May 1st of the project year.
- C.) Animal must be enrolled as exhibitor's 4-H or FFA project animal for the current year.

### 2.) Entries

- A.) Entries must be pre-registered by sending entry form and appropriate entry fees to Benton County 4-H & FFA Youth Fair, PO Box 53, Lincoln, MO 65338. Entries must be postmarked by Saturday, June 1, 2019. No faxes will be accepted. Entries postmarked after this date will be assessed a \$10 late fee per exhibitor per department – except horses.
- B.) Entry fees for the 2019 Benton County 4-H & FFA Youth Fair are per animal unless otherwise noted. Refer to entry forms for listing of entry fees.
- C.) Exhibitor is limited to 2 entries per class in all livestock departments EXCEPT poultry, rabbits, and goats as stated in respective department rules.

### 3.) Premiums

- A.) Premiums will be paid \$0.50 per point with the point value listed in each department's rules.
- B.) All premiums and ribbons will be awarded based on the quality of the exhibit. Danish system will be followed unless otherwise noted.

### 4.) Exhibition

- A.) Articles exhibited must have been constructed by 4-H or FFA members either as part of their supervised agricultural experience (SAE) program or as a part of their 4-H project work, not as a school project. Project must have been made in this 4-H or FFA year.
- B.) All articles will be under the control of superintendent and care will be taken to prevent loss or damage, but in no event will the Benton County 4-H & FFA Youth Fair or the personnel in charge of any departments be responsible for loss or damage that might occur. For this reason, SUPERINTENDENTS MUST RELEASE ALL EXHIBITS.

5.) **Eligibility** – Each participant must be a 4-H or FFA member in good standing and an active dues paying member of a 4-H club or FFA chapter. In-county is limited to a member of a Benton County 4-H club or FFA chapter or a resident of Benton County.

6.) The rules of the fair shall be the same as they are listed for the Missouri State Fair except where changes have been authorized by the board and printed in this fair catalog.

7.) A copy of the fair catalog shall be made available to all 4-H clubs and FFA chapters operating in Benton county and its adjoining counties' Extension offices.

8.) Beef, Goats, Swine, and Sheep exhibitors can request to be reweighed one time by coming off and reweighing immediately.

9.) Entries in the 4-H Youth Department are limited to Missouri 4-H members who have passed their 8<sup>th</sup> birthday and have not passed their 19<sup>th</sup> birthday before January 1 of the current program year and whose enrollment is on file in their University Extension Center. Active members of FFA who are continuing their supervised agricultural experience program are eligible. Junior project workers in the 7<sup>th</sup> or 8<sup>th</sup> grades in a comprehensive high school during the previous school year are eligible. Also, 9<sup>th</sup> and 10<sup>th</sup> grade students in area vocational school service areas who live in a comprehensive high school district that does not have an agriculture education department are eligible. To be eligible to show, students must be conducting an occupational experience program and keeping records under the supervision of the agricultural education instructor. **(According to Missouri State Fair rules.)**

10.) Entries will be shown by the individual owner without assistance. Superintendent may make exceptions to this rule by permitting another member to show an animal in case of illness or physical handicap, or if two animals are shown in the same class.

11.) Uncontrollable animals that the exhibitor cannot handle may be disqualified and required to leave the ring by the superintendent.

12.) No irritants, sedatives, or stimulants can be used on or given to any animal in this show. Suspect animals will be tested at the exhibitor's expense. ALL winnings will be held until the test results are received. If the results are negative, the Fair Board will reimburse for the expense of testing.

13.) Clover Kids may exhibit at the fair in all classes as permitted by the 4-H Clover. However, Clover Kids are NOT allowed to show livestock, except poultry, dogs, rabbits, pets, and PeeWee classes per Missouri 4-H rules. They will not receive premiums according to the Missouri 4-H Handbook, but will receive Clover Kid ribbons. Clover Kids do not pay entry fees.

**14.) Exhibitors are responsible for removing shaving and bedding after their animals are released by the superintendent. Exhibitors must be checked out by the Superintendent or premiums will not be paid.**

15.) Judges can only judge two consecutive years per department.

### ***SHOW RING CODE OF ETHICS***

**Misrepresenting the age of the animal for the class in which it is shown; treating or massaging any part of the body internally or externally with an irritant, counter irritant, or other substance to temporarily straighten a weak back or loin or to produce unnatural animation; minimizing the effects of crampiness by feeding or injecting drugs, depressants, or applying packs, or using any artificial contrivances, or therapeutic treatment exempting normal exercise; striking the animal to cause swelling; the use of alcoholic beverages in the feed or administered as a drench; the practice of artificial filling by pumping or any other device is prohibited. Administration of a drug of any kind or description internally or externally, prior to entering the show ring, except for treating a recognizable disease, injury or surgery is prohibited. Any other procedures performed to change the natural process of growth, maturation, contour, or appearance of any animal, to include teeth is prohibited. Not prohibited is removal of teats or horns, clipping and dressing of hair, and trimming of hooves. Criticizing or interfering with the judge, other exhibitors, breed representatives, or show officials before, during, or after the event may result in an individual or group being expelled, placed on probation, declared ineligible, or barred from exhibiting at the event.**

**THE BENTON COUNTY 4-H & FFA YOUTH FAIR, ITS BOARD MEMBERS, SUPERINTENDENTS, JUDGES, ANIMAL OWNERS, VOLUNTEERS, AND THE CITY OF LINCOLN & ITS PARK BOARD ARE NOT RESPONSIBLE FOR INJURIES TO ANYONE HOLDING, CARRYING, OR BEING NEAR ANY ANIMALS. ANY INDIVIDUAL DOING SO ASSUMES THEIR OWN RISK.**

## **Animal Health Requirements for Exhibition**

**NOTE: ANY UPDATES &/OR RESTRICTIONS ISSUED BY THE MISSOURI STATE VETERINARIAN'S OFFICE SUPERSEDE THESE REQUIREMENTS AND MUST BE FOLLOWED.**

The following is a SUMMARY, and not a reprint of 2 CSR 30-2.040 Animal Health Requirements for exhibition regulations. Contact the Missouri State Veterinarian's office at (573) 751-4359 for clarification.

### **1. CERTIFICATE OF VETERINARY INSPECTION/GENERAL REQUIREMENTS.**

A. All animals must have a Certificate of Veterinary Inspection unless Specifically exempted. The Certificate of Veterinary Inspection shall state that the animals are free of visible signs of contagious, infectious, or communicable disease, and describe the animal(s) by species, breed, sex and age. The Certificate of Veterinary Inspection shall reflect all data for required test and vaccinations, all dates, results and the name of the laboratory.

B. The Certificate of Veterinary Inspection is valid for thirty (30) days.

C. Animals with active lesions of ringworm with resulting loss of hair or warts easily visible without close examination will not be permitted to exhibit and shall be subject to isolation or expulsion depending upon the nature and seriousness of the disease.

D. Sales scheduled in association with exhibitions must employ a veterinarian to examine animals and process Certificate of Veterinary Inspection for change of ownership. The following are requirements for animals EXHIBITED in Missouri. Animals sold in addition to being exhibited must meet the entry requirements of Missouri.

### **2. EXHIBITION REQUIREMENTS FOR CATTLE IN MISSOURI.**

A. Intrastate (cattle in Missouri moving for exhibition only).

1. No Certificate of Veterinary Inspection required.
2. Brucellosis – no test or vaccination is required.
3. Tuberculosis – no test is required.

B. Interstate (cattle from another state entering Missouri for exhibition only).

1. A Certificate of Veterinary Inspection is required with official individual identification for each animal listed.

2. Brucellosis –

A. Cattle from Brucellosis-Free States.

1. Sexually intact cattle may enter without a brucellosis test.
2. Steer(s). No test required but the steer(s) must be individually identified and listed on the Certificate of Veterinary Inspection.

B. Cattle from Class A States

1. Sexually intact test-eligible animals must be tested and negative within thirty (30) days prior to entry except cattle from a certified brucellosis-free herd. The certified herd number and date of the last herd test date must be listed on the Certificate of Veterinary Inspection.

2. Steer(s). No test required but the steer(s) must be individually identified and listed on the Certificate of Veterinary Inspection

3. Tuberculosis.

A. Beef – Tuberculosis-Free States.

1. Tuberculosis – Free States. All beef cattle two (2) months of age and over (including steers) may enter without additional testing requirements or permit.

2. Tuberculosis Status-less than free must meet the following requirements:

A. Must obtain an entry permit.

3. Must have a negative tuberculosis test within sixty (60) days of exhibition, test date must be listed on the Certificate of Veterinary Inspection; or

4. Move from an accredited tuberculosis-free herd (herd test date must be listed on the Certificate of Veterinary Inspection); or

5. Move directly from a herd of origin that has had one (1) complete negative herd test within one (1) year (date of test must be listed on the Certificate of Veterinary Inspection).

B. Dairy – All classes of dairy cattle, two (2) months of age and older, entering Missouri for exhibition must meet the following requirements:

1. Must obtain an entry permit.

2. Have a negative tuberculosis test within sixty (60) days of shipment; test date must be listed on the Certificate of Veterinary Inspection; or

3. Move from an accredited tuberculosis-free herd (herd test date must be listed on the Certificate of Veterinary Inspection); or

4. Move directly from a herd of origin that has had one (1) complete negative herd test within one (1) year (date of test must be listed on the Certificate of Veterinary Inspection).

### **3. EXHIBITION REQUIREMENTS FOR SWINE**

A. Intrastate (swine in Missouri moving for exhibition only)

1. All swine must be free of clinical signs of infectious or contagious disease.

2. No Certificate of Veterinary Inspection is required

3. Brucellosis – no test required

4. Pseudorabies – no test required

B. Interstate (swine from another state entering Missouri for exhibition only).

1. A Certificate of Veterinary Inspection is required. All swine must be individually identified by official ear tag, ear notch, tattoo and listed on the Certificate of Veterinary Inspection.

2. Must obtain an entry permit.

3. Brucellosis –

A. Breeding swine originating from brucellosis-free states may exhibit without a brucellosis test.

B. Breeding swine originating from a state having a brucellosis status less than free states must be tested negative within sixty (60) days prior to exhibition except breeding swine from a validated brucellosis-free herd. The validated herd number and date of last validating test must be listed on the Certificate of Veterinary Inspection.

4. Pseudorabies –

A. Swine originating from a state classified as Stage V the National Pseudorabies (PRV) Eradication Plan may exhibit without a pseudorabies test.

B. All other swine must be tested negative within sixty (60) days prior to exhibition except swine from a qualified pseudorabies-free herd. The qualified herd number and date of last qualifying test must be listed on the Certificate of Veterinary Inspection.

### **4. EXHIBITION REQUIREMENTS FOR SHEEP.**

A. Intrastate (sheep in Missouri moving for exhibition only).

1. Sheep must be free of clinical signs of an infectious or contagious disease.

2. All sheep, regardless of age or gender, must be individually identified by an official scrapie ear tag and be listed on a Certificate of Veterinary Inspection.

3. No test required

B. Interstate (sheep from another state entering Missouri for exhibition only)

1. Sheep must be free of clinical signs of an infectious or contagious disease.

2. All sheep, regardless of age or gender, must be individually identified by an official scrapie ear tag and be listed on a Certificate of Veterinary Inspection.

3. No test required

### **5. EXHIBITION REQUIREMENTS FOR GOATS.**

A. Intrastate (goats in Missouri moving for exhibition only)

1. Goats must be free of clinical signs of an infectious or contagious disease.

2. All goats, regardless of age or gender, must be individually identified by an official scrapie ear tag or any other means of permanent identification approved by the state veterinarian and be listed on a Certificate of Veterinary Inspection.

3. No test required

B. Interstate (goats from another state entering Missouri for exhibition only).

1. Goats must be free of clinical signs of an infectious or contagious disease

2. All goats, regardless of age or gender, must be individually identified by an official scrapie ear tag or any other means of permanent identification approved by the state veterinarian and be listed on a Certificate of Veterinary Inspection.

3. No test required



## 6. EXHIBITION REQUIREMENTS EQUINE.

### A. Intrastate (equine in Missouri moving for exhibition only).

1. Equine that are to be exhibited must be free of clinical signs of an infectious or contagious disease. Any equine showing signs of infectious or contagious diseases at an exhibition may be excused by the official inspecting veterinarian. When an official inspecting veterinarian is present; all equine will be subject to daily inspection.

2. A Certificate of Veterinary Inspection is not required.

3. All equine (except nursing foals accompanied by their dams) must be accompanied by a current VS Form 10-11 or any officially recognized state EIA test chart showing the graphic description of all markings needed for identification, or microchip, or legible tattoo, or unique registered brand. A certified photocopy or certified facsimile of the VS Form 10-11 or any officially recognized state EIA test chart may be accepted for the purpose of exhibition.

### B. Interstate (equine from another state entering Missouri for exhibition only).

1. Equine that are to be exhibited must be free of clinical signs of an infectious or contagious disease. Any equine showing signs of infectious or contagious diseases at an exhibition may be excused by the official inspecting veterinarian. When an official inspecting veterinarian is present; all equine will be subject to daily inspection.

2. A Certificate of Veterinary Inspection is required.

3. All equine (except nursing foals accompanied by their dams) must be accompanied by a current VS Form 10-11 or any officially recognized state EIA test chart showing the graphic description of all markings needed for identification, or microchip, or legible tattoo, or unique registered brand. A certified photocopy or certified facsimile of the VS Form 10-11 or any officially recognized state EIA test chart may be accepted for the purpose of exhibition.

4. Alteration or substitution of any information on any VS Form 10-11 including certified photocopy or certified facsimile or any official copy of a Certificate of Veterinary Inspection shall cause the document to be invalid and in violation of sections 267.010 to 267.730, RSMo, and may result in civil penalties not to exceed ten thousand dollars (\$10,000) per violation and subject to expulsion.

5. A six (6) - month passport from states with which there is a reciprocal agreement will be accepted in lieu of VS Form 10-11. These passports must have proof of a negative EIA test within thirty (30) days of the date of application of the passport and permanent identification for each horse by means of registered brand, legible tattoo, or microchip to be recorded on the passport and the VS Form 10-11 or any officially recognized state EIA test chart, along with other identifying characteristics. In the event of confirmed vesicular stomatitis in any of the states with which reciprocal agreements exist, use of the six (6) - month passport will be suspended by the state veterinarian of Missouri.

6. Venezuelan Equine Encephalomyelitis (VEE) vaccination and entry permit is required prior to entry on equine originating from states in which VEE has been diagnosed within the preceding twelve (12) months.

7. Any equine originating from a premise under quarantine for Vesicular Stomatitis shall obtain an entry permit and must include the statement on the Certificate of Veterinary Inspection that "the equine listed have not been exposed to Vesicular Stomatitis or located within (10) miles of premises quarantined for Vesicular Stomatitis within the past thirty (30) days".

C. The board, organization or manager of each assembly or event is responsible for certifying that all equine admitted or participating meet the regulations in this section and shall not admit or allow participation of equine not so certified. Untested equine shall not be allowed to congregate with other equine. The owner of each animal shall comply with requirements under this section 267.010 to 267.730, RSMo, and may be assessed civil penalties not to exceed ten thousand dollars (\$10,000) for each violation.

## 7. EXHIBITION REQUIREMENTS FOR POULTRY AND WATERFOWL

### A. Intrastate (poultry and waterfowl in Missouri moving for exhibition only)

1. All poultry and waterfowl to be exhibited must be free of clinical signs of any infectious or contagious disease.

2. No Certificate of Veterinary Inspection is required

3. Pullorum-Typhoid test. All poultry (except waterfowl) exhibited shall be tested negative for pullorum-typhoid within ninety (90) days prior to exhibition or originate from a flock approved by the National Poultry Improvement Plan (NPIP) or an equivalent program which has been tested within the past twelve (12) months with no change of ownership. This information shall be documented on a VS Form 9-2 (see 2 CSR 30-8.020) or similar certificate which shall accompany the poultry to the exhibition and shall be made available on request.

### B. Interstate (poultry and waterfowl entering Missouri for exhibition only)

1. All poultry and waterfowl to be exhibited must be free of clinical signs of any infectious or contagious disease.

2. A Certificate of Veterinary Inspection is required

3. Pullorum-Typhoid test. All poultry (except waterfowl) exhibited shall be tested negative for pullorum-typhoid within ninety (90) days prior to exhibition or originate from a flock approved by the National Poultry Improvement Plan (NPIP) or an equivalent program which has been tested within the past twelve (12) months with no change of ownership. This information shall be documented on a VS Form 9-2 (see 2 CSR 30-8.020) or similar certificate which shall accompany the poultry to the exhibition and shall be made available on request.

4. An entry permit is required.

### C. Requirements for Sponsoring Exhibitions for Poultry and Waterfowl.

1. An official representing the person or organization sponsoring the exhibition shall notify the state veterinarian no later than thirty (30) days prior to the exhibition giving the names, place, inclusive dates and times of event.

2. Record Keeping. The sponsor of the exhibition shall compile a list of all poultry and waterfowl present at the exhibition. The list shall contain the name and address of each owner, the number, species, breed, variety, type, sex and pullorumtyphoid status of all poultry present. A copy of this list shall be retained by the sponsor of the exhibition for at least twelve (12) months and shall be made available upon request to a representative of the department.

3. Inspection. All poultry and waterfowl to be exhibited must be free of clinical signs of any Infectious or contagious disease. A representative of the department shall have access to the exhibits and may conduct inspections and tests as deemed necessary.

## 8. EXHIBITION REQUIREMENTS FOR DOGS AND CATS.

### A. Intrastate (dogs and cats in Missouri moving for exhibition only).

1. A Certificate of Veterinary Inspection is not required.

2. Dogs and cats four (4) months of age or older must be vaccinated for rabies by one (1) of the methods and within the time period published in the current *Compendium of Animal Rabies Vaccines* by the National Association of State Public Health Veterinarians, Inc.

### B. Interstate (dogs and cats from another state entering Missouri for exhibition only).

1. A Certificate of Veterinary Inspection is required.

2. Dogs and cats four (4) months of age or older must be vaccinated for rabies by one (1) of the methods and within the time period published in the current *Compendium of Animal Rabies Vaccines* by the National Association of State Public Health Veterinarians, Inc.

3. No entry permit is required.

## Benton County Livestock Sale Rules

Supt.: Garrett Louiselle (573) 569-1681

Saturday, June 29, 2019

Sale Set-Up: After Beef Show    Pictures: 4:00 PM (& after sale if buyer requests)

Pre-Sale Dinner: 4:30 PM        Dessert & Market Project Auction: 5:30 PM

### General Rules

- 1.) Benton County Livestock Sale is only open to Benton County 4-H or FFA members ages 8-21.
- 2.) Exhibits eligible to sell are market steers, market heifers, market lambs, market hogs, poultry meat pens, rabbit meat pens, meat goats, cured hams, cured bacons, and dairy cheeses.
- 3.) Items MUST be BLUE ribbon winners from the 2019 Benton county 4-H & FFA Youth Fair.
- 4.) Exhibitors may sell ONE item only.
- 5.) Exhibitors may sell at the Benton County Livestock Sale ONLY if the member is not participating in another county level premium sale.
- 6.) Uncontrollable animals will NOT be sold.
- 7.) NO sedatives, irritants, or stimulants can be given to any animal. Suspect animals will be tested at the exhibitor's expense. The animal and ALL winnings will be held until results are received. If the test comes back negative on the animal, the Fair Board will stand all test expenses. A positive test will mean forfeiture of ALL fair winnings.
- 8.) The Benton County Livestock Sale Superintendent will determine the sale order.
- 9.) Since this is a premium sale, exhibitors reserve the right to retain ownership and are responsible for marketing items taken home.
- 10.) Ownership dates are as follows:

Market Steers or Heifers	01/01/2019
Market Lambs	04/22/2019
Market Hogs	04/22/2019
Poultry Meat Pens	05/01/2019
Rabbit Meat Pens	06/01/2019
Meat Goat Wethers	04/22/2019
Cured Hams	01/15/2019
Cured Bacon Slabs	06/15/2019
Dairy Cheeses	05/01/2019
- 11.) A 4% commission fee will be deducted from the premium price of the sale check.
- 12.) **ALL SALE PARTICIPANTS MUST HELP AT BOTH PRE-SALE SET-UP & POST-SALE TEARDOWN. You MUST CHECK-IN & CHECK-OUT with the Sale Superintendent. Any absences, late arrivals, or early departures from the sale set-up or teardown, MUST OBTAIN PRIOR APPROVAL from the Sale Superintendent. Any youth who does not satisfy these criteria with the Sale Superintendent, will FORFEIT AN ADDITIONAL 25% OF SALE PREMIUM CHECK (taken after the 4% commission fee is deducted).**

### Livestock Sale Rules – Specific For Each Market Item

#### Market Steer and Market Heifer Livestock Sale Rules

- 1.) Market steers & heifers must be born after January 1 of the prior year.
- 2.) Market steers & heifers must be owned by January 1, 2019 and must be weighed-in at the Spring Weigh-In. Weigh-in date to be set by the Beef Superintendent. ALL market steers & heifers will be permanently identified with a Benton County 4-H & FFA Youth Fair ear tag & nose printed by a designated County Fair representative at the Spring Weigh-In.
- 3.) Market steers & heifers must be shown at the 2019 Benton County 4-H & FFA Youth Fair to be eligible to sell.
- 4.) The Livestock Sale weigh-in will be June 29, 2019 from 8:00 AM – 9:00 AM.
- 5.) On the day of show, market steers & heifers MUST weigh at least 1,000 pounds or have a rate-of-gain of at least 2.25 pounds since Spring Weigh-In to be eligible to sell.
- 6.) Clipping, washing, drying, & brushing is required for market steers & heifers selling in the Livestock Sale and must ONLY be done by exhibitors, parents, or siblings.
- 7.) A 4% commission fee will be deducted from the premium price of the sale check.

#### Market Lamb Livestock Sale Rules

- 1.) Market lambs must be born after January 1, 2019.
- 2.) Market lambs must be owned by April 22, 2019 and must be weighed-in at the Spring Weigh-In. Weigh-In date to be set by the Sheep Superintendent. ALL market lambs will be nose printed by a designated County Fair representative at the Spring Weigh-In.
- 3.) Market lambs must be shown at the 2019 Benton County 4-H & FFA Youth Fair to be eligible to sell.
- 4.) The Livestock Sale weigh-in will be June 29, 2019 from 8:00 AM – 9:00 AM.
- 5.) A 4% commission fee will be deducted from the premium price of the sale check.

### **Market Hog Livestock Sale Rules**

- 1.) Market hogs must be born after January 1, 2019.
- 2.) Market hogs must be owned by April 22, 2019 and must be weighed-in at the Spring Weigh-In. Weigh-In date to be set by the Swine Superintendent. A County Fair designated representative will ear tag ALL market hogs at Spring Weigh-In, if no prior tag is present.
- 3.) Market hogs must be shown at the 2019 Benton County 4-H & FFA Youth Fair to be eligible to sell.
- 4.) The Livestock Sale weigh-in will be June 29, 2019 from 8:00 AM – 9:00 AM.
- 5.) On the day of show, market hogs MUST weigh at least 210 pounds to be eligible to sell.
- 6.) Fitting and grooming is optional (NO powder or oil allowed), but must only be done by exhibitors, parents, or siblings.
- 7.) A \$10 sale fee and 4% commission fee will be deducted from the premium price of the sale check.

### **Poultry Meat Pen Livestock Sale Rules**

- 1.) Poultry meat pen must be owned by May 1, 2019.
- 2.) Poultry meat pen must be shown at the 2019 Benton County 4-H & FFA Youth Fair to be eligible to sell.
- 3.) A poultry meat pen consists of 4 birds of the same sex of chickens or trio of turkeys or waterfowl.
- 4.) No game birds native to Missouri can be sold.
- 5.) A 4% commission fee will be deducted from the premium price of the sale check.

### **Rabbit Meat Pen Livestock Sale Rules**

- 1.) Rabbit meat pen must be owned by June 1, 2019.
- 2.) Rabbit meat pen must be shown at the 2019 Benton County 4-H & FFA Youth Fair to be eligible to sell.
- 3.) A rabbit meat pen consists of 3 same sex rabbits less than 70 days of age. Must provide proof of age.
- 4.) A 4% commission fee will be deducted from the premium price of the sale check.

### **Meat Goat Wethers Livestock Sale Rules**

- 1.) Meat goat wethers must be owned by April 22, 2019.
- 2.) Meat goat wethers MUST be weighed-in at the Spring Weigh-In. Weigh-In date to be set by the Goat Superintendent. ALL meat goat wethers will be nose printed by a designated County Fair representative at the Spring Weigh-In.
- 3.) Meat goat wethers must be shown at the 2019 Benton County 4-H & FFA Youth Fair to be eligible to sell.
- 4.) The Livestock Sale weigh-in will be June 29, 2019 from 8:00 AM – 9:00 AM.
- 5.) On the day of show, meat goat wethers MUST weigh at least 50 pounds to be eligible to sell.
- 6.) A 4% commission fee will be deducted from the premium price of the sale check.

### **Country Cured Ham Livestock Sale Rules**

- 1.) Hams must be owned by January 15, 2019.
- 2.) Hams must be a project owned and cured by the 4-H or FFA exhibitor.
- 3.) Hams must be exhibited at the 2019 Benton County 4-H & FFA Youth Fair to be eligible to sell.
- 4.) A 4% commission fee will be deducted from the premium price of the sale check.

### **Cured Bacon Slab Livestock Sale Rules**

- 1.) Bacon slabs must be owned by June 15, 2019.
- 2.) Bacon slabs must be a project owned and cured by the 4-H or FFA exhibitor.
- 3.) Bacon slabs must be exhibited at the 2019 Benton County 4-H & FFA Youth Fair to be eligible to sell.
- 4.) A 4% commission fee will be deducted from the premium price of the sale check.

### **Dairy Cheeses Livestock Sale Rules**

- 1.) Cheeses must be owned by May 1, 2019.
- 2.) Cheeses must be a project owned and made by the 4-H or FFA exhibitor.
- 3.) Cheeses must be exhibited at the 2019 Benton County 4-H & FFA Youth Fair to be eligible to sell.
- 4.) A 4% commission fee will be deducted from the premium price of the sale check.

## Dept. A: Beef Cattle

Supt.: Garrett Louiselle (573) 569-1681

Saturday, June 29, 2019

Check-In & Weigh-In: 8:00 AM – 9:00 AM

Progressive Show: Begins at 9:30 AM – Beef follows Bucket Calf Show

**All General Rules and Regulations are applicable unless noted otherwise below.**

**Grooming & Fitting**

- Any product administered internally or used externally to alter the conformation and/or appearance of an animal for exhibition is prohibited. This includes the covering of white skin, false tail heads or use of any false hair, use of graphite powders, help or other similar substances externally and steroids, growth stimulants (excluding approved implants) or artificial filling internally. Any animal found to be in violation will be barred from showing and all entry fees and winnings will be forfeited.
- **Fitting of animals is permitted, but may ONLY be done by exhibitor or exhibitor's family.**

**Breeding Animals**

Breeding animals must be owned by May 1 of current year. Breeding classes will be determined by age, and will only be broken into breeds at superintendent's discretion. Registration papers must be presented at the time of check-in.

**Market Steers & Heifers**

- ✓ Benton County Market Steers and Heifers must be owned by January 1 of current year.
- ✓ To be eligible for the Benton County Livestock Sale, on the day of show all market steers & heifers must weigh a minimum of 1000 lbs. or have gained at least 2.25 lbs. per day since the spring weigh-in.
- ✓ To be eligible for rate-of-gain, market steers & heifers must be enrolled as a Benton County 4-H or FFA project and have been weighed-in and ear tagged at the spring weigh-in.

- ✓ Any market steers or heifers showing in the HOME RAISED class must be a Benton County 4-H or FFA project and have been born and raised on the Benton County exhibitor's farm.
- ✓ Market classes will be broken by weight on day of show.

**JUDGE'S DECISIONS ARE FINAL!**

- 1.) Animals must be in place by 9:00 AM Saturday, June 29, 2019. Late animals will NOT be accepted.
- 2.) Pre-registration entry fees are \$5 per head in-county or \$10 per head out-of-county. Late entry fees include the per animal fees plus \$10 per exhibitor per department.
- 3.) No animal may show in more than two classes excluding showmanship.
- 4.) **Bulls over 6 months of age MUST have a nose ring.**
- 5.) **ALL animals must tie inside the barn and remain on the EAST side of Park Street on the fairgrounds.**
- 6.) No animals will be allowed in the show ring unless entered in the current class.
- 7.) Exhibitors are limited to 4 market steers & heifers in the show, with no more than 2 in one weight class.
- 8.) ALL Benton County market steers & heifers must have the Benton County ear tag or their own custom ear tag, which was placed or approved by the designated county representative at the Spring weigh-in. If this tag is lost, you MUST contact the Livestock Superintendent ASAP prior to the show to have the animal re-verified.
- 9.) All exhibitors must present their Missouri Show-Me Quality Assurance certificate at the time of check-in.

### Dept. A – Beef Cattle Classes

**Class # Class Title & Description**

- A1 Junior Heifer Calf born on or after 01/01/19**
- A2 Senior Heifer Calf born 09/01/18 through 12/31/18**
- A3 Summer Yearling Heifer born 05/01/18 through 08/31/18**
- A4 Junior Yearling Heifer born 01/01/18 through 04/30/18**
- A5 Senior Yearling Heifer born 09/01/17 through 12/31/17**
- A6 Cow/Calf Pair – calf must be with cow & born on or after 09/01/18**  
Grand & Reserve Grand Champion Female –
- A9 Junior Bull Calf born on after 01/01/19**
- A10 Senior Bull Calf born 09/01/18 through 12/31/18**
- A11 Summer Yearling Bull born 05/01/18 through 08/31/18**
- A12 Junior Yearling Bull born 01/01/18 through 04/30/18**
- A13 Senior Yearling Bull born 09/01/17 through 12/31/17**  
Grand Champion Bull
- A14 Reserve Grand Champion Bull**
- A16 Feeder Calf Class – Steers weighing less than 1000 lbs. – did not have to be at Spring Weigh-In**  
Group of 3 – 3 steers, any breed, owned & shown by one 4-H Club or FFA Chapter – (no individual may show more than 2 of their animals in this group)
- A17 Jr. Showmanship – youth ages 13 & under as of 01/01/19**
- A18 Sr. Showmanship – youth ages 14 & over as of 01/01/19**
- A20 Market Steer born after 01/01/18**
- A21 Market Heifer born after 01/01/18**  
Grand & Reserve Grand Champion Market Animal –

**trophyes sponsored by the Benton County Cattlemen's Association**

For Fun Parent Showmanship – held immediately after Youth Showmanship classes

**Bucket Calf Show & Rules**

- Exhibitors must be enrolled in the Bucket Calf project and have a 4-H age of 12 years or younger.
- Bucket calves must be born 03/01/2019 through 06/02/2019
- Bucket calves must have been fed on a bottle and not allowed to nurse a cow after two weeks of age.
- Members must take care of the calf. Care is to include feeding, grooming, breaking the calf to lead, keeping expense records and looking after its overall health.
- The calf can be any breed of beef or dairy including crossbred and may be a heifer, bull, or steer.
- The following criteria will be used for judging the bucket calf classes:  
25% Presentation of the calf in the show ring  
25% Condition, health, and quality of the calf  
50% Member's knowledge of the calf – age, breed, feeding (what, when, amount, cost, etc.), care of the calf given by the member. The judge will interview each member to determine the member's knowledge.

**Class # Class Title & Description**

- A22 Beef Bucket Calf – shown following Sheep Show**
- B21 Dairy Bucket Calf – shown following Sheep Show**
- A23 PeeWee Bucket Calf – Dairy or Beef – open to youth ages 5 to 7 as of 01/01/2019

All Bucket Calf entries will receive a trophy.

**\*\*\*Bold Type indicates a Paid Class\*\*\***

Ribbons	Blue	Red	White
Points:	20	15	10

## Dept. B: Dairy Cattle

Supt.: Beth Crouch (573) 286-7829

Friday, June 28, 2019

Check-In: 12:00 PM

Show: 1:00 PM

**All General Rules and Regulations are applicable unless noted otherwise below.**

### Grooming & Fitting

- Any product administered internally or used externally to alter the conformation and/or appearance of an animal for exhibition is prohibited. Any animal found to be in violation will be barred from showing and all entry fees and winnings will be forfeited.
- **Fitting of animals is permitted, but may ONLY be done by exhibitor, with help from the exhibitor's parents or siblings.**

**JUDGE'S DECISIONS ARE FINAL!**

- 10.) Animals must be in place by 12:30 PM Friday, June 28, 2019. Late animals will NOT be accepted.
- 11.) **ALL animals must tie inside the barn and remain on the EAST side of Park Street.**
- 12.) No animals will be allowed in the show ring unless entered in the current class.
- 13.) All exhibitors in or out-of-county participating in the dairy show must present their Missouri Show-Me Quality Assurance certificate at the time of check-in.

### Class # Class Title & Description

B1	Spring Heifer Calf born after 02/28/2019 & over 2 months of age
B2	Winter Heifer Calf born after 11/30/2018 & before 03/01/2019
B3	Fall Heifer Calf born after 08/31/2018 & before 12/01/2018
B4	Summer Yearling Heifer born after 05/31/2018 & before 09/01/2018
B5	Spring Yearling Heifer born after 02/28/2018 & before 06/01/2018
B6	Winter Yearling Heifer born after 11/30/2017 & before 03/01/2018
B7	Fall Yearling Heifer born after 08/31/2017 & before 12/01/2017
B8	Jr. 2-year-old cow born after 02/28/2017 & before 09/01/2017
B9	Sr. 2-year-old cow born after 08/31/2016 & before 03/01/2017
B10	Jr. 3-year-old cow born after 02/28/2016 & before 09/01/2016
B11	Sr. 3-year-old cow born after 08/31/2015 & before 03/01/2016
B12	4-year-old cow born after 08/31/2014 & before 09/01/2015
B13	5-year-old cow born 08/31/2013 & before 09/01/2014
B14	Aged cow born before 09/01/2013 – must be 6-years-old or older
B15	Dry cow born after 08/31/2014 & before 09/01/2016 – 3 & 4-year-old cows
B16	Aged Dry cow born before 09/01/2014
B17	Grand Champion Female
B18	Reserve Grand Champion Female
B19	Jr. Showmanship – youth ages 13 & under as of 01/01/2019
B20	Sr. Showmanship – youth ages 14 & over as of 01/01/2019

### Bucket Calf Show – see Beef Dept. for rules

**B21 Dairy Bucket Calf**

A23 PeeWee Bucket Calf – Dairy or Beef – open to youth ages 5 to 7 as of 01/01/2019

\*\*\*Bold Type indicates a Paid Class\*\*\*

Ribbons	<u>Blue</u>	<u>Red</u>	<u>White</u>
Points:	20	15	10

## Dept. S: Dairy Cheeses

Supt.: Beth Crouch (573) 286-7829

Thursday, June 27, 2019

Check-In: 12:00 PM – 7:00 PM

Closed Judging: 8:00 PM

**All General Rules and Regulations are applicable unless noted otherwise below.**

### Eligibility

All exhibitors must be enrolled in Dairy or Dairy Foods projects to be eligible to show and/or sell.

### Ownership of Cheese

All cheeses entered in this department must be the bona fide property of the exhibitor.

Cheeses must be owned by May 1 of the current show year.

**CHEESES MUST HAVE BEEN MADE BY THE EXHIBITOR.**

- 1.) Cheeses must be in place by 7:00 PM Thursday, June 27, 2019. Late entries will NOT be accepted.
- 2.) Exhibitors are limited to 2 entries in each division of 4-H & FFA with a maximum of 4 total cheeses
- 3.) **ALL Cheeses MUST BE MADE from at least 3 gallons of PASTEURIZED milk with a minimum of 60 days aging.**
- 4.) Cheeses must weigh a minimum of two pounds except goat cheese, which should weigh at least one pound.
- 5.) Cheeses are not eligible for exhibition at the Missouri State Fair.
- 6.) To be eligible for the Benton County Livestock Sale, sellers must attend and present their cheese for sale.

**JUDGE'S DECISIONS ARE FINAL!**

**PLEASE SPECIFY THE TYPE (FLAVOR) OF CHEESE ON ENTRY FORM**

### Class # Class Title & Description

S1	4-H Smoked
S2	4-H Non-Smoked
S3	FFA Smoked
S4	FFA Non-Smoked
S5	Goat Cheese

\*\*\*Bold Type indicates a Paid Class\*\*\*

Ribbons	<u>Blue</u>	<u>Red</u>	<u>White</u>
Points:	20	15	10

## Dept. C: Sheep

Supt.: Meghan Zimmerschied (660) 281-3447

Saturday, June 29, 2019

Check-In & Weigh-In: 8:00 – 9:00 AM

Progressive Show: Begins at 9:30 AM – Sheep follows Goat Show

**All General Rules and Regulations are applicable unless noted otherwise below.**

### **Ownership of Animals**

All animals entered in this department must be the bona fide property of the exhibitor and must be owned by April 22 of the current show year.

### **Showing**

The individual owner will show all entries unassisted. Exception: can be assisted by another youth in the yearling classes (C1, C7, & C8), but the owner must be on the sheep's head unless they have another animal in the same class. The superintendent may make exceptions to this rule by permitting another member of 4-H or FFA to show the animal. Examples would be in the case of illness, physical handicap, or family emergency or if two animals fall in the same class.

### **Market Lambs**

- ✓ Market lambs must be owned by April 22 of the current year.
- ✓ Exhibitors are limited to a maximum of 10 market lambs.
- ✓ Market lambs must be nose printed at the Spring Weigh-In by the designated County representative to be eligible to sell.
- ✓ Classes will be broken by weight on the day of the show.

### **JUDGE'S DECISIONS ARE FINAL!**

- 14.) Animals must be in place by 9:00 AM Saturday, June 29, 2019. Late animals will NOT be accepted.
- 15.) Each exhibitor is limited to two entries per class. No animal will show in more than two classes excluding showmanship. The same animal cannot be shown in both breeding and market classes except a market ewe lamb may be included as part of the Flock (Class C16).
- 16.) Health certificates are required and MUST include the Scrapie ID# for ALL breeding stock and must be presented at check-in to be eligible to show.
- 17.) All exhibitors in or out-of-county participating in the sheep show must present their Missouri Show-Me Quality Assurance certificate at the time of check-in.

### **Class # Class Title & Description**

<b>C1</b>	<b>Yearling Ram – 1 year and under 2 years</b>
<b>C2</b>	<b>Sr. Ram Lamb – born 09/01/18 through 12/31/18</b>
<b>C3</b>	<b>Jr. Ram Lamb – born 01/01/19 or after</b>
C4	Pair of Ram Lambs
C5	Champion Ram – each breed
C6	Reserve Champion Ram – each breed
<b>C7</b>	<b>Yearling Ewe – 1 year and under 2 years</b>
C8	Pair of Yearling Ewes
<b>C9</b>	<b>Sr. Ewe Lamb – born 09/01/18 through 12/31/18</b>
<b>C10</b>	<b>Jr. Ewe Lamb – born 01/01/19 or after</b>
C11	Pair of Ewe Lambs
C12	Champion Ewe – each breed
C13	Reserve Champion Ewe – each breed
C14	Best Pair
C15	Pen of 4 Lambs (both sexes represented) – owned by exhibitor
C16	Flock – 1 ram, 2 yearling ewes, & 2 ewe lambs (may include market ewe lambs)
C17	Jr. Showmanship – youth ages 13 & under as of 01/01/19
C18	Sr. Showmanship – youth ages 14 & over as of 01/01/19
C19	Novice Showmanship – first year youth participants only
<b>C21</b>	<b>Market Lamb</b>
	Grand & Reserve Grand Champion Market Lambs
C22	Open PeeWee Class – open to youth ages 5 to 7 as of 01/01/19

**\*\*\*Bold Type indicates a Paid Class\*\*\***

Ribbons	Blue	Red	White
Points:	15	12	8

## Dept. D: Swine

Supt.: Brandi Maddux (660) 723-3494

Friday, June 28, 2019

Check-In: 7:00 AM – 8:30 AM

Show: 10:00 AM

**All General Rules and Regulations are applicable unless noted otherwise below.**

### **Ownership of Animals**

All animals entered in this department must be the bona fide property of the exhibitor and must be owned by April 22 of the current show year.

### **Market Hogs**

- ✓ To be eligible for the Benton County Livestock Sale, market hogs must weigh minimum of 210 pounds on day of show.
- ✓ Classes will be broken by weight on the day of the show.
- ✓ Market hogs must be weighed at the Spring Weigh-In by the designated County representative to be eligible for the Rate-of-Gain contest and for the Benton County Livestock Sale.

### **JUDGE'S DECISIONS ARE FINAL!**

- 1.) Animals must be in place by 8:30 AM Friday, June 28, 2019. Late animals will NOT be accepted.
- 2.) Animals will be designated as breeding or market at time of check-in. All market animals will be weighed, as they are unloaded. Can request to reweigh once by coming off scale and reweighing immediately.
- 3.) Pens will be assigned by the superintendent.
- 4.) All swine must have healed ear notches prior to the show, as per the Universal Ear Notching System.
- 5.) Each exhibitor is limited to two entries per class. Exhibitors are limited to a maximum of 10 head.

- 6.) All animals must have been farrowed after 01/01/2019 except registered purebred breeding gilts, which may be born on or after 12/01/2018 (Class D2).
- 7.) A litter consists of 3 animals farrowed by one sow. It may include no more than one boar or one barrow. It may consist of three gilts.
- 8.) All exhibitors in or out-of-county participating in the swine show must present their Missouri Show-Me Quality Assurance certificate at the time of check-in.

### **Class # Class Title & Description**

<b>D1</b>	<b>Boar – born on or after 01/01/19</b>
	Grand & Reserve Grand Champion Boar
<b>D2</b>	<b>Breeding Gilt – registered purebreds born on after 12/01/18 &amp; crossbreds born on after 01/01/19</b>
	Grand Reserve Grand Champion Gilt
D4	Litter
<b>D5</b>	<b>Feeder Pigs – market hogs under 210 pounds</b>
<b>D6</b>	<b>Market Hogs</b>
	Grand & Reserve Grand Champion Market Hog
D7	Jr. Showmanship – kids ages 13 & under as of 01/01/19
D8	Sr. Showmanship – kids ages 14 & over as of 01/01/19
D9	Open PeeWee Class – open to kids ages 5-7 as of 01/01/19

**\*\*\*Bold Type indicates a Paid Class\*\*\***

Ribbons	Blue	Red	White
Points:	20	15	10

## Dept. E: Horse

Supt.: Barbara Saltsgaver (660) 221-8139

Thursday, June 27, 2019

Check-In: 3:30 PM

Show: 5:30 PM

*Note: in case of cancellation make-up date: To Be Determined*

- 1.) **All General Rules and Regulations are applicable unless noted otherwise below.**
- 2.) Each 4-H exhibitor must be a regular member of 4-H (ages 8-19) in good standing. They must be enrolled in a 4-H horse project by May 1<sup>st</sup> of the current show year and have a 4-H Project Horse Enrollment form for each horse to be shown on file at their County Extension Office by May 1<sup>st</sup> of the current show year. A copy of the Horse Enrollment form with proper project leader signatures will be required for each animal on the show grounds regardless of intent to show. FFA exhibitors must be an active FFA member who is continuing his/her Supervised Agricultural Experience program (SAE).
- 3.) Failure of a 4-H exhibitor to provide Horse Enrollment form and failure of any exhibitor to show proof of a negative Coggins test within the prior 12 months will result in the Superintendent refusing to allow you to participate in the show.
- 4.) Substitution of another horse for the horse project enrolled horse will require a written notification from an accredited veterinarian stating the reason for the substitution. Such notification must be presented at time of check-in. **NO EXCEPTIONS!**
- 5.) A project horse may be shown by more than one member (**siblings only**) as long as that horse is enrolled as a project horse for reach member. However, it may not be shown in the same age/class twice.
- 6.) Pre-registration is recommended of the horse(s). Classes can be signed up for on show day. Classes may be dropped until the start of one class prior to the one being dropped. This may be done by speaking to the announcer or their attendant and initialing the class line-up sheet beside your name. Point horse must be identified before class starts.
- 7.) **Novice** walk/trot riders are usually in their first or second year of the horse project. Project leaders may authorize members to continue in novice/walk trot classes past the 2 years if circumstances apply. Novice walk/trot riders will be expected to try advanced classes after they have participated in novice walk/trot county classes for more than 2 years as per the 2019 Missouri 4-H Leader Manual. Any exhibitor showing in novice walk/trot will be limited to that class and not be allowed to show in any class with a gate faster than a trot. **This includes game classes.**
- 8.) Any rider showing in the game classes must have shown previously in a judged/paid class.
- 9.) All classes will be given 3 calls. If exhibitor is not present at the gate when class enters the arena, he/she will be automatically disqualified from that class. If a tack change is required, please notify announcer or the attendant 2 classes prior.
- 10.) Costume class will be judged on originality of costume. The horse may be ridden, led, or driven. No objects may be drug or pulled behind the horse except for a cart or wagon specifically designed for such purpose. Class will be shown at a walk. Exhibitors 13 & under **MUST** have a handler age 18 & over. Handler costume is optional. Costumes will be subject to approval before entering arena.
- 11.) Timed events will run with the gate closed.
- 12.) Classes maybe divided if there are more than 15.
- 13.) All exhibitors are required to wear appropriate boots in all classes as well as long-sleeved shirts, pants, and hats. **HAT or APPROVED HELMETS MUST** be on exhibitor's head when he/she enters the arena. ASM/SEI Equestrian approved **HELMETS ARE REQUIRED** for all game or speed classes. Halter and lead rope are allowed on all lead back classes.
- 14.) All exhibitor numbers must be displayed on exhibitor's back or **BOTH** sides of the saddle pad.
- 15.) Preparing for exhibition should be done by an exhibitor, sibling, or parent only. **NO** trainers will be allowed to assist exhibitors on show day regardless of relationship to exhibitor. Trainer shall include anyone you have paid or traded services in exchange for training of horse or exhibitor.
- 16.) Stallion colts may be shown in the calendar year of birth only.
- 17.) A pony shall be 56 inches and under.
- 18.) All horses must be kept off roadway unless crossing and remain away from the arena gate unless entering the show arena.
- 19.) Not responsible for accidents or breakaways, should any occur, and not liable for injury to horse or rider. All exhibitors must accept responsibility for their behavior and belongings. An adult supervisor age 18 or over **MUST** be on show grounds the entire length of the show for each exhibitor.
- 20.) The judge shall follow the rules set forth above, then by the Missouri Horse Leaders Manual, and followed by the AQHA rules for addressing situations that may arise and are not specifically addressed in these rules. Judge will at his/her discretion, refuse entry into the arena or remove an entry from a class for improper attire or equipment, an unsound animal, or unsafe behavior by horse or rider.
- 21.) Any infraction of the above rules should be brought to the Superintendent's attention at that time.
- 22.) High point exhibitor awards will be based on a one horse/one rider team and awarded in the following age groups: Novice, Jr. – ages 13 & under, & Sr. – ages 14 & over
- 23.) High point horse awards will be awarded in the following categories: In Hand, Ridden Judged, & Games. Points are based per exhibitor – siblings may earn points on the same horse in different age divisions.
- 24.) **POOR SPORTSMANSHIP** as deemed by the Superintendent and/or the Judge **WILL RESULT IN EXPULSION** from the show.

**JUDGE'S DECISIONS ARE FINAL!**

**Dept. E – Horse Show Classes**  
**Class registration required minimum of 2 classes prior**

<b>Class #</b>	<b>Class Title &amp; Description</b>
<b>Halter</b>	
E1	Pony, all ages
E2	Gaited, all ages
E3	Stock, 13 & under
E4	Stock, 14 & over
Halter Grand Champion & Reserve Grand Champion	

E5 Color Class, all ages

<b>Showmanship at Halter</b>	
E6	Pony, all ages
E7	Showmanship, novice, all ages
E8	Showmanship, 13 & under
E9	Showmanship, 14 & over
E10 – fun	Parent Showmanship

<b>Special Classes</b>	
E11	Bareback Equitation, novice, all ages
E12	Bareback Equitation, 13 & under
E13	Bareback Equitation, 14 & over

<b>Western Horsemanship</b>	
E14	Pony, all ages
E15	Horsemanship, novice, all ages
E16	Horsemanship, 13 & under
E17	Horsemanship, 14 & over

<b>Western Pleasure</b>	
E18	Quarter Type, novice, all ages
E19	Walk/Trot, Quarter Type, 13 & under
E20	Walk/Trot, Quarter Type, 14 & over
E21 **	Western Pleasure – Ponies, all ages
E22	Quarter Type, 13 & under
E23	Quarter Type, 14 & over
E24 **	Saddle Type, all ages

<b>Ranch Horsemanship</b>	
E25	Ranch Horse Pleasure, all ages

<b>Hunt Seat Equitation</b>	
E26	Novice, all ages
E27	Equitation, 13 & under
E28	Equitation, 14 & over

<b>Hunter Under Saddle</b>	
E29	Novice, all ages
E30 **	Ponies, all ages
E31	Quarter Type, 13 & under
E32	Quarter Type, 14 & over
E33 **	Saddle Type, all ages

<b>Pleasure Driving</b>	
E34	Pleasure Driving, all ages

<b>Costume</b>	
E35	Costume, all ages (Handler and saddle required – must be over 18 yrs. old)

\*\* : this beside a class # means it may be divided into novice & non-novice, if there are enough entries

<b>Class #</b>	<b>Class Title &amp; Description</b>
<b>Games</b>	
E36	Pole Bending, novice, all ages
E37	Pole Bending, 13 & under
E38	Pole Bending, 14 & over
E39	Barrel Race, novice, all ages
E40	Barrel Race, 13 & under
E41	Barrel Race, 14 & over
E42	Egg & Spoon, novice, all ages
E43	Egg & Spoon, 13 & under
E44	Egg & Spoon, 14 & older
E45	Parent, walk/trot Egg & Spoon
E46	Down & Back, novice, all ages
E47	Down & Back, non-novice, all ages
E48	Through the Barrel, novice, all ages
E49	Through the Barrel, non-novice, all ages
E50	Flag Race, novice, all ages
E51	Flag Race, 13 & under
E52	Flag Race, 14 & older

**Helmets are required for all bareback & games classes!**

**Awards:**

**\*Velma Gant Traveling Sportsmanship Trophy**

**\*High Point Overall & In-County**

**\*High Point Novice, 13 & Under, and 14 & Over**

**\*Halter Grand & Reserve Champions and**

**\*High Point In Hand, Ridden Judged, & Games**

Door Prizes may be given away during the show

**\*\*\*Bold Type indicates a Paid Class\*\*\***

Ribbons	Blue	Red	White
Points:	8	6	4

**Novice = walk/trot only**



# 2018 Horse Show Sponsors

## Platinum Sponsors

Cowboy Bronze, Cross Timbers, MO  
Justin Balke Pump Service, Cole Camp, MO  
Rea Funeral Chapel, Sedalia, MO  
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State Farm Insurance-Suzie Brodersen, Warsaw, MO  
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Central Bank, Sedalia, MO  
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Vaughan Pool and Spa, Sedalia, MO  
Cash's Thriftway, Cole Camp, MO  
Lange Feeds, Sedalia, MO  
MFA, Sedalia, MO  
Producers Exchange, Lincoln, MO

## Dept. F: Dogs

Supt.: Beth Crouch (573) 286-7829

Thursday, June 27, 2019

Check-In: 12:00 PM

Show: 1:00 PM

**All General Rules and Regulations are applicable unless noted otherwise below.**

**Ownership of Animals**

All animals entered in this department must be the bona fide property of the exhibitor and must be owned by April 1 of the current show year. Animals must have been trained by the exhibitor.

- 18.) Animals must be in place by 12:30 PM Thursday, June 27, 2019. Late animals will NOT be accepted.
- 19.) Dogs should be schooled on simple obedience, such as, walk at heel, sit on command, etc.
- 20.) Dogs are to be on a 6-foot leash at all times.
- 21.) Exhibitors must have control of the dog and be prepared to clean up after the animal.
- 22.) Each exhibitor is limited to 2 animals in this department.
- 23.) Exhibitor **MUST** present proof of rabies vaccination for each animal or will not show. **NO EXCEPTIONS!**

**Class # Class Title & Description**

- F1** Grooming – all ages of exhibitors and dogs
- F2** Obedience, novice – 1<sup>st</sup> year dog AND 1<sup>st</sup> year handler
- F3** Obedience – 2<sup>nd</sup> year dog OR 2<sup>nd</sup> year handler
- F4** Obedience – 3<sup>rd</sup> year or more on the dog (long sits & down off lead)
- F5 Jr. Showmanship – youth ages 13 & under as of 01/01/19
- F6 Sr. Showmanship – youth ages 14 & over as of 01/01/19
- F7 Costume – all ages of exhibitors
- F8** Household Dog (CANNOT be entered in any other show or category)
- F9 Clover Kids Class – open to youth ages 5 to 7 as of 01/01/19
- F10** Agility
- F11** Rally – will be broken down by age groups

**JUDGE'S DECISIONS ARE FINAL!**

\*\*\*Bold Type indicates a Paid Class\*\*\*

Ribbons	Blue	Red	White
Points:	6	4	2

## Dept. G: Poultry

Supt.: Jake Montemayor (913) 568-1327

Friday, June 28, 2019

Check-In: 12:00 PM

Progressive Show: 1:00 PM Poultry follows Rabbits

**All General Rules and Regulations are applicable unless noted otherwise below.**

**Ownership of Animals**

All animals entered in this department must be the bona fide property of the exhibitor and must be owned by May 1 of the current show year.

**JUDGE'S DECISIONS ARE FINAL!**

- 1.) Animals must be in place by 12:30 PM Friday, June 28, 2019. Late animals will NOT be accepted.
- 2.) Each exhibitor is limited to a maximum of 10 entries. You **MUST CHECK-IN** with Superintendent **BEFORE PLACING BIRDS IN CAGES**.
- 3.) Any bird showing symptoms of disease or signs of sickness will be excluded and removed from the show & fairgrounds. This will be at the discretion of the Poultry Superintendent. Entry fees will not be refunded.
- 4.) The APA American Standard of Perfection will be used in judging.
- 5.) Terminology is defined as follows and may be used to break classes into sub-classes:  
Cock – male chicken over 1 year of age  
Cockerel – male chicken under 1 year of age  
Hen – female chicken over 1 year of age  
Pullet – female chicken under 1 year of age
- 6.) Birds entered in single classes will not be permitted to show as part of a pen nor will birds comprising pens be permitted to show as single entries.
- 7.) Exhibitors must be certified free from Pullorum-Typhoid diseases. **All birds, except waterfowl, MUST BE TESTED within 90 days prior to the show or at the show PRIOR TO PUTTING BIRDS IN CAGES.** No birds with lice or mites will be allowed to coop.
- 8.) Exhibitors must be enrolled in poultry as a project to be eligible to enter. Benton County 4-H members must have attended 50% of the project meetings to be eligible to show.
- 9.) Exhibitors may exhibit more than one breed in any class.
- 10.) Exhibitors must feed & water their exhibit.
- 11.) Birds that are disqualified **WILL NOT** be awarded any premiums.

- 12.) To be eligible for the Benton County Livestock Sale, meat pens must be owned by a Benton County exhibitor. Sellers are responsible for the care of their birds. Sellers must be attend and present their meat pen for sale.
- 13.) All exhibitors in or out-of-county participating in the poultry show must present their Missouri Show-Me Quality Assurance certificate at the time of check-in.

**Class # Class Title & Description**

- G1** Standard Chicken
- G2** Bantam Chicken
- G3 One Dozen Eggs
- G4 Costume Class
- G5** Meat Pen – 4 same sex chickens or trio (3) turkeys or waterfowl.
- NOTE: NO native Missouri game bird species allowed.**
- G6** Bantam or Call Duck
- G7** Lightweight Duck
- G8** Medium weight Duck
- G9** Heavyweight Duck
- G10** Goose –**MUST PROVIDE CAGE FOR BIRD**
- G11** Turkey –**MUST PROVIDE CAGE FOR BIRD**
- G12 Clover Kid's Poultry – open to youth ages 5 to 7 years as of 01/01/2019
- G13 Jr. Showmanship – youth ages 8 to 10 years as of 01/01/2019
- G14 Intermediate Showmanship – youth ages 11 to 13 as of 01/01/2019
- G15 Sr. Showmanship – youth ages 14 and older as of 01/01/2019
- G16 Clover Kid Showmanship – open to youth ages 5 to 7 as of 01/01/2019

\*\*\*Bold Type indicates a Paid Class\*\*\*

Ribbons	Blue	Red	White
Points:	6	4	2

## Dept. H: Rabbits

Supt.: Shannan Harrell (660) 287-8535

Friday, June 28, 2019    Check-In: 12:00 PM    Progressive Show: 1:00 PM Rabbits follow Pet Show

**All General Rules and Regulations are applicable unless noted otherwise below.**

### **Ownership of Animals**

All animals entered in this department must be the bona fide property of the exhibitor and must be owned by June 1 of the current show year.

### **Showing**

The individual owner will show all entries unassisted. The superintendent may make exceptions to this rule by permitting another member of 4-H or FFA to show the animal. Examples would be in the case of illness, physical handicap, or family emergency or if two animals fall in the same class.

### **EXHIBITORS MUST HAVE PROTECTIVE COVERING ON ARMS WHEN HANDLING RABBITS.**

#### **JUDGE'S DECISIONS ARE FINAL!**

- 6.) Animals must be in place by 12:30 PM Friday, June 28, 2019. Late animals will NOT be accepted.
- 7.) Each exhibitor is limited to a maximum of 10 entries.
- 8.) Any rabbit showing symptoms of disease or signs of sickness will be excluded from the show and removed from the fairgrounds. This will be at the discretion of the Rabbit Superintendent. Entry fees will not be refunded.
- 9.) All rabbits MUST be permanently ear marked.
- 10.) Rabbits entered in single classes will not be permitted to show as part of a pen nor will rabbits comprising pens be permitted to show as single entries.
- 11.) Exhibitors must present a veterinarian's health certificate ONLY if rabbits did not originate in Missouri.
- 12.) Exhibitors must be enrolled in rabbits as a project to be eligible to enter. Benton County 4-H members must have attended 50% of the project meetings to be eligible to show.
- 13.) Exhibitor livestock entry cards will be distributed at time of check-in & must be completed before showing.

- 1.) Judging will be by breed standards listed in the ARBA Standard of Perfection.
- 2.) Classes will be subdivided into Crossbred, Purebred, and Pedigreed by age groups and sex. **Pedigree is required to enter in the Pedigreed Class.**
- 3.) Exhibitors must feed & water their exhibit.
- 4.) To be eligible for the Benton County Livestock Sale, meat pens must be owned by a Benton County exhibitor. Sellers are responsible for the care of their rabbits. Sellers must be attend and present their meat pen for sale.
- 5.) All exhibitors in or out-of-county participating in the rabbit show must present their Missouri Show-Me Quality Assurance certificate at the time of check-in.

Purebred Class #	Crossbred Class#	Pedigreed Class#	Class Title & Description
H1	H1C	H1P	Junior Doe
H2	H2C	H2P	Senior Doe
H3	H3C	H3P	Junior Buck
H4	H4C	H4P	Senior Buck

Class#	Class Title & Description
H5	<b>Meat Pen – 3 rabbits, weighing a maximum of 5 lbs. each of the same size, recognized breed, &amp; variety. Must be under 70 days of age &amp; provide PROOF OF AGE. Judged on meat quality, condition, &amp; uniformity.</b>
H6	Jr. Showmanship – youth ages 13 years and under as of 01/01/2019
H7	Sr. Showmanship – youth ages 14 and older as of 01/01/2019
H8	Costume
H9	Clover Kid's Rabbit – open to youth ages 5 to 7 years as of 01/01/2019

**\*\*\*Bold Type indicates a Paid Class\*\*\***

Ribbons	Blue	Red	White
Points:	6	4	2

## Dept. J: Cured Meats

Supt.: Beth Crouch (573) 286-7829

Thursday, June 27, 2019    Check-In: 12:00 PM – 7:00 PM    Closed Judging: 8:00 PM

**All General Rules and Regulations are applicable unless noted otherwise below.**

### **Ownership of Meats**

- All meats entered in this department must be the bona fide property of the exhibitor.
  - Hams must be owned by January 15 of the current show year.
  - Bacon slabs must be owned by June 22 of the current show year.
  - **MEATS MUST HAVE BEEN CURED AND TRIMMED BY THE EXHIBITOR.**
- 18.) Meats must be in place by 7:00 PM Thursday, June 27, 2019. Late entries will NOT be accepted. Exhibitors are limited to 2 entries in each division of 4-H & FFA per each meat with a maximum of 4 per meat. (For example: 4 hams = 2 in 4-H & 2 in FFA – cannot have 4 FFA hams)

Class #	Class Title & Description
	<b>Country Cured Hams</b>
J1	<b>4-H Smoked</b>
J2	<b>4-H Non-Smoked</b>
J3	<b>FFA Smoked</b>
J4	<b>FFA Non-Smoked</b>

- 14.) Rules of the AAMP will be used as guidelines for judging.
- 15.) Exhibitors of meats selected for the Missouri State Fair entries will be responsible for entering their meats at the State Fair. 4-H meats will be checked-in at the 4-H Building accompanied by completed forms & fees for dual competition in the Youth Division in the Ag Building. FFA exhibitors should consult with their Ag Advisor for proper procedures to enter their meats at the State Fair.
- 16.) Only federally inspected meats are eligible to be sold at the Benton County Livestock Sale. Homegrown meats are allowed as long as they are butchered under federal inspection at a meat processing facility.
- 17.) To be eligible for the Benton County Livestock Sale, sellers must be attend and present their meat item for sale.

#### **JUDGE'S DECISIONS ARE FINAL!**

Class #	Class Title & Description
	<b>Cured Bacon Slabs</b>
J5	<b>4-H Smoked</b>
J6	<b>4-H Non-Smoked</b>
J7	<b>FFA Smoked</b>
J8	<b>FFA Non-Smoked</b>

**\*\*\*Bold Type indicates a Paid Class\*\*\***

Ribbons	Blue	Red	White
Points:	6	4	2

## Dept. I: Goats

Supt.: Jill Strozewski (660) 654-4972

Saturday, June 29, 2019

Check-In and Weigh-In: 8:00 AM – 9:00 AM

Show: 9:30 AM

**All General Rules and Regulations are applicable unless noted otherwise below.**

**Ownership of Animals**

All animals entered in this department must be the bona fide property of the exhibitor and must be owned by May 2 of the current show year.

**Meat Goat Wethers**

- ✓ Meat goat wethers must be owned by April 22, 2018.
- ✓ To be eligible for the Benton County Livestock Sale, meat goat wethers MUST WEIGH MINIMUM OF 50 POUNDS on day of show.
- ✓ Meat goat wethers must be weighed and nose-printed at the Spring Weigh-In by the designated County representative to be eligible for the Rate-of-Gain contest and for the Benton County Livestock Sale.
- ✓ Exhibitors are limited to a maximum of 3 wethers regardless of weight classes.

- 24.) Animals must be in place by 9:00 AM Saturday, June 29, 2019. Late animals will NOT be accepted.
- 25.) All market animals will be weighed, as they are unloaded. Can request to reweigh once by coming off scale and reweighing immediately.
- 26.) Exhibitors may not exhibit more than 3 entries in each class and a maximum of 3 wethers total,
- 27.) All goats must be shown on show chain.
- 28.) Bracing is allowed as long as front feed DO NOT come off the ground.
- 29.) Does 24 months or older **MUST** show signs of pregnancy or **MUST** have kidded.
- 30.) All exhibitors in or out-of-county participating in the goat show must present their Missouri Show-Me Quality Assurance certificate at the time of check-in.

**JUDGE'S DECISIONS ARE FINAL!**

**Class # Class Title & Description**

***PeeWee Division***

I10 **Open PeeWee Class** – open to youth ages 5 to 7 as of 01/01/19

***All Other Types***

Champion & Reserve Champion All Other Types

***Dairy Goats***

I1D **Dairy Buck**

I2D **Dairy Doe – born after 4/1/19**

I3D **Dairy Doe – born 3/1/19 through 3/31/19**

I4D **Dairy Doe – born 1/1/19 through 2/28/19**

I5D **Dairy Doe – born 5/1/18 through 12/31/18**

I6D **Dairy Doe – born 8/8/17 through 4/30/18**

Champion & Reserve Champion Jr. Doe Dairy Goat

I7D **Dairy Doe – under 2 yrs., in milk**

I8D **Dairy Doe – 2 yrs. & under 3, in milk**

I9D **Dairy Doe – 3 yrs. & under 4, in milk**

I10D **Dairy Doe – 4 yrs. & under 5, in milk**

I11D **Dairy Doe – 5 yrs. & over, in milk**

Champion & Reserve Champion Sr. Doe Dairy Goat

I12D **Dairy Doe – Dam & Daughter**

I13D **Dairy Doe – Best Udder**

***Showmanship***

I11 **Jr. Showmanship** – youth ages 13 & under as of 01/01/19

I12 **Sr. Showmanship** – youth ages 14 & over as of 01/01/19

**Class # Class Title & Description**

***Market Meat Goats***

I1 **Wethers – classes broken by weight on show day**

Champion & Reserve Champion Meat Goat Wether

***Percentage (Crossbred) Breeding Meat Goats***

I2 **Doe – ages 0 to 6 months**

I3 **Doe – ages 6 to 12 months**

I4 **Doe – ages 12 to 24 months**

I5 **Doe – ages 24 to 36 months**

Champion & Reserve Champion %age Meat Goat Doe

I6 **Buck – 0 to 6 months**

I7 **Buck – 6 to 12 months**

I8 **Buck – 12 to 24 months**

I9 **Buck – 24 to 36 months**

Champion & Reserve Champion %age Meat Goat Buck

***Purebred Breeding Meat Goats***

I2B **Doe – ages 0 to 6 months**

I3B **Doe – ages 6 to 12 months**

I4B **Doe – ages 12 to 24 months**

I5B **Doe – ages 24 to 36 months**

Champion & Reserve Champion Purebred Meat Goat Doe

I6B **Buck – 0 to 6 months**

I7B **Buck – 6 to 12 months**

I8B **Buck – 12 to 24 months**

I9B **Buck – 24 to 36 months**

Champion & Reserve Champion Purebred Meat Goat Buck

**\*\*\*Bold Type indicates a Paid Class\*\*\***

Ribbons	Blue	Red	White
Points:	15	10	8

## Dept. K: Vocational Agriculture

Supt.: Jake Montemayor (913) 568-1327

Thursday, June 27, 2019

Check-In: 12:00 PM – 7:00 PM

Closed Judging: 8:00 PM

### All General Rules and Regulations are applicable unless noted otherwise below.

#### Aq Mechanics

- Articles exhibited must have been constructed as part of agriculture mechanics instruction in agricultural education or as part of an SAE program.
- All articles must be painted or properly treated (feeders, etc.) & no spray painting allowed at the fair.
- All articles must be clean and in presentable condition, even if have been used.
- Each exhibitor is limited to 2 articles of the same kind of project.
- Projects built to be used as one unit should be exhibited as one entry. Example: trailer ramps & trailer are one entry, if trailer is exhibited

#### Field Crops, Floriculture, and Fruits & Vegetables

- All entries must have been grown by the exhibitor as a part of his or her supervised occupational experience program. All samples must have been produced during the year specified for the class. The exhibitor shall be keeping records of such entries in the approved Missouri Farm Business Record Book, reporting such enterprises on the departmental VA-3 (Report of the Students SAE Program) and have on file validating forms with the school's departmental records.
- Each ear of corn must be in its natural condition and not more than one percent of its grain missing.

- Clipped oats and barley will be excluded from the competition.
- Each exhibitor is limited to one entry in each class of all the Field Crops classes.
- Exhibitors are limited to three entries per class in the Fruits and Vegetables classes. The entries must be of a different variety. Example: Separate plates of Concord, Niagara, Seyval, and Vidal grapes may be entered in the Plate of Grapes class or pink, red, and yellow tomatoes.
- Canned Food Guidelines:**
  - Jars used for canning must be standard colorless glass jars, sealed with two-piece lacquer lids. Zinc lids will not be accepted.
  - Jellies must be in standard jelly jars. No jelly sealed with paraffin wax will be accepted.
  - Each entry must have a plain white label stating: product – specify name of canned food; date - month and year processed (all products must be less than 1 year since process date); method - specify either boiling water bath or pressure canned with pounds of pressure noted; and time processed - note the time in minutes. Please do not include your name on canning labels.

**JUDGE'S DECISIONS ARE FINAL!**

#### Aq Mechanics Division Classes

##### Class # & Class Description

K100 Livestock Trailer	K140 Hay Equipment	K180 Metal Lawn & Household Items
K110 Machinery Trailer	K150 Livestock & Animal Equipment	K190 Outdoor Living Projects – Small Sized
K120 Utility Trailer	K160 Shop Equipment	K191 Outdoor Living Projects – Large Sized
K130 Scrapers/Blades	K170 Vehicle & Tractor Accessories	K200 Wood Lawn & Household Projects
K2100 Refinished, Restored, & Rebuilt Tractors & Lawn/Farm Equipment		

#### Field Crops Division Classes

##### *Grain and Seed*

K201 Corn, yellow shelled, 1 quart (previous year's crop)	K210 Soybeans, 1 quart (previous year's crop)
K202 Corn, white shelled, 1 quart (previous year's crop)	
K211 Sunflower, non-ornamental (previous or current year's crop)	
K220 Grain Sorghum, 1 quart (previous year's crop)	K242 Red Clover, 1 quart (previous or current year's crop)
K221 Forage Sorghum, 1 quart (previous year's crop)	K243 Sweet Clover, 1 quart (previous or current year's crop)
K222 Sudan grass, 1 quart (previous year's crop)	K244 Alfalfa, 1 quart (previous or current year's crop)
K230 Oats, 1 quart (previous or current year's crop)	K250 Brome grass, 1 quart (previous or current year's crop)
K231 Rye, 1 quart (previous year's crop)	K251 Orchard grass, 1 quart (previous or current year's crop)
K232 Wheat, 1 quart (previous or current year's crop)	K252 Red Top, 1 quart (previous or current year's crop)
K233 Winter Barley, 1 quart (previous year's crop)	K253 Reed Canary Grass, 1 quart (previous year's crop)
K240 Birdsfoot Trefoil, 1 quart (previous year's crop)	K254 Tall Fescue, 1 quart (previous or current year's crop)
K241 Lespedeza, 1 quart (previous or current year's crop)	K255 Timothy, 1 quart (previous or current year's crop)
K260 Warm Season Grasses, 1 quart (previous or current year's crop)	
K289 Miscellaneous Grain & Seed (Must not fit another category. Only 1 misc. entry/exhibitor.)	

##### *Plants*

##### **(Must be current year's crop)**

K300 Cornstalks, bundle of 3 stalks	K320 Tobacco, 1 stalk
K310 Soybean Plants, bundle of 3 stalks, roots off	K330 Grain or Forage Sorghum, 3 heads
K331 Millett, 1 bundle	
K332 Sudan grass, 1 bundle	K351 Brome grass, 1 bundle
K340 Alfalfa, 1 bundle	K352 Fescue, 1 bundle
K341 Birdsfoot Trefoil, 1 bundle	K353 Indian Grass, 1 bundle
K342 Lespedeza, 1 bundle	K354 Orchard grass, 1 bundle
K343 Red Clover, 1 bundle	K355 Red Top, 1 bundle
K344 Sweet Clover, 1 bundle	K356 Switch Grass, 1 bundle
K350 Big Blue Stem, 1 bundle	K357 Timothy, 1 bundle
K360 Ornamental Sunflower, 2 plants	
K361 Field Sunflower, 2 plants	K370 Cotton, 1 stalk, defoliated
K380 Miscellaneous Plants (must not fit another category. Only 1 misc. entry per exhibitor.)	

*Baled Hay - 4 inch Blocks - Must be tied with twine in a crisscross manner.*

##### **(Must be current year's crop)**

K400 Alfalfa Hay	K410 Grass Hay
K401 Lespedeza Hay	K411 Mixed Grass and Legume Hay
K402 Red Clover Hay	K412 Warm Season Grass Hay
K403 Other Legume Hay	K420 Grain Hay
K429 Miscellaneous Hay (Must not fit another category. Only 1 misc. entry per exhibitor.)	

Floriculture Division Classes

**Class # & Class Description**

- |  |  |                                     |
|--|--|-------------------------------------|
| K500 Fresh Corsage or Boutonnière  | K501 Silk-Dried Corsage or Boutonnière<br><i>Planters</i>                        |                                     |
| K510 Dish Garden Planter   | K511 Terrarium Planter<br><i>Bridal Bouquets</i>                                 | K512 Flower Box Planter             |
| K520 Fresh Bridal Bouquet  | K521 Silk Bridal Bouquet<br><i>Bud Vases</i>                                     |                                     |
| K530 Fresh Bud Vase  | K531 Silk-Dried Bud Vase<br><i>Centerpiece</i>                                   |                                     |
| K540 Fresh Centerpiece   | K541 Podium or Church Centerpiece<br><i>Seasonal Arrangement or Wall Hanging</i> | K542 Silk-Dried Centerpiece         |
| K545 Wreaths   | K550 Fresh Seasonal Arrangement  | K552 FFA Arrangement                |
| K546 Wall hangings   | K551 Silk-Dried Seasonal Arrangement<br><i>Garden Flowers</i>                    |                                     |
| K560 5 Gladiolus   | K564 5 Zinnias   | K568 Snap Dragon                    |
| K561 5 Marigolds   | K565 Blazing Star  | K569 Statice                        |
| K562 5 Perennials  | K566 Carnation   | K570 Stock                          |
| K563 5 Roses   | K567 Cockscomb/Celosia   | K571 Transvall Daisy                |
| K579 Miscellaneous Garden Flower (must not fit another category. Only 1 misc. entry per exhibitor.)<br><i>Perennials</i>   |  |                                     |
| K580 Ajuga   | K584 Gailardia   | K588 Mum                            |
| K581 Astibe  | K586 Hosta Lily  | K590 Periwinkle                     |
| K583 English Ivy - Hedri   | K587 Kalanchoe   |                                     |
| K599 Miscellaneous Perennial (must not fit another category. Only 1 misc. entry per exhibitor.)<br><i>House Plants</i>     |  |                                     |
| K600 "Decora" Rubber Plant   | K614 English Ivy   | K628 Purple Passion                 |
| K601 African Violet  | K615 Fuchsia   | K629 Red Edge Dracaena              |
| K602 Aglaonema (Chinese Evergreen)   | K616 Golden Barrel Cactus  | K630 Sanserveria (Snake Plant)      |
| K603 Airplane Plant/Spider Plant   | K617 Golden Pothos, Devils Ivy   | K631 Schefflera                     |
| K604 Aluminum Plant  | K618 Grape Ivy   | K632 Sprengeri "Fern"               |
| K605 Benjamin (Weeping) Fig  | K619 Heartleaf Philodendron  | K633 Spotted Dumbcane               |
| K606 Boston Fern   | K620 Ivy Geranium  | K634 Strawberry Begonia             |
| K607 Bromeliad   | K621 Jade Plant  | K635 Succulents                     |
| K608 Caladium  | K622 Medicine Plant  | K636 Swedish Ivy                    |
| K609 Corn Plant Dracena  | K623 Nephthytis (Arrowhead)  | K637 Tricolor Bromeliad             |
| K610 Croton  | K624 Norfolk Island Plant  | K638 Variegated Peperomia           |
| K611 Cutleaf Philodendron  | K625 Parlor Palm   | K639 Wandering Jew                  |
| K612 Dwarf Schefflera  | K626 Peace Lily  | K640 Watermelon Peperomia           |
| K613 Emerald Ripple Peperomia  | K627 Prayer Plant  | K641 Wax Plant                      |
| K643 Miscellaneous House Plant (must not fit another category. Only 1 misc. entry per exhibitor.)<br><i>Bedding Plants</i> |  |                                     |
| K650 Celosia   | K655 Marigold  | K661 Tuberus Begonia                |
| K651 Coleus  | K657 Periwinkle  | K662 Wax Begonia                    |
| K652 Dusty Miller  | K658 Petunia   | K663 Zinnia                         |
| K653 Geranium  | K659 Rose Moss   |                                     |
| K654 Impatiens (Sutana)  | K660 Salvia  |                                     |
| K669 Miscellaneous Bedding Plants (must not fit another category. Only 1 misc. entry per exhibitor.)                       |  |                                     |
|  | <u>Fruits and Vegetables Division Classes</u>                                    |                                     |
| K700 4 Apples  | K780 1 Watermelon  | K870 5 Carrots                      |
| K710 4 Peaches   | K790 3 Cucumbers   | K880 1 Pint of Blackberries         |
| K720 4 Pears   | K800 3 Summer Squash   | K890 1 Head of Cabbage              |
| K730 Plate of 15 Green Beans   | K810 1 Winter Squash   | K900 3 Ears of Sweet Corn (Husk On) |
| K740 4 Bell Peppers  | K820 3 Gourds  | K910 3 Ears of Popcorn (Husk On)    |
| K741 4 Hot Peppers/Other Peppers   | K830 1 Pumpkin   | K920 3 Eggplants                    |
| K750 8 Cherry Tomatoes   | K840 3 Miniature Pumpkins  | K930 5 Okra                         |
| K760 3 Tomatoes  | K850 1 Quart Jar of Honey  |                                     |
| K770 1 Cantaloupe  | K860 3 Beets   |                                     |
| K940 Bundle of Herbs, 1 1/2 inch in diameter (Fresh or Dried)  |  |                                     |
| K950 3 Onions  | K960 3 Potatoes  | K970 Plate of Grapes                |
| K980 Miscellaneous Fruit/Vegetables (must not fit another category. Only 1 misc. entry per exhibitor).                     |  |                                     |
| K990 Canned Fruit/Vegetable Item   |  |                                     |

\*\*\***Bold Type indicates a Paid Class**\*\*\*

Ribbons	<u>Blue</u>	<u>Red</u>	<u>White</u>
Points:	6	4	2

## Dept. L: Non-Livestock

Supts.: Beth Crouch (573) 286-7829, Yvette Neas (660) 668-3789,  
Kristie Jonson (660) 287-3344 & Stephanie Louiselle (660) 281-3270

Thursday, June 27, 2019

Check-In: 12:00 PM – 7:00 PM

Closed Judging: 8:00 PM

**Benton County 4-H & FFA Youth Fair follows Missouri State Fair Rules, so subject to change.**

**All General Rules and Regulations are applicable unless noted otherwise below.**

### Guidelines

- 1) For additional project specific rules, refer to guidelines listed with projects.
- 2) Items made by an exhibitor should reflect the skills learned in the project, the needs & interests of the exhibitor, and quality workmanship. Use the 4-H Project Literature & the "Clover" for ideas and criteria.
- 3) Exhibitor must be currently enrolled in the project and the exhibitor must have made items in the current year.
- 4) Exhibit criteria for items the public may touch:
  - a) Notebooks = 3-ring binder
  - b) Posters = no larger than 14" X 22", flat only, no items fastened to the poster
  - c) File Card System
- 5) Freestanding educational displays should be no larger than 18" tall X 6" deep X 12" wide and can include 3-dimensional items. Posters with items taped to them are not educational displays.
- 6) Working models should show how things actually work (such as cut-away sections of motors or computers) or can be used to help people identify parts (such as those of motors or computers). Should require floor/table space no larger than 14" x 22".
- 7) Any exhibit using batteries, such as circuit boards or robots, should not connect the wires to the battery; rather the wires should be taped behind the battery. Another option is to not include a battery, but to indicate "battery goes here".
- 8) An exhibitor may enter a maximum of 4 items per project.
- 9) New this year. Exhibitors maybe selected to send non-livestock items to the Ozark Empire Fair, will be subject to Ozark Empire Fair rules.

### Clover Kids

- 1) May only enter a maximum of 4 items.
- 2) May enter any item made, but it must be entered in the appropriate Clover Kid project (1<sup>st</sup> yr., 2<sup>nd</sup> yr., or 3<sup>rd</sup> yr.)
- 3) Will not be awarded monetary premiums, but will receive a green Clover Kid ribbon.

## JUDGE'S DECISIONS ARE FINAL!

### Class# Class Name

#### Aerospace

Display on a launch pad not more than 18" square in an upright position

- AS811 Aerospace 1: any item made  
AS812 Aerospace 2: any item made  
AS813 Aerospace 3: any item made  
AS814 Aerospace 4: any item made

#### Agronomy

- AG982 Field Crops 1: any item grown  
AG983 Field Crops 2: any item grown  
AG984 Field Crops 3: any item grown

#### Amphibians & Reptiles

- AR 611 Amphibians & Reptiles: any item made (no live animals)

#### Arts & Crafts

Scrapbooking exhibits should be 1 page/1 side representative of complete scrapbook.

- 1) Size not to exceed 12" X 12".
- 2) Pages should be in clear protective sleeve/zipper bag.
- 3) Do not frame scrapbook page.
- 4) If more than one page is submitted exhibit, will be disqualified.

- AC311 Arts & Crafts: any item made

AC311A: 8-10 yrs. of age

AC311B: 11-13 yrs. of age

AC311C: 14 yrs. & older

- AC312 Advanced Visual Arts 1: any item made  
AC313 Advanced Visual Arts 2: any item made  
AC314 Arts & Computers: any item made  
AC315 Scrapbooking: any item made (max. 4/county for MSF)

#### Beef

- BF121 Beef 1: any item made  
BF122 Beef 2: any item made  
BF123 Beef 3: any item made  
BC135 Bucket Calf: any item made

#### Beekeeping (no live bees)

- EN924 Beekeeping 1: any item made

### Class# Class Name

- EN925 Beekeeping 2: any item made

- EN926 Beekeeping 3: any item made

#### Bicycle

- BY731 Bicycle 1: any item made

- BY732 Bicycle 2: any item made

#### Butterfly Wings

- EN927 Butterfly Wings: any item made (no live insects)

#### Cake Decorating

Decorated Cakes – Cakes should not exceed 13" in height and 13" at the base including the board. Cake boards should not exceed 1" margin on each side of the cake form. Cake boards should be sturdy, especially if using a cake pan. The use of Styrofoam forms is recommended. Must use only Royal icing, Rolled Fondant, or commercial product that will harden and preserve the decorated cake. (No real cakes, butter cream icing, or tube/gel icing – displays containing these items will be disqualified.) Adding Tylose powder to Fondant will help it hold shape in humidity.

Cakes with candy decorations are allowed, but avoid using candy that melts (e.g.: M&Ms, candy canes, etc.) (max. 6/county for MSF)

- CD361 Cake Decorating 1: any item made

- CD362 Cake Decorating 2: any item made

- CD363 Cake Decorating 3: any item made

#### Career Explorations

- CE100 Career Explorations: any item made

#### Cats

- CA177 Cat Care 1: any item made

- CA178 Cat Care 2: any item made

- CA179 Cat Care 3: any item made

#### Citizenship

- CI200 Public Adventures: any item made

#### Clothing

Be sure to items are double tagged if going to the MSF.

- CL521 Sewing 1: any item made

- CL522 Sewing 2: any item made

- CL523 Sewing 3: any item made

- CL524 Shopping in Style: any item bought or made

### Clower Kids

- CK481 Clover Kids 1: any item made  
CK482 Clover Kids 2: any item made  
CK483 Clover Kids 3: any item made

### Clowning

- CW231 Clowning: any item made

### Communications

- CM237 Communications 1: any item made  
CM238 Communications 2: any item made  
CM239 Communications 3: any item made

### Computers

- CP895 Scratch Programming: any item made  
CP896 Alice: any item made  
CP897 Other Programming Languages or Other Computer Programs: any item made

### Consumer Savvy

- CS431 Consumer 1: any item made  
CS432 Consumer 2: any item made  
CS433 Consumer 3: any item made

### Crochet

- CR321 Crochet: any item made

### Dairy (see also Goats)

- DA 131 Dairy 1: any item made  
DA132 Dairy 2: any item made  
DA133 Dairy 3: any item made  
DA134 Judging Dairy Cattle: any item made  
BC135 Bucket Calf: any item made

### Dogs

- DG171 Dogs 1: any item made  
DG172 Dogs 2: any item made  
DG173 Dogs 3: any item made

### Electricity

Items should be made in accordance with the National Electrical Code. Consult power suppliers or electricians for code requirements. Battery operated items are also eligible items. Batteries should be disconnected or have a black piece of electrician tape placed on the ends.

- EL831 Electricity 1: any item made  
EL832 Electricity 2: any item made  
EL833 Electricity 3: any item made  
EL834 Electricity 4: any item made

### Energy

- EG861 Power of the Wind: any item made

### Entomology

Boxes must be no larger than 18" long X 24" wide X 3 1/2" deep. Insects should be named, labeled, & mounted so boxes can be displayed horizontally. Securely fasten display cover with tape or screws. Cover preferably should be made of Plexiglas or plastic.

- EN921 Entomology 1: any item made  
EN922 Entomology 2: any item made  
EN923 Entomology 3: any item made

### Entrepreneurship

- EP442 Entrepreneurship 1: any item made  
EP443 Entrepreneurship 2: any item made  
EP444 Entrepreneurship 3: any item made

### Environmental Science

- EE914 Exploring Environment (Ecosystem Services): any item made  
EE915 Exploring Environment (Earth's Capacity): any item made

### Exploring 4-H (1<sup>st</sup> yrs. members only: ages 8-10)

- EX261 Exploring the Treasures of 4-H: any item made

### Filmmaking

- FM270 Filmmaking: any item made

### Financial Champions

- FL421 Financial Literacy 1: any item made  
FL422 Financial Literacy 2: any item made

### Foods/Nutrition/Preservation

- 1) Must be of reasonable quality to keep for a week. Do not send items that will spoil quickly such as pizza, casseroles, cream or fruit pies, items made with cream cheese, etc.
  - 2) Submit food items on disposable plates. Please do not send expensive or keepsake containers!
  - 3) Sampling of food items is at the judge's discretion.
  - 4) No recipes are required with the food items.
- Biscuits, cookies, muffins, & other small items should be 4 per plate. Non/undecorated cakes & breads should be displayed in mini versions (portions 1/3 – 1/4 size of total larger product).

- FN551 Foods 1: any item made  
FN552 Foods 2: any item made  
FN553 Foods 3: any item made  
FN554 Foods 4: any item made  
FN566 Food Science 1: any item made  
FN567 Food Science 2: any item made  
FN568 Food Science 3: any item made  
FN569 Food Science 4: any item made  
FN557 International Foods 1: any item made  
FN561 Microwave Magic 1: any item made  
FN562 Microwave Magic 2: any item made  
FN563 Microwave Magic 3: any item made  
FN564 Microwave Magic 4: any item made  
FP500 Freezing: any item made  
FP501 Drying: any item made  
FP502 Boiling Water Canning: any item made  
FP503 Pressure Canning: any item made  
FN581 Breads 1: any item made

### Forestry

- FO931 Forestry 1: any item made  
FO932 Forestry 2: any item made  
FO933 Forestry 3: any item made

### Gardening (fruits and vegetables) – see Horticulture

### Geology

Boxes must be no larger than 18" long X 24" wide X 3 1/2" deep. Specimens should be mounted & labeled so boxes can be displayed horizontally. Rocks need to be attached in the box securely. Securely fasten display cover with tape or screws. Cover preferably should be made of Plexiglas or plastic.

- GG941 Geology: any item made

### Geospatial

- GS991 Geospatial 1: any item made  
GS992 Geospatial 2: any item made  
GS993 Geospatial 3: any item made

### Global Education

- GE221 Global Education: any item made

### Goats

- GA125 Meat Goats 1: any item made  
GA126 Meat Goats 2: any item made  
GA127 Meat Goats 3: any item made  
GA136 Dairy Goats 1: any item made  
GA137 Dairy Goats 2: any item made  
GA138 Dairy Goats 3: any item made

### Health/Fitness

- HF711 Bowling: any item made  
HF712 Golf: any item made  
HF771 First Aid: any item made  
HF772 Staying Healthy: any item made  
HF773 Keeping Fit: any item made  
HF774 Physical Activity in 4-H Clubs: any item made  
HF775 Move Across Missouri (MOVE): any item made

### Home Environment

- HE471 Home Environment 1: any item made  
HE472 Home Environment 2: any item made  
HE473 Home Environment 3: any item made  
HE474 Home Environment 4: any item made

### Horse

- HS140 Horseless Horse/Horse Knowledge: any item made  
HS141 Horse Riding: any item made

### Horticulture

Flowers – display live plants or cut specimens in a container no larger than 8" diameter. May be fresh or dried.

- HO961 Floriculture 1: any item grown or made  
HO962 Floriculture 2: any item grown or made  
HO963 Floriculture 3: any item grown or made  
HO964 Floriculture 4: any item grown or made

Gardening (fruits & vegetables) – Number of items to display is in parentheses. Exhibitor must grow the produce. Produce is expected to keep a week. Use disposable containers to display items.

- |                       |                |                   |
|-----------------------|----------------|-------------------|
| Beets (4)             | Cantaloupe (1) | Eggplant (2)      |
| Cucumbers-slicing (4) | Onions-dry (4) | Peppers (4)       |
| Potatoes (4)          | Pumpkin (1)    | Tomatoes (4)      |
| Summer Squash (2)     | Watermelon (1) | Winter Squash (1) |
- Other Vegetables (1 for lg. produce and 4 for sm. produce)

- HO971 Gardening 1: any item grown or made  
HO972 Gardening 2: any item grown or made  
HO973 Gardening 3: any item grown or made  
HO974 Gardening 4: any item grown or made



### Knitting

KN331 Knitting 1: any item made

### Landscape Design

LD975 Landscape Design 1: any item made

LD965 Landscape Design 2: any item made

LD977 Landscape Design 3: any item made

### Leadership

LD271 Leadership 1: any item made

LD272 Leadership 2: any item made

LD273 Leadership 3: any item made

### Livestock Judging

LJ117 Livestock Judging: any item made

### Meats

Enter Bacon Slabs & Cured Hams in Dept. J

ME114 Country Cured Bacon: any item made

ME115 Country Cured Ham: any item made

ME116 Meat Evaluation Project: any item made

### Outdoor Adventures

OA761 Outdoor 1 (Hiking): any item made

OA762 Outdoor 2 (Camping): any item made

OA763 Outdoor 3 (Backpacking Expeditions): any item made

### Pets

PE101 Pets 1: any item made

PE102 Pets 2: any item made

PE103 Pets 3: any item made

PE104 Guinea Pigs (Cavies): any item made

### Photography

- 1) Photos must be mounted on an 8" X 10" solid mounting surface, preferably matte board - color is the photographer's choice.
  - "Solid" means no cutouts or other holes in the matte board, either around or behind the photo. Example: a surface shaped like a picture frame is not a solid mounting surface.
  - Matte board is a specific material – it is not cardboard, foam core, poster board, etc. that will degrade photos over time.

2) Photos must be 8" X 10" or smaller.

3) Photos should be in a clear plastic 8¼" X 10½" sleeve to protect from handling, dust, and humidity.

4) Digital photography:

- **Altering** (editing to change the contents of a photo) is **NOT PERMITTED!** Examples: adding sunset or object, removing object or person from shot, airbrushing a bad complexion, giving a photo subject dinosaur eyes, etc.
- **Enhancing** (editing to enhance existing qualities of a photo) IS PERMITTED. Examples: cropping, saturation level changes, brightness/contrast adjustments, red eye elimination, etc.

PH351 Photography 1: any item made

PH352 Photography 2: any item made

PH353 Photography 3: any item made

### Poultry

PO151 Poultry 1: any item made

PO152 Poultry 2: any item made

PO153 Poultry 3: any item made

### Public Speaking

PS242 Public Speaking: any item made

### Quilting

QU341 Quilting 1: any item made

QU342 Quilting 2: any item made

QU343 Quilting 3: any item made

QU344 Quilting 4: any item made

QU345 Quilting 5: any item made

QU346 Quilting 6: any item made

### Rabbits

RB111 Rabbits 1: any item made

RB112 Rabbits 2: any item made

RB113 Rabbits 3: any item made

### Robotics

RO881 Junk Drawer Robotics 1: any item made

RO882 Junk Drawer Robotics 2: any item made

RO883 Junk Drawer Robotics 3: any item made

RO884 Robotics 1 – with EV3: any item made

RO885 Robotics 2 – EV3N More: any item made

RO886 Additional Robotics Platforms: any item made

RO887 Youth Robotics Competition Partners

### Self-Determined

Please refer to guidelines for displays.

SD950 Self-Determined – Citizenship, Leadership, and Communication: any item made

SD951 Self-Determined – Healthy Living: any item made

SD952 Self-Determined – Science: any item made

### Sheep

SH161 Sheep 1: any item made

SH162 Sheep 2: any item made

SH163 Sheep 3: any item made

### Shooting Sports

No live ammunition and arrow points must be removed.

SS740 Shooting Sports Safety: any item made

SS741 Archery: any item made

SS742 Air (BB &/or Pellet) Rifle: any item made

SS743 Smallbore Rifle: any item made

SS744 Air Pistol: any item made

SS745 Shotgun: any item made

SS747 Smallbore Pistol: any item made

SS748 Muzzleloading: any item made

SS749 Hunting & Outdoor Skills: any item made

SS750 Western Heritage & Cowboy Shooting: any item made

### Small Engines

SE851 Small Engines 1: any item made

SE852 Small Engines 2: any item made

SE853 Small Engines 3: any item made

### Soil and Water Science

SW916 Soil and Water Science 1: any item made

SW917 Soil and Water Science 2: any item made

SW918 Soil and Water Science 3: any item made

### Sport Fishing

SF725 Sport Fishing 1: any item made

SF726 Sport Fishing 2: any item made

SF727 Sport Fishing 3: any item made

### Swine

SW181 Swine 1: any item made

SW182 Swine 2: any item made

SW183 Swine 3: any item made

### Theatre Arts

TA251 Theatre Arts 1: any item made

TA252 Theatre Arts 2: any item made

TA253 Theatre Arts 3: any item made

### Tractor

AT820 Tractor 1: any item made

AT821 Tractor 2: any item made

AT822 Tractor 3: any item made

AT823 Tractor 4: any item made

### Veterinary Science

VS191 Veterinary Science 1: any item made

VS192 Veterinary Science 2: any item made

VS193 Veterinary Science 3: any item made

### Weather and Climate Science

WC934 Weather and Climate Science 1: any item made

WC935 Weather and Climate Science 2: any item made

WC936 Weather and Climate Science 3: any item made

### Welding

WE846 Welding: any item made

### Wildlife

WI720 Wildlife Conservation 1: any item made

WI721 Wildlife Conservation 2: any item made

WI722 Wildlife Conservation 3: any item made

### Woodworking Wonders

WO871 Woodworking 1: any item made

WO872 Woodworking 2: any item made

WO873 Woodworking 3: any item made

WO874 Woodworking 4: any item made

\*\*\*Bold Type indicates a Paid Class\*\*\*

Ribbons	Blue	Red	White
Points:	6	4	2

## Dept. M: Royalty Contest

Supt.: Stephanie Louiselle (660) 281-3270

Resumes Due: June 1, 2019

Judging Interviews: Sunday, June 23, 2019 4:00 PM      Coronation: Friday, June 28, 2019 6:00 PM

- |   |   |
|---|---|
| <p>1.) <b><u>All General Rules and Regulations are applicable unless noted otherwise below.</u></b></p> <p>2.) All King &amp; Queen candidates must be at least 14 years of age, but not more than 21 years of age as of 01/01/2019.</p> <p>3.) All Prince &amp; Princess candidates must be at least 8 years of age, but not more than 13 years of age as of 01/01/2019.</p> <p>4.) All candidates must be 4-H or FFA members of a Benton County Club or Chapter.</p> <p>5.) All candidates will be interviewed as part of the selection process.</p> <p>6.) All candidates will submit the required resume application.</p> <p>7.) Royalty candidates will be selected using the following point system:<br/>             35% - Chart of Participation<br/>             35% - Resume<br/>             30% - Interview</p> <p>8.) Appropriate attire of "Sunday Best" must be worn for interview, coronation, and royalty duties.</p> <p>9.) If Queen meets the requirements for the Missouri State Fair Queen Contest, the Benton County 4-H &amp; FFA Youth Fair Board will pay her entry fees for the Missouri State Fair Queen Contest up to \$50.00.</p> <p>10.) The Queen and King winners will receive a \$200 scholarship each. When the fair board receives proof of college enrollment, the money will be sent to the college.</p> | <p>11.) If selected as royalty, required duties of the reigning royalty are:<br/>             ✓ Hand out ribbons Saturday of the 2019 Benton County 4-H &amp; FFA Youth Fair and at the 2020 Benton County 4-H &amp; FFA Youth Fair until 2020 Royalty has been crowned.<br/>             ✓ Represent the Fair at a minimum of 2 of the 3 county parades, which include Cole Camp Fair Parade in September, Lincoln Christmas Parade in December, and the Warsaw Jubilee Days Parade in June. The Royalty Superintendent is responsible for making parade entry arrangements.<br/>             ✓ Return to the 2020 Benton County 4-H &amp; FFA Youth Fair to crown his/her successor.</p> <p>12.) Prior royalty winners are not eligible as candidates in the same age division.</p> <p>13.) 4-H &amp; FFA accomplishments will be listed and counted on the chart of participation. If the youth is enrolled in both 4-H &amp; FFA, then accomplishments from both will be counted in their participation points.</p> |
|---|---|

**JUDGE'S DECISIONS ARE FINAL!**

## Dept. N: Fashion Revue Contest

Supt.: Kristie Jonson (660) 287-3344

Pre-registration Due: June 1, 2019

Private Judging & Interviews: Sunday, June 23, 2019 4:00 PM

Fashion Show/Revue and Results: Friday, June 28, 2019 following 6:00 PM Royalty Coronation

- 1.) **All General Rules and Regulations are applicable unless noted otherwise below.**
- 2.) Pre-registration MUST include a description of the garment, a sketch or photo of the garment, a swatch of fabric & pattern number (if made & not purchased). Pre-registrants will be mailed a questionnaire to complete for the contest.
- 3.) Classes will be divided into the following age divisions:  
     Clover Kid – ages 5 to 7 years as of 01/01/2019  
     Junior – ages 8 to 10 years as of 01/01/2019  
     Intermediate – ages 11 to 13 years as of 01/01/2019  
     Senior – ages 14 and over as of 01/01/2019
- 4.) In case of a tie, a run-off will occur between the tied contestants. The Superintendent shall NOT decide the winner.
- 5.) **Interviews will be held PRIVATELY between the contestant and judges only.**
- 6.) The 4-H Fashion Revue is a competitive event. Participants will be judged on the following criteria:  
     ✓ Ability to exhibit poise and confidence.  
     ✓ Ability to demonstrate ensemble to reflect his/her personality.  
     ✓ Ability to exhibit the skills necessary to plan, select, and acquire clothing for different occasions.  
     ✓ Ability to show the skills and ability to select suitable and becoming accessories to wear with garment.  
     ✓ Ability to maintain a good posture and exhibit good grooming habits.  
     ✓ Ability to demonstrate fashion "know how" by creating the total look in the particular fashion style chosen, including hairstyle, make-up, and accessories. **NOTE: Contestants are judged on the "total look" presented at the Fashion Revue. This means the garment plus accessories, hair, & make-up – NOT just the quality of workmanship exhibited in the construction of the garment (if made).**  
     ✓ Ability to demonstrate skills used to create a knitted or crocheted garment.
- 7.) The top eight contestants may be selected to qualify for the Missouri 4-H Fashion Revue. Those may be selected as follows: one junior (age 8-10), one intermediate (age 11-13) and one senior (age 14-18) may participate in the Clothes You Make and in the Clothes You Buy categories. One contestant (junior, intermediate, or senior) may participate in the Knit and in the Crochet categories.

**JUDGE'S DECISIONS ARE FINAL!**

<b><u>Class #</u></b>	<b><u>Class Title &amp; Description</u></b>
N1	Clothes You Made
N2	Clothes You Crochet/Knit
N4	Clothes You Bought

<b>***Bold Type indicates a Paid Class***</b>			
Ribbons	<b>Blue</b>	<b>Red</b>	<b>White</b>
Points:	<b>8</b>	<b>6</b>	<b>4</b>

## Dept. P: Pets

Supt: Shannan Harrell (660) 287-8535

Friday, June 28, 2019    Check-In: 12:00 PM    Progressive Show: 1:00 PM

**All General Rules and Regulations are applicable unless noted otherwise below.**

**Ownership of Animals**

All animals entered in this department must be the bona fide property of the exhibitor.

Animals must have been cared for by the exhibitor.

- 1.) Animals must be in place by 12:30 PM Friday, June 28, 2019. Late animals will NOT be accepted.
- 2.) Exhibitors MUST be enrolled in the corresponding 4-H Pet project or Clover Kid project or FFA SAE project.
- 3.) Exhibitors MUST bring pets in & provide cages, crates, or closed boxes for pets during the show.
- 4.) Exhibitor will not be allowed to show the same animal in more than one department. Example: dogs shown in the Pet Show cannot be shown in the Dog Show also.
- 5.) Cats MUST have current vaccination papers at the time of check-in. The following vaccination schedule is recommended:
  - a.) Rabies at 4-6 months of age
  - b.) Cat Distemper & Upper Respiratory Disease at 8 weeks of age with an annual booster. If showing, a booster at 12 weeks of age is strongly recommended

- 6.) **Cats are to be on 6-foot leash at all times!**
- 7.) No kittens under the age of 3 months or nursing cats will be allowed on the fairgrounds due to the health and safety of the animal and other animals and exhibitors at the show.
- 8.) You will show your animal at your own risk!
- 9.) Reptiles (snakes, lizards, & aquarium pets) MUST be accompanied by a Certificate of Veterinary Inspection.
- 10.) **NO VENOMOUS ANIMALS ARE ALLOWED TO EXHIBIT!**  
**JUDGE'S DECISIONS ARE FINAL!**

<u>Class #</u>	<u>Class Title &amp; Description</u>
<b>P1</b>	<b>Cats</b>
<b>P2</b>	<b>Hand Pets</b>
<b>P3</b>	<b>Aquarium Pets</b>
<b>P4</b>	<b>Birds – NO POULTRY</b>
<b>P5</b>	<b>Reptiles</b>
P6	Clover Kids Class – open to youth ages 5 to 7 as of 01/01/19
<b>P7</b>	<b>Household Pets – cannot have competed in any other department or pet class</b>

<b>***Bold Type indicates a Paid Class***</b>			
Ribbons	<b>Blue</b>	<b>Red</b>	<b>White</b>
Points:	<b>6</b>	<b>4</b>	<b>2</b>

## Dept. R: Chicken Barbecue Contest

Supt.: Yvette Neas (660) 668-3789

Friday, June 28, 2019    Check-In: 8:00 AM    Contest Starts: 8:30 AM    Judging: 11:00 AM

### **Pre-Registration Required**

**All General Rules and Regulations are applicable unless noted otherwise below.**

**Eligibility**

Each participant must be a regular member of 4-H (ages 10-19) in good standing or an active member of FFA who is continuing his/her supervised agricultural experience program (SAE). Participants must not be over 21 years of age.

**Judging Criteria**

- Contestant's barbecue skills as demonstrated while preparing/cooking the chicken.
- Judges sensory evaluation of the finished product.

**JUDGE'S DECISIONS ARE FINAL!**

- 1.) Pre-registered contestants MUST request a barbecue grill at time of pre-registration.
- 2.) Sr. division entries shall consist of one person.
- 3.) Jr. division entries may consist of a team of up to 3 members.
- 4.) Contestants may have one adult (leader or parent) as a coach supervising and assisting during set-up, although cooking and handling of the project is restricted to the contestant.
- 5.) Contestants will have 2.5 hours preparation time.
- 6.) Date of event information:
- 8.) Monitors provide participants with charcoal and lighter fluid, if desired.
- 9.) Contestants may bring their own lighter fluid and non-self-starting charcoal.
- 10.) Contestants may use their own grills if it does not exceed 350-400 square inches. Baskets may not be used for turning.

- a.) Monitors provide participants four 1 ¼ – 1 ½ pound chicken halves and a plate. The contestant may not inject fluid or sauce into the chicken.
- b.) Contestants must furnish all other equipment and supplies, including sauce (commercial or private recipe).
- c.) Contestants use charcoal barbecue grilling techniques and **MUST PRESENT TWO BARBECUED CHICKEN HALVES TO JUDGES ON PLATES**, without garnishes, at or before the end of the 2.5-hour period. In addition, the youth should give the judges a standard recipe card with information about sauce (brand or major ingredients) and key cooking instructions.
- 7.) Only the top four contestants from the 4-H Sr. Division will be eligible for the Missouri State Fair competition. The winning contestant of the Missouri competition qualifies for the National 4-H Chicken Barbecue Contest in Louisville, KY in November.

<u>Class #</u>	<u>Class Title &amp; Description</u>
<b>R1</b>	<b>4-HSr. Division – ages 14 and over as of 01/01/19</b>
<b>R2</b>	<b>FFA Sr. Division – ages 14 and over as of 01/01/19</b>
<b>R3</b>	<b>4-H Intermediate Division – ages 10 to 13 as of 01/01/19</b>

<b>***Bold Type indicates a Paid Class***</b>			
Ribbons	<b>Blue</b>	<b>Red</b>	<b>White</b>
Points	<b>6</b>	<b>4</b>	<b>2</b>

## Dept. O: Ice Cream Freezing Contest

Supt.: Beth Crouch (573) 286-7829

Friday, June 28, 2019

Entry Deadline: 6:00 PM

Contest starts: after Public Speaking

**THIS CONTEST IS OPEN TO THE PUBLIC!**

**JUDGE'S DECISIONS ARE FINAL!**

- 14.) All teams MUST be in place by 6:00 PM Friday, June 28, 2019 at the Benton County 4-H & FFA Youth Fairgrounds Barns.
- 15.) Salt will be provided to all teams by the Fair Board.
- 16.) A team is required to have the following by contest time:
  - a.) 2 or more team members
  - b.) Identification sign with the team name and blend of ice cream.
  - c.) Large serving spoon
  - d.) One team member designated to serve the ice cream to judges.
  - e.) A one gallon or larger ice cream freezer
  - f.) Ice cream ingredients – mixed and cool but NOT FROZEN
  - g.) Ice – NO DRY ICE permitted
- 17.) Teams will participate in an open class. Official judges will select winners for “Best Tasting” and “Fastest Freezing” ice creams. Winners will be awarded trophies.
- 18.) This is a timed event. Remember, “Official judges” will be selecting winners according to taste and speed.
  - Time limit of 1 hour and ice cream must be presented to judges at that time.
- 19.) Teams are encouraged to bring a lot of enthusiasm and a cheering section. Teams may dress in costumes or wear identification shirts.
- 20.) There is NO ENTRY FEE!
- 21.) At conclusion of the contest, ice cream will be served to the public with the chocolate cakes contest entries.

**\*\*\* ICE CREAM & CHOCOLATE CAKE CONTESTS ARE OPEN TO THE PUBLIC \*\*\***

**→ EVERYONE IS INVITED AND ENCOURAGED TO COMPETE ←**

## Dept. Q: Celebrity Chocolate Cake Contest

Supt.: Brandi Maddux (660) 723-3494

Friday, June 28, 2019

Entries close: 6:00 PM

Judging of cakes: during Ice Cream Contest

Results announced & Champions auctioned: after Ice Cream Contest

**THIS CONTEST IS OPEN TO THE PUBLIC!**

**JUDGE'S DECISIONS ARE FINAL!**

- 1.) Contest is open to the public and entries may be submitted by an individual or a group.
- 2.) Cake and Icing must be chocolate.
- 3.) Cake must arrive in a DISPOSABLE container.
- 4.) ALL CAKES BECOME THE PROPERTY OF THE FAIR BOARD UPON ENTRY.
- 5.) 1<sup>st</sup> place will receive \$10 and 2<sup>nd</sup> place will receive \$5.
- 6.) Cakes will be judged on taste ONLY.
- 7.) There is NO ENTRY FEE!
- 8.) At the conclusion of the contest, cakes will be served to the public with the ice cream contest entries.

**GRAND & RESERVE CHAMPION CHOCOLATE CAKES WILL BE PUBLICALLY AUCTIONED OFF**

## 2018 Livestock Products Auction Buyers:

<u>Buyer:</u>	<u>Item Purchased:</u>	<u>Exhibited By:</u>
Schlesselman Bros. Fencing	Grand Champion Market Lamb	Wyatt Zimmerschied
MFA Agri Services	Grand Champion In-County Mkt Steer	Grant Louiselle
Callaway Livestock Center & Kingsville Livestock Auction	Grand Champ Overall & FFA Ham	Jarrett Long
Citizens-Farmers Bank	Grand Champ Poultry Meat Pen	Warner Harms
Friends of Roger Reedy	Grand Champ In-County Mkt Hog	Wesley Reedy
W-K Chevrolet	Grand Champion Cured Bacon Slab	Brooke Anderson
Benton Co Veterinary Serv & Rick Harris	Reserve Champ In-County Mkt Lamb	Blake Zimmerschied
Citizens-Farmers Bank	Reserve Champ Cured Bacon Slab	Hannah Anderson
Citizens-Farmers Bank	Blue Ribbon Country Cured Ham	Wyatt Derendinger
Citizens-Farmers Bank	Blue Ribbon Country Cured Ham	Kaci Barnes
Septagon Construction	Blue Ribbon Country Cured Ham	Trendon Watson

## 2018 Dessert Auction Buyers:

Crown Power & Equipment	Rocking M Emporium
W-K Chevrolet	Heimsoth Ag Service
Citizens-Farmers Bank	Leland Burnett
Bryan Bahrenburg	

**Thank You To The 2018  
Buyers For Supporting  
The 4-H & FFA Youth Fair  
Benton County!**