

**PROJECT LEADER AWARD
DUE SEPTEMBER 15
(applicants judged for past year only)**

The Outstanding Volunteer 4-H Project Leader we wish to nominate is:

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

OCCUPATION _____

GIVE A BRIEF SUMMARY OF NOMINEE'S ACTIVITIES AND ACCOMPLISHMENTS AS A LEADER OF 4-H PROJECT _____ (type of program conducted, planning, help given with talks, demonstrations, exhibits, field trips, etc.)

LIST OTHER 4-H INVOLVEMENT, SUCH AS SERVING AS 4-H CLUB LEADER, COUNTY COUNCIL OFFICER, PROJECT COMMITTEES, ETC.

LIST CIVIC AND COMMUNITY SERVICE, RESPONSIBILITIES, AND LEADERSHIP INVOLVEMENT.