

**OUTSTANDING 4-H CLUB LEADER AWARD RECOMMENDATION
DUE SEPTEMBER 15
(applicants to be judged for the past year completed)**

NAME OF LEADER RECOMMENDED _____

ADDRESS _____

CLUB _____

WRITE A BRIEF STATEMENT OF THE NOMINEE'S ACHIEVEMENTS IN EACH OF THE FOLLOWING FOUR PHASES OF DEVELOPMENT:

CLUB:

COUNTY:

COMMUNITY:

OTHER:

LEADERSHIP QUALITIES:
