



2020 BATES COUNTY 4-H COUNCIL DIRECTORY

PRESIDENT	Reagan O'Farrell
VICE-PRESIDENT	Eldon Piveral
SECRETARY	Hannah Williams
TREASURER	Isabel Lowe
ADULT ADVISERS	Jamie O'Farrell & Melissa Lowe
WEST CENTRAL REGIONAL REP/S	STATE 4-H COUNCILKalyn Eckhoff

BATES COUNTY EXTENSION DIRECTORY

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BATES COUNTY 4-H CLUB DIRECTORY 2020

ALTONA 4-H CLUB

Co-Club Leaders: Kirsten Collier: 816-590-7376 Deana Self: 816-718-2679

BALLARD 4-H CLUB

Club Leader: Michelle Rotert: 660-227-9155

BUSY BEAVERS 4-H CLUB

Club Leader: Karen Scrivener: 660-598-2011 Assistant Club Leader: Hailey Gillis: 417-395-2445

COUNTY LINE 4-H CLUB Club Leader: Melody Wikoff: 660-643-7831

HUDSON HUSTLERS 4-H CLUB

Co-Club Leaders: Jamie O'Farrell: 660-492-3573 Jennifer Hawkins: 417-359-3846

NEXT GENERATION 4-H CLUB

Club Leader: Alicia Merrifield: 816-297-8872

PERU STAR 4-H CLUB

Club Leader: Tabatha VanMeter: 660-227-0134 Dorothy Carter: 660-200-5403

SUMMIT GO-GETTERS 4-H CLUB

Club Leader: Becky Randalls: 660-200-5471 Assistant Club Leader: Julia Barber: 660-679-8003

V-52 4-H CLUB

Club Leader: Michelle Williams: 660-267-3380 Assistant Club Leader: Pam Johnston: 913-731-8586





ARTICLE I:

This organization shall be known as the Bates County 4-H Council.

ARTICLE II:

The purpose of this council shall be to guide, promote, and improve the County 4-H program through the following methods:

Plan, coordinate, and manage county events and activities.

Approve the 4-H curriculum, which meets developmental needs.

Establish communication between Extension staff and 4-H units.

Promote 4-H leadership development efforts.

Give opportunity for 4-H leader training.

Assume responsibility for financial support of 4-H programs.

Insure that 4-H programs are carried out in accordance with affirmative action guidelines.

ARTICLE III:

The officers of this council shall be as follows: President, Vice-President, Secretary, Treasurer, Reporter, Adult Advisors (2) and others as needed.

BY-LAWS OF THE COUNTY 4-H COUNCIL

- 1. In addition to the elected officers, the County Council membership shall consist of one (1) adult representative and two (2) member representatives selected from each Club. Only those representatives shall vote at County Council meetings. The adult representative may be a Club Leader or any other adult selected by the Club to represent the Club on the Council. County Council officers, other than the President, may not vote unless they are serving as selected voting representatives from their Club. In case of a tie, the President can vote.
- 2. Each 4-H Club Secretary shall report the names of the 4-H County Council voting representatives to the 4-H County Council Secretary BEFORE January 1 of each year.
- 3. Council representatives unable to attend a Council meeting may appoint a substitute representative for voting purposes.
- 4. The duties of the President shall be:

To preside at all meetings of the club

And other duties as needed

5. The duties of the Vice President shall be:

To assist the president

To perform the duties of the president in his/her absence

6. The duties of the Secretary shall be:

To keep the minutes of each meeting and read the same at the next business meeting, and make a copy of the minutes to be left in the Extension Center for reference.

Keep all records of the Council in a book provided.

Call the roll at each meeting of the Council.

Prepare the items of correspondence that are appropriate.

- 7. The duties of the Treasurer shall be:
 - To give a financial report at each Council meeting.
 - To keep track of all money at Special Events (i.e., concessions)
- 8. The Council shall hold meetings in January, April, June, and October, unless otherwise determined.
- 9. County Council officers shall serve no more than two (2) consecutive years in the same office.
- 10. The election of officers shall be held at the regular October meeting, and be installed at the Member/Leader Recognition. If more than one (1) nomination is made for any office, they shall be voted on.
- 11. Each club has three votes...one (1) adult and two (2) members.
- 12. In order to be elected to a County Council office, a member must be present at the Council meeting on the night that the election is to be held.
- The Executive Committee shall consist of Bates County adult advisors (2), President, Vice President, Secretary, and Treasurer (4), Club Leaders or Assistant Leaders, with one (1)

vote per club. Their duties shall be:

- To take care of business between regular meetings
- To rule on interpretation of policies
- To have one representative of the Executive Committee attend the monthly Fair Board meetings
- To approve the budget for the County Council
- 14. Three shall constitute a quorum of the Executive Committee and representatives of onefourth of the clubs present shall constitute a quorum of the Council.
- 15. Standing committees other than the Executive Committee shall be appointed annually by the President and shall consist of committees as may be authorized by the Council.
- 16. Any officer failing to attend two consecutive meetings shall be automatically removed from office and the office shall be filled by the Executive Committee.
- 17. The 4-H Youth Staff and/or the Executive Committee have the privilege of inviting special guests to any council meeting.
- 18. This constitution may be amended or added to by a majority vote of those present at a regular meeting, provided the amendment or addition has been presented at a previous Executive Council meeting.
- 19. This constitution and by-laws shall become effective upon approval by the council.
- 20. This constitution shall be read at the October meeting each year.

AWARDS



An award, no matter how nice, should not be the goal of a 4-H'er. Personal development is the real goal with continuous benefits and personal satisfaction the real regard. However, it is nice to receive a pat on the back and a word of encouragement along the way. 4-H has an awards program to do just that and only that.

All award and scholarship applications can be found on the Bates County 4-H website: http://www.extension.missouri.edu/bates/forms.aspx

COMPLETION PIN: Given to a member to indicate that one more very important step has been taken up the ladder toward personal development by meeting the minimum requirements of one project. Members receive pins during their odd years of enrollment and leaders receive pins for their 1st, 5th, 10th, etc. year of enrollment.

PROJECT MEDAL AWARDS: The member may earn a maximum of 3 medals per year for work in specific project areas. Members must complete a Bates County 4-H Project Medal Award form to apply for these awards and submit the form by September 15. *Bates County is now using the Y620 Project Record Form as the application for the Project Medal Award. Must be completed by 4-H member.*

JUNIOR LEADER PIN: Given to a Junior Leader (14 years old and older) after successfully completing their <u>first</u> planned program of leadership. Junior Leaders must submit their plan for review by January 1, and then resubmit their plan by September 15, indicating their accomplishments in order to receive credit. *Must be completed by 4-H member.*

TEEN LEADER PIN: Given to a Teen Leader (16 years old and older) after successfully completing their <u>first</u> planned program of leadership. Teen Leaders must submit their plans for review by January l, and then resubmit the plans by September 15, indicating their accomplishments in order to receive credit. *Must be completed by 4-H member.*

JUNIOR MEMBER AWARD (previously the Jacket Award): Given to the top 5 junior 4-H members (11-13 years of age) selected from applications. Applications are due on or before September 15. (Must be enrolled in 4-H for at least 2 years.) Award is based on application with graded scale. *Must be completed by* **4-H member.**

DANFORTH "I DARE YOU" AWARD: A challenging book given to an outstanding boy and girl 4-H'er in the county. Candidates are nominated by their Clubs or Club Leaders. Applications are due September 15. Nominees must be 15 years of age.

KEY AWARD: Limited to members 14-18 years of age as of Jan.1 of the current 4-H year. Must have been a 4-H member for at least one year and must have worked with an adult mentor (preferably an adult that is not the member's parent or guardian). Complete the Key Award application (revised Y2300) with required signatures and documentation of your achievements. Applications due: September 15. *Must be completed by 4-H member*.

OUTSTANDING SECRETARY AWARD: Application deadline is September 15. A plaque is awarded to the top club secretary in the county. *Must be completed by 4-H member*.

OUTSTANDING TREASURER'S AWARD: Application deadline is September 15. A plaque is awarded to the top club treasurer in the county. *Must be completed by 4-H member*.

OUTSTANDING 4-H MEMBER AWARD: Must be 14 years old or older and applicants may receive the award only once. *Applications must be completed by the 4-H member* and are due September 15th.

OUTSTANDING 4-H CLUB LEADER AWARD: Club leaders may be nominated by members or other leaders. Award is given based on club leader's achievements.

OUTSTANDING 4-H PROJECT LEADER AWARD: Project leaders may be nominated by members or other leaders. Award is given based on project leader's achievements.

FRIEND OF 4-H AWARD: Any person, family, civic group, or business may be nominated by a 4-H member, leader, 4-H club, or the County 4-H Council. The nominated recipient should be upstanding community member(s) who support 4-H and it's members.

CHAMBER OF COMMERCE SWEEPSTAKES: This is a club award given to the club that has the highest participation from its members during the Bates County Fair. Contact the Extension Office for the application. Applications are due September 15.

MISSOURI 4-H OUTSTANDING COMMUNITY SERVICE

PARTICIPATION: To be eligible for recognition, 4-H clubs need to:

- 1. Plan and carry out at least three community service activities within the 4-H program year. Activities should deal with at least two different segments of the community.
- 2. Involve youth in planning and completing the activities
- 3. Keep records of youth and adult participation in the community service activities by completing the "Youth Service Contributions to Their Community" log.
- 4. Submit the "Youth Service" log online no later than September 30. If paper form is needed, it must be submitted by September 15 to the Extension Office.

Recognition Levels:

- Purple Seal-do at least 3 community service projects involving 95% of your members.
- Gold Seal-do at least 3 community service projects involving 75% of your members.
- Silver Seal-do at least 3 community service projects involving 50% of your members.
- Green Seal-do at least 3 community service projects involving 25% of your members.

Clubs who meet the requirements will receive a certificate and seal. In subsequent years, the club will receive seals to add to the certificate.

MFA SADDLE AWARD: Sponsored by the State of Missouri MFA Agri-Services Feed Division. Applicants must be 14 years old or older, a 4-H member for at least one year, and willing to enhance local, multi -county, and/or regional 4-H program efforts. Application for this award is made via the Missouri 4-H MFA Saddle Application Form (available from your local Extension Office. County application deadline is December 23. State application deadline is January 1 and must be submitted to State 4-H Office, 1110 S. College Ave., Columbia, MO 65211.

STATE 4-H EXCELLENCE RECOGNITION AWARDS: Youth ages 8-13 will be recognized for their outstanding achievement, leadership, and skill enhancement. Five youth (ages 8-10) from the West Central region will be recognized as State Excellence award winners and will receive a certificate and medal of achievement. Three youth ages (11-13) from the West Central region will also be recognized as State Excellence award winners and will receive a scholarship to attend State 4-H Teen Conference. <u>Youth must complete the Missouri Report Form specific to their age group.</u> Each county will submit the forms to a regional selection committee and that committee will forward <u>five</u> Missouri Report forms (Level 2 Y2100 for ages 11-13) to the State 4-H Office for consideration. Each of the twelve Extension regions in the state will submit forms for selection. Forms must be submitted to the Bates County Extension Office by September 15.

FIRST TIME 4-H EXHIBITOR MEMORIAL AWARD (Applied for and given at Bates Co Fair)

In memory of Jack Sivils, Russell Steele & Dick Hellwig

This award will be given to a first year Bates County 4-H Exhibitor in good standing, 10 years of age and under (not a Clover Kid) who exhibits in the building and livestock.

The High Point individual will win a \$50.00 savings bond.

The points will be a 30 point limit per division in which the individual has shown. Also, a one page essay will be due at Evaluation Day. The essay should consist of a summary of the most important knowledge and skills you have learned in your projects.

OUTSTANDING 4-H MEMBER IN-BUILDING AWARD (Earned and given during Bates Co Fair)

The Outstanding 4-H In-Building Award is sponsored by the Montrose Savings Bank. This award is based on points earned on projects shown inside the 4-H building during the Bates County Fair. Top three points winners receive plaques.

BATES COUNTY FAIR HIGH POINT OVERALL BOY AND GIRL (Earned and awarded at the Bates Co Fair)

This award is sponsored by the Butler Lions Club. The award is given based on points to the high point winning individual boy and girl at the Bates County Fair. Points are based for showing in the building, county livestock judging, and livestock shown.

SCHOLARSHIPS:

Check with your local Extension Office about available scholarships. County Scholarships are due by February 1. State scholarships are due to the Extension Office by February 15.

All award and scholarship applications can be found on the Bates County 4-H website: http://www.extension.missouri.edu/bates/forms.aspx

JEFFREY LAUGHLIN MEMORIAL SCHOLARSHIP: This scholarship is awarded to an actively involved, currently enrolled 4-H member in good standing to further his/her education. The recipient must be currently enrolled in the 12th grade. Application deadline is February 1. Contact the Extension Office. Recipients are not eligible for BATES COUNTY 4-H SCHOLARSHIP. Scholarship value is approximately \$500.

BATES COUNTY 4-H SCHOLARSHIP: This scholarship is awarded to an actively involved, currently enrolled 4-H member in good standing to further his/her education. The recipient must be currently enrolled in the 12th grade. Application deadline is February 1. Contact the Extension Office. Recipients are not eligible for JEFFREY LAUGHLIN MEMORIAL SCHOLARSHIP. Scholarship value is approximately \$200.

C.O. AND KATY BALENTINE SCHOLARSHIP:

A \$2500 scholarship/internship will be awarded to a Bates County 4-H member by the Missouri 4-H Foundation. The scholarship must be applied toward a course of study at any accredited two-year or four-year college or university in Missouri. High school seniors and/or college freshmen who are current or former 4-H members may apply. Recipient will be selected by the Missouri 4-H Foundation Scholarship Committee, not at the local level. Scholarship recipient will be announced in the spring. Application deadline is February 15 of current 4-H year. The application can be found on-line at <u>http://4h.missouri.edu/foundation/</u> (click on "Recognition and Scholarships") or by contacting your local University of Missouri Extension Office.

PAT EVANS MEMORIAL SCHOLARSHIP: This scholarship is awarded to an actively involved, currently enrolled 4-H member in good standing to further his/her education. The recipient must be currently enrolled in the 12th grade. Application deadline is February 1. Contact the Extension Office. The award recipient will be selected by a committee chosen by the Pat Evans family. Scholarship value varies depending on number given.

BATES COUNTY CATTLEMEN'S SCHOLARSHIP:

The Bates County Cattlemen's Association will award two \$500 scholarships to a deserving boy and a deserving girl involved in a beef enterprise or project. The award decision will be made by the Cattlemen's Association and presented at the Junior Livestock Sale at the Bates County Fair. Contact Thrivent Financial at 660.679.0634 for more information. Application deadline is May 1.

BATES COUNTY CATTLEWOMEN'S SIRLOIN AWARD:

The Bates County Cattlewomen's Association will award \$500.00 to an outstanding senior member in a beef enterprise or project who is a member of the following organizations: Adrian, Butler, Rich Hill, Miami or Ballard FFA, Archie/Drexel FFA if you live in Bates county, and/or Bates County 4H. Application deadline is June 1 of the current year at the completion of high school.

MEMBER/LEADER IN GOOD STANDING

Participation in county 4-H events, state 4-H events, recognition and scholarship awards is limited to a member/leader who is in "good standing" within their local club. This includes the following:

- 1. Enrollment through the online system and dues paid for a given year. Members may enroll any time during the year, but must attend a minimum of 6 club meetings to be eligible to show at the Bates County Fair, other county fairs, Ozark Empire Fair, or State Fair.
- 2. Submission of specific forms required on or before county deadline.
- 3. Attendance at a majority of club meetings prior to the event. (Six meetings prior to the Bates County Fair)
- 4. Participation in a majority of club activities and fund raisers.
- 5. Attendance at a majority of project meetings prior to the event.
- 6. Owe no money.

COMPLETION REQUIREMENTS TO RECEIVE CREDIT TOWARD A YEAR'S MEMBERSHIP IN 4-H

The Member Must:

- 1. Attend a majority of club meetings between October 1 and September 30 of the current 4-H year.
- 2. Attend a majority of the project meetings held.
- 3. Enroll in at least one project and finish it. This includes attending a majority of project meetings, working on project goals and keeping records on the project.

Definition of Majority: half of the total number plus one.

The Project Leader Must:

Hold a sufficient number of project meetings to cover all educational materials in the project and help the member complete the project requirements. The project leader determines what amount of time is necessary and sufficient. A minimum of six hours of instruction is highly recommended except for shooting sports where a minimum of 10 hours is required.

4-H ACTIVITIES

TRIPS, CONFERENCES, AND EVENTS



COUNTY LEVEL EVENTS

FASHION REVUE (July, during fair): Clothing project members participate in the "revue". They are judged on their "total" outfit, either sewn or purchased. A workshop is presented during the judging. Winners are chosen in the Senior (14 and over category), Intermediate (11 to 13) and Junior (8 to 10) category in "Clothes You Make", "Clothes You Buy", and "Knit/Crochet" (any age). The top winner in each category is eligible to compete in the State Fashion Revue.

DEMONSTRATION DAY (July, during Fair): Activities include general demonstrations, working demonstrations, and public speaking. In all activities, members receive a blue, red, or white ribbon. Demonstrators may qualify to advance to the Missouri State Fair. Public Speaking participants may advance to State Public Speaking contest.

4-H CAMP (July): For ages 8-12, 4-H camp is a three-day residential (overnight) camp held at Camp Windermere at the Lake of the Ozarks near Camdenton, MO. Join campers from the West Central Region at summer camp where you will experience a wide variety of 4-H adventures. Enjoy old camp favorites like swimming, canoeing, caving, crafts, canteens and campfire ceremonies! Scholarships of one-half the camp registration fee are available. There is no limit as to the number of county campers that may attend; however, camp registration is only open until the camp fills.

4-H SUNDAY (OCTOBER): One Sunday is set aside each year to call attention to and emphasize the spiritual "H" (heart) of 4-H. The local club decides how they want to observe 4-H Sunday. Some clubs attend church together, have a part in the church service, hold a 4-H family picnic, or conduct some other activity. 4-H Sunday is the first Sunday in October and is the start of National 4-H Week. Please contact the office if your club participates in 4-H Sunday.

4-H WEEK (First full week in October): A week is set aside each year to recognize and promote 4-H across the country. Clubs are highly encouraged to have window displays, booths, or some special promotion of 4-H in their community and school. There is an award given for the top 3 window displays. Please contact the office with your window location. Window displays should be visible from the road and be based on the National 4-H Week theme. Please contact the office for the theme.

LEADERS'/MEMBERS' RECOGNITION CELEBRATION (November): This combined event is held each year to recognize the adult volunteer leaders for their time and dedication to 4-H and to recognize members for their achievements and for completing the year. All families are invited to attend.

Please watch News and Notes for additional county events and deadlines.

STATE LEVEL EVENTS

For State level events, any number of members may attend unless delegate numbers are limited by the event host; however, the Council will only reimburse for one-half the cost for the maximum number of delegates listed in the description of the event. In other words, if an event is listed with a maximum of five delegates, the Council would reimburse the top five attendees based on points from the award score sheet; however, anyone else wanting to attend would be responsible for their own fees. <u>Priority will be given to first time attendees</u>. All reimbursements will be paid only after the member has attended the event and has submitted an event report form to the Extension Office by the appropriate deadline.

STATE TEEN CONFERENCE (MARCH): This conference is held in Columbia for 11-13 year olds to help them develop skills in leadership, peer relationships, and self-esteem. Scholarships of one-half the cost for each delegate for a maximum of five delegates are available based on award score sheets; however, there is no limit as to the number of delegates that may attend. Delegates may attend twice. Award score sheets are due February 1. (Transportation not provided. Car pooling recommended.)

GLOBAL CAREERS CONFERENCE (MARCH): A career-oriented conference. 4-H'ers from several states in the Midwest meet to tour numerous businesses and industries in the Kansas City area and attend work-force preparedness conferences. Scholarships of one-half the cost for each delegate for a maximum of four delegates are available based on award score sheets; however, there is no limit as to the number of delegates that may attend. Delegates must be 15 years of age or older by January 1 of the current 4-H year. Delegates may attend twice. Award score sheets are due September 15. (Transportation not provided. Car pooling recommended.)

STATE 4-H CONGRESS (MAY/JUNE): This is a major State event held on the University of Missouri campus in Columbia. Delegates in attendance are official voting delegates to elect the State 4-H Council. Delegates must be 14 years old or older as of January 1 of the current 4-H year. Scholarships of one-half the cost for each delegate for a maximum of four delegates are available based on award score sheets; however, there is no limit as to the number of delegates that may attend. Delegates may attend more than once. Award score sheets and registrations are due in the Extension Office by April 1. (Transportation not provided. Car pooling recommended.)

OZARK EMPIRE FAIR (JULY/AUGUST): 4-H'ers who receive green OEF ribbons at the Bates County Fair Evaluation Day may exhibit projects in the 4-H division at the Ozark Empire Fair in Springfield. 4-H'ers may also present their general or working demonstrations.

MISSOURI STATE FAIR (AUGUST): 4-H'ers who receive purple MSF ribbons at the Bates County Fair Evaluation Day may exhibit projects in the 4-H division at the Missouri State Fair in Sedalia. 4-H'ers may also present their general or working demonstrations if they place high enough at the Bates County Fair event.

STATE FASHION REVUE (SEPTEMBER): Top winners from the Bates County Fashion Revue categories may participate at the State Fashion Revue. Eligible 4-H'ers participate in a daylong series of workshops, luncheon, and end with a Fashion Show. (Transportation not provided. Carpooling recommended.)

STATE 4-H FALL CONTESTS (SEPTEMBER): Members must be top winners in their county. Events include Livestock Judging, Shooting Sports and Public Speaking. There are registration fees. Registration deadlines will be announced. (Transportation not provided. Car pooling recommended.)

NATIONAL LEVEL EVENTS

NATIONAL 4-H CONFERENCE (APRIL): Missouri 4-H adult leaders are invited to participate in a weeklong leadership development conference which takes place at the National 4-H Center in Washington, D.C.

CITIZENSHIP WASHINGTON FOCUS (JUNE/JULY): 4-H'ers attend this course at the National 4-H Center in Washington, D.C. Delegates are involved in citizenship/leadership workshops in addition to viewing the historic city. Delegates must be 15 years of age or over as of January 1 of the current 4-H year and have been in 4-H at least three years. Delegates are workshops in addition to viewing the historic city. Delegates must be 15 years of age or over as of January 1 of the current 4-H year and have been in 4-H at least three years. Delegates are selected by the Awards Committee based on an award score sheet. Award score sheets are due in the Extension Office by September 15. *Delegates may attend only once and must attend in the 4-H year in which they are selected.* (Partial scholarships for each delegate are available.)

NATIONAL 4-H CONGRESS (NOVEMBER): Held annually in Atlanta, Georgia,

National 4-H Congress allows you to experience your world through different opportunities such as workshops, culture experiences, speakers, and meet-and-greets! National Congress delegates are chosen by application and interview process during State 4-H Congress held on the MU Campus, Columbia, MO.

NORTH CENTRAL REGIONAL 4-H LEADERS' FORUM (NOVEMBER): Adult leaders participate in workshops, conferences, and informal learning situations, and interact with other leaders throughout the region. Partial to full scholarships are offered by the Missouri State 4-H Foundation.

INTERNATIONAL LEVEL EVENTS

IFYE (INTERNATIONAL 4-H YOUTH EXCHANGE): This program provides youth and young adults, ages 12-25, opportunities to experience another culture by living it. Programs include a four-week family visit to Japan, plus a six to eight-week experience traveling to another country. Adults can spend three to four weeks touring a country to see programs similar to 4-H. Funds for youth programs are provided by the participants, Missouri 4-H Foundation, National 4-H Council, County 4-H Council, and other friends of IFYE.

HOST FAMILY PROGRAM: Missouri 4-H families can serve as host families to IFYE exchanges. Applications are available in the Extension Office. If interested in hosting an IFYE exchange, please contact the Extension Office.

4-H COUNTY COUNCIL MEETINGS

4-H County Council meetings will be held at 6:30 p.m. at the Community First Bank meeting room.

Regular 4-H Council meetings will take place the months of:

October 23 January 22 April 22 June 24

Robyn will call <u>Executive</u> 4-H Council meetings as needed. Executive meetings will be held at the Bates County Extension Office.

Sample Agenda:

CALL TO ORDER: President

PLEDGES: Club members volunteer

ROLL CALL & MINUTES: Secretary

TREASURER'S REPORT: Treasurer

COMMITTEE REPORTS

OLD BUSINESS

NEW BUSINESS

ADJOURNMENT