

## **AUDRAIN COUNTY YOUTH FAIR**

May 1, 2019

Dear 4-H & FFA Fair Exhibitors,

Again this year, all 4-H and FFA exhibitors are required to submit a pre-entry form for livestock shows, ham/bacon entries, and 4-H building exhibits that you plan to participate in during the county fair. Entry Forms are due **Friday**, **June 14** to the Audrain County Extension Office.

## **LIVESTOCK SHOWS**

With your entry form you will pay your entry fees and save money. Entries accepted after the **June 14** deadline will pay an increased fee. Substitutions will be allowed at the show. In the event that you do not bring one an animal you pre-entered and you do not substitute it, **you will not receive a refund**. Please try to be as accurate as you can so that show superintendents can plan classes and stall assignments accordingly.

INSTRUCTIONS: Please complete one entry form per exhibitor.

## **EXAMPLE:**

| SPECIES | BIRTHDATE | CLASS NAME/BREED               | CLASS # | HOME RAISED? Y/N |
|---------|-----------|--------------------------------|---------|------------------|
| Rabbit  |           | Florida White, Individual Doe  | 1A      | Υ                |
| Beef    | 3/1/10    | Angus Late Jr. Yearling Heifer | 4       | N                |

## 4-H BUILDING EXHIBITS & HAM/BACON EXHIBITORS

INSTRUCTIONS: Please complete one Building Entry Form per 4-H member. List each project entry on a separate line. EXAMPLE:

|   | Class # | Description of Class And/or Article | Ribbon |
|---|---------|-------------------------------------|--------|
| 1 | PH351   | Photography Unit 1                  |        |
| 2 | PH351   | Photography Unit 1                  |        |
| 3 | 115A    | Country Cured Ham                   |        |

A full listing of the Livestock Show Classes and Building Exhibit List & Guidelines are the fair book. The fair book is available on the county Extension website and will be distributed by your club leader at your June club meeting.

County website: <a href="http://extension.missouri.edu/audrain/fair.aspx">http://extension.missouri.edu/audrain/fair.aspx</a>

If you plan to sell an animal, ham, or bacon at the Audrain County 4-H & Youth Livestock Sale, you must complete the consignment form and buyer contact sheet. Starting this year, only 5 buyer contacts are required per family, not per member. All sellers may be combined on one buyer contact sheet. All forms are included in this mailing and are available on the county website and at the Extension Office.

Best regards, Stephanie Femrite

MU Extension: 4-H Youth Development Specialist

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> ...with a historic past, growing in the present, ready for the future