## OUTSTANDING 4-H CLUB SCORESHEET

Name of Club $\qquad$

| CLUB LEVEL PARTICIPATION |  |
| :---: | :---: |
| Number of members that gave a demonstration at monthly club meetings (1 point for each member that has given a demonstration) |  |
| Total member attendance at club meetings for any six months. |  |
| Total volunteer attendance at club meetings for any six months. |  |
| Number of new members that completed the year. |  |
| Total number of members completing the year. |  |
| Treasurer's Book completed and turned in by due date - add 5 points |  |
| Secretary's Book completed and turned in by due date - add 5 points |  |
| Club Community Service Activities - 2 points for each activity listed below: $\qquad$ $\qquad$ $\qquad$ $\qquad$ |  |
| Club Social Activities - 1 point for each activity listed |  |
| Club Activity (safety, energy, conservation, Character Counts, etc., under Learning Opportunities in The Clover) - 2 points for each activity completed at a club meeting |  |
| Number of members enrolled in Leadership (271, 272, 273) project |  |
| Number of club meetings that the club's song leader lead songs |  |
| Number of club meetings that members played a game under the direction of the club game leader |  |
| Number of newspaper articles written by club reporter about club's meetings or activities |  |


| COUNTY/SUB-REGIONAL LEVEL PARTICIPATION |  |
| :---: | :---: |
| Number of Volunteers attending 4-H Council meetings as Council Representatives (maximum of 2 per meeting) |  |
| Number of members attending 4-H Council meetings as Council Representatives (maximum of 3 per meeting) |  |
| Participation at Achievement Day by Members - 1 point for each activity per member <br> Demonstrations $\qquad$ Creative Table Setting $\qquad$ <br> Project Judging $\qquad$ Personal Development $\qquad$ <br> Public Speaking $\qquad$ |  |
| Number of members exhibiting at NEMO Fair |  |
| Number of members participating in 4-H Ambassador Contest |  |
| Number of members attending 4-H Camp - 1 point per member |  |
| Number of members attending Counselor Camp - 2 points per member |  |
| Participation in United Way Drive - 1 point per member |  |
| 1 point per event for each 4-H’er in your club who participated in National 4-H Week activities (Window Display, T-shirt Tuesday, etc.) |  |
| National 4-H Week Window Display Contest 3 points for $1^{\text {st }}$ place, 2 points for $2^{\text {nd }}$ place, 1 point for $3^{\text {rd }}$ place |  |
| Number of members attending a county-sponsored leadership/citizenship training (examples might be officer training, Character Counts training, Recognition Form training, etc.) |  |
| Number of volunteers completing Volunteer Orientation |  |
| Number of club leaders/assistants attending Club Leader Training. |  |
| STATE LEVEL PARTICIPATION |  |
| Number of members giving a demonstration at Missouri State Fair |  |
| Number of members having items selected at county fair to go to Missouri State Fair |  |
| Number of members exhibiting livestock at Missouri State Fair |  |
| Number of members participating in state 4-H contests or events (enter numbers below and total at right) <br> Public Speaking Contest $\qquad$ Fashion Revue Contest $\qquad$ <br> Horse Bowl Contest $\qquad$ Meat Jdg \& ID Contest $\qquad$ <br> Poultry Judging Contest $\qquad$ Wildlife Habitat Eval \& Jdg Contest $\qquad$ <br> Forestry Contest $\qquad$ Dairy Judging Contest $\qquad$ <br> Hippology Contest $\qquad$ Livestock Judging Contest _ <br> Shooting Sports Contest $\qquad$ Poultry Day _ Filmfest $\qquad$ Camp Food and Fitness $\qquad$ <br> Other $\qquad$ $\qquad$ |  |


| Number of volunteers attending a state volunteer training - 2 points per leader |  |
| :--- | :--- |
| Number of members attending State 4-H Congress - 1 point per member <br> Regional Representative - 2 points per member |  |
| Number of members attending State 4-H Teen Conference - 1 point per member |  |
| NATIONAL PARTICIPATION |  |
| Number of members attending Citizenship Washington Focus - 2 points per member |  |
| Number of members participating in a National 4-H Judging Event |  |
| TOTAL POINTS |  |
| POINTS SCORE: Divide TOTAL POINTS by TOTAL NUMBER OF <br> MEMBERS COMPLETING THE YEAR |  |

List one positive thing members in your club feel they could do next year to improve their club program. Judge may award 0-5 points.

List one positive thing members in your club feel they could do next year to improve the county program. Judge may award 0-5 points.

Include a short summary of your clubs accomplishments for the year. Judge may award 0-10 points.

| JUDGES SCORE CARD |  |
| :--- | :--- |
| Points |  |
| Points on Questions |  |
| Total Points |  |

