Teen Outdoor Adventure - Ages 13 and up
- On July 30 – Aug. 1, we will journey to the North Fork River near West Plains, MO. Activities will include float trip, spelunking, hiking, and...PAINTBALL!!! $150 includes transportation (we will plan on taking a school bus, dependent on numbers), most food, raft, t-shirt, and camping fees. In 2014, we will be staying cool and calm in bunk style cabins! Applications will be accepted until we’re full or June 13th, so don’t delay! Contact Rick Smith (816-279-1691 or smithrichar@missouri.edu) or Shaun Murphy (660-646-0811 or murphyse@missouri.edu) or your local Extension office for an application and more details. Application online at http://extension.missouri.edu/livingston/events.aspx

4-H Entrepreneurship Market at the County Fair- DUE July 1, ages 8-19

Held on Thursday, July 17 from 3-8 (3 hour minimum commitment for exhibitors). Application online at: http://extension.missouri.edu/livingston/events.aspx

Do you have an item you make or grow? How about a service you’d like to market? Would you like to make money with your 4-H project? If so, you need to sign up for this year’s Livingston County 4-H Entrepreneurship Market. It will be held on Wednesday of the fair during the commercial exhibits. Some ideas for sales can include garden products, babysitting, lawn mowing, woodworking and odd jobs. We will also be selling at Chautauqua, Holiday Bazaar and other events throughout the year.

Last year we had over $450 in sales at the fair—join the “E” Team! New “salesmanship” competition with mystery shoppers and prizes!

County Fair Books are online!

http://extension.missouri.edu/livingston/schedules.aspx

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Fair Sign-Up—June 17th
10 am—2 pm

Final date for entries is June 24th.
After June 24th, a $25/head late fee will apply.

Congratulation Livingston County Graduates and Scholarship Recipients

County $250 scholarship: Brandon Bothwell, Evan Dodson, Jami Loney, Claire Rounkles, Lacey Rucker, Shaylee Summers

$1000 Orscheln’s State 4-H Scholarship

Brandon Bothwell, Lacey Rucker

$500 4-H Day with the Cardinals State 4-H Scholarship: -

Courtney Brown
Members in Good Standing

Members, now is the time to make sure you are getting enough meetings to qualify to show at the fair and participate in other activities like camp this summer. Per council guidelines, members must attend at least 1/2 of club meetings (typically 6) to be a member in good standing. Questions? Contact your club leader or contact the office.

Attn: Scrapbooking members/leaders

To be eligible for the state fair, you should exhibit a scrapbook consisting of AT LEAST 3 – 2 page layouts or 6 single page layouts, NO LARGER THAN 12”x12”.

1 or 2 page layouts are not desired as it is not representative of a completed work.

If your book is chosen to go to the state fair, **1 page representative of the book** should be chosen by the exhibitor to forward on to the state fair for exhibition, per state fair guidelines.

Photography Members and Leaders

Are you tired of scrambling to find mat board? This year, the Extension Office will have mat board available that is directly from the State 4-H Office so it will be official! The price will be $.50/board. If interested, contact us or stop by the office.

Show-Me Quality Assurance (SMQA) — Complete training online at: [http://agebb.missouri.edu/smqa/](http://agebb.missouri.edu/smqa/)

- **By June 1st** all 4-H members enrolled in food animal projects including: beef, sheep, swine, meat and dairy goats, rabbit and poultry must complete the appropriate level of Show-Me Quality Assurance (SMQA) to be considered a 4-H member in good standing in that project. Members age 8-13 should have the training two years in a row. Members age 14-18 need 1 more time to be considered qualified.

Happy June Birthdays!

<table>
<thead>
<tr>
<th>Member Name</th>
<th>Age</th>
<th>Club Director</th>
<th>Age</th>
<th>4-H Officer</th>
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</thead>
<tbody>
<tr>
<td>Emma Suchsland</td>
<td>1</td>
<td>Therese Taylor</td>
<td>12</td>
<td>Emily Meneely</td>
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<td>Kathryn George</td>
<td>1</td>
<td>Abbey Hoerr</td>
<td>14</td>
<td>Bailee McAfee</td>
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<tr>
<td>Braden Constant</td>
<td>1</td>
<td>Colton Gatson</td>
<td>14</td>
<td>Claire Ripley</td>
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<tr>
<td>Colton Peel</td>
<td>1</td>
<td>Taylor Schaffner</td>
<td>14</td>
<td>Madelyn Wilford</td>
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<tr>
<td>Kaylie Campbell</td>
<td>1</td>
<td>Sam Rodenburg</td>
<td>15</td>
<td>Ameelya Peel</td>
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<td>Miranda Mammen</td>
<td>3</td>
<td>Leah Lourenco</td>
<td>17</td>
<td>Brock Gott</td>
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<td>Leslee Moore</td>
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<td>Allison Haley</td>
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<td>Morgan Mathews</td>
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<td>Luke Hopper</td>
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<td>Carleigh Crawford</td>
<td>19</td>
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<td>Lyla Oesch</td>
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<td>Ben Hayden</td>
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<td>Maci Johnson</td>
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<td>Delaney May</td>
<td>20</td>
<td>Emma Swank</td>
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<td>Timothy Summers</td>
<td>9</td>
<td>Krystalyn Peel</td>
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<td>Gracelyn Swank</td>
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<td>Levi Surber</td>
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<td>Walker Graves</td>
<td>21</td>
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<tr>
<td>Kaylee Peel</td>
<td>12</td>
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<td>Molly Meneely</td>
</tr>
</tbody>
</table>
Shooting Sports Practice Schedules

Practice dates have been set and you should have received a flyer of practices. If not, please contact the office at 646-0811 and we will send you a schedule. **Be sure to thank our leaders for volunteering!**

Archery—at the Litton Ag Center—Saturday’s 2-4:00 or Monday’s 5:30-7:30—April 12, 14, 19, 21, May 10, 12, 24, 26, June 7, 9, 21, 23, 28 and Fair Shoot July 12th

BB/Pellet & Smallbore—at the David Beck Farm—4:30-6:30—Saturday’s—April 12, 19, May 10, 24, June 7, 21, 28 and Fair Shoot July 12th

Shotgun—April 30, May 7, 14, 21, 28, June 4, 11, 18, 25, July 2 and Fair Shoot—July 9th. All at Pin Oak Hill Game Management—Bogard

Western Heritage & Cowboy Shooting—at the David Beck Farm—5:30-7:30 (Thursdays) April 3, 10, 17, 24, May 15, 29, June 12, 26.

Shooting Sports Contests

Andrew County Regional Shoot—May 31

Grundy County Archery and Hunting Skills—June 14

Lewis County (Lewistown) - August 9

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**Grundy County Archery and Hunting & Outdoor Skills Contest**

**Saturday, June 14 9:00 p.m.**

**Register by Friday, May 31**

**Trenton First Baptist Church**

For Information & Registration Form, Contact The Extension Office

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**IMPORTANT**

**State Shoot Information**

Registration details for the August and September State Shoots are still a few days away; but there are some significant changes coming that every Shooting Sports member, parent, and leader need to be aware of. **THE BIG CHANGE: the August 23 Trap Shoot and the August 23-24 Archery –NFAA 300 will have online registration this year.** Yes, registration and scheduling will be done via the internet. This will be a new experience for all of us, so please read closely information as it becomes available. For now, make plans on how you will accomplish online registration. If you have internet in your home, no problem; but if you do not have internet then you have some planning to do. Public access computers and internet are available, maybe friends or neighbors will let you use their computer; and your local extension office may be able to help you out.

The September 20 – 21 events will use paper registration, as in the past. When details are available we will notify all shooting sports enrollees via email. So, please make sure your correct email is in the 4-H system. Details will sent to local extension offices and will be posted on the website: [http://4h.missouri.edu/go/projects/shootingsports/contests.htm](http://4h.missouri.edu/go/projects/shootingsports/contests.htm), check it frequently. Pay attention and spread the word.

**2014 Guidelines for Photography**

**REQUIREMENTS**

1) Photos must be mounted on an 8” x 10” solid mounting surface.

2) The mounting surface should be mat board, in a color of the photographer’s choice.

3) Photographs must be 8” x 10” or smaller, with no more than four photos per mat board.

"Mat board" is a specific material, intended to keep the photo from getting bent or destroyed. It is not cardboard, foam—**YOU MAY CONTACT THE OFFICE TO PURCHASE THIS YEAR.**
County Fair Book UPDATE

Due to the tremendous cost to produce the fair book, we are encouraging families to utilize the online version this year. This will drastically cut down on wasted paper and added expense to the county 4-H council. If you are unable to print needed pages, please contact the office. The fair book can be found online: http://extension.missouri.edu/livingston/schedules.aspx

Fair Entries

Pat Wood

Fair Books were printed for those requesting them (there are a few extra also). Waivers must be signed before showing livestock and/or in the exhibit building, livestock entry forms (white for 4-Hers, green for Clover Kids) and a Horse Show entry forms are due June 17 at the new Ag Building during Fair Livestock Entry. There is a late fee again if papers come in after June 24. These are available on the county website or in the Extension office. Exhibit cards are ready for pickup by individuals or entire clubs (not available on the website) – per exhibit in the Litton Building. Your Fair ID number is in red on an envelope in the office with a list of all the projects we have that you are enrolled in. You or your club leader can pick these up ahead of Exhibit Night (Monday – July 14) or you can get them and fill them out ahead of entering your exhibits that night.

Upcoming Area Shows/Livestock Events

4-H does not necessarily sponsor or endorse these events but are passing the information on.
For a complete list, go to: http://extension.missouri.edu/daviess/fairs.aspx

State Poultry Day—June 7
http://4h.missouri.edu/events/livestock/#poultry
Andrew County, June 7, 14-22
Gilman City Fair, June 19-21
Carroll County Fair, June 6-12
Scotland Jr. Lyst. Show, July 7-13
Sullivan County, July 8-12 (Horse June 29)

Daviess County Fair, July 10-12
Livingston County Fair, July 11-18
NEMO Fair, July 10-19
Mercer Fair, July 10-19
Gentry County Fair, July 14-15
Caldwell County Fair, July 17, 18, and 20
Jamesport Jr. Lyst. Show, July 24-26
North Central MO Fair, July 29-Aug. 2
NW MO State Fair, Aug. 28-Sept. 1
Putnam County Fair, Sept. 2-6

Sheep and Goat Nose prints

For Market Sheep and Goats going to State Fair, we will nose print on Tuesday, June 3rd at the fairgrounds.

Update on Clover Kid animals allowed to show at the county fair

Fair board guidelines are that only animals able to be shown in the standard show will be allowed—for example, pygmy goats, belted Galloway cattle and pot bellied pigs are NOT allowed for Clover Kid members. This decision was made in an attempt to be as consistent as possible.

4-H/FFA OWNERSHIP OF ANIMALS

One of the objectives in owning an animal is to learn new skills in animal breeding, feeding, management and health. Livestock shows and exhibitions set up minimum dates for length of ownership necessary for exhibiting.

Beef Cattle - Steers 3/1           Breeding Animals 6/1
Sheep - Breeding Animals 7/1      Market Lambs 6/1
Swine - Breeding Gilts 90 days    Breeding Boars Since farrowing  Market Hogs 5/1
Dairy Goats - 6/1                  Meat Goats - 6/1
Dogs - 4/1                          
Horses - 5/1                        
Rabbits - 6/1   Meat pen 5-10 weeks prior to show
Poultry - 6/1   Meat pen 8-10 weeks prior to show
Congratulations to Livingston County members participating in the Nodaway County Shooting Sports Contest on May 10th.

Results:

Seth Hansen, Int. Archery 300 (fingers) – 1st
Maddie Eller, Int. Archery 300 (release aid) – 3rd
Malloree Summers, Int. .22 Rifle – 2nd
Garrett Cramer, Int. Shotgun – 2nd
Garrett Donoho, Sr. Shotgun – 2nd

Other participants: Clayton Walker (shotgun – tied for 4th), Maddie Eller (shotgun), Seth Hansen (shotgun), Kyle Hansen (shotgun) Seth Summers – (5th Jr. BB)

Mizzou 4-H/FFA Livestock Judging Camp

June 17-19, 2014
Animal Science Center
Columbia, Missouri 65211

Do you have a goal to be a better livestock judge? Is your team continually just a few points away from winning state? Make the commitment to improve by attending UMC Livestock Judging Camp. Open to ages 14-19. Space is limited. Participant cost $150 (adult day registration $25).

Mizzou 4-H/FFA Livestock Judging Camp Application (PDF)

For more information, contact Chip Kemp at 573-882-2618 or Ben Gallup at 573-882-3835

2014 Aerospace Camp at Missouri S&T*

Lynna Lawson

As you begin your 4-H Summer, here’s another opportunity for youth in your communities. Aerospace Camp is at the Missouri S&T July 15-17 for youth ages 10-13. This is an exciting, action packed three day camp which will focus on what it takes to become an astronaut. The cost of the camp is $275 and includes lodging, meals, fun activities, program tee shirt and back-pack.

Teresa Bishop

Do you have an idea you want to turn into your own business? Do you want to move from a seat in the audience to the Director’s Chair? Do you like helping people? Do you like maps? Do you enjoy helping animals? Are you interested in science? If any of these apply to you, Summers @ Mizzou is where you should be this summer. Camps will be offered the week of July 13-17 and July 20-24th. For registration and available scholarships see http://4h.missouri.edu/programs/summers. For those without internet access call your local Extension Office or Teresa Bishop at 573-884-0554 for a brochure.
**Murphy’s Minute—4-H Quiz Time!**

What makes a “good” 4-H member...are there minimum things each 4-H member should do? Look at the list below and see where you and your club rate. Challenge yourself and your club to be responsible 4-H’ers and give best effort. - **Shaun**

**Responsibilities of a 4-H member:**

Know the pledge and the motto. Be able to explain it.


Come to the meetings. Come to the meetings ready to roll. Be an active member, not a passive one.

Help other members—be supportive, encouraging, and helpful.

Be aware of deadlines and rules and observe them—fulfill your responsibilities.

Stay in touch with your Club leaders and Project leaders—don’t wait for them to call.

When a project leader holds a meeting, BE there.

Actively look for opportunities to help out and to lead.

Do at least one well-prepared speech or demonstration or presentation at the club level every year.

Take part in at least one non-fair 4-H function outside of the club every year.

Check out the county web page: http://extension.missouri.edu/livingston

For the newsletter, entry forms, and other 4-H information.