MEMBER ID NUMBERS

Your member ID Number is your 4HOnline Enrollment number. Each entry tag MUST have that number on it.

EXHIBIT TAGS

Exhibit tags are available from your club leader or the office. Tags must be completely filled out, including your 4-H ID number. ID numbers and exhibit tags will also be available at the Youth Center during the Fair.

CHECK THE FAIR BOOK

The Fair Book has rules for all stationary items. Also, there are specific rules for different project groups. Know the rules in the projects you are showing. For example: Know how many cookies to place on a plate in your foods project? Is the answer three, four, or six? Look in the fair book!

VOLUNTEERS RUN THE FAIR

All the chairmen of the events that take place during the week-long 4-H Fair are volunteers! But these volunteers need your help. Susanne Frecks and Wendy Szczuka will be calling leaders and parents to ask for helpers during Fair Week. If you are asked to help – JUST SAY YES!

JUDGES MEAL - Thursday, July 7

Each club is asked to donate three (3) salad-like dishes to compliment the meal that is served to the judges and assistants. Food dishes should be at the Youth Center between 4 & 4:30 p.m. on Thursday. Let your club leader know you will provide one dish for your club. The judges appreciate the meal. This is a simple, easy way to say “thank you.”

REGISTRATION FORMS

JUNE 15 is the deadline to pre-enter projects for the 4-H Fair. Forms are available on the Clay County 4-H website. The reason is to help event chairman make the fair run smoothly.

Fair Pre-Registration instructions:

1. Go on-line to the Clay County 4-H web page http://extension.missouri.edu/clay/4hfair.aspx and complete the registration forms for each animal show and for stationary project entries that the member is going to participate in.
2. Each 4-H member will need to decide what stationary exhibits they are going to bring to display at the fair in each project they are in.
3. You will need to decide what animal shows you are going to show in. (pretty self-explanatory)
4. We will have a list of each member and projects they are enrolled in. You will not be able to exhibit in a project you are not enrolled in.
5. Complete a form for each event you are going to participate in.
6. Register MORE, not LESS. If you don’t register for an exhibit you WILL NOT get premium point money. (Example: If you only register that you are bringing 2 craft items, but end up bringing 4, you will only get premiums for 2. So even if you think you will only get 2 done, register that you will bring 4.) REMEMBER – the maximum is 4 per project unless the Fair Book says otherwise.
7. Get appropriate signatures. Forms will not be accepted without club or project leader signature. It is YOUR responsibility to get that signature.
8. Turn forms in to the Extension office by June 15. You can scan and email, fax, or mail your forms. If mailed, they MUST be postmarked by June 15. Horse entries will not be accepted without appropriate class entry fees.
9. You will get a confirmation email that your entries have been received. If you do not get confirmation within 48 hours, it is up to you to call and find out why.
Entries will be accepted late AND entries will be accepted during the fair, BUT THESE ENTRIES WILL NOT RECEIVED PREMIUM POINT MONEY.

Questions? Talk with your club leader or call the office. Don’t miss out because “I didn’t know . .”

4-H BASKET SILENT AUCTION

Each 4-H club is providing one basket to be auctioned off in a Silent Auction during the Fair. Each basket should have a value of at least $50. Other baskets can be donated by individuals if they would like. Please e-mail the theme of your club basket by June 30 to Emily at reiersgaard@missouri.edu or call the office at 407-3490.

ALL baskets will need to be at the Youth Center by 5 p.m. Thursday, July 7. Bidding will begin at 6 p.m. on Thursday and will close on Saturday evening, July 9 at 6:30 p.m. Each basket will have a bidding sheet. Minimum bid starts at $25. To place your bid all you have to do is write down your name, phone number and how much you are bidding. Bidding will be done in $1 increments. I am sure there will be bidding wars! Winners can pick up and pay for their baskets at the end of Saturday night. The money raised will be donated to the Kids Helping Kids sponsored by the Missouri 4-H Foundation. Come bid and support this great cause!

PENNY WARS

We will be raising money for 4-H Liberia during our 4-H Fair. Each club will be provided its own jar. Each penny in your club’s jar counts as one positive point. All other money (nickels, dimes, quarter, bills, checks, etc.) count as negative points equal to the cent value of the currency. For example, a nickel is equal to negative 5 points; a dollar bill is equal to negative 100 points. The club with the most positive points will be the Penny Wars champion and receive a special prize. (ROLLED PENNIES ARE THE BEST TO USE AND MAKE COUNTING SO MUCH EASIER.) Penny Wars will start on Thursday, July 7, at 6 p.m. and end on Saturday, July 9 at 6:30 p.m. The Penny Wars champion club will be announced during the Awards ceremony. Will your club be the Penny Wars champion?

STATIONARY EXHIBITS

Remember – you enter your exhibits on Thursday, July 7 from 6-9 p.m. Each club has a time to arrive. Be on time and be ready with all your exhibits ALREADY tagged!

When you arrive, if your stationary exhibits are not already tagged, go directly to the Pavilion to fill out exhibit tags for each one of your projects. Once your tags are completed, attached and checked by a volunteer, you can take your projects to be judged.

Photography and Clover Kids projects will be judged in Shepherd Hall. All other projects will be judged in Woods Hall.

TAGS MUST BE FILLED OUT COMPLETELY AND ATTACHED TO EACH PROJECT!

PLEASE NOTE: Parents and siblings are not allowed in the judging halls. Parents may help carry in projects, but then wait outside in the Pavilion. This helps with noise and congestion.

When you enter the pavilion, go to station #1 and get your Entry Ticket and exhibit tags. Complete the entry ticket, and all Exhibit tags. Bring your entry ticket only (no exhibits) to Station #2 – Check-in. When you are called, enter the judging hall with your exhibits. (You will be sent directly to a judge). When you have talked to the judge for that project area, remain inside Woods Hall and sit in the row for your next project. You must stay in the correct line or lose your spot in the judging order. As the person in front of the line leaves to speak to the judge, everyone else in the row moves up one spot.

CHECK-IN ENDS AT 8:30 P.M. - JUDGING ENDS AT 9 P.M. Let’s get our judges out at a reasonable time by being prompt and prepared. Show your appreciation to the judges by thanking them for their time and support of Clay County 4-H.

WE NEED YOU ON THE RIBBON TEAM!

Have you ever wondered how Woods Hall is transformed from chaotic judging hall to organized display area? The Ribbon Team makes that magic happen. Once project judging is done on Thursday, July 7, judges helpers attach ribbons, finalizes judging paperwork, and rearranges the exhibits for display. This process takes several hours.

The Ribbon Team includes the 4-H County Council officers and other 4-H teens and parent volunteers. If you would like to be a part of the Ribbon Team, please contact Emily. You will need to report to Woods Hall at a designated time on July 7 for training and be able to work for several hours.
Suggested Questions to ask the 4-H member during Conference Judging

Each 4-H member will have the opportunity to participate in conference judging during the 4-H Fair. What is conference judging? Some people call it self-evaluation - the 4-H member will talk directly with a judge about his/her projects. Here are some of the questions they may ask. Practice answering these questions with your parents. Be prepared to talk! Good Luck!

Tell me your name.
How old are you?
What club are you in? (If unsure - tell them to ask and find out when finished with judging)
Tell me about your project.
Why did you take this project?
How long have you been in this project?
What did you learn?
Why did you select this project?
How is this different from last year?
If you were the judge how would you rank these projects? (Placing 1st-4th)
Or if there is only one project - Ask what ribbon you would give.
Why did you rank them this way?

• Excellent or Blue
  A blue is given to those entries or members who most nearly meet the standards established for the particular class or level of performance. Excellent does not indicate perfection, but is a wide grouping indicating a high degree of achievement toward the elements in the standards for the exhibit.

• Good or Red
  The second or red grouping indicates those exhibits or individuals who rank good in relation to the particular standards or expected achievement of the class or contest. Either the general level of the accomplishment is less than excellent or enough specific shortcomings are found to cause the placing to drop from excellent to good.

• Fair or White
  The third or white grouping contains those exhibits or contestants who upon evaluation are found lacking and rate only average, acceptable, or satisfactory rating for the standards established.

How will you use the things you've learned?
Do you have any questions for me?
CLAY COUNTY 4-H FAIR
EVENT CHAIRMAN

AWARDS PROGRAM.. Karlin Peters....................816-635-3727 .... 4 Corners

DEMONSTRATIONS ... Celia Farr .......................781-5169 .......... Lucky HS Clovers

DOG SHOW .............. Becky Black/ ..................628-3662 ....... 4-Corners
               Dennis Meredith ....................316-765-2151 .... 4-Corners

FAMILY PICNIC .......... Jennifer Rogers ............550-5390 .......... Happy NE’ers

FASHION REVUE ...... Mary Ellen Pruett ............407-9653 ....... Golden Clovers
             Debra Kandlbinder ............636-667-1072 .... Golden Clovers

FASHION SHOW ........ Debra Kandlbinder ............636-667-1072 .... Golden Clovers
               Mary Sanders

HORSE SHOW ......... Jennifer Galetti ............213-2882 ....... Kearney Klovers

JUDGES DINNER........ Susanne Frecks ............645-1187 .......... 4 Corners

POULTRY .............. Jennifer Rogers ............550-5390 .......... Happy NE’ers

PUBLIC SPEAKING..... Sara Peterson Davis ........820-0913 ....... Golden Clovers

RABBITS ................... Sherri Peters .............816-635-3727 .... 4-Corners

SHOOTING SPORTS .... Laura Zimmer ...............628-6678 .......... 4-Corners

STATIONARY .......... Susanne Frecks ...............645-1187 .......... 4 Corners
               EXHIBITS.................. Wendy Szczuka .....781-8842 .......... 4 Corners

WORKING DEMOS ..... We are in need of a chairman for this event or it may be cancelled. Please contact Emily to volunteer.

SATURDAY, JULY 9, 5 p.m.
All Family Picnic
The 4-H Council will furnish the meat, drinks, and paperware. Each family is asked to bring a side dish and a dessert that would feed their family. We will put all the food out “potluck” style and share with everybody.
CLAY COUNTY 4-H FAIR DAYS
Earnest Shepherd Youth Center
610 E. Shepherd Rd., Liberty, MO

Pre-registration and check-in 1/2 hour before scheduled time for all events.

THURSDAY, JULY 7

Set up .................................................................................................................. 1-4:30 p.m.
Judges Dinner & Orientation .............................................................................. 5-6 p.m.
Check-in with Stationary Exhibits ..................................................................... 6-9 p.m.
Collecting begins on Penny Wars ..................................................................... 6 p.m.
Bidding begins on Silent Auction baskets ......................................................... 6 p.m.

FRIDAY, JULY 8

Fashion Revue Judges Orientation ..................................................................... 9-9:30 a.m.
Fashion Revue (open to clothing, crochet, knitting projects) ......................... 9:30 a.m.-1 a.m.
Demonstration Judges Orientation ..................................................................... 5-6 p.m.
Demonstrations .................................................................................................. 6-9 p.m.

SATURDAY, JULY 9

Poultry Show ...................................................................................................... 8-10 a.m.
Public Speaking & PowerPoint Judges Orientation ......................................... 8:30-9 a.m.
Public Speaking & PowerPoint Presentations .................................................... 9 a.m.-Noon
Rabbit Show ...................................................................................................... 10-11 a.m.
Dog Show .......................................................................................................... 12-1:30 p.m.
Set up for Working Demonstrations & Show Me Wares ................................. 2:30-3 p.m.
Working Demonstration Judges Orientation ...................................................... 3-3:30 p.m.
Working Demonstrations & Show Me Wares .................................................... 3:30-4:30 p.m.
All Family Picnic ................................................................................................ 5-6:30 p.m.
Silent Auction for Baskets & Donations to Penny Wars closes ....................... 6:30 p.m.
Fashion Show – Shepherd Hall .................................................................... 6:30-7:30 p.m.
Awards Program ............................................................................................... 7:30-8 p.m.
Clean Up and Release of exhibits after Awards Program .............................. 8-9 p.m.

SUNDAY, JULY 10

Hidden Hollow Horse Arena

Horse Show ....................................................................................................... 9 a.m.
Concession Stand Open .................................................................................... 8 a.m. – 5 p.m.

SATURDAY, JULY 29-30

Shooting Sports Contest .................................................................................. Times & Check-in TBD
Clay County 4-H Shooting Range

A schedule for clubs to help out during the Fair will be send to club leaders following the 4-H Council meeting June 14th. Please say yes to your club leader when asked to volunteer!
August 5 - State Fair Items due in the Extension Office by Noon!!!

During the judging at the Fair, some exhibits will be marked with a sticker that says “Selected for State Fair”. These items are considered the best of the best and have the opportunity to be brought to the office and taken to Sedalia for exhibit in the 4-H Building on the State Fairgrounds along with items from other counties all over the state. This is an honor to have your items selected, and you receive a participation ribbon from the State Fair for the display. No judging is done at the State Fair.

**HOWEVER**, if you have more than 2 items marked, you will need to make a decision. Each 4-H member is limited to sending two items. So if you have more than two items marked, you will need to decide which two you want to send. The office helps coordinate the choices by calling or emailing and asking for your choices. They will then contact the alternates on the list of exhibits to fill in the spots where items are not being sent.

*If you are not going to send any of your items*, please let the office know ahead of time.

If you are going on vacation or out of town and can’t bring your items in at the appointed time, bring them in before you leave.

**SO IT’S VERY IMPORTANT** to make your choices quickly and let the office know.

**Mark your item with a small tag in a place that will not be seen** – just your name and county is all we need. Masking tape, cloth tag, something like that will do fine. **A SPECIAL PRE-PRINTED COLORED TAG WILL BE PUT ON YOUR ITEM(S) WHEN BROUGHT TO THE OFFICE.**

*If you know you are going to be gone, please bring your item in early!!*