**Royalty Interviews** - May 5, 2013 time TBA  
**Fashion Judging** - May 4, 2013 time TBA  
**Sunday, June 23rd**  
Horse Show __________________ 11:00 am  

**Wednesday, June 26th**  
Non Livestock Check In _________ 9:00-7:00 pm  
Cured Ham & Bacon Check In _____ 9:00-7:00 pm  
Sheep Check In ___________________ 8-9 am  
Sheep Show ___________________________ 10 am  
Dairy Check In _______________ Noon  
Dairy Show ___________________________ 1:00 pm  
Pet Show ___________________________ 5:00 pm  
Dog Show ___________________________ 6:00 pm  

**Thursday, June 27th**  
Poultry & Rabbit Check In _________ 7:00-8:30 am  
Non Livestock, Ham & Bacon Judging__ 8am-?  
Goat Check In ___________________ 8:00-11:00 am  
Poultry & Rabbit Show _____________ 9:00 am  
Goat Show ___________________________ 1:00 pm  
Royalty Coronation __________________ 6:00 pm  
Fashion Revue & Results ___________ 6:15 pm  
Public Speaking _____________________ 6:30 pm  
Fair Ambassador Speeches ___________ 7:00 pm  
Chocolate Cake Contest _____________ 7:30 pm  

(Thursday Continued)  
Ice Cream Contest _________________ 7:30 pm  
Ice Cream & Cake Social___________ 8:00 pm  
Pedal Tractor Pull – Farm Bureau  
Family Games – FFA Groups  

**Friday, June 28th**  
Beef Check In & Weigh In ________ 12:00-2:00 pm  
Beef Show ___________________________ 6:00 pm  

**Saturday, June 29th**  
Swine Check In & Weigh In _______ 7:00-8:30 am  
Swine Show ___________________________ 10:00 am  
Pre-Sale Social ______________________ 5:00 pm  
Auctions (Pie & Livestock)___________ 6:30 pm  

**Sunday, June 30th**  
Release Non Livestock 1-3 pm  

Concessions Available on Grounds ~ Porta-Potties Available  
No Alcoholic Beverages ~ Clean-Up After Yourselves
The 2013 Benton County 4-H & FFA Youth Fair Board members are dedicating this year’s fair book to Rodney & Tigra Drenon in recognition of their outstanding and ongoing support of the 4H and FFA youth in our county.

For nearly 20 years, the Drenon Family has donated their time, talent and resources to benefit the youth who participate in our fair. Each year they purchase ads in our Fair book and sponsor awards/trophies. Rodney along with his sons, Jake & Blake, serve as auctioneers for the Youth Livestock Sale. They are avid bidders and buyers at the Youth Livestock Sale.

When asked why they invest so significantly in the youth of our county, Rodney replied, “The future of agriculture depends on today’s youth. They are the next generation of farmers and ranchers. Our youth are the best investment we can make to ensure the future success of agriculture.”

The Benton County 4-H & FFA Youth Fair Board members are very grateful for the ongoing support of the Drenon Family. Thank you!
The Benton County Fair Board
P.O. Box 53 Lincoln, MO 65338

Benton County Fairboard Officers
President - Tina Ives - (660) 596-1489
Vice President - Beth Crouch (660) 547-9956
Secretary - Jamie Anderson - (660) 287-3431
Treasurer - Joann Clark - (573) 552-7897

Benton County Fairboard Representatives
All Arounders - Valerie & Jasmine Summers
Cole Camp FFA - Evan Gorrell & Victoria Warden
Explorers 4-H - Betsy Rae & Bailey Crouch
Lake Creek Lamplighters - Jenna & Stacey Ellison
Searchers - Joe & AJ Meyer
Pioneers - Rayne & Wendy Faulconer
Lincoln FFA - Julie Crouch & Crystal Hardy
Warsaw FFA - Stan Adler

Anderson Designs
Custom Embroidery & Screen Printing
Your One Stop Shop for Custom Apparel
(660) 287-3431 ~ Jamie Anderson

Lincoln FFA Chapter
Established 2009

Thanks To All Volunteers and Sponsors That Help Make This Fair Possible.

Member FDIC
**2013 Benton County Trophy Sponsorships**

Thanks to all the Sponsors of the 2013 Fair trophies.

**Beef:**
- Heimsoth Brothers Feed
- Otten Ranch, Jim & Brent
- Bahrenburg Feeds, Jim & Julie
- Grace Farm
- Benton County Cattlemen
- Windsor Livestock, Rodney Drenon
- Orschelns Farm & Home (Warsaw)
- Warden Family

**Swine:**
- Bahrenburg Feeds, Jim & Julie
- Dieckman Farms, Roger & Debbie
- Anderson Family
- Crouch Ranch, Brad & Beth
- Dustin Carver

**Sheep:**
- Waggoner Hampshire
- Benton County Heating & Cooling

**Goats:**
- Union Prairie Farms, Roger Reedy & Family
- Cano Country Marine, LLC
- Anderson Family
- Cheese Creek Acres, Marc & Buffy
- Dylan Carver

**Poultry:**
- Anderson Family
- Dustin Carver
- Haase Family
- Sommers Daughters Farm

**Rabbits:**
- Ellison Acres Rabbitry
- Zach Amos
- Anderson Bunny Farm
- Dustin Carver

**Horse Show:**
- Saltsgaver Show Horses, Bruce & Barb

**Dog Show:**
- Anderson Family

**Pet Show:**
- Anderson Family

**Non Livestock Entries:**
- Mora Lumber
- Pheonix Manufacturing
- Saddlebrooke Photography
- Neas Family, Jeff & Yvette
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**Cano Country Store**

Hwy's B & W (Across From Charley's Buffet)

9 Miles South of Cole Camp

**Winter Hours:** Mon. - Sat. 7 am to 7 pm
Sun. 8 am to 6 pm

**Summer Hours:** Mon. - Sat. 7 am to 9 pm
Sun. 8 am to 7 pm

canocountrystore.com

canocountrystore@hughes.net

660-668-3014

- Picnic Supplies
- Fishing Supplies
- Hunting & Fishing License
- Bait
- Ice
- Fresh Hot Coffee & Cappuccino
- Lottery Tickets
- Ice Cold Fountain Drinks
- Cold Beer
- Packaged Liquor
- Very Clean Restroom
- Regular Unleaded & Diesel Fuel
- Great Selection of Grocery Items
- Breakfast & Lunch Specials Daily

Cano Country Marine

Come See Us To Care For Your Boat

**Farmers Elevator & Supply**

511 S. Center
Clinton, MO 64735
660-885-5578

Dog Food - Cat Food

Bird Food

Weed Killers

Horse Supplies

& Much More!
GENERAL RULES & REGULATIONS

1. Ownership of Animals
   A. Animal must be owned by exhibitor.
   B. Exception: Horse which must either be owned by exhibitor or have a current lease authorization (on back of project enrollment form) on file in county extension office no later than May 1st of the project year.
   C. Animal must be enrolled as Exhibitor's 4-H or FFA Project Animal for the current year.

2. Entries
   A. Entries must be pre-registered by sending entry form and appropriate entry fees to Benton County Youth Fair, P.O. Box 53, Lincoln, MO 65338. Entries must be postmarked by Wednesday, June 12th. No Faxes Will Be Accepted. Entries postmarked after this date will be accessed a $10 late fee per exhibitor per department.
   B. Entry Fees for the 2011 Benton County Youth Fair Are Per Animal Unless Otherwise Noted:
      1. Dog $1 In County; $2 Out of County
      2. Sheep $4 In County; $8 Out of County
      3. Swine $5 In County; $10 Out of County
      4. Beef $5 In County; $10 Out of County
      5. Dairy $5 In County; $10 Out of County
      6. Horse $10 In County; $12.50 Out of County,
         Plus Each Additional Horse is $5 per Exhibitor.
      7. Rabbits $1 In County; $2 Out of County
      8. Poultry $1 Per Entry In County; $2 Per Entry Out of County
      9. Cured Hams $2 Per Entry, Limit 2 (In County Only)
     10. Goats $4 In County; $8 Out of County
     11. Pet Show $1 In County; $2 Out of County
     12. Cured Bacon $2 Per Entry, Limit 2 (In County Only)
     13. Aged Cheese $2 Per Entry, Limit 2 (In County Only)
     14. Ag Mechanics $1 Per Entry (In County Only)
     15. Non Livestock $1 Per Project (Limit 4 Items per project)
     16. Fashion Revue $1 Per Person
   C. Exhibitor is limited to 2 entries per class in Livestock Departments (Excluding Poultry, Rabbits, Goats)

3. Premiums
   A. Premiums will be paid $.50 per point with the point value listed in this book under each department.
   B. All premiums and ribbons will be awarded on the basis of the quality of the exhibit. Danish system will be followed unless otherwise noted.

4. Exhibition
   A. Articles exhibited must have been constructed by 4-H or FFA members either as part of their supervised agricultural experience program or as a part of their 4-H project work, not as a school project. Project must have been made in this 4-H or FFA year.
   B. All articles will be under the control of superintendent and care will be taken to prevent loss or damage, but in no event will the Benton County 4-H and FFA Youth Fair or the personnel in charge of any departments be responsible for loss or damage that might occur. For this reason All Exhibits Must Be Released By The Superintendent.

5. Eligibility
   A. Each participant must be a member in good standing of a Benton County 4-H or FFA Chapter or a resident of Benton County, or an active dues paying member of reciprocating county FFA chapter or 4-H Club (providing their show is open to Benton County Exhibitors).
   B. The rules of the fair shall be the same as they are listed for the Missouri State Fair except where changes have been authorized by the board and printed in this fair catalog.
GENERAL RULES & REGULATIONS

7. A copy of the fair catalog shall be made available to all 4-H clubs and FFA chapters operating in Benton County and its surrounding counties’ extension offices.

8. Beef, Goats, Swine and Sheep Exhibitors can request to be reweighed one time by coming off and reweighing immediately.

9. Entries in the 4-H Youth Department are limited to Missouri 4-H members who have passed their 8th birthday and have not passed their 19th birthday before January 1 of the current program year and whose enrollment is on file in their University Extension Center. Active members of FFA who are continuing their supervised agricultural experience program are eligible. Junior project workers in the 7th or 8th grades in a comprehensive high school during the previous school year are eligible. Also, 9th and 10th grade students in area vocational school service areas who live in a comprehensive high school district that does not have an agriculture education department are eligible. To be eligible to show, students must be conducting an occupational experience program and keeping records under the supervision of the agricultural education instructor. (According to State Fair Rules)

10. Entries will be shown by the individual owner without assistance. Superintendent may make exceptions to this rule by permitting another member to show an animal in case of illness or physical handicap, or if two animals are shown in the same class.

11. Uncontrollable animals that the exhibitor can’t handle may be disqualified and required to leave the ring by the superintendent.

12. No irritants, sedatives or stimulants can be used on or given to any animal in this show.

13. Clover Kids may exhibit at the fair in all classes according to the 4-H Clover, however, Clover Kids are not allowed to show livestock, except poultry, dog, rabbits and pets per State 4-H rules. They will not receive premiums according to the State 4-H Handbook, but will receive Green Clover Kid ribbons. No entry fee.

14. Exhibitor is responsible for removing shaving & bedding after their animals are done being shown. They must be checked out by Superintendent or Premiums will be held.

15. Judges can only judge two consecutive years per department.

Show Ring Code of Ethics

Misrepresenting the age of the animal for the class in which it is shown, treating or massaging any part of the body internally or externally with an irritant, counter irritant or other substance to temporarily straighten a weak back or loin or to produce unnatural animation, minimizing the effects of crampiness by feeding or injecting drugs, depressants or apply packs or using any artificial contrivance, or therapeutic treatment excepting normal exercise, triggering the animal to cause swelling, the use of alcoholic beverages in the feed or administered as a drench, the practice of artificial filling by pumping or any other device is prohibited. Administration of a drug of any kind or description internally or externally, prior to entering the show ring, except for treating a recognizable disease, injury or surgery. Any other procedures performed to change the natural process of growth, maturation, contour or appearance of any animal, to include teeth is prohibited. Not included is removal of teats or horns, clipping & dressing of hair & trimming of hooves. Criticizing or interfering with the judge, other exhibitors, breed representatives or show officials before, during and after the event may result in an individual or group being expelled, placed on probation, declared ineligible or barred from exhibiting at the event.
ANIMAL HEALTH REQUIREMENTS FOR EXHIBITION

PURPOSE: This rule revises & clarifies Missouri’s regulations on intrastate.

CERTIFICATE OF VETERINARY INSPECTION

The term Certificate of Veterinary Inspection means a legible record made on an official form of the state of origin, issued by an accredited veterinarian, which shows that the animal(s) listed meets the testing, vaccination, treatment, and health requirements of the state of destination.

Animals with active lesions of ringworm with resulting loss of hair or warts easily visible without close examination will not be permitted to exhibit and shall be subject to isolation or expulsion depending upon the nature and seriousness of the disease.

The following listed entry requirements on livestock are for exhibition only. These minimal health and testing requirements do not qualify livestock that are to be sold or moved to a new owner or destination. Please investigate and comply to the added requirements for livestock that are to be in a sale as well as on exhibition.

EXHIBITION REQUIREMENTS FOR CATTLE

Intrastate (Cattle in Missouri moving for exhibition only in Missouri)
No Certificates of Veterinary Inspection is required.
Brucellosis - no test is required
Tuberculosis - no test is required
Scabies (mange). Cattle originating in scabies-quarantined areas or herds are not eligible to exhibit.

EXHIBITION REQUIREMENTS FOR SWINE

Intrastate (Swine in Missouri moving for exhibition only in Missouri)
No Certificates of Veterinary Inspection is required.
Brucellosis - no test is required
Pseudorabies – no test is required

EXHIBITION REQUIREMENTS FOR SHEEP

Intrastate (Sheep in Missouri moving for exhibition only in Missouri)
Sheep that are to be exhibited must be free of clinical signs of an infectious or contagious disease. Sheep must be officially individually identified and listed on a Certificate of Veterinary Inspection.
No Tests are required.
Scabies-Sheep from a scabies-quarantined area must be dipped or treated by an officially approved method with ten (10) days prior to exhibition. A prior permit number must be obtained and recorded on a Certificate of Veterinary Inspection if the sheep are from a scabies quarantined area.

EXHIBITION REQUIREMENTS FOR GOATS IN MISSOURI

Intrastate (Goats in Missouri moving for exhibition only in Missouri)
Goats that are to be exhibited must be free of clinical signs of an infectious or contagious disease. Goats must be officially individually identified and listed on a Certificate of Veterinary Inspection.
No Tests are required.

EXHIBITION REQUIREMENTS ON HORSES & OTHER EQUIDAE

All equidae to be exhibited must be free of clinical signs of an infectious or contagious disease.
All equidae (except nursing foals accompanied by their dams) must be accompanied by a current VS Form 10-11 (or later revision) or any officially recognized state EIA test chart showing the graphic description of all markings needed for identification.

---

Klein’s Saw Shop & Small Engines
John Klein
Sales & Service
Bars • Chains & Sprockets For All Makes
Husqvarna Mowers
Husqvarna Chainsaws & Echo Chainsaws
Husqvarna Tillers & Echo Tillers
Ban Boy & Warrior Zero Turning Mowers
16th & Harrison • Sedalia, MO
660-826-8223
Hrs. Mon-Fri 8 to 5 • Sat 8 to 12

Cole Camp Antique Tractor Association
50 Case Avenue • P.O. Box 134
Cole Camp, MO 65325
http://tractorclub.artheimsoth.com
ANIMAL HEALTH REQUIREMENTS FOR EXHIBITION

EXHIBITION REQUIREMENTS ON HORSES & OTHER EQUIDAE cont’d

A certified photocopy or certified facsimile of the VS Form 10-11 (or later revision) or any officially recognized state EIA test chart may be accepted for the purpose of travel or exhibition but not for change of ownership (including leasing or gifting). A certified photocopy is one obtained from the testing veterinarian or accredited testing laboratory hearing seal or signature in the lower right hand corner along with the date of certification of photocopy in some ink color other than black. A certified facsimile may be obtained only from the testing veterinarian or accredited testing laboratory and must bear the facsimile imprint of the originating facility clearly across the top of the page. It must also bear the date of the facsimile either along the top or in the lower right hand corner.

The board, organizations, or manager of each assembly or event is responsible for insuring that all equidae admitted or participating are accompanied by and official Certificate of Veterinary Inspection or six (6) month passport, showing proof of negative EIA test, and shall not admit or allow participation of equidae not so certified. Untested equidae cannot congregate with other equidae. The owner of each animal is also responsible to comply with the requirements under sections 267.010 to 267.730, RSMo, and may be assessed civil penalties not to exceed ten thousand dollars ($10,000) for each violation. Alteration or substitution of any information on any VS Form 10-11 (or later revision), including certified photocopy and certified facsimile or Certificate of Veterinary Inspection shall cause the document to be invalid and in violation of sections 267.020 to 267.730, RSMo, and may result in civil penalties not to exceed ten thousand dollars ($10,000) per violation. An equidae showing signs of infectious or contagious diseases at an exhibition may be excused by the official inspection veterinarians. When an official veterinarian is present, all equidae will be subject to daily inspections. Any equidae entering without a proper Certificate of Veterinary Inspection when required and/or EIA test will be excused from the show until proper documentation and test are obtained.

EXHIBITION REQUIREMENTS OF POULTRY

An official representing the person or organization sponsoring the exhibition shall notify the state veterinarian no later than thirty (30) days prior to the exhibition giving the names, place, inclusive dates and times of the event. Record keeping. The sponsor of the exhibition shall compile a list of all poultry present at the exhibition. The list shall contain the name and address of each owner, the number, species, breed, variety, type, sex, and pullorum-typhoid status of all poultry present. A copy of this list shall be retained by the sponsor of the exhibitions for at least twelve (12) months after that and shall be made available upon request to a representative of the department. Inspection. All poultry to be exhibited must be free of clinical signs of any infectious or contagious disease. A representative of the department shall have access to the exhibits and may conduct inspections and tests as deemed necessary to enforce the requirements of this rule. Pullorum-Typhoid Status. All poultry (except waterfowl) exhibited shall be tested negative for pullorum-typhoid within the past ninety (90) days or originate from a flock approved by the National Poultry Improvement Plan (NPIP) or an equivalent program which has been tested within the past twelve (12) months with no change of ownership. This information shall be documented on a VS Form 9-2 (see 2 CSR 30-8.020) or similar certificate which shall accompany the poultry to the exhibition and shall be made available upon request.
Benton County Livestock Sale Rules
Superintendents: Mike Warden (660)668-4580
Sale: Saturday, June 29, 2013

General Rules:

1. Benton County Livestock Sale is open to Benton County 4-H or FFA Members age 8-21.
3. Items MUST be BLUE ribbon winners from the Benton County 4-H & FFA Youth Fair.
4. Exhibitors may sell ONE item ONLY.
5. Exhibitors may sell at the Benton County Sale ONLY if the member is not participating in another county level premium sale.
6. Uncontrollable animals will NOT be sold.
7. NO sedatives, irritants, or stimulants can be given to any animal. Suspect animals will be tested at the exhibitor’s expense. The animal and ALL winnings will be held until results are received. If the test comes back negative on the animal, the Fair Board will stand all test expenses. A Positive test will mean forfeiture of ALL fair winnings.
8. Benton County Livestock Sale Superintendent will determine sale order.
9. Since this is a premium sale, exhibitors reserve the right to retain ownership and are responsible for marketing items taken home.
10. A sale fee and commission fee will be deducted on the premium sale amount from sale check.

11. Ownership dates are as follows:
   a. Steers January 1st, 2013
   b. Hogs By Weigh-In Date
   c. Poultry May 1st, 2013
   d. Rabbits June 1st, 2013
   e. Goats By Weigh-In Date
   f. Sheep By Weigh-In Date
   g. Ham January 15th, 2013
   h. Bacon June 1st, 2013
   i. Cheese May 1st, 2013

All sale participants must help in preparing for sale (setup and take down) or forfeit proceeds.
You must check-in and check-out with Superintendent.
SALE RULES FOR EACH SPECIES
2013 Market Steer/Heifer Sale Rules

Steers/Heifers must be born after January 1st of the prior year.
All steers/heifers must be owned by January 1st, 2013. Weigh-in to be set by the beef superintendent. ALL steers/heifers at county weigh in will be permanently identified with an ear tag and nose printed by county representative.
Steers/Heifers must show at the Benton County 4H & FFA Youth Fair to be sold at the sale.
Sale weigh-in will be from 12:00 pm to 2:00 pm on June 28, 2013.
Steers/Heifers MUST weigh at least 1,000 lbs. or grown weight of 2.25 lbs up per day from weigh in, on day of show in order to sell.
Clippings, washing, drying, and brushing is required for steers/heifers selling in Premium Sale and must be done ONLY by exhibitors, parents or siblings.
A $10 sale fee and 4% commission will be deducted from the premium price of the sale check.

2013 Swine Sale Rules

Swine must be born after January 1, 2013.
All Market hogs must be owned by Weigh-in. Hogs will also be tagged at weigh-in if no prior tag is present.
Market hogs must show at Benton County 4-H & FFA Youth Fair to be sold at the sale.
Sale weigh-in will be from 7:00 am to 8:30 am on June 29, 2013.
Hogs must weigh 210 lbs. on day of show in order to sell.
Fitting and grooming is optional (powder & oil), but must be done ONLY by the exhibitor, parents, or siblings.
A $10 sale fee and 4% commission will be deducted from the premium price of the sale check.

2013 Sheep Sale Rules

Sheep must be born after January 1, 2013.
Market lambs must be owned by weigh in date.
Market lambs must show at the Benton County 4-H & FFA Youth Fair to be sold at the sale.
Sale weigh-in will be from 8:00 am to 9:00 am on June 28, 2013. Sheep must weigh 90 lbs on day of show in order to sell.
A $10 sale fee and 4% commission fee will be deducted from the premium price of the sale check.

2013 Poultry Sale Rules

Meat Pen must be owned by May 1st, 2013.
4 Birds of the same sex chickens or trio of waterfowl or turkey.
A $10 sale fee and 4% commission fee will be deducted from the premium price of the sale check.

2013 Rabbit Sale Rules

Meat Pen must be owned by June 1st, 2013.
3 Rabbits, same size, less than 70 days of age.
A $10 sale fee and 4% commission fee will be deducted from the premium price of the sale check.

2013 Goat Sale Rules

Goats must be owned by Weigh in Date.
Market Wethers must show at Benton County 4-H & FFA Youth Fair to be sold at the sale.
Sale Weigh-in will be held on day of show and must weigh 50 lbs day of show in order to sell.
A $10 sale fee and 4% commission will be deducted from the premium price of the sale check.

2013 Cheese Sale Rules

Cheese must be owned by May 1st, 2013. Must be a project belonging to and cured by a 4-H or FFA Member.
A $10 sale fee and 4% commission will be deducted from the premium price of the sale check.

2013 Ham Sale Rules

Ham must be owned by January 15th, 2013. Must be a project belonging to and cured by a 4-H or FFA Member.
A $10 sale fee and 4% commission will be deducted from the premium price of the sale check.

2013 Bacon Sale Rules

Bacon must be owned by June 1st, 2013. Must be a project belonging to and cured by a 4-H or FFA Member.
A $10 sale fee and 4% commission will be deducted from the premium price of the sale check.
Fair T-shirts:

You can purchase the exhibitor shirt on your shirt order form below for $10@.

Designed by:
Bailey Crouch
Explorers

Fair T-Shirt Order Form: (You can pick up your shirts when you come to the fair)

Name: ____________________________________________________________
Address: __________________________________________________________
Phone #: __________________________________________________________

Size: Quantity: Total Price: ($10@)

________________  ____________  ____________

________________  ____________  ____________

________________  ____________  ____________

Total Enclosed: $__________
BEEF CATTLE

Show Friday, June 28, 2013

Department A

Superintendent: Tina Ives • 660-596-1489

- **Eligibility**
  Each participant must be: A regular member of 4-H (ages 8-19) in good standing, or an active member of FFA who is continuing his or her supervised agricultural experience program. (SAE)

- **Ownership of Animals**
  All animals entered in this department must be the bona fide property of the exhibitor. Benton County Market Steers/Heifers must have been owned by spring weigh-in. Breeding stock must have been owned by May 1st of current show year.

- **Showing**
  The superintendent may make exceptions to this rule by permitting another member of 4-H or FFA to show the animal. Examples would be in the case of illness, physical handicap, family emergency or if two animals fall into the same class.

- **No Irritants**
  Sedatives or stimulants may be used on or given to an animal. Suspect animals will be tested at the exhibitor's expense. ALL winnings will be held until the test results are received. (If the results are negative the fair board will reimburse for expense of testing.)

Any product administered internally or used externally to alter the conformation and/or appearance of an animal for exhibition is prohibited. This includes the covering of white skin, false tail heads or use of any false hair, use of graphite powders, hemp or other similar substances externally and steroids, growth stimulants (excluding approved implants) or artificial filling internally. Any animal found to be in violation will be barred from showing and all entry fees and winnings will be forfeited.

Fitting of animals is permitted, but may only be done by exhibitor, with help from exhibitor's parents or siblings.

Breeding classes will be determined by age, and will be broken into breeds if 3 or more are present with registration papers representing that breed at the time of check-in.

To be eligible for Benton County sale, all market steers/heifers must weigh a minimum of 1000 lbs. on day of show or gained at least 2.25 lbs./day since the spring weigh-in.

Market Steers/Heifers eligible for the rate of gain must be enrolled as a Benton County 4-H or FFA project and the animal must have been weighed-in and ear tagged at the spring weigh-in.

Any market steers/heifers showing in HOME RAISED class must be from a Benton County 4-H or FFA member and born and raised on said exhibitor's farm.

**Judges Decision Is Final**
1. Animals must be placed by 2:00 PM Friday, June 28, 2013. Late animals will NOT be accepted.
2. Entry fee of $5 in county and $10 out of county for those who send in pre-registration. Entry fees paid day of show will be charged the per animal entry fee plus $10 per exhibitor.
3. No animal may show in more than two (2) classes excluding showmanship.
4. **Bulls over 6 months of age must have a nose ring.**
5. **All animals must tie in barn, remain on East Side of Park Street in fairgrounds.**
6. No animals will be allowed in the show ring unless entered in the current class.
7. Exhibitors are limited to 6 market steers in show, with no more than 2 in one weight class.
8. All Benton County Market Steers/Heifers must have their own custom or Benton County tag from weigh-in that was placed by county rep at weigh in. If this tag is lost, you must contact the livestock Superintendent prior to show day to re-verify the animal.
9. All exhibitors in or out of county participating in the beef show must present their Missouri Show-Me Quality Assurance Certificate at time of check-in.
BEEF CATTLE

**Classes & Class Numbers**

A1  Junior Heifer Calf Born After 1/1/13  
A2  Senior Heifer Calf Born 9/1/12 thru 12/31/12  
A3  Summer Yearling Heifer Born 5/1/12 thru 8/31/12  
A4  Junior Yearling Heifer Born 1/1/12 thru 4/30/12  
A5  Senior Yearling Heifer Born 9/1/11 thru 12/31/11  
A6  Cow/Calf Pair, Calf Must Be With Cow & Born After 9/1/12  
A7  Grand Champion Female  
A8  Reserve Grand Champion Female  
A9  Junior Bull Calf Born After 1/1/13  
A10  Senior Bull Born 9/1/11 thru 12/1/12  
A11  Summer Yearling Bull Born 5/1/12 thru 8/31/12  
A12  Jr. Yearling Bull Born 1/1/12 thru 4/30/12  
A13  Sr. Yearling Bull Born 9/1/11 thru 12/31/11  
A14  Grand Champion Bull  
A15  Reserve Champion Bull  
A16  Feeder Calf Class - Steers Less Than 1000 lbs. Need Not Have Been Weighed-In  
A17  Group of 3 (3 Steers, Any Breed Owned & Shown By One 4-H Club or FFA Chapter, No Individual May Show More Than 2 of Their Animals In This Group)  
A18  Jr. Showmanship 13 & Under As of 1/1/13  
A19  Sr. Showmanship 14 & Over As of 1/1/13  
A20  Market Steer Born After 1/1/12 (Classes Will Be Broken Down By Weight Day of Show)  
A21  Market Heifer Born After 1/1/12 (Classes Will Be Broken Down By Weight Day of Show)  

Parent Showmanship will be held immediately following Senior Showmanship  

Ribbons  B  R  W  Bold Indicates A Paid Class  
Points  20 15 10

**Bucket Calf Show**

A22  Beef bucket calf show before beef show on Friday evening. (A21)  
B21  Dairy bucket calf to follow dairy show Wednesday afternoon. (B21)  

Calf must be born between March 1, 2013 and June 2nd, 2013.  
Calf must be fed on a bottle and not allowed to nurse cow after two weeks of age.  
Members must take care of the calf. Care is to include feeding, grooming, breaking the calf to lead, keeping expense records and looking after its overall health.  
The calf can be beef, dairy or crossbred Heifer, Steer or Bull  
The following criteria will be used for judging the bucket calf classes:  
25%  Presentation of the calf in the show ring  
25%  Condition, health and quality of the calf  
50%  Members knowledge of the calf (age, breed), feeding (amount, cost, what and when, how much), care of the calf given by the member. The judge will interview each member to determine the member's knowledge.  

Trophies and prize money will be awarded to all entries.  

Ribbons  B  R  W  
Points  20 15 10
DAIRY CATTLE
Show Wednesday, June 26, 2013
Department B
Superintendent: Bill Wilken • 660-668-3701

1. Dairy Cattle must be in place by noon on Wednesday, June 26, 2013.
2. Pre-registration entry fees of $5 in county and $10 out of county per head will apply. Fees paid day of show will be charged $10 per exhibitor in addition to regular entry fees. Block of Cheese entry fee is $2@, Maximum of 2 per exhibitor.
3. No animal will show in more than 2 classes excluding showmanship.
4. All exhibitors in or out of county participating in the dairy show must present their Missouri Show-Me Quality Assurance Certificate at time of check-in.

**Classes and Class Numbers**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Born Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>B1</td>
<td>Spring Heifer Calf</td>
<td>Born after 2/28/13 &amp; Over 2 Months of Age</td>
</tr>
<tr>
<td>B2</td>
<td>Winter Heifer Calf</td>
<td>Born After 11/30/12 &amp; Before 3/1/13</td>
</tr>
<tr>
<td>B3</td>
<td>Fall Heifer Calf</td>
<td>Born After 8/31/12 &amp; Before 12/1/12</td>
</tr>
<tr>
<td>B4</td>
<td>Summer Yearling Heifer</td>
<td>Born After 5/31/12 &amp; Before 9/1/12</td>
</tr>
<tr>
<td>B5</td>
<td>Spring Yearling Heifer</td>
<td>Born After 2/28/12 &amp; Before 6/1/12</td>
</tr>
<tr>
<td>B6</td>
<td>Winter Yearling Heifer</td>
<td>Born After 11/30/11 &amp; Before 3/1/12</td>
</tr>
<tr>
<td>B7</td>
<td>Fall Yearling Heifer</td>
<td>Born After 8/31/11 &amp; Before 12/1/11</td>
</tr>
<tr>
<td>B8</td>
<td>Jr. 2 Yr. Old Cow</td>
<td>Born After 2/28/11 &amp; Before 9/1/11</td>
</tr>
<tr>
<td>B9</td>
<td>Sr. 2 Yr. Old Cow</td>
<td>Born After 8/31/10 &amp; Before 3/1/11</td>
</tr>
<tr>
<td>B10</td>
<td>Jr. 3 Yr. Old Cow</td>
<td>Born After 2/28/10 &amp; Before 9/1/10</td>
</tr>
<tr>
<td>B11</td>
<td>Sr. 3 Yr. Old Cow</td>
<td>Born After 8/31/09 &amp; Before 3/1/10</td>
</tr>
<tr>
<td>B12</td>
<td>4 Yr. Old Cow</td>
<td>Born After 8/31/08 &amp; Before 9/1/09</td>
</tr>
<tr>
<td>B13</td>
<td>5 Yr. Old Cow</td>
<td>Born After 8/31/07 &amp; Before 9/1/08</td>
</tr>
<tr>
<td>B14</td>
<td>Aged cow</td>
<td>Must be 6 Yrs. Old or Older, Born Before 9/1/07</td>
</tr>
<tr>
<td>B15</td>
<td>Dry Cow</td>
<td>3 &amp; 4 Yr. Old, Born 9/1/09 Thru 9/1/10</td>
</tr>
<tr>
<td>B16</td>
<td>Dry Cow</td>
<td>Born Before 9/1/09</td>
</tr>
<tr>
<td>B17</td>
<td>Grand Champion</td>
<td></td>
</tr>
<tr>
<td>B18</td>
<td>Reserve Grand Champion</td>
<td></td>
</tr>
<tr>
<td>B19</td>
<td>Jr. 13 &amp; Under As of 1/1/13</td>
<td></td>
</tr>
<tr>
<td>B20</td>
<td>Senior Showmanship Age 14 &amp; Over As of 1/1/13</td>
<td></td>
</tr>
<tr>
<td>B21</td>
<td>Bucket Calf - Exhibitors must be 8-12 years of age and enrolled in project.</td>
<td></td>
</tr>
<tr>
<td>B22</td>
<td>FFA Block of Cheese</td>
<td>2 lb. Minimum, minimum 60 days aging, pasteurized milk</td>
</tr>
<tr>
<td>B23</td>
<td>4-H Block of Cheese</td>
<td>2 lb. Minimum, minimum 60 days aging, pasteurized milk</td>
</tr>
</tbody>
</table>

**Ribbons**

<table>
<thead>
<tr>
<th>Points</th>
<th>B</th>
<th>R</th>
<th>W</th>
</tr>
</thead>
<tbody>
<tr>
<td>20</td>
<td>15</td>
<td>10</td>
<td></td>
</tr>
</tbody>
</table>

Bold Indicates A Paid Class
SHEEP
Show Wednesday, June 26, 2013
Department C
Superintendent: Roy Waggoner-(660)221-3388

Eligibility
Each participant must be a regular member of 4-H, ages 8-19 in good standing or an active member of FFA who is continuing his/her SAE program.

Ownership of Animals
All animals entered in this department must be the bona fide property of the exhibitor.

Showing
The individual owner will show all entries unassisted. They can have assistance in the yearling class by another youth, owner must be at head of animal unless they have another animal in the same class(C1, C7, C8). The Superintendent may make exceptions by permitting another enrolled 4-H or FFA member to show the animal in the case of illness, physical handicap, family emergency or if two animals fall into the same class.

1. Sheep must be in place by 9:00 am Wednesday, June 26, 2013.
2. Pre-registered animals will pay $4 entry fee in county and $8 for out of county per animal. Entries made day of show will be charged $10 per exhibitor per department in addition to regular entry fees. No exceptions.
3. Each exhibitor is limited to two entries per class; You cannot show the same animal in breeding and market classes. No animal will show in more than 2 classes except showmanship.
4. Health certificates are required and must include the Scrapie ID number for all breeding stock, and present at check-in to be eligible to show.
5. Market lambs must be owned by Weigh In.
6. Market lambs must weigh at least 90 lbs. on day of show to be eligible for exhibition.
7. Exhibitors are limited to a maximum of 10 head of market lambs.
8. All exhibitors in or out of county participating in the sheep show must present their Missouri Show-Me Quality Assurance Certificate at time of check-in.

Classes

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>C1</td>
<td>Yearling Ram, 1 Year and Under 2</td>
</tr>
<tr>
<td>C2</td>
<td>Senior Ram Lamb, Born 9/1/11 thru 12/31/11</td>
</tr>
<tr>
<td>C3</td>
<td>Junior Ram Lamb, Born 1/1/13 or later</td>
</tr>
<tr>
<td>C5</td>
<td>Champion Ram, Each Breed</td>
</tr>
<tr>
<td>C6</td>
<td>Reserve Champion, Each Breed</td>
</tr>
<tr>
<td>C7</td>
<td>Yearling Ewe, 1 Year and Under 2</td>
</tr>
<tr>
<td>C8</td>
<td>Pair Yearling Ewes</td>
</tr>
<tr>
<td>C9</td>
<td>Senior Ewe Lamb, Born 9/1/11 thru 12/31/11</td>
</tr>
<tr>
<td>C10</td>
<td>Junior Ewe Lamb, Born 1/1/13 or later</td>
</tr>
<tr>
<td>C11</td>
<td>Pair of Ewes</td>
</tr>
<tr>
<td>C12</td>
<td>Champion Ewe, Each Breed</td>
</tr>
<tr>
<td>C13</td>
<td>Reserve Champion Ewe, Each Breed</td>
</tr>
<tr>
<td>C14</td>
<td>Best Pair</td>
</tr>
<tr>
<td>C15</td>
<td>Pen of 4 Lambs (Both Sexes Represented) Owned by Exhibitor</td>
</tr>
<tr>
<td>C16</td>
<td>Flock, 1 Ram, 2 Yearling Ewes &amp; 2 Ewe Lambs</td>
</tr>
<tr>
<td>C17</td>
<td>Junior Showmanship Age 13 &amp; Under as of 1/1/13</td>
</tr>
<tr>
<td>C18</td>
<td>Senior Showmanship Age 14 &amp; Over as of 1/1/13</td>
</tr>
<tr>
<td>C19</td>
<td>Novice Showmanship (First Year Participants only)</td>
</tr>
<tr>
<td>C20</td>
<td>Best Fleece on Animal • White: Fine, Medium &amp; Coarse • Natural; Fine Medium &amp;Coarse</td>
</tr>
<tr>
<td>C21</td>
<td>Market Lamb (Classes Will Be Broken By Weight on Day of Show) Bold Indicates A Paid Class</td>
</tr>
</tbody>
</table>

Ribbons

<table>
<thead>
<tr>
<th>B</th>
<th>R</th>
<th>W</th>
</tr>
</thead>
<tbody>
<tr>
<td>15</td>
<td>12</td>
<td>8</td>
</tr>
</tbody>
</table>

2013 * Benton County 4-H & FFA Youth Fair * Page 18
Eligibility
Each participant must be: A regular member of 4-H (ages 8-19) in good standing, or an active member of FFA who is continuing his or her supervised agricultural experience program. (SAE)

Ownership of Animals
All animals entered in this department must be the bona fide property of the exhibitor.

Showing
The individual owner will show all entries. The Superintendent may make exceptions by permitting another enrolled 4-H or FFA member to show the animal in case of illness, physical handicap, family emergency or if 2 animals fall into the same class.

No Irritants, sedatives or stimulants may be used on or given to an animal. Suspect animals will be tested at the exhibitor's expense. ALL winnings will be held until the test results are received. (If the results are negative the fair board will reimburse for expense of testing.)

1. Entry fees are $5 per head in county and $10 per head out of county for those exhibitors who pre-register. Late entries in or out of county will be assessed a $10 per exhibitor per department late fee in addition to the regular entry per animal.
2. Entries must be in place by 8:30 am on Saturday, June 29, 2013. Show will begin at 10:00 am.
3. Animals will be designated market or breeding when they check-in. All market animals will be weighed, as they are unloaded. No re-weighs.
4. Pens will be assigned by the superintendent.
5. All swine must have healed ear notches prior to show, as per the National Ear Notching System.
6. Each exhibitor is limited to two entries per class. Exhibitors are limited to a maximum of 10 head. Market classes will be divided by weight.
7. All animals must have been farrowed after 1/1/13, excluding class D3. They must be owned by Weigh In.
8. A litter will consist of 3 animals farrowed by one sow and may include no more than one boar or more than one barrow. It may include 3 gilts.
9. To be eligible for Rate of Gain and Sale, market hogs must have been weighed in at the 2013 official weigh-in by County Rep.
10. Exhibitors must keep pens and alleys clean at all times. Exhibitors are responsible for cleaning swine pens after check out as directed by the superintendent or will forfeit premiums.
11. All exhibitors in or out of county participating in the swine show must present their Missouri Show-Me Assurance Certificate at time of check-in.
12. Market Swine must weigh 210 lbs. on day of show.

Classes and Class Numbers

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>D1</td>
<td>Boar, Born After 1/1/13 Champion Boar</td>
</tr>
<tr>
<td>D2</td>
<td>Gilt</td>
</tr>
<tr>
<td>D3</td>
<td>Bred Sow Born After 7/1/12 Champion Sow</td>
</tr>
<tr>
<td>D4</td>
<td>Litter</td>
</tr>
<tr>
<td>D5</td>
<td>Feeder Pig (Market Hog Under 210 lbs.)</td>
</tr>
<tr>
<td>D6</td>
<td>Market Hog Champion Market Hog</td>
</tr>
<tr>
<td>D7</td>
<td>Junior Showmanship (13 &amp; Under As of 1/1/13)</td>
</tr>
<tr>
<td>D8</td>
<td>Senior Showmanship Trophy/Plaque (Over 14 As of 1/1/13)</td>
</tr>
</tbody>
</table>

Bold Indicates A Paid Class
Ribbons | B | R | W |
Points   | 20 | 15 | 10 |

ADC ASSOCIATED DOOR COMPANY
Door, Loading Dock & Material Handling Specialist
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526 East Third Tel: 660.826.2968
Sedalia, Missouri 65301 FAX: 660.826.5886
www.associateddoor.com
HORSE SHOW

Sunday, June 23, 2013
Pre-registration Preferred, Registration Ends 2 Classes Prior
Superintendent: Howard Arms (660) 668-4336
Asst. Supers: Barbara Saltsgaver:, Brie Bohon:, Bonita Riley:

Department E

1. Each 4-H exhibitor must be enrolled in project by May 1st of the current show year in a 4-H horsemanship project, and have a Project Horse Enrollment Form for each horse to be shown on file at the County Extension Office by May 1st. A copy of horse enrollment form and proper project leader signatures will be required for each animal on the show grounds regardless of intent to show. Failure of exhibitor to provide form along with a negative coggins test within the prior 12 months will result in a refusal by superintendent to allow you to participate in show. Substitution of another horse for the horse project horse will require a written notification from an accredited veterinarian stating the reason for substitution. Such notification must be presented at registration. NO EXCEPTIONS.

2. A project horse may be shown by more than one member as long as that horse is enrolled as a project horse for each member. However it may not be shown in the same age/class twice.

3. Pre-registration is recommended and only applies to the horse. Exhibitors will sign up for classes on show day. Classes may be dropped until the start of 1 class prior to the one being dropped. This may be done by speaking to announcer or their attendant, and initialing the class line up sheet next to your name.

4. Novice/Walk Trot riders are usually in their first or second year in the horsemanship project. Project leaders may authorize members to continue in novice/walk trot classes past the 2 years if circumstances apply. Novice/Walk Trot riders will be expected to try advanced classes after they have participated in novice/walk trot county classes for more than 2 years as per the 2011 Missouri 4-H Leader Manual. Any exhibitor showing in novice/walk Trot will be limited to that class and not be allowed to show in any class with a gate faster than a trot. This includes game classes. Any rider showing in the game classes must have shown in a previously judged/paid class.

5. All classes will be given 3 calls. If exhibitor is not present at the gate when class enters arena, he/she will be automatically disqualified from that class. If a tack change is required, please notify announcer or attendant 2 classes prior.

6. Costume class will be judged on originality of costume. The horse may be ridden, led or driven. No objects may be drug or pulled behind the horse except for a cart or wagon specifically designed for such purpose. Class will be shown at a walk. Exhibitors 13 & under MUST have a handler age 18 & over Handler costume is optional. Costumes will be subject to approval before entering arena.

7. Timed events will run with the gate closed.

8. Classes will be combined if there are less than 3 exhibitors in that class, or divided if more than 15.

9. All exhibitors are required to wear appropriate boots in all classes as well as long sleeved shirts, pants, and hats. HELMETS must be on exhibitor's head when he/she enters the arena. ASM/SEI Equestrian approved helmets are required for all classes.

10. All numbers must be displayed on exhibitor’s back or BOTH sides of the saddle pad.

11. Preparing for exhibition should be done by an exhibitor, sibling or parent only No trainers will be allowed to assist students on show day regardless of relationship to student. Trainer shall include anyone you have paid or traded services to for training of horse or exhibitor.

12. Stallion colts may be shown in the calendar year of birth only

13. A pony shall be 56" and under.

14. All horses must be kept off of roadway unless crossing, and remain away from the arena gate unless entering the show ring.

15. Not responsible for accidents or breakaways should any occur, not liable for injury to horse or rider. All exhibitors must accept responsibility for their behavior and belongings. An adult (18 & over) supervisor MUST be on show grounds for each member exhibiting the entire length of the show.

16. The judge shall follow the rules set forth above, then by the Missouri Horse Leader Manual, and followed by the AQHA rules for addressing situations that may arise and are not specifically addressed in these rules. Judge will at his or her discretion, refuse ‘entry into the arena’ or remove an entry from a ‘class for improper attire or equipment, an ‘unsound animal, or unsafe behavior by horse or rider. Decisions of the judge will be final.

17. Any infraction of the above rules should be brought to the attention of the Superintendent at that time. Judges decisions will be final!

18. High Point Awards will be given to all kids in the following age groups: Novice, JR- 13 & Under , SR- 14 & Over
Benton Co. 4-H & FFA Youth Fair Horse Show

Show begins at 11:00 a.m. on Sunday, June 23, 2013

Superintendent: Howard Arms  Asst: Barbara Saltsgaver, Brie Bohon, & Bonita Riley

Join us for some of the best fun under the sun!

Horse Entries Due June 15th
Class Entries Close 2 Classes Prior
Mail To: Benton County Youth Fair
P.O. Box 53
Lincoln, MO 65338
Horse Not Entered By June 12th - Add $10 Per Exhibitor Late Fee

Name of Exhibitor

<table>
<thead>
<tr>
<th>Address</th>
<th>Age of Exhibitor as of Jan 1, 2013</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>County</td>
</tr>
<tr>
<td>Phone</td>
<td>Zip</td>
</tr>
</tbody>
</table>

4-H    
FFA

Sorry, No Faxes • Copy if More Room is Needed

Equine Registration • Department E • Please Indicate Those Classes You Plan to Compete In, So We Can Pre-Enter As Much Information As Possible.

<table>
<thead>
<tr>
<th>Class No.</th>
<th>Class Name</th>
<th>Name &amp; Breed of Horse</th>
<th>Office</th>
</tr>
</thead>
<tbody>
<tr>
<td>E</td>
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I hereby certify that the above entries are current projects on file at my 4-H Club or FFA Chapter and that I own/lease the entries. I also certify that I am a member in good standing. We agree to abide by the rules of the Benton County 4-H/FFA Fair.

I hereby certify that the exhibitor and the described animal(s) are enrolled in the project under my supervision and they meet the eligibility requirements of this department as outlined in the Benton County 4-H/FFA Fairbook.

Exhibitor’s Signature  Club Leaders Signature

Parent’s Signature  Project Leader's Signature
Blackacre
BaCC
Cattle Co.

Watch for our consignments at these sales

Spring Bull & Female Sale - April
Springfield, MO

Fall Bull & Female Sale - October
Spring Bull Sale - February
Spring Female Sale - April

Utilizing some of the Angus breed’s top AI sires:
Mytty In Focus
GAR Predestined
Sav Iron Mountain
SS Objective T510 OT26
TC Total 410
HA Image Maker 0415
SydGen CC&7
SydGen Mandate 6079

For Sale
At Private Treaty:
• Service Age Bulls
• Select Group of Females

Email: t.black@blackacrecattleco.com
baccmo@gmail.com
Website: www.blackacrecattleco.com

Thomas & Jennifer Black
Office: 660-438-2425
25584 Quail Run Drive
Warsaw, MO 65355

Cell: 660-620-0744
HORSE SHOW

Benton County 4-H & FFA Horse Show
Sunday, June 23, 2013 • 11 a.m.
Registration Minimum 2 Classes Prior
Superintendent: Howard Arms

Halter
E1 Pony, All Ages
E2 Gaited, All Ages
E3 Stock, 2 Yrs. & Under, All Ages
E4 Stock, 3 Yrs. & Over, All Ages

Showmanship At Halter
E5 Showmanship Novice, All Ages
E6 Showmanship 13 & Under
E7 Showmanship, 14 & Under
E8 Parent Showmanship

Special Classes
E9 Bareback Equitation, Novice, All Ages
E10 Bareback Equitation, 13 & Under
E11 Bareback Equitation, 14 & Over
E12 Ride A Buck, Novice, All Age Exhibitors
($1 Provided by Exhibitors)
E13 Ride A Buck, All Ages
($1 Provided by Exhibitors)
E14 Egg & Spoon, Bareback, All Ages
E15 Egg & Spoon, Novice, Under Saddle

Western Horsemanship
E16 Horsemanship, Novice, All Ages
E17 Horsemanship, 13 & Under
E18 Horsemanship, 14 & Over

Western Pleasure
E19 Western Pleasure, Novice, All Ages
E20-Walk/Trot, All Ages-Not Novice
E21 Western Pleasure, Ponies, 13 & Under
E22 Quarter Type, 13 & Under
E23 Quarter Type, 14 & Over
E24 Saddle Type, 13 & Under
E25 Saddle Type, 14 & Over

Reining
E26 Reining, All Ages

Hunt Seat Equitation
E27 Novice, All Ages
E28 Equitation, 13 & Under
E29 Equitation, 14 & Over

Bold Indicates Paid Classes

Traveling Sportsman, High Point Novice,
High Point JR, & High Point SR

Hunt Under Saddle
E30 Novice, All Ages
E31 Ponies, 13 & Under
E32 Quarter Type, 13 & Under
E33 Quarter Type, 14 & Over
E34 Saddle Type, 13 & Under
E35 Saddle Type, 14 & Over

Pony Cart
E36 Single Hitch 2 Wheel Pony Cart, All Ages

Costume Class
E37 All Age Exhibitors

Trail
E38 13 & Under
E39 14 & Over
E40 Novice (All Ages 1st Year)

Games
E41 Pole Bending, 13 & Under
E42 Pole Bending, 14 & Over
E43 Pole Bending, Novice, All Ages
E44 Barrel Race, 13 & Under
E45 Barrel Race, 14 & Over
E46 Barrel Race, Novice, All Ages
E47 Down & Back, All Ages
E48 Down & Back, Novice, All Ages
E49 Ribbon Race, All Ages
E50 Ribbon Race, Novice, All Ages
E51 Through The Barrel, All Ages
E52 Through The Barrel, Novice, All Ages
E53 Catalog Race, All Ages
E54 Catalog Race, Novice, All Ages
E55 Potato Race, All Ages
E56 Potato Race, Novice, All Ages
E57 Keyhole Race, All Ages
E58 Keyhole Race, Novice, All Ages

Special Awards:

Ribbons B R W
Points 8 6 4
Welcome to the Fair!

Crouch Ranch
C-J A B Swine
BJ’s Birds

Brad, Beth, Julie & Bailey Crouch
Good Luck to All Exhibitors!

Benton County 4H & FFA Youth Fair
Eligibility

Each participant must be: A regular member of 4-H (ages 8-19) in good standing or an active member of FFA who is continuing his or her supervised agricultural experience program (SAE). Participant must not be older than 21.

Ownership of Animals

All animals entered in this department must be the bona fide property of the exhibitor, must be owned by April 1, 2013, and must have been trained by the exhibitor.

Animals must be in place by 5:45 pm on Wednesday, June 26, 2013. Late animals will NOT be accepted.

Dogs should be schooled in simple obedience, such as walk at heel, sit on command, etc.

Dogs are to be on a 6 foot leash at all times.

Exhibitors must have control of the dog and be prepared to clean up after the animal.

Entry fees will be $1 for in county exhibitors and $2 for out of county exhibitors who pre-register. Late entries will be assessed a $10 late fee per exhibitor per department.

Each exhibitor is limited to 2 animals in this department.

Exhibitor must present proof of rabies vaccination for each animal.

Classes

F1 Grooming, All Age Exhibitors and Dogs
F2 Obedience Novice, 1st Yr. Dog & 1st Yr. Handler
F3 Obedience 2nd Yr. Dog or 2nd Yr. Handler
F4 Obedience 3rd year or More on the Dog (Long Sits & Downs off Lead)
F5 Jr. Showmanship (13 & Under) - As of 1/1/13
F6 Sr. Showmanship (14 & Over) - As of 1/1/13
F7 Costume-All Age Exhibitors
F8 Household - K-9 Pet
F9 Clover Kids- Receive Clover Ribbon

Bold Indicates A Paid Class

<table>
<thead>
<tr>
<th>Ribbons</th>
<th>B</th>
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<tr>
<td>Points</td>
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<td>4</td>
<td>2</td>
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Best of Show Trophy & Showmanship Medallions provided by JoAnn Clark
POULTRY
Thursday, June 27, 2013 - 9 a.m.
Dept. G
Superintendent: John Haase • (660) 596-2292

- **Eligibility**
  Each participant must be a regular member of 4-H (ages 8-19) in good standing or an active member of FFA who is continuing his or her SAE program, but not over age 21.

- **Ownership of Animals**
  All Animals entered in this department must be the bona fide property of the exhibitor.

- **Showing**
  The individual owner will show all entries unassisted. The Superintendent may make exceptions by permitting another enrolled 4-H or FFA member to show the animal in case of valid sickness, physical handicap, family emergency or if two animals fall into the same class.

1. Entry fees for Benton County Exhibitors are $1.00 and out of county are $2.00 for pre-registered exhibits. Late entries will be assessed a $10 late fee per exhibitor in addition to the regular entry per exhibitor per department.
2. Each member may not exhibit more than 10 entries. You must check in with Superintendent before placing animals in cages.
3. Any stock showing symptoms of disease, signs of sickness or illness will be excluded and removed from the show grounds. This will be at the discretion of the Poultry Superintendent.
4. The Standard of Perfection will be used in judging.
5. The terms are defined as follows:
   - Cock - Male bird over 1 yr. old
   - Cockerel - Male bird under 1 yr. old
   - Hen - Female bird over 1 yr. old
   - Pullet - Female bird under 1 yr. old
   - Pen - 4 same sex birds of chickens or trio of waterfowl or turkeys
6. Birds entered in single classes will not be permitted to show as part of a pen, nor will birds composing pens be permitted to show for single prizes.
7. Exhibitors must be certified free from pullorum-typhoid diseases. All birds, excluding waterfowl, must be tested within 90 days prior to the show, or at the show prior to putting the birds in the pens.
8. Exhibitors must carry poultry as a project to be eligible to enter. Benton County Members must have met their eligibility of attending 50% of project meetings.
9. Exhibitors may exhibit more than 1 breed in any class.
10. Exhibitors must feed & water their exhibit.
11. Birds that are disqualified will not be awarded any premiums.
12. Regarding livestock sale for the Champion and Reserve Champion Meat pen, only Benton Co. 4-H and FFA Members are eligible to sell. Exhibitors are responsible for the care of their livestock. Exhibitor must be present at and bring livestock to the sale.
13. All exhibitors in or out of county participating in the poultry show must present their Missouri Show-Me Quality Assurance Certificate at time of check-in.

- **Classes**
  1. **Standard**
  2. **Bantam**
  3. 1 Dozen Eggs - Ribbon Class, No Premium
  4. Costume Class - Ribbon Class, No Premium
  5. **Meat Pen of four chickens same sex or trio of waterfowl or turkey. Please note no game birds native to Missouri can be sold.**
  6. Bantam or Call Duck, Male or Female
  7. Lightweight Duck, Male or Female
  8. Medium Weight Duck, Male or Female
  9. Heavy Weight Duck, Male or Female
  10. Geese Male or Female (Owner Must Provide Cage For Bird)
  11. **Turkey Male or Female (Must Bring Pen For Birds)**
  12. Showmanship Jr. - Age 8-10; Intermediate - Age 11-13; Sr. - Age 14 & Over No Premium; Clover Kids (5-7) - Receive Clover Ribbon

<table>
<thead>
<tr>
<th>Bold Indicates A Paid Class</th>
<th>Ribbons</th>
<th>B</th>
<th>H</th>
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</thead>
<tbody>
<tr>
<td>Points</td>
<td></td>
<td>6</td>
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</tr>
</tbody>
</table>

2013 *Benton County 4-H & FFA Youth Fair * Page 27
RABBITS
Show Thursday, June 27, 2013 • 9 a.m.
Department H    Superintendent: Howard Arms • (660)668-4336

• Eligibility
Each participant must be: A regular member of 4-H (ages 8-19) in good standing, or an active member of FFA who is continuing his or her supervised agricultural experience program, (SAE), and not age 21 or over

• Ownership of Animals
All animals entered in this department must be the bona fide property of the exhibitor.

• Showing
The individual owner will show all entries unassisted. The Superintendent may make exceptions by permitting another enrolled 4-H/FFA member to show the animal in case of valid illness, physical handicap, family emergency or if two of the animals fall into the same class.

Entry fees for in county exhibitors are $1 per animal: out of county fees are $2.00 per animal, that are pre-registered. Late entries will be assessed a $10 late fee per exhibitor in addition to the regular entry per animal.

Rabbits must be in place by 8:30 am on Thursday, June 27, 2013. Late animals will NOT be accepted.

Each member may not exhibit more than 10 entries.

Any rabbit showing any sign of illness will be removed from the show grounds and entry fees will not be refunded.

Exhibitors are responsible for feeding and caring for their exhibits.

Exhibitors must be enrolled in the rabbit project to be eligible to show.

All rabbits must be permanently ear marked.

Rabbits will be judged by breed standards listed in the ARBA Standard of Perfection. They will be divided into age groups and by sex.

Comment cards need to be completed at time of check-in.

Rabbits must present a health certificate from your Veterinarian only if rabbits did not originate in the State of Missouri.

All exhibitors in or out of county participating in rabbits must present their Show-Me Quality Assurance Certificate at check-in.

Rabbits must stay 1 hour after judging unless extreme heat.

• Classes

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>H1</td>
<td>Junior Doe</td>
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<tr>
<td>H2</td>
<td>Senior Doe</td>
</tr>
<tr>
<td>H3</td>
<td>Junior Buck</td>
</tr>
<tr>
<td>H4</td>
<td>Senior Buck</td>
</tr>
<tr>
<td>H5</td>
<td>Meet Class - 3 Rabbits, same size, less than 70 days of age, all on recognized breed and variety. Maximum weight of 5 pounds each. Will be judged on their meat qualities, condition and uniformity.</td>
</tr>
<tr>
<td>H6</td>
<td>Jr. Showmanship (13 &amp; Under) - As of 1/1/13</td>
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<tr>
<td>H7</td>
<td>Sr. Showmanship (14 &amp; Over) - As of 1/1/13</td>
</tr>
<tr>
<td>H8</td>
<td>Costume Class</td>
</tr>
<tr>
<td>H9</td>
<td>Clover Kids Class (5 to 7) - Receive Clover Ribbon</td>
</tr>
</tbody>
</table>

**Bold Indicates A Paid Class**

<table>
<thead>
<tr>
<th>Ribbons</th>
<th>B</th>
<th>H</th>
<th>W</th>
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</thead>
<tbody>
<tr>
<td>Points</td>
<td>6</td>
<td>4</td>
<td>2</td>
</tr>
</tbody>
</table>
Larry’s Barber Shop
226 W. Main Street
Warsaw, Mo 65355

Have Fun At The Fair!
Benton County Cattlemen’s

Proud Sponsor of:
- Grand Champion Female
- Reserve Grand Champion Female
- Grand Champion Steer
- Reserve Grand Champion Steer

Borman Oil Company

207 West Main
Cole Camp, MO
660-668-3414

217 S. Main
Windsor, MO
660-647-5713
Crown Power & Equipment

Grasshopper
Your Next Mower

Arctic Cat
Made In The U.S.A.

Bush Hog

New Holland

Kubota

CASE III

Hwy. 50 & 127 Box 218
LaMonte, Mo. 65337
Toll Free (866) 347-5855
Fax: (660) 347-5899
Searchers 4-H Club Wants To Thank Our Generous Sponsors for Supporting Our 4-H & FFA Youth Fair Good Luck Kids!
Entries Close June 12th, 2013
Mail To: Benton Co. 4-H & FFA Youth Fair
P.O. Box 53, Lincoln, MO 65338

*No Fax Entries Will Be Accepted*
*You must submit a copy of your quality assurance card with registration.*

Anyone wishing to participate that did not meet the deadline may do so on the day of the show with the late penalty of $10 per exhibitor per department in addition to regular entry fees.

Livestock Entries Must Be Pre-Registered

<table>
<thead>
<tr>
<th>Breed</th>
<th>In County/Animal</th>
<th>Out of County/Animal</th>
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</thead>
<tbody>
<tr>
<td>Beef</td>
<td>$5.00</td>
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<tr>
<td>Dairy</td>
<td>$5.00</td>
<td>$10.00</td>
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<tr>
<td>Horse</td>
<td>See Horse Entry Page</td>
<td></td>
</tr>
<tr>
<td>Goat</td>
<td>$4.00</td>
<td>$8.00</td>
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<tr>
<td>Sheep</td>
<td>$4.00</td>
<td>$8.00</td>
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<tr>
<td>Swine</td>
<td>$5.00</td>
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<tr>
<td>Dog</td>
<td>$1.00</td>
<td>$2.00</td>
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<tr>
<td>Rabbit</td>
<td>$1.00</td>
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<tr>
<td>Poultry</td>
<td>$1.00/Each Entry</td>
<td>$2.00/Each Entry</td>
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<tr>
<td>Pet Show</td>
<td>$1.00</td>
<td>$2.00</td>
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<tr>
<td>Cured Hams</td>
<td>$2.00/Entry</td>
<td>In County Only</td>
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<tr>
<td>Cured Bacon Slab</td>
<td>$2.00/Entry</td>
<td>In County Only</td>
</tr>
<tr>
<td>Cured Cheese</td>
<td>$2.00/Entry</td>
<td>In County Only</td>
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</tbody>
</table>

Name of Exhibitor: ___________________________________ T-Shirt Size for possible sale:______________________
Address:_____________________________________________ Age of Exhibitor as of Jan. 1, 2013: ____________
City: __________________ County:_______________________ Birthdate:_____________________________________

I hereby certify that the above entries are current projects on file at my 4-H Club or FFA Chapter and that I own my entries. I also certify that I am a member in good standing. We agree to abide by the rules of the Benton County 4-H/FFA Youth Fair.

I hereby certify that the exhibitor and the described animal(s) meet the eligibility requirements of this department as outlined in the Benton County 4-H/FFA Fairbook.

<table>
<thead>
<tr>
<th>Dep</th>
<th>Clas</th>
<th>Class Title:</th>
<th>Type of Livestock</th>
<th>Breed</th>
<th>Animals Date of Birth</th>
<th>Office Use</th>
</tr>
</thead>
<tbody>
<tr>
<td>C</td>
<td>C1</td>
<td>Yearling Ram</td>
<td>Sheep</td>
<td>Hampshire</td>
<td>03/15/1997</td>
<td>EXAMPLE</td>
</tr>
</tbody>
</table>
### Entry Fees:

$1 Per Project Entry

(example: 3 cakes, 2 Photos - $2)

**Clover Kids don’t pay a fee**

Anyone wishing to participate that did not meet the deadline may do so on the day of the show with the late penalty of $10 per exhibitor per department in addition to regular entry fees.

### A Family Affair

**FUN For Everyone**

Entries Close June 12th, 2013

Mail To: Benton County 4-H & FFA Youth Fair

P.O. Box 53, Lincoln, MO  65338

---

Name of Exhibitor: ________________________________________________________________

Address: ___________________________________________________________ Age of Exhibitor as of Jan. 1st: ________________

City: ______________ County: ______________ Birthdate: ___________________________

I hereby certify that the above entries are current projects on file at my 4-H Club or FFA Chapter and that I own my entries. I also certify that I am a member in good standing. We agree to abide by the rules of the Benton County 4-H/FFA Youth Fair.

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<table>
<thead>
<tr>
<th>Exhibitor’s Signature</th>
<th>4-H/FFA Club Leader’s Signature:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Parent’s Signature</td>
<td>4-H/FFA Project Leader’s Signature:</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Dept</th>
<th>Class</th>
<th>Office Use Only</th>
<th>List Items Individually With Description</th>
</tr>
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<tbody>
<tr>
<td>L</td>
<td>522</td>
<td>EXAMPLE</td>
<td>Clothing 2– V-Neck Pink Dress</td>
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<tr>
<td>Dept</td>
<td>Class</td>
<td>Office Use Only</td>
<td>List Items Individually With Description</td>
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</tbody>
</table>
GOATS
Show Thursday, June 27, 2013 • 1:00 p.m.
Department I
Superintendent: Dylan Carver *573-825-8135

• Eligibility
Each participant must be: A regular member of 4-H (ages 8-19) In good standing, or an active member of FFA who is continuing his or her supervised agricultural experience program, (SAE), and not over age 21

• Ownership of Animals
All animals entered in this department must be the bona fide property of the exhibitor. All animals shown must have been owned by the exhibitor as of weigh in date.

• Showing
The individual owner will show all entries unassisted. The Superintendent may make exceptions by permitting another enrolled 4-H/FFA member to show the animal in case of valid illness, physical handicap, family emergency or if two of the animals fall into the same class. Goats must be in place by 11 am on Thursday, June 27, 2013. Late animals will NOT be accepted.
Preregistered animals will pay $4 in county and $8 out of county Late entries will be assessed a $10 fee per exhibitor in addition to the regular entry per animal.
Each member may not exhibit more than 3 entries in each class.
Must have weighed in at the Official weigh-in to be in rate of gain.
Animals must be shown on show chain.
Must have nose print by county rep at the official weigh-in if going to State Fair.

Bracing is allowed as long as Front Feet DO NOT come off the ground.
All exhibitors in or out of county participating in the Goat Show must present their Missouri Show-Me Quality Assurance Certificate at time of check-in. All Market Wethers must weigh minimum of 50 lbs on day of show to sell.

• Wethers
  I1  Wethers (Divided into equal classes according to weight)
      Grand Champion Wether
      Reserve Grand Champion Wether

  Does
  I2  0-6 Months
  I3  6-12 Months
  I4  12-24 Months
  I5  24-36 Months
      Reserve Grand Champion Doe
      Grand Champion Doe
      24 Month Old Does Must Show Signs of Pregnancy or Must Have Kidded

  Bucks
  I6  0-6 Months
  I7  6-12 Months
  I8  12-24 Months
  I9  24-36 Months
      Reserve Grand Champion Buck
      Grand Champion Buck

Bold Indicates A Paid Class

<table>
<thead>
<tr>
<th>Ribbons</th>
<th>B</th>
<th>R</th>
<th>W</th>
</tr>
</thead>
<tbody>
<tr>
<td>Points</td>
<td>15</td>
<td>12</td>
<td>8</td>
</tr>
</tbody>
</table>
COUNTRY CURED HAMS

Check-In: Wednesday, June 26, 2013 • 9 a.m. to 7 p.m.
Judging: Thursday, June 27, 2013 • 8:00 a.m.
Department J
Superintendent: Beth Crouch • (660) 547-9956

Eligibility
Each participant must be: A regular member of 4-H (ages 8-19) in good standing, or an active member of FFA who is continuing his or her supervised agricultural experience program, (SAE), and not age 21 or over. All exhibitors must be enrolled in the Country Cured hams project to exhibit or sell.

Entries must be in place by 7 pm on Wednesday, June 26, 2013. Late entries will NOT be allowed.
Exhibitors are allowed 2 entries in each division of 4-H & FFA. (Maximum of 4 Hams)
Only those hams entered under 4-H who are designated by the State Fair seal will be eligible to show their hams at the State Fair in August (maximum 2 per county). FFA hams may enter the State Fair by simply registering with the State Fair under FFA.
Exhibitors eligible for the State Fair will be responsible for their entry fee, registration, and entering their ham at the Agricultural Building on the State Fair Grounds.

All hams must be cured, hand trimmed and weighed by the exhibitor.
If exhibitor wishes to sell their ham in the auction, they must be present at the auction on Saturday night to present their project.
Must have owned ham by January 15th, 2013.

Classes
J1 4-H Smoked
J2 4-H Non-Smoked
J3 FFA Smoked
J4 FFA Non-Smoked
Ribbons B R W
Paints 6 4 2

CURED BACON

Check-In: Wednesday, June 26, 2013 • 9 a.m. to 7 p.m.
Judging: Thursday, June 27, 2013 • 8:00 a.m.
Department J
Superintendent: Beth Crouch • (660) 547-9956

Eligibility
Each participant must be: A regular member of 4-H (ages 8-19) in good standing, or an active member of FFA who is continuing his or her supervised agricultural experience program, (SAE), and not age 21 or over. All exhibitors must be enrolled in the Country Cured hams project to exhibit or sell.

Pre-registered entry fees for the Benton County exhibitors shall be $2, late entries will be assessed a $10 fee per exhibitor per department.
Entries must be in place by 7 pm on Wednesday, June 26, 2013. Late entries will NOT be allowed.
Exhibitors are allowed 2 entries in each division of 4-H & FFA. (Maximum of 4 Slabs)
Only those slabs entered under 4-H who are designated by the State Fair seal will be eligible to show their hams at the State Fair in August (maximum 2 per county). FFA hams may enter the State Fair by simply registering with the State Fair under FFA.
Exhibitors eligible for the State Fair will be responsible for their entry fee, registration, and entering their ham at the Agricultural Building on the State Fair Grounds.

All slabs must be cured by the exhibitor.
If exhibitor wishes to sell their slab in the auction, they must be present at the auction on Saturday night to present their project.
Must have owned slab by June 1st, 2013.

Classes
J5 4-H Smoked
J6 4-H Non-Smoked
J7 FFA Smoked
J8 FFA Non-Smoked
Ribbons B R W
Paints 6 4 2
DAIRY CHEESE

Check-In: Wednesday, June 26, 2013 • 9 a.m. to 7 p.m.
Judging: Thursday, June 27, 2013 • 8:00 a.m.
Department B
Superintendent: Bill Wilken • (660) 668-3701

-Eligibility
Each participant must be: A regular member of 4-H (ages 8-19) in good standing, or an active member of FFA who is continuing his or her supervised agricultural experience program, (SAE), and not age 21 or over. All exhibitors must be enrolled in the Dairy or Dairy Foods Project to exhibit or sell.

Pre-registered entry fees for the Benton County exhibitors shall be $2, late entries will be assessed a $10 fee per exhibitor per department.
Entries must be in place by 7 pm on Wednesday, June 26, 2013. Late entries will NOT be allowed.
Exhibitors are allowed 2 entries in each division of 4-H & FFA. (Maximum of 4 Cheese Wheels per exhibitor)

Only cheese entered under 4-H who are designated by the State Fair seal will be eligible to show their cheese at the State Fair in August (maximum 2 per county). FFA cheese may enter the State Fair by simply registering with the State Fair under FFA.

Exhibitors eligible for the State Fair will be responsible for their entry fee, registration, and entering their cheese at the Agricultural Building on the State Fair Grounds.

All cheese must be made from 3 gallons of pasteurized milk, 60 days minimum aging, 2 lb. minimum weight.

If exhibitor wishes to sell their cheese in the auction, they must be present at the auction on Saturday night to present their project.

*NEED TO SPECIFY ON YOUR ENTRY FORM WHAT TYPE OF CHEESE YOU ARE ENTERING*

-Classes
B23  4-H Smoked
B24  4-H Non-Smoked
B22  FFA Smoked
B25  FFA Non-Smoked
Ribbons  B  R  W
Paints   6  4  2
WE’RE WORKING TOGETHER TO BUILD A STRONGER RURAL MISSOURI

Farm Bureau has served as a voice for rural Missourians since 1914. Today, the organization is working hard to give students from gradeschool through college opportunities to learn about and be involved in agriculture.

By becoming a member, you can help Farm Bureau remain a strong advocate for agriculture. And Farm Bureau can help you save money on many benefits and services offered.

We can make a great team. There is no better time to join than now!

BENTON COUNTY FARM BUREAU

177 W. Main Street, Warsaw
(660) 438-9037
benton@mofb.com
DEPARTMENT K
Superintendent: Stan Adler (417) 876-8085
Open to FFA & 4-H Members in Benton & Reciprocating Counties

Articles exhibited must have been constructed by the 4-H or FFA member as part of their agricultural mechanics instruction in vocational agriculture, or as part of their supervised occupational experience program, or as part of their 4-H project work. Entries will be judged on the basis of workmanship, finish, design, strength, usefulness and suitability. An article can be shown only once at the fair, but does not have to be constructed during the year it is exhibited. All articles must be painted or properly treated and in presentable condition, even though they may have been used. Each chapter or club is limited to a total of eight entries of the same kind. Example: eight loading chutes or eight pairs of sawhorses. The entries may be owned individually or by the chapter or club from which the exhibitor comes from. The points assigned to projects are based upon the amount and difficulty of the work involved, difficulty & cost of moving and materials. The points given below are for the average projects of the kind listed. The range of 50% when a project is unusual in size or difficulty appears as necessary in order to keep the points in balance. Plaques are given for the most outstanding metal exhibit and most outstanding wood exhibit.

Exhibits must be checked-in on Wednesday June 26, 2013. Entry fee is $1 per item entered.

If you are in first year 4-H welding, put a (1) in front of class#, second year 4-H welding put a (2) in front of class#. If third year 4-H or more, put a (3) in front of the class #. (4-H Only)

### Class

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>B</th>
<th>R</th>
<th>W</th>
</tr>
</thead>
<tbody>
<tr>
<td>C701</td>
<td>Single Axle Drop Trailer</td>
<td>6</td>
<td>4</td>
<td>2</td>
</tr>
<tr>
<td>C702</td>
<td>Drop Frame Machinery Trailer</td>
<td>6</td>
<td>4</td>
<td>2</td>
</tr>
<tr>
<td>C703</td>
<td>Drop Frame Livestock Trailer</td>
<td>6</td>
<td>4</td>
<td>2</td>
</tr>
<tr>
<td>C704</td>
<td>Straight Tongue Machinery 2-3 Axle</td>
<td>6</td>
<td>4</td>
<td>2</td>
</tr>
<tr>
<td>C705</td>
<td>Straight Tongue Livestock 2-3 Axle</td>
<td>6</td>
<td>4</td>
<td>2</td>
</tr>
<tr>
<td>C706</td>
<td>Gooseneck Machinery Trailer 2-3 Axle</td>
<td>6</td>
<td>4</td>
<td>2</td>
</tr>
<tr>
<td>C707</td>
<td>Gooseneck Livestock Trailer 2-3 Aide</td>
<td>6</td>
<td>4</td>
<td>2</td>
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<tr>
<td>C708</td>
<td>Truck Bed</td>
<td>6</td>
<td>4</td>
<td>2</td>
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<tr>
<td>C709</td>
<td>Heavy Duty Scraper Blade</td>
<td>6</td>
<td>4</td>
<td>2</td>
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<tr>
<td>C710</td>
<td>Tractor Carry All With Hacks</td>
<td>6</td>
<td>4</td>
<td>2</td>
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<tr>
<td>C711</td>
<td>Hydraulic Log Splitter</td>
<td>6</td>
<td>4</td>
<td>2</td>
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<tr>
<td>C712</td>
<td>Large Round Bale Carrier</td>
<td>6</td>
<td>4</td>
<td>2</td>
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<tr>
<td>C713</td>
<td>Hay Feeder</td>
<td>6</td>
<td>4</td>
<td>2</td>
</tr>
<tr>
<td>C714</td>
<td>Feed Bunk</td>
<td>6</td>
<td>4</td>
<td>2</td>
</tr>
<tr>
<td>C715</td>
<td>Large Animal Holding Chute with Headgate</td>
<td>6</td>
<td>4</td>
<td>2</td>
</tr>
<tr>
<td>C716</td>
<td>Large Animal Squeeze Chute with Headgate</td>
<td>6</td>
<td>4</td>
<td>2</td>
</tr>
<tr>
<td>C717</td>
<td>Small Animal Holding Chute</td>
<td>6</td>
<td>4</td>
<td>2</td>
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<tr>
<td>C718</td>
<td>Small Animal Squeeze Chute or Table</td>
<td>6</td>
<td>4</td>
<td>2</td>
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<tr>
<td>C719</td>
<td>Livestock Headgate</td>
<td>6</td>
<td>4</td>
<td>2</td>
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<tr>
<td>C720</td>
<td>Gate, Panel or Portable Corral</td>
<td>6</td>
<td>4</td>
<td>2</td>
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<tr>
<td>C721</td>
<td>Picnic Table</td>
<td>6</td>
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<tr>
<td>C722</td>
<td>Bar-B-Q GrBar-B-Q</td>
<td>6</td>
<td>4</td>
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</tr>
<tr>
<td>C723</td>
<td>Lawn Swing with Frame</td>
<td>6</td>
<td>4</td>
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<tr>
<td>C724</td>
<td>Engine Stand</td>
<td>6</td>
<td>4</td>
<td>2</td>
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<tr>
<td>C725</td>
<td>Saw Horse Pair</td>
<td>6</td>
<td>4</td>
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<tr>
<td>C726</td>
<td>Car Ramp Pair</td>
<td>6</td>
<td>4</td>
<td>2</td>
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<tr>
<td>C727</td>
<td>Jack Stand Pair</td>
<td>6</td>
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<tr>
<td>C728</td>
<td>Miscellaneous- Points Comparable to Other Projects of the Same Scope</td>
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<tr>
<td>C729</td>
<td>A fully disassembled engine display. Must be three dimensional &amp; self-supporting</td>
<td>6</td>
<td>4</td>
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<tr>
<td>C730</td>
<td>Illustrations &amp;/or diagrams of engine pointing out working parts</td>
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### AG MECHANICS/VOCAT. Crops

**Vocational Agriculture**

#### 2013 Field Crops

- **200** Corn, 10 Ears, Yellow Hybrid
- **201** Corn, 10 Ears, White Hybrid
- **202** Corn, Yellow Shelled, 2 quarts
- **203** Corn, White Shelled, 2 quarts

#### 2012 or 2013 Field Crops

- **204** Wheat, 2 Quarts
- **205** Oats, 2 Quarts

#### 2013 Field Crops

- **206** Winter Barley, 2 Quarts
- **207** Rye, 2 Quarts
- **208** Soybeans, 2 Quarts
- **209** Grain Sorghum, 2 Quarts
- **210** Forage Sorghum, 2 Quarts
- **211** Red Clover, 1 Quart
- **212** Sudan Grass, 2 Quarts
- **213** Sweet Clover, 1 Quart
- **214** Birds Foot Trefoil, 1 Quart
- **215** Lespedeza, 1 Quart
- **216** Reed Canary Grass, 1 Quart

#### 2012 or 2013 Field Crops

- **217** Timothy, 1 Quart
- **218** Red Top, 1 Quart
- **219** Brome Grass, 2 Quarts
- **220** Orchard Grass, 2 Quarts
- **221** Tall Fescue, 2 Quarts
- **222** Miscellaneous (must meet standards similar to grain or seed above)

#### Plants-2013 Crop

- **223** Cornstalks, bundle of 3 stalks, no roots
- **224** Soybean Plants, bundle of 3 stalks
- **225** Tobacco, 1 stalk
- **226** Cotton, 1 stalk defoliated
- **227** Alfalfa, 1 bundle, 3 inches in diameter
- **228** Birds foot Trefoil, 1 bundle 3 inches in diameter
- **229** Lespedeza, 1 bundle, 3 inches in diameter
- **229** Red Clover, 1 bundle, 3 inches in diameter
- **230** Sweet Clover, 1 bundle, 3 inches in diameter
- **231** Sudan Grass, 1 bundle, 3 inches in diameter
- **232** Millett, 1 bundle, 3 inches in diameter
- **233** Timothy, 1 bundle, 3 inches in diameter
- **234** Brome Grass, 1 bundle, 3 inches in diameter
- **235** Orchard Grass, 1 bundle, 3 inches in diameter
- **236** Red Top, 1 bundle, 3 inches in diameter
- **237** Fescue, 1 bundle, 3 inches in diameter
- **238** Big Blue Sern, 1 bundle, 3 inches in diameter
- **239** Switch Grass, 1 bundle, 3 inches in diameter
- **240** Indian Grass, 1 bundle, 3 inches in diameter
- **241** Grain or Forage Sorghum, 3 heads
- **242** Miscellaneous (must meet standards of similar entries above)

#### 2012 Baled Hay (4” blocks- must be tied with twine in crisscross manner)

- **243** Alfalfa
- **244** Lespedeza
- **245** Red Clover
- **246** Grass Hay
- **247** Mixed Grass and Legume Hay
- **248** Warm Season Grass Hay
- **249** Grain Hay

<table>
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<tr>
<th>Ribbons</th>
<th>B</th>
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<tbody>
<tr>
<td>Points</td>
<td>6</td>
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</table>
Rules for Non Livestock Exhibits

Entries check in from 9 am to 7 pm on Wednesday, June 26, 2013. All 4-H Building items must be registered at check-in and an exhibit tag must be applied to the item. Pre-registration is recommended. Entry Fee is $1 per project. So if you enter four products under the same project you pay $1. If you enter four projects in four different projects, it is $4. 4-H members may display only in projects in which they are enrolled in the current 4-H year. Items showcased must be made in the current year and must be the work of the 4-H member submitting the item. Use the 4-H project literature and the "clover" for ideas and criteria.

Items are displayed at the risk of the individual 4-H member. The fair board and 4-H staff are not responsible for loss or damage. The building will be open for long periods of time. It will be locked when a superintendent or their representative cannot be present to monitor the building.

Any individual may enter as many as four different exhibits per project. (Cannot enter two identical exhibits.) Where the item list states, "Any item made", the 4-H member may display any item made in that project. This includes notebooks, the cards, photo displays, posters, or educational displays. Regardless of projects, the following dimensions must be used. Items which do not comply with size or other specifications, will not receive a premium or ribbon.

Self-Determined - A project not currently offered in the 4-H Clover.

Poster - No larger than 14”x22”; flat only, do not fasten three-dimensional items to the poster.

Photo Display -
- All photos must be mounted on an 8”x10” mat board, not to exceed 1/8” in thickness. Cardboard, corrugated board, poster board or foam core board is not acceptable mounting materials.
- Photos can be mounted either horizontally or vertically with no writing or labels on the mat board.
- Margins are at the discretion of the photographer.
- A permanent mount must be made using photographic adhesives or approved corner mounts.
- No photos using glass and/or wooden, brass, plastic frames, etc.
- Photos can be matted with a single window colored mat if appropriate. Double mats discouraged (over 1/8” thick).
- To protect exhibits from dust and moisture, photos should be placed in a two-gallon zip-lock-style bag. Photos not meeting these guidelines in 2013 will be not displayed, receive premiums or ribbons.
- A story of no more than four photos can be mounted on the 11”x14” board. No writing, captions or titles can be used. Let the pictures tell the story.

Educational Display -
Must not exceed 11 inches in height, 12 inches in depth (front to back) and 14 inches in width. Must include three-dimensional items and stand-alone. (Posters with items taped to them do not quality as an educational display)

Entomology or Geology Display Boxes -
Box must be exactly 18” long x 24” width and 3 ½” deep. Plexiglas or plastic covered are preferred. No handles or knobs.

Working Models -
These exhibits should show how things actually work. (Cutaway Sections of motors or computers) or can be used to help people identify parts such as parts of a motor or computer. Many times these exhibits are considered "hands-on' and can be handled by visitors. Working models should require floor space no larger than 14”x22”x30”.

Decorated Cakes -
The use of forms or pans is recommended. Cakes should not exceed 13” in height or at the base including board. Cake boards should not exceed 1” margin on each side of cake pan or form. Must use only Royal icing, rolled fondant, or commercial product (i.e. DAPP) that will harden and preserve the decorated cake. (No real cakes, buttercreme icing or tube/gel icing - displays containing these items will be considered ineligible and will be rejected.

Shooting Sports -
No live ammunition or arrowpoints allowed.

Scrapbooking -
Only 1 page 1 side representative of the complete scrapbook. Pages should be in clear protective sleeve or zipper bag and not framed. Pages should not exceed 12”x12” in size.
# NON-LIVESTOCK

## 2013 Benton County 4-H/FFA Youth Fair

### 4-H Building

**Item List & Guidelines**

*Note:* #Item/Class are the maximum number of exhibits per class per county that can go to the State Fair

### Aerospace

<table>
<thead>
<tr>
<th>Display on a launch pad not more than 18” square in upright position.</th>
<th># Item/Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>811 Aerospace Level I: Any Item Made</td>
<td>1</td>
</tr>
<tr>
<td>812 Aerospace Level II: Any Item Made</td>
<td>1</td>
</tr>
<tr>
<td>813 Aerospace Level III: Any Item Made</td>
<td>1</td>
</tr>
<tr>
<td>814 Aerospace Level IV: Any Item Made</td>
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</tbody>
</table>

### Agronomy

<table>
<thead>
<tr>
<th></th>
<th># Item/Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>981 Forages: Any Item Made</td>
<td>1</td>
</tr>
<tr>
<td>982 Grains: My Item Made</td>
<td>1</td>
</tr>
</tbody>
</table>

### Amphibians and Reptiles

<table>
<thead>
<tr>
<th>Item/Class</th>
<th># Item/Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>611 Amphibians and Reptiles: Any Item Made</td>
<td>1</td>
</tr>
</tbody>
</table>

### Arts and Crafts

<table>
<thead>
<tr>
<th>Item/Class</th>
<th># Item/Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>311 – Ages 8-10</td>
<td>3</td>
</tr>
<tr>
<td>311B – Ages 11-13</td>
<td>3</td>
</tr>
<tr>
<td>311C – Ages 14 &amp; up</td>
<td>3</td>
</tr>
<tr>
<td>312 Advanced Visual Arts Level I: Any Item Made</td>
<td>4</td>
</tr>
<tr>
<td>313 Advanced Visual Arts Level II: Any Item Made</td>
<td>4</td>
</tr>
<tr>
<td>314 Arts and Computers: Any Item Made</td>
<td>4</td>
</tr>
<tr>
<td>315 Scrapbooking: 1 Page/1 Side Representative of Complete Scrapbook</td>
<td>4</td>
</tr>
</tbody>
</table>

### Beef

<table>
<thead>
<tr>
<th>Item/Class</th>
<th># Item/Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>121 Beef: Any Item Made</td>
<td>4</td>
</tr>
<tr>
<td>135 Bucket Calf: Any Item Made</td>
<td>1</td>
</tr>
</tbody>
</table>

### Bicycle

<table>
<thead>
<tr>
<th>Item/Class</th>
<th># Item/Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>731 Bicycle I: Any Item Made</td>
<td>1</td>
</tr>
<tr>
<td>732 Bicycle II: Any Item Made</td>
<td>1</td>
</tr>
</tbody>
</table>

### Breads

<table>
<thead>
<tr>
<th>Item/Class</th>
<th># Item/Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>581 Breads Unit I: Any Item Made</td>
<td>2</td>
</tr>
<tr>
<td>582 Breads Unit II: Any Item Made</td>
<td>2</td>
</tr>
<tr>
<td>583 Breads Unit III: Any Item Made</td>
<td>2</td>
</tr>
</tbody>
</table>

### Cake Decorating

<table>
<thead>
<tr>
<th>Item/Class</th>
<th># Item/Class</th>
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<tbody>
<tr>
<td>361 Cake Decorating Unit I: Any Item Made</td>
<td>3</td>
</tr>
<tr>
<td>362 Cake Decorating Unit II: Any Item Made</td>
<td>2</td>
</tr>
<tr>
<td>363 Cake Decorating Unit III: Any Item Made</td>
<td>1</td>
</tr>
</tbody>
</table>

### Cats

<table>
<thead>
<tr>
<th>Item/Class</th>
<th># Item/Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>177 Cat Care Unit I: Any Item Made</td>
<td>2</td>
</tr>
<tr>
<td>178 Cat Care Unit II: Any Item Made</td>
<td>2</td>
</tr>
<tr>
<td>179 Cat Care Unit III: Any Item Made</td>
<td>2</td>
</tr>
</tbody>
</table>

### Child Development

<table>
<thead>
<tr>
<th>Item/Class</th>
<th># Item/Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>411 Child Development Unit I: Any Item Made</td>
<td>2</td>
</tr>
<tr>
<td>412 Child Development Unit II: Any Item Made</td>
<td>1</td>
</tr>
<tr>
<td>413 Child Development Unit III: Any Item Made</td>
<td>1</td>
</tr>
</tbody>
</table>
NON-LIVESTOCK
2013 Benton County 4-H/FFA Youth Fair
4-H Building
Item List & Guidelines

- **Citizenship**
  - 282 Pubic Adventures: Any Item Made
  - 283 Virtual Communities: Any Item Made

- **Clothing and Textiles**
  - 521 Sewing Expressions Level 1: Any Item Made
  - 522 Sewing Expressions Level 2: My Item Made
  - 523 Sewing Expressions Level 3: Any Item Made
  - 524 Buying Clothes Level 1: Any Item Made
  - 525 Buying Clothes Level 2: Any Item Made

- **Clover Kids**
  - 481 Clover Kids I: Any Item Made
  - 482 Clover Kids II: Any Item Made
  - 483 Clover Kids III: Any Item Made

- **Clowning**
  - 231 Clowning: Any Item Made

- **Communications**
  - 237 Communications 1: Any Item Made
  - 238 Communications 2: Any Item Made
  - 239 Communications 3: Any Item Made
  - 241 Communications Toolkit: Any Item Made

- **Computers**
  - 891 Computers 1: Any Item Made
  - 892 Computers 2: Any Item Made
  - 893 Computers 3: Any Item Made
  - 894 Computers 4: Any Item Made
  - 895 Scratch: Any Item Made
  - 896 Alice: Any Item Made

- **Conservation**
  - 911 Conservation Frontiers: Any Item Made

- **Consumer Savvy**
  - 431 Consumer 1: Any Item Made
  - 432 Consumer 2: Any Item Made
  - 433 Consumer 3: Any Item Made

- **Crochet**
  - 321 Creative Crochet: Any Item Made

- **Dairy**
  - 131 Dairy Unit I: Any Item Made
  - 132 Dairy Unit II: Any Item Made
  - 133 Dairy Unit III: Any Item Made
  - 134 Judging Dairy Cattle: Any Item Made
  - 135 Bucket Calf: Any Item Made
  - 140 Cheese: Minimum (Age:60 days, Size:3lbs.)

- **Dogs**
  - 171 Dog Unit I: Any Item Made
  - 172 Dog Unit II: Any Item Made
  - 173 Dog Unit III: Any Item Made
NON-LIVESTOCK

2013 Benton County 4-H/FFA Youth Fair
4-H Building
Item List & Guidelines

·Electricity  # Item/Class
Items should be made in accordance with the National Electrical Code. Consult power suppliers or electricians for code requirements. Battery operated items are also eligible items. Batteries should either not be connected or not be included.

<table>
<thead>
<tr>
<th>Item/Class</th>
<th># Item</th>
</tr>
</thead>
<tbody>
<tr>
<td>Electricity Unit I: Any Item Made</td>
<td>2</td>
</tr>
<tr>
<td>Electricity Unit II: Any Item Made</td>
<td>2</td>
</tr>
<tr>
<td>Electricity Unit III: Any Item Made</td>
<td>2</td>
</tr>
<tr>
<td>Electricity Unit IV: Any Item Made</td>
<td>1</td>
</tr>
</tbody>
</table>

·Energy
861 Power of the Wind: Any Item Made 2

·Entomology
Display boxes must be exactly 18” Long x 24” Tall x 3 ½” Deep. Plexiglas or plastic covers are preferred. The Insects should be named, labeled and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws. If a members’ entomology collection is displayed in more than one box, the member should send only one box or display.

<table>
<thead>
<tr>
<th>Item/Class</th>
<th># Item</th>
</tr>
</thead>
<tbody>
<tr>
<td>Entomology Unit I: Any Item Made</td>
<td>2</td>
</tr>
<tr>
<td>Entomology Unit II: Any Item Made</td>
<td>2</td>
</tr>
<tr>
<td>Entomology Unit III: Any Item Made</td>
<td>2</td>
</tr>
<tr>
<td>Beekeeping: Any Item Made</td>
<td>2</td>
</tr>
</tbody>
</table>

·Entrepreneurship
441 “Be The E! Entrepreneurship. Any Item Made 2

·Environmental Science
913 Environmental Science I: Any Item Made 2
914 Environmental Science II: Any Item Made 2
915 Environmental Science III: Any Item Made 2

·Exploring 4-H (Grades 2-4)
261 Exploring 4-H: Any Item Made 4

·Filmmaking
Filmmaking 4

·Financial Champions
421 Financial Champions Unit 1: Any Item Made 4
422 Financial Champions Unit 2: Any Item Made 4

·Foods/Nutrition
4-Hers must adhere to the following rules: Food must be of reasonable quality to keep more than a week. Do not send food items that will spoil quickly such as casseroles, pizza, cream pies or items made with cream cheese, etc. Submit food items of paper or disposable plates. Please do not send expensive or keepsake containers. Biscuits, cookies, muffins, and other small items should be four per plate. Cakes should be displayed in mini-versions (portions of 1/3 to ¼ of a larger total product).

<table>
<thead>
<tr>
<th>Item/Class</th>
<th># Item</th>
</tr>
</thead>
<tbody>
<tr>
<td>Foods A: Any Item Made</td>
<td>6</td>
</tr>
<tr>
<td>Foods B: Any Item Made</td>
<td>3</td>
</tr>
<tr>
<td>Foods C: Any Item Made</td>
<td>2</td>
</tr>
<tr>
<td>Foods D: Any Item Made</td>
<td>2</td>
</tr>
<tr>
<td>Dairy Foods: Any Item Made</td>
<td>1</td>
</tr>
</tbody>
</table>

·International Foods Cont.
557 International Foods I: My Item Made 2
558 International Foods II: Any Item Made 2

·Microwave Magic
561 Microwave Magic A: Any Item Made 1
562 Microwave Magic B: Any Item Made 1
563 Microwave Magic C: Any Item Made 1
564 Microwave Magic D: Any Item Made 1

·Food Preservation
571 Food Preservation: Any Item Made 2
## NON-LIVESTOCK

### 2013 Benton County 4-H/FFA Youth Fair

#### 4-H Building

Item List & Guidelines

### Forestry

<table>
<thead>
<tr>
<th>Item/Class</th>
<th>#</th>
</tr>
</thead>
<tbody>
<tr>
<td>Forestry Level I: Any</td>
<td>1</td>
</tr>
<tr>
<td>Forestry Level II: Any</td>
<td>1</td>
</tr>
<tr>
<td>Forestry Level III: Any</td>
<td>1</td>
</tr>
</tbody>
</table>

**Examples:** Educational displays of leaf, twig and wood samples, 3-D models, etc.

### Geology

Boxes must be exactly 18” long x 24” wide x 3 ½” deep. Plexi-glass or plastic containers with covers are preferred. Securely fasten display cover with tape or screws. Specimens should be labeled and mounted so the boxes can be displayed in the box securely. If a member’s collection is displayed in more than one box, they may send only one box. Rocks need to attached securely. No knobs or handles.

<table>
<thead>
<tr>
<th>Item/Class</th>
<th>#</th>
</tr>
</thead>
<tbody>
<tr>
<td>Geology: Any Item Made</td>
<td>2</td>
</tr>
</tbody>
</table>

### Geo-Spatial

<table>
<thead>
<tr>
<th>Item/Class</th>
<th>#</th>
</tr>
</thead>
<tbody>
<tr>
<td>Exploring Spaces: Going Places: Any Item Made</td>
<td>2</td>
</tr>
</tbody>
</table>

### Global Education

<table>
<thead>
<tr>
<th>Item/Class</th>
<th>#</th>
</tr>
</thead>
<tbody>
<tr>
<td>Global Education: Any</td>
<td>2</td>
</tr>
</tbody>
</table>

### Goats

<table>
<thead>
<tr>
<th>Item/Class</th>
<th>#</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dairy Goat Unit I: Any</td>
<td>2</td>
</tr>
<tr>
<td>Dairy Goat Unit II: Any</td>
<td>2</td>
</tr>
<tr>
<td>Dairy Goat Unit III: Any</td>
<td>2</td>
</tr>
<tr>
<td>Meat Goat: Any Item Made</td>
<td>2</td>
</tr>
</tbody>
</table>

### Health/Fitness

<table>
<thead>
<tr>
<th>Item/Class</th>
<th>#</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bowling: Any Item Made</td>
<td>2</td>
</tr>
<tr>
<td>Golf: Any Item Made</td>
<td>2</td>
</tr>
<tr>
<td>First Aid: Any Item Made</td>
<td>2</td>
</tr>
<tr>
<td>Staying Healthy: Any Item Made</td>
<td>2</td>
</tr>
<tr>
<td>Physical Activity in 4-H Clubs: Any Item Made</td>
<td>1</td>
</tr>
<tr>
<td>Move Across Missouri (Move): Any Item Made</td>
<td>2</td>
</tr>
</tbody>
</table>

### Home Environment

<table>
<thead>
<tr>
<th>Item/Class</th>
<th>#</th>
</tr>
</thead>
<tbody>
<tr>
<td>Home Environment 1 &amp; 2</td>
<td>2</td>
</tr>
<tr>
<td>Home Environment 3 &amp; 4</td>
<td>2</td>
</tr>
<tr>
<td>Home Environment 5 &amp; 6</td>
<td>2</td>
</tr>
<tr>
<td>Home Environment 7</td>
<td>1</td>
</tr>
<tr>
<td>Designing A Space Of My Own: Any Item Made</td>
<td>1</td>
</tr>
</tbody>
</table>

### Horse

<table>
<thead>
<tr>
<th>Item/Class</th>
<th>#</th>
</tr>
</thead>
<tbody>
<tr>
<td>Horseless Horse: Any Item Made</td>
<td>4</td>
</tr>
<tr>
<td>Horse Riding: Any Item Made</td>
<td>4</td>
</tr>
</tbody>
</table>
NON-LIVESTOCK
2013 Benton County 4-H/FFA Youth Fair
4-H Building
Item List & Guidelines

**·Horticulture**

<table>
<thead>
<tr>
<th>Item/Class</th>
<th>#</th>
</tr>
</thead>
<tbody>
<tr>
<td>Flowers—Live Plant or Cut Specimens must be displayed in a container no larger than 8” in diameter. 4-H members must have grown the flowers used.</td>
<td></td>
</tr>
<tr>
<td>961 Floriculture Unit A: Any Item Made</td>
<td>1</td>
</tr>
<tr>
<td>962 Floriculture Unit B: Any Item Made</td>
<td>1</td>
</tr>
<tr>
<td>963 Floriculture Unit C: Any Item Made</td>
<td>1</td>
</tr>
<tr>
<td>964 Floriculture Unit D: Any Item Made</td>
<td>1</td>
</tr>
</tbody>
</table>

**·Gardening (Fruits & Vegetables)**
The number in parentheses is the number of items displayed. The 4-H'er must have grown the vegetables. Vegetables in edible condition after the Fair will be donated to a charitable organization. The following guidelines should be followed:

1. Vegetables must be of reasonable quality to keep more than a week
2. Use Disposable containers (paper plates or boxes) to display them
3. Vegetables will be displayed as a larger farmer's market display - tags will be displayed separately.
4. Vegetable items do not need a second identification label.

<table>
<thead>
<tr>
<th>Item</th>
<th>#</th>
</tr>
</thead>
<tbody>
<tr>
<td>Potatoes (4)</td>
<td>5</td>
</tr>
<tr>
<td>Watermelon (1)</td>
<td></td>
</tr>
<tr>
<td>Onions - Dry (4)</td>
<td>2</td>
</tr>
<tr>
<td>Cantaloupe (1)</td>
<td></td>
</tr>
<tr>
<td>Tomatoes (4)</td>
<td></td>
</tr>
<tr>
<td>Peppers (4)</td>
<td></td>
</tr>
<tr>
<td>Pumpkins (1)</td>
<td></td>
</tr>
<tr>
<td>Eggplant (2)</td>
<td></td>
</tr>
<tr>
<td>Summer Squash (2)</td>
<td></td>
</tr>
<tr>
<td>Beets (4)</td>
<td></td>
</tr>
<tr>
<td>Winter Squash (1)</td>
<td></td>
</tr>
<tr>
<td>Slicing Cucumbers (4)</td>
<td></td>
</tr>
<tr>
<td>Other Vegetables (1 for Larger Produce, 4 for Smaller Produce)</td>
<td></td>
</tr>
<tr>
<td>971 Gardening Unit A: Any Item Made</td>
<td></td>
</tr>
<tr>
<td>972 Gardening Unit B: Any Item Made</td>
<td></td>
</tr>
<tr>
<td>973 Gardening Unit C: Any Item Made</td>
<td></td>
</tr>
<tr>
<td>974 Gardening Unit D: Any Item Made</td>
<td></td>
</tr>
</tbody>
</table>

**·Knitting**

<table>
<thead>
<tr>
<th>Unit</th>
<th>#</th>
</tr>
</thead>
<tbody>
<tr>
<td>331 Knitting Unit I: Any Item Made</td>
<td>2</td>
</tr>
<tr>
<td>332 Knitting Unit II: Any Item Made</td>
<td>2</td>
</tr>
</tbody>
</table>

**·Leadership**

<table>
<thead>
<tr>
<th>Unit</th>
<th>#</th>
</tr>
</thead>
<tbody>
<tr>
<td>271 Step Up to Leadership Level I: Any Item Made</td>
<td>1</td>
</tr>
<tr>
<td>272 Step Up to Leadership Level II: Any Item Made</td>
<td>1</td>
</tr>
<tr>
<td>273 Step Up to Leadership Level III: Any Item Made</td>
<td>1</td>
</tr>
</tbody>
</table>

**·Livestock Judging**

<table>
<thead>
<tr>
<th>Item</th>
<th>#</th>
</tr>
</thead>
<tbody>
<tr>
<td>Livestock Judging: Any Item Made</td>
<td>2</td>
</tr>
</tbody>
</table>

**·Meats**

<table>
<thead>
<tr>
<th>Item</th>
<th>#</th>
</tr>
</thead>
<tbody>
<tr>
<td>Country Cured Hams (<em>Enter Hams &amp; Bacon Slabs on Livestock Form– Dept J</em>)</td>
<td>2</td>
</tr>
<tr>
<td>Meat Evaluation Project: Any Item Made</td>
<td>1</td>
</tr>
</tbody>
</table>

**·Outdoor Adventures**

<table>
<thead>
<tr>
<th>Unit</th>
<th>#</th>
</tr>
</thead>
<tbody>
<tr>
<td>761 Hiking Unit I: Any Item Made</td>
<td>1</td>
</tr>
<tr>
<td>762 Camping Unit II: Any Item Made</td>
<td>1</td>
</tr>
<tr>
<td>763 Backpacking Expeditions Unit III: Any Item Made</td>
<td>1</td>
</tr>
</tbody>
</table>

**·Photography**

See the Non-Livestock rules for specifications regarding photography displays.

<table>
<thead>
<tr>
<th>Unit</th>
<th>#</th>
</tr>
</thead>
<tbody>
<tr>
<td>351 Photography Unit I: Any Item Made</td>
<td>2</td>
</tr>
<tr>
<td>352 Photography Unit II: Any Item Made</td>
<td>1</td>
</tr>
<tr>
<td>353 Photography Unit III: Any Item Made</td>
<td>1</td>
</tr>
</tbody>
</table>

**·Poultry**

<table>
<thead>
<tr>
<th>Item</th>
<th>#</th>
</tr>
</thead>
<tbody>
<tr>
<td>Poultry Unit I: Any Item Made</td>
<td>2</td>
</tr>
<tr>
<td>Poultry Unit II: Any Item Made</td>
<td>2</td>
</tr>
<tr>
<td>Poultry Unit III: Any Item Made</td>
<td>2</td>
</tr>
</tbody>
</table>

**·Public Speaking**

<table>
<thead>
<tr>
<th>Item</th>
<th>#</th>
</tr>
</thead>
<tbody>
<tr>
<td>Public Speaking: Any Item Made</td>
<td>1</td>
</tr>
<tr>
<td>Making the Point: Any Item Made</td>
<td>1</td>
</tr>
</tbody>
</table>
NON-LIVESTOCK
2013 Benton County 4-H/FFA Youth Fair
4-H Building
Item List & Guidelines

**Quilting**
- Item: Quilting, Class: # Item/Class 341, 5

**Rabbits**
- Unit I: Any Item Made, Class: # Item/Class 111, 2
- Unit II: Any Item Made, Class: # Item/Class 112, 2
- Unit III: Any Item Made, Class: # Item/Class 113, 2

**Robotics**
- Junk Drawer Robotics: Any Item Made, Class: # Item/Class 881, 2
- Virtual Robotics: Any Item Made, Class: # Item/Class 882, 2
- Robotics Platforms: Any Item Made, Class: # Item/Class 883, 2
- Gear-Tech 21: Any Item Made, Class: # Item/Class 884, 2
- First Robotics: Any Item Made, Class: # Item/Class 885, 2
- General 4-H Robotics: Any Item Made, Class: # Item/Class 886, 2

**Self-Determined (A Project Not Currently Offered In The 4-H Clover)**
- Item: Self-Determined: Any Item Made, Class: # Item/Class 950, 2

**Sheep**
- Unit I: Any Item Made, Class: # Item/Class 161, 6

**Shooting Sports**
No live ammunition and no points on arrows.
- Safety: Any Item Made, Class: # Item/Class 740, 1
- Archery: Any Item Made, Class: # Item/Class 741, 1
- Air & Pellet Rifle: Any Item Made, Class: # Item/Class 742, 1
- Smallbore Rifle .22: Any Item Made, Class: # Item/Class 743, 1
- Air Pistol: Any Item Made, Class: # Item/Class 744, 1
- Shotgun: Any Item Made, Class: # Item/Class 745, 1
- Smallbore Pistol: Any Item Made, Class: # Item/Class 747, 1
- Muzzleloading: Any Item Made, Class: # Item/Class 748, 1
- Hunting & Outdoor Skills: Any Item Made, Class: # Item/Class 749, 1
- Western Heritage & Cowboy Shooting: Any Item Made, Class: # Item/Class 990, 1

**Small Engines**
Examples: Educational displays or working models no larger than 14”x22”
- Unit I: Any Item Made, Class: # Item/Class 851, 1
- Unit II: Any Item Made, Class: # Item/Class 852, 1
- Unit III: Any Item Made, Class: # Item/Class 853, 1

**Sport Fishing**
- Unit I: My Item Made, Class: # Item/Class 725, 2
- Unit II: Any Item Made, Class: # Item/Class 726, 2
- Unit III: Any Item Made, Class: # Item/Class 727, 2

**Swine**
- Any Item Made, Class: # Item/Class 181, 6

**Theatre Arts**
- Arts 1: Any Item Made, Class: # Item/Class 251, 1
- Arts 2: Any Item Made, Class: # Item/Class 252, 1
- Arts 3: Any Item Made, Class: # Item/Class 253, 1

**Veterinary Science**
- Normal Animal Unit I: Any Item Made, Class: # Item/Class 191, 2
- Animal Disease: Any Item Made, Class: # Item/Class 192, 2
- Animal Health: Any Item Made, Class: # Item/Class 193, 2

**Welding**
- Any Item Made, Class: # Item/Class 846, 2
## NON-LIVESTOCK

2013 Benton County 4-H/FFA Youth Fair  
4-H Building  
Item List & Guidelines

<table>
<thead>
<tr>
<th>Item/Class</th>
<th>#</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Wildlife</strong></td>
<td></td>
</tr>
<tr>
<td>724  Wildlife: Any Item Made:</td>
<td>2</td>
</tr>
<tr>
<td><strong>Woodworking Wonders</strong></td>
<td></td>
</tr>
<tr>
<td>871  Woodworking Unit I: Any Item Made</td>
<td>6</td>
</tr>
<tr>
<td>872  Woodworking Unit II: Any Item Made</td>
<td>3</td>
</tr>
<tr>
<td>873  Woodworking Unit III: Any Item Made</td>
<td>2</td>
</tr>
<tr>
<td>874  Woodworking Unit IV: Any Item Made</td>
<td>2</td>
</tr>
</tbody>
</table>

---

**Advance Building Supply**

Siding - Windows - Doors - Insulation - Metal Sales - Lumber

22850 Hwy F  
Sedalia, Missouri 65301

advancebuildingsupply.com

Ph: (800) 382-2082  
Fax: (660) 827-2532

---

**Osage Mini-Mart**

6:30am-11:00pm  
7 days

915 E. Main  
PO Box 2023  
Warsaw, MO 65355  
660-438-9575

minnowsosagemm@yahoo.com  
Beth Jones
ROYALTY CONTEST

Coronation Thursday, June 27, 2013 • 6:00 pm
Department M
Co-Superintendent: Ami Dieckman • (660) 441-0009
Jamie Anderson (660) 287-3431

• Deadline For Resume: April 15th to Superintendent •

1. Each club or chapter may nominate one candidate for King, Queen, Prince and Princess.
2. King & Queen candidates must be at least 14 years of age but not more than 21, as of January 1st, 2013. Prince & Princess candidates must be 8, but not more than 13 years old, as of January 1st, 2013.
3. Candidates must be 4-H or FFA members in Benton County or State Fair FFA.
4. Candidates will be interviewed as part of the selection process on May 5th. Times will be established later.
5. Candidates will submit a resume from a given form to be handed out by their club leader.
6. No candidate substitutions will be allowed unless previously listed as an alternate by the club leader.
7. Royalty candidates will be selected using the following point system:
   
<table>
<thead>
<tr>
<th>Percentage</th>
<th>Category</th>
</tr>
</thead>
<tbody>
<tr>
<td>30%</td>
<td>Chart of Participation</td>
</tr>
<tr>
<td>25%</td>
<td>Resume</td>
</tr>
<tr>
<td>25%</td>
<td>Interview</td>
</tr>
<tr>
<td>10%</td>
<td>Achievements</td>
</tr>
<tr>
<td>10%</td>
<td>Participation in Contest</td>
</tr>
</tbody>
</table>

8. Appropriate attire of Sunday’s best must be worn for interview and royalty duties.
9. If Queen meets the Missouri State Fair rules and regulations, the Fair Board will pay for the fees to the Missouri State Fair.
10. Reigning Royalty Duties:
    Hand out ribbons beginning Friday morning of the fair.
    Responsibilities include representing the Fair at a minimum of 2 of the 3 county parades which include Warsaw Jubilee Days, Cole Camp Fair and the Lincoln Christmas Parade. The Royalty Superintendent will make the arrangements.
    To crown the royalty at the 2013 fair and hand out ribbons until the new royalty is crowned.
11. Prior royalty winners are not eligible as candidates in the same category.

---

Thank you to Anderson Designs-Jamie Anderson for making sashes
FASHION REVUE

Judging May 4th • Interviews at 3 pm ~ Fashion Show at 5 pm •
Review & Results June 27, 2013 • 6:15 p.m. • Registration Due by April 25th*

Superintendent: Jamie Anderson (660) 287-3431 & Melanie Hare (660) 668-3635

1. Pre-registration with a description of the garment, sketch or picture, swatch of fabric and pattern number will be required. A questionnaire will be mailed to those who pre-register. $1 Per Exhibitor
2. Mail registration forms to Benton County Youth Fair Board, P.O. Box 53, Lincoln, MO 65338.
3. Divided classes will be 8-10 yrs. of age, 11-13 yrs. of age, and 14-18 yrs. of age. Ribbons will be awarded in the Danish System. Clover Kids ages 5-7.
4. If a tie should occur there will be a run off between the tie. The Superintendent shall not decide the winner.
5. An exhibitor must be enrolled in clothing, crocheting or knitting to be in the fashion revue.

A  Clothes Made
B  Clothes Crochet
C  Clothes Knitted
D  Clothes Purchased

The 4-H Fashion Revue is a competitive event. Participants will be judged on the following general criteria:
- Exhibits poise and confidence
- Ensemble his or her personality
- Exhibits the necessary skills to plan, select and acquire clothing for different occasions
- Shows the skills and ability to select suitable and becoming accessories to wear with garments
- Maintains good posture and exhibits good grooming habits
- Demonstrates fashion "know how" by creating the total look in the particular fashion style chosen, including hair style, make-up and accessories
- Shows skills used to create garment

Interview will be held privately with Contestant & Judges only.
Fashion Show will be open to the public & others are encouraged to attend.
Note: You will be judged on the "Total Look" you present at the Fashion Revue, this means your garment plus your accessories, hair and make-up, not just the quality of workmanship exhibited in the construction of your garment in the "clothes you make" category.

Bold Indicates A Paid Class
Ribbons   B  R  W
Points    8  6  4
ICE CREAM FREEZING CONTEST
Thursday, June 27, 2013 at 7:00 pm
Department O
Superintendent: JoAnn Clark (573) 552-7897
**This Contest is open to the Public**

1. All teams should be in place by 7:00 pm, Thursday, June 27, 2013, at the Park Shelter House.
2. A team is required to have by contest time:
   a. 2 or more team members
   b. Identification sign naming their team and blend of ice cream
   c. Large serving spoon
   d. 1 team member assigned to serve the ice cream to the judge
   e. 1 gallon or larger ice cream freezer
   f. Your special ingredients mixed and cool but not frozen
   g. A bag of ice (no dry ice allowed)
3. Teams will participate in an open class. Official ice cream judges will choose the winners of the “best tasting” and “fastest freezing” ice creams. Winners will receive an engraved plaque.
4. Remember, the “official judges” will be choosing the winners according to the taste and speed. This is a timed event. All decisions of the judges will be final.
5. Teams are encouraged to bring a lot of enthusiasm and their cheering section. Teams may “dress in costumes” or wear identification shirts. A 2 pound sack of salt will be provided to each team on the day of the contest.
6. There is no entry fee!

CELEBRITY CHOCOLATE CAKE CONTEST
Thursday, June 27, 2013 at 7:00 pm
Department Q
Superintendent: Heather Haase (660) 221-5912
**This contest is open to the Public**

Entries close June 27, 2013 at 6:45 pm

1. Contest is open to the public, and entries may be submitted by an individual or group.
2. Cake and icing must be Chocolate
3. Cake must arrive in a disposable container.
4. All Cake entries become property of the Fair Board after entered.

1st Place will be awarded $10
2nd Place will be awarded $5

Cakes will be judged on taste. After judging, cakes will be served along with the homemade ice cream.

Grand and Reserve Cakes will be auctioned after the judging.
PET SHOW
Wednesday, June 26, 2013 - 5:00 pm
Department P
Superintendent: JoAnn Clark (573) 552-7897

Exhibitors must be enrolled in the corresponding 4-H Pet Project or a Clover Kid Project. Exhibitors must bring pets in cages, crates or closed boxes. Exhibitor will not be allowed to show the same animal in more than one category. For Example: A Dog shown in the Pet Show can not be shown in the Dog Show. Cats must have current vaccination papers at the time of check-in

Recommended Vaccination Schedule:
Rabies 4-6 month age.
Cat Distemper & Upper Respiratory Disease at 8 weeks of age and an annual booster
(A 12 week booster is strongly recommended for showing)

No kittens under the age of 3 months or nursing cats will be allowed on show grounds due to the health and safety of the animal and other animals and exhibitors at the show. You will show your pet at your own risk!

Reptiles (Snakes, lizards & aquarium pets) must be accompanied by a Certificate of Veterinary Inspection.

No Venomous animals are allowed to exhibit.

Animals eligible for this department would include: ($1 entry fee per animal)

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Best of Show Plaque Will Be Awarded - Provided by JoAnn Clark
Past Youth Fair Ambassadors

Jamie Wallace & Jeanna Dent 1997
Curt Dieckman & Jared Wallace 1998
John Dwyer & Amanda Troxell 1999
Joy Daniel & Nathan Wallace 2000
Hanna Brethower 2001
Dallas Dieckman & Angie Chamberlin 2002
Gentry & Jeremy Cline, Jake Montemayor 2003
Elyssa Harris 2004
Jacob Wilhoit 2005
Jake Montemayor 2006
Heather Lawler 2007
Dylan Carver 2008
Heather Gardner 2009
Trevor LaClair 2010
Julie Crouch 2011
Julie Crouch 2012

Past Dedications Recipients

Louetta Kullman 1997
Elvera Schnakenberg 1998
Jeanette Bahrenberg 1999
Marvin Dieckman 2000
Bill & Jackie Barb 2001
Larry Gerken 2002
Dorcas Brethower & Pam Wallace 2003
Wilma Keightley & Mary Lou Westermier 2004
DeWayne & Mildred Duncan & Reecie Flower 2005
Wayne Balke, Doug Dieckman & Dick Kreisel 2006
Katherine Culpepper 2007
Darlene Anderson 2008
Melva Meyer 2009
John & Betty Montemayor Family 2010
Roger Mothersbaugh & Gary Lawler 2011
Stephanie McDonald 2012

HERDSMAN AWARD

2007 • Elyssa Harris & Tyler Harris
2008 • Nicholas Dieckman
2009 • Wesley Reedy
2010 • Julie Crouch
2011 • Alexus Dieckman
2012 • Evan Gorrell
FAIR ROYALTY WINNERS

1999

King: Chris Dieckman
Queen: Abegail Campbell
Princess: Hanna Brethower
Prince: Jared Wallace

2000

King: Harrison Campbell
Queen: Joy Daniels
Princess: Hanna Brethower
Prince: Kyle Brethower

2001

King: William Chamberlin
Queen: Rebekah Davisson
Princess: Angie Chamberlin
Prince: Riley Brockman

2002

King: Dallas Dieckman
Queen: Rebecca Balke
Princess: Kayley Reedy
Prince: Ricky Davisson

2003

King: Brad Bergeson
Queen: Diedra Dieckman
Princess: Blair Bergeson
Prince: Jake Montemayor

2004

King: Dustin Carver
Queen: Elyssa Harris
Princess: Kristen Mothersbaugh
Prince: Nathaniel Veale

2005

King: Christopher Balke
Queen: Katie Essley
Princess: Abby Veale
Prince: Nicholas Dieckman

2006

King: Dylan Carver
Queen: Heather Lawler
Princess: Brittany Haase
Prince: Trevor LaClair

2007

King: Nicholas Dieckman
Queen: Kayley Reedy
Prince: Austin Reedy

2008

King: Jake Montemayor
Queen: Audra Warden
Prince: Julie Crouch

2009

King: Steven Renfro
Queen: Kim Wilken
Prince: Karstan Luchini

2010

King: Zach Amos
Queen: Tiffany Haase
Prince: Hannah Anderson

2011

King: Wyatt Foster
Queen: Halleigh Huffman
Prince: Savannah Dieckman

2012

King: Evan Gorrell
Queen: Ashlyn Richardson
Prince: Bailey Crouch

Rayne Faulconer
YOUTH FAIR
SPIRIT AWARDS

The Annual Youth Fair Spirit Award is presented to one outstanding Jr and one Sr. boy or girl. Participation in a variety of events, involvement in the Youth Fair and Fair Board activities are a basis for selection.

2006 Jr - Nicholas Dieckman
2006 Sr - Kyle Montemayor
2007 Jr - Austin Reedy
2007 Sr. - Jake Montemayor
2008 Jr. - Sheldon Ebeling
2008 Sr - Nicholas Dieckman
2009 Jr - Casey Bahrenburg
2009 Sr - Levi Riley
2010 Jr - Emily Gorrell
2010 Sr - Dylan Carver
2011 Jr - John Haase
2011 Sr - Kay Wilken
2012 Jr - Hannah Anderson
2012 Sr - Julie Crouch
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Our Motto: What so ever you do unto these the least of my children you also do unto me.
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