



## COMING EVENTS

### STATE:

August 13-23: Missouri State Fair

### TRI-COUNTY:

August 7: All State Fair Exhibits Due 12:00 p.m. - County Extension Office  
September 1: Awards Sheets, Secretary's Books, Treasurer's Books, Club Score Sheets, Jr./Teen Leader Completion Form, Scrapbooks, Report Forms, project records, horseman of the year due  
September 1: Special Edition articles due

### LINCOLN:

August 26: Club Leader Training, 7:00 p.m. Extension Office  
September 22: 4-H Council 7 p.m., Extension Office

### MONTGOMERY:

August 1: Clover Kids Picnic, 10:00 a.m., Wabash Park  
August 21-23: Old Threshers  
September 10: 4-H Council 7 p.m., Extension Office

### WARREN:

August 7: Out of County Tour- Meramec Caverns, depart 9:30 a.m.- Extension Office  
September 1: Club Leader orientation, 6:30 p.m., Extension Office  
September 1: 4-H Council 7:00 p.m. Extension Office

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University of Missouri, Lincoln University, U.S. Department of Agriculture & Local University Outreach and Extension Councils  
Cooperating

## **OPPORTUNITIES**

### **MISSOURI 4-H RECOGNITION FORMS**

Members are encouraged to complete the new Missouri 4-H recognition forms. Level 1 is for members 8-10; Level 2 is for members 11-13 and Level 3 is for members 14-18. Members need only to complete one form but should insert project records to be considered for county medals.

### **2010 STATE SHOOTING TEAM**

Try-outs for the 2010 state shooting teams begin September 19-20. Opportunities include: compound archery, recurve archery, smallbore rifle, smallbore pistol, shotgun and muzzle loading. A clinic will be conducted for those youth, parents and leaders interested in the hunting skills team. For more information, go to the website at:

[http://4h.missouri.edu/go/projects/shootingsports/contest\\_s.htm](http://4h.missouri.edu/go/projects/shootingsports/contest_s.htm)

Registrations are due September 1.

### **COUNTY YOUTH LIAISON**

If you are interested in helping bridge the gap between state and local 4-H events, contact the office for this leadership opportunity.

### **4-H FLAG IN SPACE**

The 4-H flag was recently carried into space aboard the space shuttle Endeavour!! Agriculture Secretary Tom Vilsack said, "The inclusion of the 4-H flag on this mission reflects the commitment 4-H has to building young leaders in science, engineering and technology."

### **SILEX FARMERS MARKET**

All 4-H and FFA members are invited to the Silex Farmers Market on August 8 to sell their produce and small animals. Set-up is at 7:00 a.m. Contact Kelly Klober at 573-485-7261 to reserve a space.

### **MONTGOMERY COUNTY CLOVER KIDS PICNIC**

The 2009 Montgomery County Clover Kids picnic will be Saturday August 1 at Wabash Park in Montgomery City. The fun begins at 10:00 a.m. and ends at 12:30 p.m. The theme will be "Hawaiian Style". Clover Kids will be learning about swine, how to save money and

enjoy Hawaiian food and crafts. All clover kids are invited to attend.

### **MONTGOMERY OLD THRESHERS SHOW**

Montgomery County 4-H'ers are reminded about their duties at this year's Old Thresher's Show. 4-H members man the ice cream and snow cone stand and watch 4-H exhibits. Please check with your club leader to see when your club is to work at the stand. There needs to be 1-2 adults and 2 or more members on each shift. Please do your part and volunteer for these duties.

### **MONTGOMERY COUNTY 4-H RAFFLE**

Beginning this year, the Montgomery County 4-H raffle will continue through the Old Thresher's Show August 21-23. The raffle prizes will be given away on Sunday August 23 at 3:00 p.m. at the conclusion of Old Threshers. This is one of the main fundraisers for Montgomery County 4-H. If you need more raffle tickets, contact the Extension Office. Their hours are 8:00 a.m. to noon and 1:00 p.m. - 4:30 p.m.

### **PROJECT RECORDS**

The Missouri Project Record is for all members 8 years of age and up. One record should be kept on every project a member is enrolled in-including animal projects. The club leader should sign the form to verify that the report is accurate. The project record is due September 1.

### **STATE 4-H CONGRESS**

The following members attended State 4-H Congress June 3-5 in Columbia: Lincoln County: Allison Workman, Jacki O'Hanlon, Joshalyn Unser, Ashley Suchland, Jeff Pope, Emily Workman, Stephanie Barton, Eulynn Davis and Kendrick Davis. Chaperone was Rhonda Shafer. Warren County: Mary Parsons, Lorna Dreyer and Ashley Bauer. Chaperone was Dale Davis.

### **CITIZENSHIP YOUTH FORUM**

The following members from Lincoln County attended Citizenship Youth Forum June 22-24 in Jefferson City: Justin Thornhill and Alex Mudd. Chaperone was Susan Mudd.

### **NEW KEY AWARD APPLICATIONS**

Members 14 and over that have been in 4-H for one year and worked with an adult mentor may apply for the

Missouri 4-H Key Award. In filling out the application, a member accounts for achievement in project excellence, leadership, community service and personal growth. Guidelines are available at the office.

Applications are due September 1. Completing the requirements can take 2-3 years, so get the form now!!

### **TIME TO RECRUIT MEMBERS**

4-H enrollment begins September 1. Now is the time to recruit new members and adult volunteers. Age requirements for membership: A youth must have passed their eighth birthday before January 1 of the program year (September 1 to August 31.) A teen must not have passed their nineteenth birthday before January 1 of the program Year. Please remember the 4-H program is open to everyone regardless of race, color, national origin, sex or handicap. The 4-H program is a very worthwhile program that involves the entire family. Please share 4-H with others. Also, remember that all three counties have Clover Kids for 5, 6 and 7 year old.

### **SHOOTING SPORTS CERTIFICATION**

The fall leader certification will be October 9-11 at Camp Galilee in El Dorado Springs. Watch for more details.

### **THANK YOU!**

Dale and I would like to take this opportunity to thank the many volunteers who have worked to make our summer programs successful. Our events cannot take place without your support. Also, the Montgomery County Extension office staff would like to thank the Montgomery County 4-H'ers, parents, and families for their support.

### **YOUTH SERVICE TO COMMUNITIES**

Club leaders are reminded to turn in the youth service to Communities form by September 1st. This form is in the clover and was intended to be kept throughout the year to show your club's community service projects

## **MISSOURI STATE FAIR**

### **YOUTH IN AGRICULTURE DAY AUGUST 22**

The Missouri State Fair has designated Saturday, August 22 as *Youth In Agriculture Day*. One main purpose of

the Fair is to showcase the best of the best in the State. One of the State's most precious resources is our future Ag-leaders. The State of Missouri has a rich agricultural history. It is important that we preserve this history and continue to nourish a commitment to our land and food sources. Stop by the Extension office to pick up a coupon for \$1.00 off admission and \$5.00 off carnival wristband.

### **CLOVER KIDS DAY AUGUST 16**

Clover Kids can bring in one item for display in the 4-H building and give one demonstration on Sunday, August 16 from 9 am to 3 pm. This will be a very informal day with no pre-registration. All you need to do is bring your exhibit and pick it up when you leave. Demonstrations will be given as you arrive in the building.

### **MORE FUN IN SCIENCE**

Missouri 4-H will co-sponsor this new event August 20-22 that will include activities on technology and robotics. For more information go to <http://www.mostatefair.com/other.html>

## **CONGRATULATIONS**

### **STATE 4-H COUNCIL**

Congratulations to Eulynn Davis, Lincoln County, for being re-elected East Central Regional Representative. Rhonda Shafer will serve as an adult advisor for the coming year.

### **LIVESTOCK JUDGING CONTEST**

Congratulations to the following 4-H members for qualifying to attend the state livestock judging contest October 3 in Columbia:

**Lincoln County Junior Team:** Justin Thornhill, Taylor Eisenbath, Caleb Hudson, Clayton Carroll, Alternate: Geoff Cox.

**Lincoln County Senior Team:** Christopher Hudson, Clarissa Brown, Abby Thoroughman, Corey Hudson, Alternate: Jake Zorn.

**Warren County Junior Team:** Elizabeth Davis, Dana Scherman, Nicole Nordwald, Clayton Schowe, Alternate: Dustin Toedebusch.

**Warren County Senior Team:** Sonia Rodrigues, Rebekah Nadler, Kim Ebbesmeyer, Chip Branson, Alternate: Cindy Ebbesmeyer.

**Montgomery County Junior Team:** Kindrea Burwell, Levi Gleeson, Marissa Granneman, Ashton Smith.

## NATIONAL SHOOTING SPORTS

Congratulations to Chip Branson, Warren County, for competing on the Hunting Skills team in Grand Island, NE. The team placed 1<sup>st</sup> and Chip placed 8<sup>th</sup> overall!

## UPDATES

### STATE FAIR

---Blue/Gold Exhibits: going to the State Fair must have their county fair tag on it (secured tightly) as well as an official State Fair Exhibit tag. Also, please remove all county ribbons. Exhibits must be in your Extension Office by 12:00 p.m. August 7. An exhibitor may send only two items. State tags will be filled out at the office

Transport committees are not responsible for transporting large exhibits (chests, tables, etc.) that can't fit into a car. Large items may be taken to State Fair on your own, but must be checked in and out with other county exhibits. For Large items it is recommended that you take a picture to send for display. It will still receive a ribbon and premium. (This is an option for large items only!)

Breakable/fragile items should be boxed or packaged for transport (but not until they have been tagged at the office).

Remember, you send your exhibit to the State Fair at a certain level of risk or damage.

**Please bring in State Fair exhibits by August 7. Also, don't forget to pick them up at the Extension Office August 25-28.**

### ENROLLMENT PROCESS BEGINS SEPTEMBER 1

Enrollment forms and Clovers should be available in August. Members, ages 8-10 and first year members may enroll in up to 3 projects. 4-H'ers 11 and older (and not a first year member) may enroll in up to 6 projects. Exploring, Leadership and Shooting Sports Safety projects are not included in the project limits. Leaders should double-check every form for completeness. Please don't let fair time roll around and discover enrollments are incorrect. Enrollment changes can be made until December 31st only!! Remember, all members must sign the "Requirements to Complete the Year" form.

## YEAR END RECORDS

All forms and records are due **September 1**.

Please turn these in on time! No exceptions! Late forms will not be considered for any awards. The deadlines are set so things can be ordered for recognition night.

## MEMBER

---Project Records- A project record must be turned in for every project in which a member is enrolled.

---Awards Sheets -Many county awards are determined based on Awards Sheets. Only members who submit sheets are considered for these awards.

---SECRETARY: SECRETARY BOOK Make sure your book is filled out completely because Recognition Committees use your book to determine member completions and club seals.

---TREASURER: Treasurer Book – Make sure your book is filled out completely.

---HISTORIAN: Scrapbook--They should show what your club has done during the year. Be creative and have fun showing club activities, community service projects and social events.

---4-H HORSE RECORD: Members need to turn in this record to be considered for the "Horseman of the Year Award."

## CLUB LEADER

--Junior/Teen Leader Completion Form The club leader should complete this form listing all members that helped or led a project.

--Club Seal Score sheet-Used to determine your club seal

--4-H Club Score sheet (Lincoln) Used to determine the Outstanding Club Award. A club will not be considered unless a Score sheet is received.

--Club Reorganization Summary due by October 1 or sooner if possible. Please turn in as soon as information is determined.

## **REMINDERS**

### **THANK YOU's TO SEND!!!**

Another reminder to members to write and send thank you notes to trip sponsors, livestock buyers, project leaders or others who've helped you in the 4-H program this year. It is the least you can do to show your appreciation. Please do so before August ends.

*“The path of least resistance is what makes rivers run crooked”*

*Elbert Hubbard*