Mission Statement
The Vernon County Youth Fair Board is committed to promote and educate the community in the science of agriculture, horticulture, and family living. We encourage youth by providing competitions and exhibits during the annual county fair and educate the non-farm community of the importance of agriculture in their daily lives. We encourage appropriate use of our facilities and strive to explore all avenues in which the fairgrounds can serve the educational and entertainment needs of our community.
# TABLE OF CONTENTS

VCYF Board and President’s Message ................................................................. 3  
General Youth Fair Committees ........................................................................ 4  
Conference Judging and Clean Up Schedule ....................................................... 5  
Building Watch .................................................................................................. 6  
Diner Schedule .................................................................................................. 7  
Program of Events ............................................................................................. 8-11  
Round Robin Showmanship Contest ................................................................... 12  
Stockman’s Contest Schedule ........................................................................... 13-16  
General Rules .................................................................................................... 19-21  
Livestock Rules and Regulations ........................................................................ 22-26  
Beef Division ..................................................................................................... 27-30  
Cat Division ...................................................................................................... 31  
Dairy Cattle Division .......................................................................................... 32-33  
Dairy Goat Division ............................................................................................ 34-35  
Dog Division ...................................................................................................... 36-38  
Horse and Mule Division .................................................................................... 39-42  
Meat Goat Division ............................................................................................. 43-44  
Poultry Division ................................................................................................ 45-47  
Rabbit Division .................................................................................................. 48-50  
Sheep Division ................................................................................................... 51-52  
Swine Division ................................................................................................... 53-54  
Youth Division (Clover Kids) ........................................................................... 55  
Youth Fair Committees – Non-Livestock ............................................................ 56  
Non-Livestock Division ....................................................................................... 57-77  
Non-Livestock Special Instructions .................................................................... 78  
Fairgrounds Map ................................................................................................. 79
Vernon County Youth Fair Board

President: Nathan Forkner
Vice President: Frank Wilson
Secretary: Megan Byram
Treasurer: Ranae Luther
Members at Large: Doug Chadd, Doug Johnson, Jeremy Zoglmann

County 4-H and FFA Advisors

4-H Youth Program Associate Thabena Bower
Bronaugh FFA Travis Wait / Kaitlyn Smalley
Nevada FFA Josh Mareth / Bryan Gast
Sheldon FFA Morgan Compton
NEVC FFA Brett Neil

President’s Message

It is a great time to be involved in the Vernon County Youth Fair! Not only do we have one of the best county fairs in the country, but we have been blessed with the opportunity to make this event better. With the support of many in the community, we were able to update the existing Diner this year. We are excited to increase the seating capacity in the Diner and enhance the experience for supporters and exhibitors during the fair.

Thanks to a partnership with the Vernon County Commission and the Vernon County Farmers Market, we have also been able to work together to complete the new Centennial Hall building which will display our non-livestock exhibits. This building will be a great asset to our fairgrounds and community! I would like to thank everyone for all the time and money they put into making the Vernon County Youth Fair a success! It takes every one of you and we simply could not do it without your support. Good luck to all of the exhibitors at this year’s fair. You have all worked very hard and I hope that you make the most of these experiences. Let’s have another safe and successful event!

Thank you,

Nathan Forkner
2018-2019 Vernon County Youth Fair President
General Youth Fair Committees

**CLEAN-UP**
Fair Board
ALL 4-H Clubs & FFA Chapters
ALL EXHIBITORS

**CLERKING COMMITTEE**
Fair Board
Sales night assistants

**DINER / POP SHOP**
Cindy Irwin / Sherrie Daniels
Kerrie Wilson / Carrie Poe

**LIVESTOCK CONTEST**
Cindy Lathrop
Josh Mareth
Nathan & Ashley Forkner
Bryan Gast
Cara Comstock
Skyler Scotten
Kaylee Farmer
Marty Miller
Hailee Johnson
Payton Dahmer

**LITTLE BRITCHES RODEO**
Ranae Luther

**QUEEN CONTEST**
Staci Andersen
2018 Queen: Kaeth Zachary
2018 Princess: Josie Banes

**SALES**
Cole Abele
Anthony Wolfe
Doug Wortman
Bill Nance

**RIBBONS**
Tommy and Kathy Wait

**SECURITY**
Vernon County Sheriff’s Department
Missouri State Highway Patrol

**VETERINARIANS**
Dr. Brad Copeland
Dr. Erik Andersen
Dr. Rex Byergo
Conference Judging Schedule

Monday, July 8th

5:30-6:00 pm  Super Teen Contestants and those with special needs. (Notify Extension Office)
6:00-6:30 pm  West Point, Sheldon, and Show-Me 4-H Clubs
6:30-7:00 pm  Bronaugh and Rinehart 4-H Clubs, Boy Scouts, and ALL FFA Chapters
7:00-7:30 pm  Clayton, Crossroads, Country Clovers, and Millennium 4-H Clubs
7:30-8:00 pm  Timberline, Hustlers, Faith, and Lone Star 4-H Clubs
8:00-8:30 pm  Walker and Backroads 4-H Clubs and Girl Scouts
8:30-9:00 pm  Milo-Oakdale and Schell City 4-H Clubs

*Adults are NOT allowed in the judging area unless they are serving as a chairperson or judge. Large and / or fragile exhibits may be carried in by parents with chairperson’s permission.

Fairgounds Clean-up Schedule

Please pick up trash DAILY from 7-8 am and 4-5 pm

Tuesday  Lonestar, Millennium, and Backroads 4-H Clubs, also Boy and Girl Scouts
Wednesday Clayton, Bronaugh, and Sheldon 4-H Clubs, Bronaugh and Sheldon FFA Chapters
Thursday  Milo-Oakdale, Timberline, and Faith 4-H Clubs, and Nevada FFA Chapter
Friday    Show-Me, Hustlers, and Schell City 4-H Clubs, and NEVC FFA Chapter
Saturday West Point, Walker, Country Clovers, Crossroads, and Rinehart 4-H Clubs

Thank you to all participants for helping to keep our Fairgrounds clean and safe!
# Exhibit Hall Watch

*Please make sure at least ONE adult is always present on building watch.*

## Tuesday

<table>
<thead>
<tr>
<th>Time</th>
<th>Group</th>
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<tbody>
<tr>
<td>5:00-7:00 pm</td>
<td>Country Clovers 4-H</td>
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<tr>
<td>7:00-9:00 pm</td>
<td>Schell City 4-H</td>
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## Wednesday

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<thead>
<tr>
<th>Time</th>
<th>Group</th>
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<tbody>
<tr>
<td>9:00 am-noon</td>
<td>Lone Star 4-H</td>
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<tr>
<td>12:00-3:00 pm</td>
<td>Bronaugh FFA</td>
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<tr>
<td>3:00-6:00 pm</td>
<td>Sheldon 4-H</td>
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<tr>
<td>6:00-8:00 pm</td>
<td>NEVC FFA</td>
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<tr>
<td>8:00-10:00 pm</td>
<td>West Point 4-H</td>
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## Thursday

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<th>Time</th>
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<tbody>
<tr>
<td>9:00 am-noon</td>
<td>Milo-Oakdale 4-H</td>
</tr>
<tr>
<td>12:00-3:00 pm</td>
<td>Bronaugh 4-H</td>
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<tr>
<td>3:00-6:00 pm</td>
<td>Faith 4-H and ALL Scouts</td>
</tr>
<tr>
<td>6:00-8:00 pm</td>
<td>Clayton 4-H</td>
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<tr>
<td>8:00-10:00 pm</td>
<td>Sheldon FFA</td>
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## Friday

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<tr>
<th>Time</th>
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<tbody>
<tr>
<td>9:00 am-noon</td>
<td>Walker 4-H</td>
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<tr>
<td>12:00-3:00 pm</td>
<td>Backroads 4-H</td>
</tr>
<tr>
<td>3:00-6:30 pm</td>
<td>Timberline 4-H</td>
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<tr>
<td>6:30-10:00 pm</td>
<td>Rinehart 4-H</td>
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## Saturday

<table>
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<tr>
<th>Time</th>
<th>Group</th>
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<tbody>
<tr>
<td>9:00 am-noon</td>
<td>Hustlers and Show-Me 4-H</td>
</tr>
<tr>
<td>12:00-3:00 pm</td>
<td>Crossroads 4-H</td>
</tr>
<tr>
<td>3:00-6:30 pm</td>
<td>Nevada FFA</td>
</tr>
<tr>
<td>6:30-10:00 pm</td>
<td>Millennium 4-H</td>
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</table>
Diner Schedule

*The Diner is open until 10:00 pm every night or until after the show concludes. Saturday the Diner will be open until the sale is over. Breakfast is served Wednesday – Saturday from 6:00-10:00 am.*

**Monday**

5:00-10:00 pm  Fair Board members & families, Schell City 4-H, NEVC FFA

**Tuesday**

10:00 am-2:30 pm  Girl Scouts, Boy Scouts, Vernon County Republicans
2:15-6:00 pm  Millennium 4-H
5:30-10:00 pm  Timberline 4-H

**Wednesday**

10:00 am-2:30 pm  Show Me 4-H and Country Clovers 4-H
2:15-6:00 pm  Clayton 4-H
5:30-10:00 pm  Sheldon 4-H and Sheldon FFA

**Thursday**

10:00 am-2:30 pm  Nevada FFA
2:15-6:00 pm  Backroads 4-H and Rinehart 4-H
5:30-10:00 pm  Vernon County Sheriff’s Department

**Friday**

10:00 am-2:30 pm  Walker 4-H
2:15-6:00 pm  West Point 4-H, Faith 4-H, Lone Star 4-H
5:30-10:00 pm  Milo Oakdale 4-H and Crossroads 4-H

**Saturday**

10:00 am-2:30 pm  Hustlers 4-H and Vernon County Democrats
2:15-6:00 pm  Bronaugh 4-H and Bronaugh FFA
5:30- CLOSE  Milo Fire Department
Program of Events

Tuesday, July 2\textsuperscript{nd}

7:30 pm  Cat Dog Show/ Dog Show/ – Pavilion

Saturday, July 6\textsuperscript{th}

7:30 am-?  CLEAN UP DAY

Monday, July 8\textsuperscript{th}

5:00 pm  Diner Open
5:30 pm  Facilities ready for judging of Non-Livestock exhibits and Conference judging begins – Exhibit Hall / Centennial Hall
6:00 pm  Super Teen Preliminary Contest – Pavilion

**EXHIBIT HALL WILL BE OPEN TO THE PUBLIC ON TUESDAY @ 5PM.**

Tuesday, July 9\textsuperscript{th}

10:00 am  ALL clubs need to send two adult representatives to help organize Exhibit Hall exhibits.
10:00 pm  Diner Open
2:00 pm  Champion / State / District Non-Livestock results available
3:00 pm  Fashion Revue – Exhibit Hall
3:30-5:30 pm  Poultry check-in – Poultry / Rabbit Barn
5:00 pm  Champion / State / District winner photos
5:00 pm  Exhibit Hall open to public
5:30-6:30 pm  Weigh-in Meat Goats and Sheep
6:00 pm  Fashion Show – Pavilion
6:30 pm  Awards presentation for Cat, Dog, & Shooting Sports exhibitors - Pavilion
7:00 pm  Queen and Princess Coronation – Pavilion
8:00 pm  Super Teen Finals
Program of Events

Wednesday, July 10th

6:00 am       Diner opens
7:00-8:00 am  Horse and Mule check-in – Rodeo Arena
7:30am-9:00 am Dairy Goat check-in
8:00-9:00 am  Weigh-in Dairy Steers
8:00-10:00 am Rabbit check-in – Poultry / Rabbit Barn
9:00 am       Horse and Mule Show – Rodeo Arena
9:30 am       Dairy Goat Show – Pavilion
2:00 pm       Dairy Cattle Show – Pavilion
5:00 pm       Meat Goat Show – Pavilion
5:00-7:00 pm  Clover Kids enter non-livestock exhibits – Home-Ec Building
5:30-9:00 pm  Weigh-in Swine
7:00 pm       Sheep Show – Pavilion
6:30 pm       Little Britches Rodeo – Rodeo Arena

Thursday, July 11th

6:00 am       Diner opens
7:00-9:00 am  Weigh-in Beef Steers
7:00-10:00 am Check-in Beef Breeding Stock and Bucket Calves
8:00 am       Poultry show, showmanship to follow – Poultry / Rabbit Barn
8:30 am       Meeting of all Swine Exhibitors – Pavilion
9:00 am       Swine “On Foot” Carcass show / Breeding Stock / Showmanship
6:00 pm       Swine Barrow Show – Pavilion
Program of Events

Friday, July 12th

6:00 am  Diner opens
9:00 am  Rabbit Show, Showmanship to follow – Poultry/ Rabbit Barn
4:00 pm  Beef Show – Pavilion (Bucket Calves, Bucket Calf Showmanship,
          Pee Wee Showmanship, Breeding Stock, 30 MINUTE BREAK,
          Steers, Beef Showmanship)

Saturday, July 13th

6:00 am  Diner opens
7:30 am  Round Robin Showmanship - Pavilion
9:00 am  Swine Carcass Results – location TBA
10:00 am Tri-County Livestock Judging Contest – Pavilion (contest will start
         immediately following Round Robin Showmanship)
10:00 am  RELEASE of non-selling livestock
1:00 pm  Youth Pet Show (Ages 5-7) – Pavilion
1:00-4:00 pm  Celebrating 100 years of 4-H / Alumni Gathering – Exhibit Hall
4:30 pm  Appreciation BBQ Dinner – Pop Shop
6:00 pm  Special Ceremonies – Pavilion
6:30 pm  Livestock Sale – Pavilion

2019 Sale Order: Special Market Animals, Market Turkeys, Market Broilers,
Beef Steers, Dairy Steers, Market Barrows, Market Meat Rabbits, Market
Wether Lambs, Market Wether Goats

LIVESTOCK AUCTION, CASH AND CARRY ONLY
Program of Events

ALL LIVESTOCK EXHIBITORS are expected to clean their own stalls / pens before leaving the fairgrounds on SATURDAY NIGHT.

Sunday, July 14th
8:00 am CLEAN UP – ALL EXHIBITORS

- Checks will be handed out after the fairgrounds are clean and not before 1:00 pm.
- Each club is responsible for taking down their own display in the Exhibit Hall.
- WE ASK ALL EXHIBITORS to make every effort to help clean up and pick up your checks and exhibits.
- Any checks left will be available at the Extension Office on Monday afternoon.
- Any exhibits left will be disposed of after 1 weeks' time unless other arrangements have been made.

Don’t forget to send Thank You notes to your buyers!

PREMIUM SALE:

If you have any animal that goes through the VCYF Livestock Sale, and you wish to continue showing that animal, you will need to notify your barn chairperson the evening of your show. Animals that have not been previously identified FOR PREMIUM SALE, will not be allowed to sell as such.

Animals will be auctioned by the pound with the premium being the difference between the auctioned price and the floor price, minus commission. The exhibitor will be paid this amount and will retain ownership of the animal.
“Round Robin” Showmanship Contest

Committee Members: Ashley Forkner, Megan Byram, Dana Wait

General Rules:
The “Round Robin” Showmanship Contest provides an opportunity for the Champions and Reserve Champions in Showmanship from each age division of the large animal species (beef, sheep, market meat goat, and swine) to compete head to head for the best all-around showmanship honors of each age division at the Fair. It is very possible that one of the Reserve Champions could be named Champion “Round Robin” Showman of a specific age division.

In this contest, each contestant will rotate from station to station, while being judged on their showmanship skills with each species of animal. The judges of each species of animal will use a numerical scoring system to evaluate each individual at each station, with the winner of each age division determined by the total score. Contestants must show all species of livestock in the contest.

Who is Eligible: The Champion and Reserve Champion showman from every age division of beef, sheep, market meat goat, and swine are eligible. In the event that a person wins Champion or Reserve Champion in more than one species, they must select which species they choose to qualify under. The next highest-ranking individual of the subsequent species will be eligible to enter the Round Robin Contest. If the individual who has qualified has a conflict or otherwise wishes to not participate in the contest, they must notify the contest committee immediately and the next highest ranking individual in that species will be eligible to compete.

*Grand Champion winners of each age divisions are NOT eligible to compete in the Round Robin contest again until they have moved up to the next age level. Reserve Champion winners in these same divisions may continue to compete in their respective age divisions.

Animals to be used: Contestants MUST bring the animal they qualified with back for the Round Robin Contest. These animals will be used by all contestants as they rotate from species to species. Any substitution of animals for the contest due to injury or illness will be made at the discretion of the contest committee. If the qualifying contestant commits to the contest and then does not show for the contest, the contest committee has the right to use the contestants designated animal for the contest.

Awards: Awards will be presented to the “Round Robin” Champions, Reserve Champions, and 3rd Overall of each age division, but no premiums will be awarded.
Vernon County Youth Fair
Stockman’s Contest

Committee Members: Ranae Luther, Lori Chadd, Jessica Sloniker, Brenda Wethington, Ashlee Duncan

***Participation in the Stockman’s Contest will require a pre-entry due with all other VCYF entries.

***A Clover kid Division will be held, individual only.
Pre-Entry required with all other VCYF entries.

***All decisions made by committee members will be final.

Contest Rules/Guidelines:
Participants must be 14 years-old or under:
**Ages will be determined by 4H age. Participant’s age as of January 1 of current year.

Participants will compete in teams of no more than four (4). Teams are not required to have four (4) members, but it is encouraged in order to receive the maximum participation points. Teams may be formed from clubs/chapters or any combination of such organizations.

There are several ways for each participant to earn points. In several events, participation points will be awarded. In addition, participants may earn points for overall placing in certain events. Placing points will be noted on the specific event description.

CONTEST SCHEDULE
1. Fair clean-up
2. Scavenger Hunt
3. Team Relay Contests
4. Skillathon
5. Showmanship
6. Fitting contest
7. Photography Contest

Fair Clean-Up:
Each participant must spend a minimum of one (1) hour helping with fair clean-up on the day scheduled by the Fair Board. Participants MUST sign in and out with a Stockman’s Committee member.

**Each participant will earn 10 points for participation in this event. No partial points will be awarded.
**Thank you Notes:**
Will begin on **Monday, July 8th at 2:30 at the pop shop.**

****10 points will be awarded per individual for filling out Thank you notes before the Scavenger Hunt.

**Scavenger Hunt:**
The Scavenger Hunt will consist of questions and various other tasks that the participants must complete within the specified time. The Scavenger Hunt will be handed out following the Thank you Notes at **3:00 pm on Monday, July 8th, 2019.** The participants will have exactly one (1) hour to complete the assigned tasks and return to the starting destination.

Points will be awarded as follows:
- 1st place- 20 points
- 2nd place- 16 points
- 3rd place- 12 points

**Each individual will be awarded 10 participation points.**

**Team Relay Contests**
Team Relay Contests will be held at **4:00 pm on Tuesday, July 9th, 2019 East of the beef barn.** A Relay Team will consist of all four (4) members.

Points will be awarded as follows:
- 1st place team- 20 points
- 2nd place team- 16 points
- 3rd place team- 12 points

Each individual team member will receive 10 participation points.

**Skillathon:**
The Skillathon will be comprised of multiple choice, true/false questions and identification stations. The Skillathon will be open from **3-5 pm on Wednesday, July 10th, 2019 in the Home-Ec Building.** This is an individual contest; no notes, books, reference materials or conferring with others will be allowed. Participants must check in with the Stockman’s Committee members on duty and complete the test in one setting. Participants will not be allowed to leave the test site and then return.

Points will be awarded as follows:
- 1st place- 40 points
- 2nd place- 32 points
- 3rd place- 24 points

(Placing points will be awarded to those individuals with the top three (3) scores in each of the two (2) parts of the test…Comprehension Test and Identification Test)

All participants will be awarded 10 participation points.
**Showmanship:**
Each participant will be awarded 10 points for participating in Showmanship in any one species. Participation points for Showmanship will only be awarded once, regardless of the number of species a participant shows in. You will be responsible for turning in your slip to one of the committee members by Saturday, July 13th at 10:00 am for showmanship and letting one of the committee members know that you have won Grand or Reserve Showman.

In addition, participants may earn extra points for being named Grand or Reserve Showman in any one (1) species.
- 10 additional points will be awarded for Grand Showman.
- 5 additional points will be awarded for Reserve Showman.

**Cattle Fitting Contest:**
The Fitting Contest will start at 2:00 pm on Thursday, July 11, 2019. This is a team event. **These teams do NEED to be comprised of members from the same Stockman’s Contest team.**
Each team will be responsible for the following: a clean, dry calf, grooming chute, show halter, show stick and any fitting tools needed to “fit” their show calf.

**H & H Show Supply has offered to donate some fitting supplies. Please check with the Fitting Contest committee prior to the contest for details on available supplies.**
Teams will be given 30 minutes to fit their show calf. The judge will evaluate each team member throughout the contest. Upon completion of the fitting, one team member will be asked to “exhibit” the calf for the judge.

Points will be awarded as follows:
- 1st place team - 20 points
- 2nd place team - 16 points
- 3rd place team - 12 points
Each individual team member will receive 10 participation points.

**Photography Contest:**
The photography contest will be open to all Stockman’s participants. Participants may submit up to three (3) photographs, each from a different category. Photographs must be turned in to a Stockman’s committee member no later than noon on Wednesday, July 10th, 2019. All photographs will be judged and displayed during the remainder of the fair. Contest rules and guidelines are as follows:

- The Stockman’s participant MUST have taken the photo during the past year.
- Photos may not be altered or enhanced in any way.
- Photos may be in color or black and white.
- Photos need to represent the following categories-
  - Livestock- the animal should be the dominant portion of the photo and should highlight the animal at an event or around the farm (Livestock is considered any animal that can be shown at VCYF.)
  - Landscapes- Photos should focus on scenery around the farm or ranch.
- Around the Farm- Photographs which highlight activities around the farm or ranch.
- Photos MUST be 5” x 7”
- The entry form must be attached to the back of the photo.
- Each photo must be mounted neatly on a black background.
- NO SELFIES!

Points will be awarded as follows:
1st place- 5 points
2nd place- 3 points
3rd place- 1 points
(Placing points will be awarded to those individuals with the top three scores in each of the three (3) categories)
All participants will be awarded 10 participation points.

Stockman’s Contest Photography Contest Entry Form

Name: ________________________________
Age: ___________ Club/Chapter: ________________________________
Phone number: _______________________

Photo Category (please check one)
Livestock _____ Landscapes _____
Around the Farm _____

Location/Event where photo was taken: ________________________________

Photo Title: _______________________________________________________


SUPER TEEN CONTEST 2019

From the Missouri State Fair Super Teen Contest, comes the Vernon County Super Teen Contest. The contest will be held Monday, July 8, 2019 at approximately 6 p.m. in the Show Pavilion for the preliminary placing of teams; with the final placing of the top four teams to be held on Tuesday, July 9th following the coronation. The contest will have teams consisting of four contestants (two boys and two girls). The individuals will perform individual tasks and team events. Individuals wanting to participate will be placed on a team or you can create your own team.

Team meeting will be at the fairgrounds on June 26 at 6:30 p.m.

RULES:

A. Contestants must be between the ages of 14 - 18 at time of contest.

B. All contestants must have a signed waiver of liability form from parent or legal guardian. NOT RESPONSIBLE FOR ANY INJURIES OR ACCIDENTS.

C. Judges or officials decisions are final. No protest will be allowed.

D. All teams will participate in the obstacle course on Tuesday, July 9th. The top four teams from Monday will be vying for the title of “Super Teen - 2019”.

E. A contest team will consist of two boys and two girls.

F. Point tabulation - each event will award points as follows:
   1st - 15 points   5th - 6 points   8th - 3 points
   2nd - 12 points   6th - 5 points   9th - 2 points
   3rd - 10 points   7th - 4 points   10th - 1 point
   4th - 7 points

G. Wear old clothes and bring gloves.

H. Super Teen shirts should be worn Tuesday evening, July 9th.

Please call one of the following individuals if you have any questions concerning the contest:
   Kendra Byers at (417) 321-1381
   Daniel Amick at (417) 876-2517
   Donna Shorten at (417) 944-2135
   Kyle Cushard at (417) 684-1371
   Kayla Shrewsbury at (417) 667-1213

PLEASE NOTE: All Super Teen Contestants will do Conference Judging at 5:30 p.m. on Monday, July 8, 2019 and then report to the Show Pavilion.
Royalty Contest Rules

Entrants must be sponsored by one of the participating youth organizations of the Vernon County Youth Fair.

- Entrants in the Queen Contest must be at least 14 years of age and under 22 years of age as of January 1st of the current year.
- Entrants in the Princess Contest must be at least 10 years of age and under 14 years of age as of January 1st of the current year.
- A candidate does not need to be a member of the sponsoring organization, just an active participant in a youth organization. This allows more participation when a club may have several qualified girls who are interesting in participating.
- An organization may sponsor up to two queen contestants and one princess contestant.
- A winner of a previous VCYF Queen contest is not eligible for participation in the Queen contest.
- A winner of a previous VCYF Princess contest is not eligible for participation in the Princess contest.
- Candidates must not be married.

Applications must be completed and received at the Extension Office by 4:30pm on June 17th. **NO LATE APPLICATIONS WILL BE ACCEPTED!**

Events include:
- **Tea Social (optional):** date, time, and location TBA
- **Judging (required):** Saturday, July 6th, 2019. Time and location TBA

Information about the candidate is LIMITED TO THE FORM PROVIDED – ONE PAGE ONLY!

Judging will be based on:

- Poise and Presentation 10 pts
- Application (neat and complete) 5 pts
- Communication Skills / Interview 25 pts
- Activities 10 pts
- Community Service 10 pts
- Leadership in Youth Work 20 pts
- Achievements / Awards and Accomplishments in Youth Work 20 pts

- Candidate’s choice of dress should reflect what is appropriate for their age at a formal occasion.
- All royalty competition participants are required to attend and assist with several events throughout the fair. Participants are required to attend the scheduled judging, no exceptions.
- The VCYF Queen is eligible for competition in the Missouri State Fair Queen contest in Sedalia if she meets the requirements set forth by the State Fair Queen Contest.
- The decision of the judges is final.
- The Queen & Princess are expected to participate in the following year’s contest as a committee member.
General Rules and Regulations

1) The Vernon County Youth Fair is open to boys and girls age 8 to 21 years of age, as of January of the current year, who are enrolled members of any state or national youth group or chapter in Vernon County. ALL DECISIONS OF THE FAIR BOARD WILL BE FINAL.

2) All exhibits and entries, except horses and mules, shall be owned and managed by the exhibitor and represent the current year’s work. Horses and mules shall be managed by the exhibitor. Ownership and management must be no later than:
   - May 1st, of current year – Horses, mules, dairy goats
   - May 15th, of current year – ALL swine identified by ear notches
   - June 1st, of current year – ALL sheep, meat goats, breeding beef, poultry, rabbits, and meat goats.

3) ALL entries must be pre-entered and turned into the Extension Office by June 17th, 2019. This includes non-livestock, livestock, showmanship, and pee-wee showmanship classes. Entries not listed on the pre-entry form will not be accepted. Entries must be entered individually, by item and number.
   Example: 351 Photography
          351- animal picture
          351- flower picture

4) Exhibitors should read all rules and regulations, including those listed at the beginning of each division or class. Exhibitors are responsible for entering their exhibits in the proper class.

5) Exhibits which have been erroneously entered, may, at the discretion of the Fair Board and Committee Chairperson of the department, be transferred to their proper class, previous to judging. If such classes have been judged, they shall NOT be re-judged. ANY PROTESTS MUST BE PRESENTED IN WRITTEN FORM TO THE FAIR BOARD WITHIN 24 HOURS OF ALLEGED CAUSE.

6) Exhibitors are limited to a single entry per class, except where otherwise stated.

7) Judging will be done by the Modified Danish System and the point system will apply to each individual group in accordance with the Missouri statewide system. There must be two entries in a class to name a Champion and 3 or more to name a Reserve Champion.

8) THE DECISION OF THE JUDGE WILL BE FINAL. Judges are carefully selected, and each is recognized for his or her capability.

9) All special prizes and presentations must be approved by the Fair Board.

10) The Fair Board will distribute the money available for premiums in accordance with the total number of points in the fair.

11) Bedding for Livestock will be provided. Straw and metal pitch forks are prohibited.
General Rules and Regulations

12) To stay overnight with an animal, exhibitors must have a permit signed in duplicate by a Committee Chairperson and a parent. One copy must be kept with the exhibitor and one returned to the fair office. No Youth will be allowed to stay overnight unless exhibiting. Parents will be liable for children’s activities at all times.

13) All Livestock must be exhibited by the individual owner unassisted, unless physically disabled or by special WRITTEN permission from the Fair Board. In such a case, another youth member may show the animal. They cannot be shown by an adult. NO ADULTS ARE ALLOWED IN THE SHOW RING AT ANY TIME, except officials and judges.

14) All non-livestock exhibits must be judged by conference judging (unless exhibitor is physically disabled or has received WRITTEN permission from the Fair Board). In a case where exhibits are judged by other than by conference judging, the exhibit for 4-H members will not be eligible for State or District fairs.

15) There will be NO cruelty of animals. Each exhibitor is responsible for the feeding and watering of their animal(s). Exhibitors will automatically be disqualified and forced to leave the fairgrounds with their animal(s) if the rule is not followed.

16) There will be no use of tranquilizers on any animal exhibited at the fair.

17) The Committee Chairperson or the Fair Board can dismiss any uncontrollable animal from the fair.

18) The Fair Board, the sponsoring agents, and the exhibitors WILL NOT be responsible for any kind of accident or loss or damage of any exhibit.

19) The sponsoring agents will supply competent night watchmen.

20) Saturday night Livestock Sale: Market animals only. An exhibitor may sell two animals, but only one per species. NOTE: Grand Champion and Reserve Grand Champion animals must sell at the sale. No Breeding stock will be sold at the sale, no exceptions.

21) Releases: No exhibit shall be removed before the scheduled release time. All livestock not selling must be removed from barns by noon on Saturday unless prior arrangements have been made with the Committee Chairperson. Projects in the Home-Ec Building may be picked up after 9 am on Sunday.

22) The Fair Board will not be responsible for the theft or vandalism of any exhibit left in the Home-Ec Building after the designated release time.

23) Any exhibit removed from the fairgrounds after the entry for any reason before release time, without special permission from the Fair Board, will automatically be disqualified and premiums will be forfeited.

24) Unsportsmanlike conduct will not be tolerated. Exhibitors will be automatically disqualified and forced to leave the Fair Grounds for the remainder of the fair.
General Rules and Regulations

25) ALL animals (unless otherwise stated) are to be groomed by the 4-H and FFA exhibitor with assistance from the immediate family or another 4-H or FFA member, advisor, or leader. Immediate family is defined as father, mother, brother, sister, or grandparent of exhibitor.

26) Designated times for exhibition are from 6:00 – 9:00 pm each evening during the fair. At this time aisles are to be cleared and all animals are to be in their designated area.

27) Committee Chairperson will be responsible for lining up animals for show and for making arrangements for photos of Champions and Reserve Champion, including showmanship.

28) State Fair regulations and / or rules will be the guideline for all rules not specified.

29) ONLY animals being exhibited are allowed on the fairgrounds.

30) ALL exhibitors must wear their VCYF t-shirt to exhibit their livestock, this includes ALL showmanship classes. (Exhibitors showing in horse / mule classes are permitted to wear long sleeve shirts). Any exhibitor found not to be wearing their provided VCYF shirt, will be asked to exit the show ring.

31) Any exhibitor in a food producing animal project will be required to complete the appropriate level of Missouri Show Me Quality Assurance certification by June 17.

32) Please set a good example for our youth by not consuming alcoholic beverages on the fairgrounds.
Livestock Rules and Regulations

ANIMAL HEALTH REQUIREMENTS FOR EXHIBITION

At the time of printing the following is the current set of guidelines for Missouri Animal Health Requirements for Exhibitions: Animals with ringworm lesions or easily visible warts will not be allowed to exhibit and will have to be removed from community holding areas and stalls since these are contagious conditions.

ANIMAL HEALTH REQUIREMENTS FOR CATS

Cats must have these immunizations up to date: Feline Distemper, Feline Leukemia and Rabies. Cats should be free of fleas and ticks.

EXHIBITION REQUIREMENTS FOR CATTLE

A. INTRASTATE (cattle in Missouri moving for exhibitions only in Missouri) No Certificate of Veterinary Inspections is required.
   1.) Brucellosis- no test or vaccination is required.
   2.) Tuberculosis - no test is required.

BRUCELLOSIS:

A) Cattle from brucellosis- free states.
   1.) All cattle may enter without a brucellosis test.

B) Cattle from brucellosis Class A state: All breeding cattle 18 month of age and over must be tested and negative within sixty (60) days prior to entry except:
   1.) Cattle from certified brucellosis- free herd.

C.) Rodeo bulls must have a negative brucellosis test within twelve (12) months if from a Class A state.

TUBERCULOSIS:

A) Beef- all beef cattle eight (8) months of age or over entering and moving in Missouri for exhibitions must meet one (1) of the following requirements:
   1.) Originate from a tuberculosis-free state.
   2.) Originate from a tuberculosis accredited free herd.
   3.) Test negative within sixty (60) days of shipment.

B.) Dairy - all sexually intact dairy cattle six (6) months of age and older must be negative to an official tuberculosis test within sixty (60) days prior to entry
Livestock Rules and Regulations

EXHIBITION REQUIREMENTS FOR DOGS

Dogs must be vaccinated against rabies. Also, distemper, leptospirosis, and hepatitis, Bordetella, and parvo virus within 6 months of show. Dogs should be dewormed and free of parasites, fleas and ticks.

EXHIBITION REQUIREMENTS FOR GOATS

A. Intrastate (goats in Missouri being exhibited in Missouri)
   1. All goats that are to be exhibited must be free of clinical signs of an infection or contagious disease.
   2. Goats, other than castrated males, must be identified to farm of origin using official ID (ear tags or tattoos) and listed on Certificate of Veterinary Inspection (CVI).
   3. All goats, including wethers, must be accompanied by at Certificate of Veterinary Inspection showing official identification (ear tag, electronic implant or registration tattoo) as defined in Part 79 of the Code of Federal Regulations.

B. Interstate (goats from another state moving into Missouri for exhibition only).
   1. Goats must have no signs of infectious or contagious disease. All goats must be identified and listed on a Certificate of Veterinary Inspection.
Livestock Rules and Regulations

EXHIBITION REQUIREMENTS ON HORSES and OTHER EQUIDAE

A) All Equidae to be exhibited must be free of clinical signs of an infectious or contagious disease.

B) All organized, managed or sponsored Equidae shows, rodeos, or competitions will require proof of a negative Equine Infectious Anemia (EIA) test within (12) months prior to the event. An official Certificate of Veterinary Inspection and VS Form 10-11 (or later revision) showing graphic descriptions of all markings needed for identification must accompany each animal showing:
   1) Identification, description, of all Equidae listed on the certificate;
   2) Negative EIA test date, negative test results, the name of the state/federal approved laboratory and the test accession number assigned by the testing laboratory.
   3) Photocopies or facsimile copies of the VS Form 10-11 may be accepted if they are legible and bear certification by the testing veterinarian or testing laboratory that it is an official copy; and
   4) Missouri origin Equidae are exempt from the Certificate of Veterinary Inspection requirement.

C) The board, organization or manager of each assembly or event is responsible for insuring that each animal admitted or participating is accompanied by an official Certificate of Veterinary Inspection showing proof of a negative EIA test, and shall not admit or allow participation of animals not so certified. Untested animals cannot congregate with other Equidae. The owner of each animal is also responsible to comply with these requirements under section 267.010 to 267.730, RSMO., and may be assessed civil penalties not to exceed ($10,000) per violation.

D) Alteration or substitution of any information on any VS Form 10-11 or Certificate of Veterinary Inspection shall cause the document to be invalid and in violation of sections 267.010 to 267.730, RSMO., and may result in civil penalties not to exceed ($10,000) per violation.

E) No EIA test is required on suckling foals that are accompanied by their dams. All weaned foals must be tested.

F) Venezuelan Equine Encephalomyelitis (VEE) vaccination is required on all Equidae entering from any state in which the disease has been diagnosed within the past twelve (12) months. A special prior permit number must be obtained and listed on the Certificate of Veterinary Inspection.

G) Any sick Equidae at an exhibition may be excused by the official inspecting veterinarian. When an official inspecting veterinarian is present, all Equidae will be subject to daily inspection. Any Equidae entering without proper Certificate of Veterinary Inspection and tests when required will be excused from the show until proper documents and test are obtained.
Livestock Rules and Regulations

EXHIBITION REQUIREMENTS FOR POULTRY

A) Poultry must have no signs of contagious or infectious disease. Poultry must have a VS Form 9-2 or (similar certificate) showing a negative Pullorum-Typhoid test within the past ninety (90) days to exhibition or originate from a flock approved by the National Poultry Improvement Plan (NPIP). Waterfowl are exempt from this testing requirement. A representative of the department shall have access to the event & may inspect or test poultry as considered necessary.

B) Sponsors of any poultry exhibition must notify the state veterinarian at least thirty (30) days prior to the exhibition with names, places, dates and times of the event. The sponsor shall keep records for one (1) year, including owner information, species, breed, type and pullorum-typhoid status of poultry exhibited.

EXHIBITION REQUIREMENTS FOR RABBITS

No health certificate required. Rabbits must show appearance of good health with no apparent disease.

EXHIBITION REQUIREMENTS FOR SHEEP

1. Sheep that are to be exhibited must be free of clinical signs of an infectious or contagious disease.
2. Sheep (except castrated males) must be identified to flock or origin using official ID (ear-tags or tattoos) and listed individually on a Certificate of Veterinary Inspection.
3. SCABIES:
   1) Sheep from a scabies quarantined flock must be dipped or treated by an officially approved method within 10 days prior to exhibition.
   2) A prior permit must be obtained and recorded on the Certificate of Veterinary Inspection if the sheep are from a scabies quarantined area.
4. All Sheep, including wethers, must be accompanied by a Certificate of Veterinary Inspection or a paper copy of an electronic Certificate of Veterinary Inspection showing official identification (ear tag, electronic implant, or registration tattoo) as defined in Part 70 of the Code of Federal Regulations.
Livestock Rules and Regulations

EXHIBITION REQUIREMENTS FOR EXHIBITING SWINE

A. Intrastate (swine in Missouri moving for exhibition only in Missouri) - NO Certificate of Veterinary Inspection is required.
   1) BRUCELLOSIS: No test is required.
   2) PSEUDORABIES: No test is required.

B. Interstate (swine from another state moving into Missouri for the purpose of exhibition only)-Certificate of Veterinary Inspection is required.
   1) BRUCELLOSIS:
      A) Breeding swine originating from brucellosis –free states may exhibit without a brucellosis test.
      B) Breeding swine originating from brucellosis stage 2 states, must be tested negative within sixty (60) days prior to exhibition, except breeding swine from a validated brucellosis-free herd. The validated herd number and date of last validating test must be recorded on the Certificate of Veterinary Inspection.

   2) PSEUDORABIES:
      A) Swine originating from a state classified as Stage V in the National Pseudorabies PRV) Eradication Plan may exhibit without a pseudorabies test.
      B) All other swine must be tested negative within sixty (60) days prior to exhibition except swine from a qualified pseudorabies-free herd. The qualified herd number and date of the last qualifying test must be recorded on the Certificate of Veterinary Inspection.

C. Ear notch forms MUST be filled out including breed for all barrows and gilts.
BEEF DIVISION

Committee Chairpersons: Dolynn Dilly and Kevin Byram

Committee Members: Jeff Bond, Tommy Wait, Charlie Holland, Jim Erwin, Cory Dahmer, Terry Charles, Neal Gerken, Kyle Beisly, Tracy Beisly, Justin Hancock, Kelsey Westerhold, Brad and Sherry Hurst

Rules for showing Beef

1. Facilities for beef will be ready by 7 am Thursday. Steers must weigh-in by 9 am. Breeding stock and bucket calves must be checked in by 10 am. All heifers and bucket calves will be checked in at the scale house before unloading. DO NOT unload until papers have been approved.
2. No Beef Steer will be allowed to show with horns protruding over one (1) inch from head.
3. Immediately following the Steer Show, it is the responsibility of the exhibitor showing (2) steers or a premium sale steer to let a Beef Committee member know which is to be sold and / or put on premium sale.
4. All steers must have been weighed and officially tagged at the designated weigh-in held in February to be eligible to show. All calves must be steers at the February weigh-in. Any bulls in July will be disqualified and asked to leave.
5. There must be at least (3) entries in a breed for a breed show to be held.
6. Steers must weigh 900 – 1420lbs to sell. Any weight outside this range can show but not sell.
7. No straw or hay allowed in the barn. Animals must be removed from the barn for feeding and watering. All animals must be in the barn by midnight each night.
8. Ownership for breeding stock must be no later that June 1st of the current year.
9. All animals shown as “purebred” must be accompanied with registration papers at check-in. Crossbred heifers must present an affidavit from the breeder to verify birth dates at check-in.
10. Heifers must have breed listed along with correct class number on pre-entry form due in June.
11. NO fans allowed in aisles. Only side fans will be allowed.
12. No portable coolers or misters hooked to the barn plumbing are allowed.
13. No pumping or fake / false hair will be allowed.

Continued on next page-
14. **ALL grooming is to be done by the exhibitor with assistance from immediate family, or another Vernon County 4-H or FFA member, or Vernon County 4-H Leader, Project Leader, or FFA Advisor, or any Vernon County resident.** Immediate family is defined as father, mother, brother, sister, or grandparent of the exhibitor.

15. Exhibitors may weigh-in two (2) steers and show two (2) steers but are only allowed to sell one (1) steer.

16. A Breed Champion Heifer will be chosen for each breed. Only those animals named Breed Champion will be eligible to show for Supreme Champion.

17. All steers that will be sold need to be tagged by the Beef Committee between 10 am-11 am Saturday morning.

18. **Steers must be scanned by noon on Thursday.** ALL steers must be scanned and oiled by ultrasound tech, no exceptions!

19. The Committee Chairperson or the Fair Board can dismiss any uncontrollable animal from the fair.

20. Fitting is not required for showmanship.

21. **ALL breeds not listed should be entered as “other.”** Example: Chianina, Maintainer, and Balancer. If numbers warrant, classes will be formed for additional breeds. Papers must be present at check-in.
Beef Division

Breeding Stock

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Point Value 60-40-20

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29
Beef Division

Bred and Owned Heifer  
Point Value 60-40-20  
1. To be eligible for the bred and owned show, the exhibitor must have owned the entry’s dam at the time of conception.  
2. Exhibitor must provide written verification of this ownership.  
3. Verification for purebred animals would include: registration papers from the respective breed association, with the exhibitor listed as the breeder and owner. For crossbred animals, a Breeder’s Certificate / Affidavit would be required. Forms can be obtained from the Extension Office or from you FFA Advisor.
Class Number:  611B Jr. Division (if more than 5 entered)  
611C Sr. Division (if more than 5 entered)

Beef Steer  
Point Value 60-40-20  
Steer born after Jan 1, 2018 – ALL steers will be shown by weight (no breed classes).
Class Number:  712 Beef Steer

Beef Showmanship  
Point Value 6-4-2  
(Age as of Jan 1, of current year)
Class Number:  713A Beef Showmanship 8-9  
713B Beef Showmanship 10-12  
714 Beef Showmanship 13-15  
715 Beef Showmanship 16 or older

Beef Bucket Calf  
Point Value 30-20-10  
Born Feb 1 through April 1, of the current year. Limited to members 8-12 yrs as of Jan 1, of current year, and in 1st or 2nd year of Beef Project and not exhibiting in any other beef class. Fed since calf was (2) weeks of age. Calf cannot be shown in any other breeding class.
Class Number:  716B Beef Bucket Calf

Beef Bucket Calf Showmanship  
Point Value 6-4-2  
Class Number:  717 Beef Bucket Calf Showmanship, 8-12 yrs old

Pee-Wee Beef Bucket Calf Showmanship  
No point value  
Class Number:  718 Pee-Wee Beef Showmanship, ages 5-7
Cat Division

Committee Chairperson:

Rules for showing Cats

1. Current health record and proof of vaccinations must be on file by May 1st, of current year.
2. Cats should be free of parasites, fleas, ticks, and de-wormed. See Livestock Rules and Regulations, page 21.
3. Cats must be under control of exhibitor.
4. Exhibitor will assume full responsibility of cat.
5. Cats must be owned as of April 1st, of current year. No substitutions after April 1st.

<table>
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<tr>
<th>Class Number</th>
<th>Description</th>
<th>Point Value</th>
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<td>406</td>
<td>Short haired male, 4-8 months old</td>
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<td>407</td>
<td>Long haired female, 4-8 months old</td>
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<tr>
<td>408</td>
<td>Short haired female, 4-8 months old</td>
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<tr>
<td>409</td>
<td>Long haired male, over 8 months old</td>
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<tr>
<td>414</td>
<td>Short haired male, over 8 months old</td>
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<td>419</td>
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<tr>
<td>424</td>
<td>Short haired female, over 8 months old</td>
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BEST IN SHOW
Dairy Cattle Division

Committee Chairpersons: Linda Schlueter and Wilbur Price

Committee Members: Jeremy Price, Doug Sanderson, Andrew Schlueter, Kaden Sanderson, Jason Gerster, Kim Rader

Rules for showing Dairy Cattle

1. Ownership must be according to dates set by classes.
2. Facilities for Dairy Cattle will be ready by 8 am on Wednesday and must be entered by 10 am.
3. Bedding will be provided. Do not bring straw. No stored hay or straw allowed in barn.
4. No fans in aisles. Only overhead fans will be allowed.
5. Any Dairy Cow in milking production by July 1st, of current year may be released same evening as show at 7:30 pm with signed authorization from Fair Board, issued at time of check-in.
6. All heifers not showing an udder must be tubed or sleeved by a veterinarian to insure they are able to breed. No free martin heifers may be shown. Exhibitor must provide Certificate from a Veterinarian at check-in. *(Class 1A IF & Class 2A-2F are exempt.)*
7. NO dairy animal allowed to be shown with horns protruding over 1 inch from head.

### Dairy Cattle

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<tr>
<th></th>
<th>Jersey</th>
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<th>Shorthorn</th>
<th>Brown Swiss</th>
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<td>Sr. Heifer Calf, born 9/1/18-11/30/18</td>
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<td>Jr. Yearling Calf, born 3/1/18-8/31/18</td>
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<td>Sr. Yearling Heifer, born 9/1/17-2/28/18 (not freshened)</td>
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<td>Two-Year Old Cow, born after 6/30/2016 and before 7/1/17 (not freshened)</td>
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<td>Two-year-old Cow, born after 6/30/2016 and before 7/1/2017 (any freshened animal)</td>
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<td>Three-year-old cow born after 6/30/2015 and before 7/1/2016</td>
<td>8A</td>
<td>8B</td>
<td>8C</td>
<td>8D</td>
<td>8E</td>
<td>8F</td>
</tr>
<tr>
<td>Four-year-old cow born after 6/30/2015</td>
<td>9A</td>
<td>9B</td>
<td>9C</td>
<td>9D</td>
<td>9E</td>
<td>9F</td>
</tr>
<tr>
<td>Aged cow, five years and older born before 7/1/2014</td>
<td>10A</td>
<td>10B</td>
<td>10C</td>
<td>10D</td>
<td>10E</td>
<td>10F</td>
</tr>
</tbody>
</table>
Dairy Cattle Division

SENIOR CHAMPION FEMALE OF BREED AND RESERVE SR CHAMPION FEMALE OF BREED
GRAND CHAMPION FEMALE OF BREED & RESERVE CHAMPION FEMALE OF BREED
SUPREME CHAMPION FEMALE (awarded only if more than one breed)

Rules for showing Dairy Steers

1. Open to those enrolled in the Dairy project.
2. Steer must be “pure dairy” animal. NO short horn or beef cattle breeding.
3. Dairy Steers will show immediately following the Dairy Female Show.
4. Exhibitors must submit two (2) pictures of their steer to the Extension Office by March 1st of the current year.
5. Exhibitor will be allowed to show (2) steers but can only sell (1).
6. Steers will be allowed to sell at the Livestock Sale. Immediately following the Dairy Steer show it is the responsibility of the exhibitor to notify the Committee Chairperson if he or she is going to sell their steer and if it is a premium sale.
7. No dual-purpose cattle may be shown in the Dairy Steer Show.
8. Dairy Steers will show by breed / weight.

Dairy Feeder Steer

Point Value 60-40-20

Class Number:
- Jersey: 11A
- Holstein: 11B
- Guernsey: 11C
- Brown Swiss: 11E
- Other: 11F

Dairy Cattle Showmanship

Point Value 6-4-2

(age as of January 1st, of current year)

Class Number:
- 61: Dairy Cattle Showmanship ages 8-12
- 62: Dairy Cattle Showmanship ages 13-15
- 63: Dairy Cattle Showmanship ages 16 and older

Dairy Bucket Calf

Point Value 30-20-10

Born Feb 1 through April 1, of the current year. Limited to members ages 8-12 yrs as of current year and in 1st or 2nd year of Dairy project and not exhibiting in any other Dairy class. Fed since calf was (2) weeks of age. Calf cannot be shown in any other breeding classes.

Class Number: 716A Dairy Bucket Calf

Dairy Bucket Calf Showmanship

Point Value 6-4-2

Class Number: 717A Dairy Bucket Calf Showmanship, ages 8-12 yrs old

Pee-Wee Dairy Bucket Calf Showmanship

No point value

Class number: 718A Pee Wee Dairy Bucket Calf Showmanship, ages 5-7
Dairy Goat Division

Committee Members: Ruth Kimmell, Rebecca Nichols, and Mary Ann Blauvelt

Rules for showing Dairy Goats

1. ALL goats must be de-horned
2. Ownership no later than June 1\textsuperscript{st}, of the current year.
3. Facilities will be ready for check-in on Wednesday at 7:30 am and must be entered by 9:00 am. Goats may be brought in on Tuesday evening.
4. The show will begin at 9:30 am. Dairy goats will show first followed by costume classes.
5. There must be at least (3) entries in each breed to name a champion.
6. Limit of (2) goats per class, per exhibitor.
7. If an exhibitor has more than one animal in a class, another Vernon County exhibitor must show the 2\textsuperscript{nd} animal with prior notification of the name of the additional exhibitor to the committee prior to the show.
8. All goats must be properly cleaned and clipped and properly fitted for show. Goats must be shown with at collar. All exhibitors must wear provided fair shirt.

<table>
<thead>
<tr>
<th>Dairy Goats</th>
<th>Point Value 24-16-8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fr. Alpin</td>
<td>Doe, under 4 months</td>
</tr>
<tr>
<td>Nubian</td>
<td>Doe, 4 months and under 1 year</td>
</tr>
<tr>
<td>Saanen</td>
<td>Doe, 8 months and under 1 year</td>
</tr>
<tr>
<td>Toggenburg</td>
<td>Doe, 1 year and under 2, not in milk</td>
</tr>
<tr>
<td>Lamacha</td>
<td>64A</td>
</tr>
<tr>
<td>Mixed</td>
<td>64B</td>
</tr>
<tr>
<td>Sm Breed</td>
<td>64C</td>
</tr>
<tr>
<td>64D</td>
<td>64E</td>
</tr>
<tr>
<td>64F</td>
<td>64G</td>
</tr>
<tr>
<td>65A</td>
<td>Doe, 4 months and under 1 year</td>
</tr>
<tr>
<td>65B</td>
<td>65C</td>
</tr>
<tr>
<td>65D</td>
<td>65E</td>
</tr>
<tr>
<td>65F</td>
<td>65G</td>
</tr>
<tr>
<td>66A</td>
<td>Doe, 8 months and under 1 year</td>
</tr>
<tr>
<td>66B</td>
<td>66C</td>
</tr>
<tr>
<td>66D</td>
<td>66E</td>
</tr>
<tr>
<td>66F</td>
<td>66G</td>
</tr>
<tr>
<td>67A</td>
<td>Doe, 1 year and under 2, not in milk</td>
</tr>
<tr>
<td>67B</td>
<td>67C</td>
</tr>
<tr>
<td>67D</td>
<td>67E</td>
</tr>
<tr>
<td>67F</td>
<td>67G</td>
</tr>
<tr>
<td>JR CHAMPION DOE OF BREED &amp; RESERVE JR CHAMPION DOE OF BREED</td>
<td></td>
</tr>
<tr>
<td>BEST JUNIOR DOE IN SHOW – ALL CHAMPIONS COMPETING</td>
<td></td>
</tr>
<tr>
<td>Doe, 1 year and under 2, in milk</td>
<td>67AM</td>
</tr>
<tr>
<td>Doe, 2 year and under 3, in milk</td>
<td>67BM</td>
</tr>
<tr>
<td>Doe, 3 year and under 5, in milk</td>
<td>67CM</td>
</tr>
<tr>
<td>Doe, 1 year and under 2, in milk</td>
<td>67DM</td>
</tr>
<tr>
<td>Doe, 2 year and under 3, in milk</td>
<td>67EM</td>
</tr>
<tr>
<td>Doe, 3 year and under 5, in milk</td>
<td>67FM</td>
</tr>
<tr>
<td>Doe, 5 year and under, in milk</td>
<td>67GM</td>
</tr>
<tr>
<td>SR CHAMPION DOE OF BREED &amp; SR RESERVE CHAMPION DOE OF BREED</td>
<td></td>
</tr>
<tr>
<td>BEST SENIOR DOE IN SHOW – ALL BREEDS COMPETING</td>
<td>70AM</td>
</tr>
<tr>
<td>70BM</td>
<td>70CM</td>
</tr>
<tr>
<td>70DM</td>
<td>70EM</td>
</tr>
<tr>
<td>70FM</td>
<td>70GM</td>
</tr>
</tbody>
</table>
Dairy Goat Division

**Dairy Wether**

*Class Number:* 108D  
Dairy Wethers, under 4 months  
Dairy Wethers, 4 months to 8 months  
Dairy Wethers, 8 months to 1 year  
Dairy Wethers, 1 year and older

*Dairy Wethers cannot sell at the Livestock Sale.*

**Champion and Reserve Champion Dairy Wether**

**Dairy Goat Showmanship**

*Class Number:* 104  Dairy Goat Showmanship, ages 8-12  
105  Dairy Goat Showmanship, ages 13-15  
106  Dairy Goat Showmanship, ages 16 and older

**Pee-Wee Dairy Goat Showmanship**  
*Class Number:* 107  Pee-Wee Dairy Goat Showmanship, ages 5-7

**Milking Contest for Dairy Goats**  
*Class Number:* 140M  
1. Goat milked out on Wednesday night at 7 pm by exhibitor.  
2. Goat milked on Thursday morning at 7 am by exhibitor and weighed.  
3. Goat milked on Thursday night at 7 pm by exhibitor and weighed.

*Winners will be posted Friday morning in Dairy Goat Barn.*

**Costume**  
*Class Number:* 110  Costume Class, youth ages 8-21 yrs

This is a fun class only; no premiums will be paid. The exhibitor, goat, or both may wear a costume. Winner will be determined by committee and/or judge.
Dog Division

Committee Chairpersons: Jeanne Buehler and Tricia Peelen

Rules for Showing Dogs

1. Current health records must be on file with the Extension Office by May 1st, of current year. See Livestock Rules and Regulations, page 22.
2. Proper equipment must be used, or entry may face disqualification. Proper equipment consists of: Obedience – 6 ft leash (leather or nylon – no chain) and slip collar (metal or nylon), Jr. Showmanship- proper size show lead for size of dog.

Collars must be worn by all dogs competing in Agility at the Vernon County Youth Fair. Collars must be flat, well fitting, buckle or clip / quick release types. Leashes, for use in the On-Lead Agility classes may be fabric or leather and must be 6 ft. in length. Slip leads are not permitted for use in On-Lead classes. Chain leashes are not acceptable.

3. The dog must be trained and owned by the exhibitor.
4. The exhibitor shall have been in possession of the dog by April 1st, of current year. No dog substitutions after April 1st, of current year.
5. Only (1) Obedience Class per dog. Only (1) Jr. Showmanship class per person.
6. Dogs with AKC Obedience titles must compete in the next advance class. Exhibitors are encouraged to enter the most advance class in which they feel competent. A member may show in pre-novice (beginner or 1st year dog) 1 year; pre-novice (4th year dog) 3 years and open (5th year dog) and agility no limit.
7. Dogs are always to be under control and on leash unless judge tells them different. ANY uncontrollable dog shown in the ring will be left up to the judge’s discretion to be placed in last place or be disqualified. Judge’s decision is final.
8. Dogs are to be under control and on a leash (if not showing), off leash in ring.
9. Ages of exhibitors are to be as of January 1st, of current year.
10. Obedience classes will be judged according to AKC rules and score cards as follows: (note rules #31,32, 33, and 37).
11. Female dogs in season may be shown in Junior Showmanship and at the end of their obedience class, or ring schedule at the judge’s discretion, if properly bathed and deodorized with an anti-mating spray and cleared as okay by the judge.

Pre-Novice (Beginners or First-Year Dog): Heel on lead and figure “8”, 40 points; stand for examination on lead, 30 points; recall on lead, 30 points; long sit (1 minute) on lead, 30 points; long down (3 minutes) on lead, 30 points.
Pre-Novice (Graduate Beginner or Second-Year Dog): Heel on lead and figure “8”, 40 points; stand for examination off lead, 30 points; recall off lead, 30 points; long sit (1 minute) off lead, 30 points; long down (3 minutes) off lead, 30 points.
Novice: Heel on lead and figure “8”, 40 points; stand for examination off lead, 30 points; heel off lead, 40 points; recall off lead, 30 points; long sit (1 minute) off lead, 30 points; long down (3 minutes) off lead, 30 points.
Graduate Novice: Heel on lead and figure “8”, 30 points; stand for examination off lead, 30 points; heel free and figure “8” off lead, 40 points; drop on recall off lead, 40 points; long sit (3 minutes) off lead, 30 points; long down (5 minutes) off lead, 30 points;
Dog Division

Dog Showmanship

Jr. Showmanship will be judged as follows: 70% on handling, 10% on knowledge, 10% on poise and appearance of exhibitor, and 10% on grooming of dog.

Class Number:

385 Jr. Showmanship, Novice* ages 8-10
386 Jr. Showmanship, Open** ages 8-10
387 Jr. Showmanship, Novice* ages 11-13
388 Jr. Showmanship, Open** ages 11-13
389 Jr. Showmanship, Novice* ages 14 and over
390 Jr. Showmanship, Open** ages 14 and over

* Novice – youth who have not competed in the VCYF Dog Show in (2) years.
**Open- youth who have competed (2) or more years in the VCYF Dog Show.

BEST IN GROUP AND RESERVE BEST IN GROUP – NOVICE
BEST IN GROUP AND RESERVE BEST IN GROUP – OPEN
OVERALL GRAND CHAMPION AND RESERVE GRAND CHAMPION SHOWMANSHIP

Dog Obedience

Class Number:

391 Pre-Novice (beginning or 1st year dog), ages 8-12
392 Pre-Novice (beginning or 1st year dog), ages 13 and over
393 Pre-Novice (graduate beginner or 2nd year dog), ages 8-12
394 Pre-Novice (graduate beginner or 2nd year dog), ages 13 and over
395 Novice, ages 8-12. Dog trained in Novice classes in ……..
396 Novice, ages 13 and over. Dogs trained in Novice classes in …….
397 Graduate Novice, dogs who have been trained in Graduate Novice classes in …….
398 Agility, Open, ages 8-12
399 Agility, Open, ages 13 and over.

BEST IN GROUP AND RESERVE BEST IN GROUP – PRE-NOVICE (1ST YEAR DOG)
BEST IN GROUP AND RESERVE BEST IN GROUP – PRE-NOVICE (2ND YEAR DOG)
BEST IN GROUP AND RESERVE BEST IN GROUP – NOVICE (3RD YEAR DOG)
BEST IN GROUP AND RESERVE BEST IN GROUP – GRADUATE NOVICE

To Grand and Reserve Grand Champion Obedience, a heel off will take place and the judge will decide.

GRAND CHAMPION AND RESERVE GRAND CHAMPION OBERDIENCE
## Dog Division

### Dog Agility

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Point Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Dog, ages 8-12</td>
<td></td>
</tr>
<tr>
<td>Large Dog, ages 8-12</td>
<td></td>
</tr>
<tr>
<td>Small Dog, ages 13 and over</td>
<td></td>
</tr>
<tr>
<td>Large Dog, ages 13 and over</td>
<td></td>
</tr>
</tbody>
</table>

- The Agility course is a timed event and placing will be made according to Class Level and timing.
- The winners of the Small Dog divisions will compete for Grand Champion and Reserve Grand Champion Agility, Small Dog.
- The winners of the Large Dog divisions will compete for Grand Champion and Reserve Grand Champion Agility, Large Dog.

### Dog Rally

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Point Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>383 ages 8-10</td>
<td></td>
</tr>
<tr>
<td>383B ages 11-13</td>
<td></td>
</tr>
<tr>
<td>384 ages 14 and over</td>
<td></td>
</tr>
</tbody>
</table>
Horse and Mule Division

Committee Chairpersons: Crystal Burch & Katelynn Vandenburg
Committee Members: Jessica Sloniker, Kaila Jones & Kristen Netherton

Rules for Showing Horses and Mules

1. Exhibitors must manage all horses and mules shown beginning no later than May 1st, of current year, and must be registered with the Extension Office no later than May 1st, of the current year. Management is defined as the animal being under the complete care of the exhibitor for the time they are enrolled in the project. Professional training, showing and handling after May 1st, of the current year is not permitted. No one under 8 years or over age 21 years may exhibit horses or mules at the Vernon County Youth Fair.

2. **Negative Coggins test must be presented at the time of show.**

3. Exhibitor age requirements for designated classes will be 8-12 years of age; 13 years of age and over before January 1st, of current year. Halter-Showmanship Classes which will be ages 8 to 10, 11 to 13, and 14 and over as of January 1st, of current year.

4. No chains, except as stated in No. 6. Irritants, sedatives or stimulants will **NOT** be allowed in any class.

5. Use of Hackamore or other types of bridle is the optional choice of the exhibitor; however, the judge or horse show management may prohibit the use of bits or equipment that they may consider severe.

6. Chain curbs of the standard flat variety are permissible if not twisted. Standard lead chains are permissible in halter classes either under the chain or over the nose.

7. In western classes, if nosebands are used, they must be loose enough to permit insertion of four fingers under them.

8. Tie downs will be permitted in game classes only, provided no exposed bare metal is used.

9. Saddles are required for all game classes and all other riding classes.

10. No excessive hitting with hands, reins, whips or any other object in classes 270 thru 278. No hitting of horse in front of girth permitted.

11. Only humane spurs are permitted. Those with locked rowels or sharp points or sharp edges are **NOT** permitted.

12. Two hands may be used in game classes - reins or saddle.

13. Stallion colts may be shown only in calendar year of their birth. No other stallions may be shown.

14. All exhibitors must wear their numbers on their back or on both sides of saddle pad/blanket. This includes all classes. Only one number provided. Rider is responsible for the second number.

15. All exhibitors are required to wear appropriate stock seat, saddle seat or hunt seat boots in all classes.

16. **EXHIBITORS ARE PERMITTED TO SHOW IN ONLY ONE HORSEMANSHIP CLASS.**

17. A horse cannot be shown by more than one exhibitor, except immediate family members.

18. The run-in game classes must be started inside arena and finished inside arena.

19. Clover Kids are **NOT allowed** to show in any horse division.

20. **ONLY** horses registered with the Extension Office are allowed in the Horse Barn.

21. All exhibitors are required to wear long sleeved shirts and western hats in halter and western performance classes (200A thru 263), except classes 247 & 248 they shall wear English attire for English classes.

22. Novice classes are required to walk/trot only. They will be disqualified if they break into a lope.

23. Novice classes are for first and second year members. (Approval from horse leader & Horse Committee to change).

24. ASTM - SEI approved helmets are **mandatory** in all game classes. Collared shirts (sleeves not required) are required also.

25. If it becomes necessary for a horse to leave the fairgrounds before the Saturday release time, the exhibitor must come before the Horse Committee and the Fair Board for permission to be considered. Failure to comply is an automatic disqualification.

26. Release time for all animals shall be 10 a.m. on Saturday.

27. Miniature horses are defined as 38” & under.
# Horse Division

In case of heat during the fair, it is under the discretion of the Horse Committee to split the show into two events: Times to be announced.

**Horses and Mules will be competing in the same classes.**

BEST IN GROUP EACH CLASS (except game classes) (if only (1) in class; no Best in Group).

***State number of horses and / or mules to be shown on pre-entry form.***

## Halter

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>200AA</td>
<td>Halter Foal 2017</td>
</tr>
<tr>
<td>200BB</td>
<td>Halter Foal 2018</td>
</tr>
<tr>
<td>200G</td>
<td>Halter Geldings, age 3 years and older</td>
</tr>
<tr>
<td>200M</td>
<td>Halter Mares, age 3 years and older</td>
</tr>
<tr>
<td>200MN</td>
<td>Halter Miniature Horses – 38” and under (ages 8-21)</td>
</tr>
<tr>
<td>200P</td>
<td>Halter Ponies – under 56” (ages 8-21)</td>
</tr>
</tbody>
</table>

**Point Value 6-4-2**

## Showmanship

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>243</td>
<td>Showmanship, ages 8-10</td>
</tr>
<tr>
<td>244</td>
<td>Showmanship, ages 11-13</td>
</tr>
<tr>
<td>245</td>
<td>Showmanship, ages 14 and over</td>
</tr>
<tr>
<td>245N</td>
<td>Novice Showmanship, ages 8 and over</td>
</tr>
<tr>
<td>246</td>
<td>Therapeutic Horsemanship</td>
</tr>
<tr>
<td>247M</td>
<td>Miniature Showmanship – 38” and under, ages 8 and over</td>
</tr>
</tbody>
</table>

**Point Value 6-4-2**

***Exhibitors are permitted to show in only ONE Horsemanship Class.***

## English Equitation

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>247</td>
<td>Hunt Seat Equitation, all ages</td>
</tr>
<tr>
<td>247N</td>
<td>Novice Hunt Seat Equitation, all ages</td>
</tr>
<tr>
<td>248</td>
<td>English Pleasure, all ages</td>
</tr>
</tbody>
</table>

**Point Value 24-16-8**

## Special Classes

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>255</td>
<td>Three-Gaited Horse, all ages</td>
</tr>
<tr>
<td>256</td>
<td>Fox Trot Horse, all ages</td>
</tr>
<tr>
<td>257</td>
<td>Pony Cart – 56” and under, all ages</td>
</tr>
</tbody>
</table>

**Point Value 24-16-8**

## Western Pleasure

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>252</td>
<td>Ponies – under 56”, ages 8-12</td>
</tr>
<tr>
<td>253</td>
<td>Horse – 56” and over, ages 8-10</td>
</tr>
<tr>
<td>254A</td>
<td>Horses – 56” and over, ages 11-13</td>
</tr>
<tr>
<td>254B</td>
<td>Horses – 56” and over, ages 14 and over</td>
</tr>
<tr>
<td>254N</td>
<td>Novice Western Pleasure, any size horse, all ages</td>
</tr>
</tbody>
</table>

**Point Value 24-16-8**
**Western Horsemanship**

**Point Value 24-16-8**

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>249</td>
<td>Ponies – under 56&quot;, ages 8-12</td>
</tr>
<tr>
<td>250</td>
<td>Horses – 56&quot; and over, ages 8-10</td>
</tr>
<tr>
<td>251A</td>
<td>Horses – 56&quot; and over, ages 11-13</td>
</tr>
<tr>
<td>251B</td>
<td>Horses – 56&quot; and over, ages 14 and over</td>
</tr>
<tr>
<td>251N</td>
<td>Novice Western Horsemanship, any size horse, all ages</td>
</tr>
</tbody>
</table>

**Ranch Riding**

**Point Value 24-16-8**

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>264A</td>
<td>Ranch Pleasure, ages 8-10</td>
</tr>
<tr>
<td>264B</td>
<td>Ranch Pleasure, ages 11-13</td>
</tr>
<tr>
<td>264C</td>
<td>Ranch Pleasure, ages 14 and over</td>
</tr>
<tr>
<td>264N</td>
<td>Novice Ranch Pleasure, all ages</td>
</tr>
</tbody>
</table>

**Performance**

**Point Value 24-16-8**

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>260</td>
<td>Western Riding According to AQHA pattern #1, ages 8-10</td>
</tr>
<tr>
<td>261A</td>
<td>Western Riding According to AQHA pattern #1, ages 11-13</td>
</tr>
<tr>
<td>261B</td>
<td>Western Riding According to AQHA pattern #1, ages 14-21</td>
</tr>
<tr>
<td>262</td>
<td>Reining According to AQHA pattern #11, ages 8-10</td>
</tr>
<tr>
<td>263A</td>
<td>Reining According to AQHA pattern #11, ages 11-13</td>
</tr>
<tr>
<td>263B</td>
<td>Reining According to AQHA pattern #5, ages 14 and over</td>
</tr>
<tr>
<td>258</td>
<td>Trail, ages 8-10</td>
</tr>
<tr>
<td>259A</td>
<td>Trail, ages 11-13</td>
</tr>
<tr>
<td>259B</td>
<td>Trail, ages 14 and over</td>
</tr>
<tr>
<td>259N</td>
<td>Novice Trail, all ages</td>
</tr>
<tr>
<td>259M</td>
<td>Trail, Miniature – 38&quot; and under, all ages</td>
</tr>
</tbody>
</table>

**Game Classes**

**Point Value 24-16-8**

In the following game classes, 1st, 2nd, and 3rd place ribbons will be given.

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>270</td>
<td>Barrel Race, under 56&quot;, ages 8-12</td>
</tr>
<tr>
<td>271</td>
<td>Barrel Race, 56&quot; and over, ages 8-10</td>
</tr>
<tr>
<td>272A</td>
<td>Barrel Race, 56&quot; and over, ages 11-13</td>
</tr>
<tr>
<td>272B</td>
<td>Barrel Race, 56&quot; and over, ages 14 and over</td>
</tr>
<tr>
<td>272N</td>
<td>Novice Barrel Race, any size horse – walk/trot only, all ages</td>
</tr>
<tr>
<td>273</td>
<td>Flag Race, under 56&quot;, ages 8-12</td>
</tr>
<tr>
<td>274</td>
<td>Flag Race, 56&quot; and over, ages 8-10</td>
</tr>
<tr>
<td>275A</td>
<td>Flag Race, 56&quot; and over, ages 11-13</td>
</tr>
<tr>
<td>275B</td>
<td>Flag Race, 56&quot; and over, ages 14 and over</td>
</tr>
<tr>
<td>275N</td>
<td>Novice Flag Race, any size horse, walk/trot only, all ages</td>
</tr>
<tr>
<td>276</td>
<td>Pole Bending, under 56&quot;, ages 8-12</td>
</tr>
<tr>
<td>277</td>
<td>Pole Bending, 56&quot; and over, ages 8-10</td>
</tr>
<tr>
<td>278A</td>
<td>Pole Bending, 56&quot; and over, ages 11-13</td>
</tr>
<tr>
<td>278B</td>
<td>Pole Bending, 56&quot; and over, ages 14 and over</td>
</tr>
<tr>
<td>278N</td>
<td>Novice Pole Bending, any size horse, walk/trot only, all ages</td>
</tr>
</tbody>
</table>
Mule Division

BEST IN GROUP EACH CLASS (If only (1) in class; no Best in Group).

***State number of horses and / or mules to be shown on pre-entry form. ***

Halter

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>400</td>
<td>Showmanship, ages 8-10</td>
</tr>
<tr>
<td>401</td>
<td>Showmanship, ages 11-13</td>
</tr>
<tr>
<td>402</td>
<td>Showmanship, ages 14 and over</td>
</tr>
</tbody>
</table>

Horsemanship

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>425</td>
<td>Mules, ages 8-12</td>
</tr>
<tr>
<td>426</td>
<td>Mules, ages 13 and over</td>
</tr>
</tbody>
</table>

Performance

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>427</td>
<td>Western Riding, ages 8-12</td>
</tr>
<tr>
<td>428</td>
<td>Western Riding, ages 13 and over</td>
</tr>
<tr>
<td>429</td>
<td>Trail, ages 8-12</td>
</tr>
<tr>
<td>430</td>
<td>Trail, ages 13 and over</td>
</tr>
<tr>
<td>432A</td>
<td>Reining, ages 8-12</td>
</tr>
<tr>
<td>431</td>
<td>Reining, ages 13 and over</td>
</tr>
</tbody>
</table>

Game Classes

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Same Class Number as for Horse, <strong>EXCEPT ADD M after each number.</strong></td>
</tr>
<tr>
<td></td>
<td>SEE PAGE 40</td>
</tr>
</tbody>
</table>

Point Value

- Halter: 6-4-2
- Horsemanship: 6-4-2
- Performance: 24-16-8
- Game Classes: 24-16-8
Meat Goat Division

Committee Chairpersons: Josh Mareth and Kathi Jo Cain
Committee Members: Myles Rayburn, Jerry Cain, Casey Crews, Abby Starne, James Peery, Brett Neil

Rules for Showing Meat Goats

1. Scrapies tag photos for market meat goats must have been submitted to Extension Office by June 1st, of current year.
   All meat goat wethers MUST have scrapies tags by June 1st
   All meat goats MUST be banded or castrated, NOT clamped by June 1st.
   All meat goat wethers may be shown with or without horns.
   All meat goat wethers MUST be boer influenced.
   All meat goat BREEDING stock must either be identified to farm of origin using official ID tattoos or scrapie tag will be required and must be listed on the Certificate of Veterinary Inspection.

2. Exhibitors may ONLY submit tag information & show ONLY two (2) meat goat wethers.

3. Ownership MUST be no later than June 1, of current year for all meat goats,

4. All wether goats must have been born August 1, 2018 or later.

5. Meat Goat show will begin at 5 pm on Wednesday

6. Any unruly animals will be sent home.

7. Livestock Age determined as of date of show.

8. Meat goats MUST be SLICK SHEAREd upon arrival at the fairgrounds. NO CLIPPING OR SHEARING ALLOWED touch up on legs only (little clippers).

9. Breeding stock does not have to be dehorned or slick sheared

10. Meat goat wethers MUST weigh 60 lbs. or more to sell at the Livestock Sale. Wethers will be weighed only once. Once a goat crosses the scales, that is show weight. Light weight goats can still show but will not sell in the Livestock Sale.

11. All meat goats MUST check in with committee at the Rodeo Arena for inspection by a Veterinarian and / or committee member, then report to the scales. Sheep and Goats will weigh without covers on. PINK copy of entry form and Certificate of Veterinary Inspection (see page 22) MUST be in hand at Rodeo Arena.

12. Facilities for meat goats will be ready by 5:30 pm Tuesday and MUST be entered by 8pm Tuesday.

13. Mandatory - All meat goats will be housed in the sheep and goat barn.

14. Immediately following the Meat Goat Wether show, is the responsibility of the exhibitor to notify Committee Chairpersons which animal they are selling and if it is a Premium Sale.

15. Goats, other than castrated males, must be identified to farm of origin using official ID (ear tags or tattoos) and listed on a Certificate of Veterinary. All goats, including wethers, must be accompanied by a Certificate of Veterinary Inspection showing official identification (ear tag, electronic implant or registration tattoo) as defined in Part 79 of the Code of Federal regulations.

16. Premium animals will not be tagged.

17. Bracing will be at the judge’s discretion.

18. NO FANS WILL BE ALLOWED IN THE AISLES. Hanging fans only will be allowed.

19. Drenching will be allowed, ONLY with written submission from a Veterinarian with reason for drenching and what is to be given to the animal. (Written submission from Veterinarian for drenching is to be turned in to Committee at scales at time of weigh-in.)
# Meat Goat Division

## Does

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
<th>Point Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>205</td>
<td>Spring kids, 0 to 3 months</td>
<td>24-16-8</td>
</tr>
<tr>
<td>206</td>
<td>Spring kids, 3-6 months</td>
<td>24-16-8</td>
</tr>
<tr>
<td>207</td>
<td>Fall kids, 6-9 months</td>
<td>24-16-8</td>
</tr>
<tr>
<td>208</td>
<td>Fall kids, 9-12 months</td>
<td>24-16-8</td>
</tr>
<tr>
<td>209</td>
<td>Yearling, 12-16 months</td>
<td>24-16-8</td>
</tr>
<tr>
<td>211</td>
<td>Yearling, 16-24 months</td>
<td>24-16-8</td>
</tr>
<tr>
<td>212</td>
<td>Two-Year Old, 24-36 months</td>
<td>24-16-8</td>
</tr>
<tr>
<td>213</td>
<td>Senior, 36+ months</td>
<td>24-16-8</td>
</tr>
</tbody>
</table>

**CHAMPION MEAT DOE AND RESERVE CHAMPION MEAT DOE**

## Bucks

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
<th>Point Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>205B</td>
<td>Spring kids, 0-3 months</td>
<td>24-16-8</td>
</tr>
<tr>
<td>206B</td>
<td>Spring kids, 3-6 months</td>
<td>24-16-8</td>
</tr>
<tr>
<td>207B</td>
<td>Fall kids, 6-9 months</td>
<td>24-16-8</td>
</tr>
<tr>
<td>208B</td>
<td>Fall kids, 9-12 months</td>
<td>24-16-8</td>
</tr>
<tr>
<td>209B</td>
<td>Yearling, 12-16 months</td>
<td>24-16-8</td>
</tr>
<tr>
<td>211B</td>
<td>Yearling, 16-24 months</td>
<td>24-16-8</td>
</tr>
<tr>
<td>212B</td>
<td>Two-Year Old, 24-36 months</td>
<td>24-16-8</td>
</tr>
<tr>
<td>213B</td>
<td>Senior, 36+ months</td>
<td>24-16-8</td>
</tr>
</tbody>
</table>

**CHAMPION MEAT BUCK AND RESERVE CHAMPION MEAT BUCK**

## Wethers

Wethers show by weight. (Can be any breed, purebred or crossbred.)

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>109</td>
<td>Wether Meat Goat</td>
</tr>
</tbody>
</table>

## Meat Goat Showmanship

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
<th>Point Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>216</td>
<td>Meat Goat Showmanship, ages 8-9</td>
<td>6-4-2</td>
</tr>
<tr>
<td>217</td>
<td>Meat Goat Showmanship, ages 10-12</td>
<td></td>
</tr>
<tr>
<td>218</td>
<td>Meat Goat Showmanship, ages 13-15</td>
<td></td>
</tr>
<tr>
<td>219</td>
<td>Meat Goat Showmanship, ages 16 and over</td>
<td></td>
</tr>
</tbody>
</table>

## Pee-Wee Meat Goat Showmanship

Animals used for this class will only be animals already entered by an older exhibitor, no additional animals will be brought in for this class.

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>220</td>
<td>Pee-Wee Meat Goat Showmanship, ages 5-7</td>
</tr>
</tbody>
</table>
Poultry Division
Committee Chairpersons: Heather Trytsman and Christi Mitchem
Committee Members: Clayton & Jennifer Garwood, Shelly Minor, Tom Peelen, Stephanie Otter

Rules for Poultry

1. Check-in will be on Tuesday from 3:30 pm to 5:30 pm, preference will be given to goat exhibitors. ANY EXHIBITOR CHECKING IN AFTER 5:30 PM MUST HAVE COMMITTEE APPROVAL. IF NPIP JUDGE IS GONE, EXHIBITOR WILL NOT SHOW.

2. Exhibitors are required to submit a Declaration Form to the Extension Office by June 1st, of current year. If form was not submitted, exhibitor will not be able to show.

3. No poultry exhibits, including market breeds should be placed in cages without prior approval from the Committee.

4. A legible, properly signed pink slip (pre-entry form) is required for check-in. NO CLASS CHANGES WILL BE MADE BY EXHIBITOR AFTER FORM HAS BEEN SIGNED OFF AT THE EXTENSION OFFICE.

5. An exhibitor will be limited to no more than 15 total poultry exhibits (excluding showmanship and eggs). Limit (1) pen of broilers and (1) market turkey, but the remaining (13) entries can be in any other categories. Limits also on floor birds and eggs. All show breeding birds must be owned a minimum of 3 months and over 6 months of age.

6. Birds will be NPIP checked by State Veterinarian during check-in, unless exhibitors flock has been tested / approved and he or she brings appropriate paper work to check-in. Only breeding stock has to be checked by Vet, floor birds and broilers can by-pass vet check and go to check-in.

7. Birds must be lice / mite free at time of check-in. Birds showing signs of live infestation will be sent home.

8. The judge reserves the right to change a bird’s class if he/she feels its entered wrong.

9. Market Broilers must be owned by June 1st, of current year. All broilers can show; however, they must weigh between 5lbs – 10lbs to sell in the Livestock Sale. Grand and Reserve are required to sell.

10. Market Turkeys must be owned by June 1st, of current year. All turkeys can show; however, they must weigh between 15lbs – 29lbs for lightweight class and 30lbs to 50lbs for commercial class to sell in the Livestock Sale. Grand and Reserve of BOTH weight classes are required to sell.

11. Poultry show will start at 8:00 am on Thursday with Broilers, Market Turkeys, followed by chickens, bantams, floor birds, and other. Exhibitors must be in attendance, prepared to bring their birds (except broilers, floor birds, other) to the table for judging (unless committed to another show). If committed to another show, the exhibitor must make arrangements for another exhibitor to show their bird(s). Broiler, floor birds, and other exhibitors should be at their coop and prepared to assist the judge. Failure to be there or have another exhibitor there may result in your exhibit not being judged. Parents are not allowed to exhibit birds or assist judge on behalf of the exhibitor. Only exhibitors showing in that class are allowed around the judging table / coop.

12. Poultry Showmanship will start at the conclusion of the judging on Thursday (subject to change, announced that day). Must have 2 entries to name a Grand and 3 entries to name a Reserve Grand.

13. Any poultry entered in fair, including broilers, but not floor birds, may be used for showmanship.

14. All Broilers / Market Turkeys will be listed to sell unless you inform the show secretary by 2 pm on Thursday. They will sell in order ranked by the judge.

15. Judge’s decision is final

16. All exhibitors are responsible for feeding and watering their own animal. Feeders and waterers must be spill proof or affixed to the coop and large enough for the size and number of birds in the cage. ONLY (1) VERBAL WARNING WILL BE GIVEN, failure to comply will result in the exhibits being sent home.

17. All non-selling animals shall be removed from the barn between 10 am and 1 pm on Saturday. NO ANIMALS shall leave until your area has been cleaned, AND without prior approval of the Poultry Committee.

18. All exhibitors selling broilers should bring their own cage to the sale on Saturday night. Birds must be visible through the cage. (No pet taxi type cages)

19. Sale animals will be released after the sale with the Poultry Committee approval only. If your buyer chooses not to take your bird(s) you must be prepared to take it back home with you or make alternate arrangements. No animals can be left in the barn.
Poultry Division

Chicken Classifications:

American: Jersey Giants, New Hampshire Reds, Plymouth Rocks, Rhode Island Reds/Whites, Wyandottes, Buckeyes, Chanteleurs, Delawares, Lamonas, Hollands, Dominques, Javas

Asiatic: Brahams, Cochins, Langshans

English: Australorp, Cornish, Orpingtons, Sussex, Red Cap, Dorkings

Mediterranean/Continental: Anconas, Andalusians, Leghorns, Minorcas, Spanish, Buttercups, Catalana, Campines, Lakenvelders, Houdans, Faverolles, LaFleche, Hamburgs, Barnsvelders, Welsummers, Polish, Crevecoeurs

Other: Old English Games, Modern Games, Sumatras, Cubalayas, Sultans, Frizzles, Turkens, Acaucanas, Ameraucanas, Comet

Hy-Bred Cross: Highland SS, Austra-White, Golden Cornets, Cherry Eggers, Sexlinks, Production Reds, Easter Egger

Definitions:

Cock: Male bird more than 1 year of age.

Cockerel: Male bird less than 1 year of age.

Hen: Female bird more than 1 year of age.

Pullet: Female bird less than 1 year of age.

Chickens

<table>
<thead>
<tr>
<th></th>
<th>COCK</th>
<th>COCKEREL</th>
<th>HEN</th>
<th>PULLET</th>
</tr>
</thead>
<tbody>
<tr>
<td>American</td>
<td>440A</td>
<td>440B</td>
<td>440C</td>
<td>440D</td>
</tr>
<tr>
<td>Asiatic</td>
<td>441A</td>
<td>441B</td>
<td>441C</td>
<td>441D</td>
</tr>
<tr>
<td>English</td>
<td>442A</td>
<td>442B</td>
<td>442C</td>
<td>442D</td>
</tr>
<tr>
<td>Mediterranean</td>
<td>443A</td>
<td>443B</td>
<td>443C</td>
<td>443D</td>
</tr>
<tr>
<td>Other</td>
<td>444A</td>
<td>444B</td>
<td>444C</td>
<td>444D</td>
</tr>
<tr>
<td>Hy-Bred Cross</td>
<td>445A</td>
<td>445B</td>
<td>445C</td>
<td>445D</td>
</tr>
</tbody>
</table>

BEST AND RESERVE BEST IN EACH GROUP
GRAND CHAMPION OVERALL AND RESERVE GRAND CHAMPION OVERALL CHICKEN
# Poultry Division

## Bantams

<table>
<thead>
<tr>
<th></th>
<th>COCK</th>
<th>COCKEREL</th>
<th>HEN</th>
<th>PULLET</th>
</tr>
</thead>
<tbody>
<tr>
<td>Modern Game</td>
<td>450A</td>
<td>450B</td>
<td>450C</td>
<td>450D</td>
</tr>
<tr>
<td>Old English Game</td>
<td>451A</td>
<td>451B</td>
<td>451C</td>
<td>451D</td>
</tr>
<tr>
<td>Single Comb (clean legged, other than game)</td>
<td>452A</td>
<td>452B</td>
<td>452C</td>
<td>452D</td>
</tr>
<tr>
<td>Rose Comb (clean legged)</td>
<td>453A</td>
<td>453B</td>
<td>453C</td>
<td>453D</td>
</tr>
<tr>
<td>All Other Combs (clean legged)</td>
<td>454A</td>
<td>454B</td>
<td>454C</td>
<td>454D</td>
</tr>
<tr>
<td>Feather Legged</td>
<td>455A</td>
<td>455B</td>
<td>455C</td>
<td>455D</td>
</tr>
<tr>
<td>Hy-Bred Cross</td>
<td>456A</td>
<td>456B</td>
<td>456C</td>
<td>456D</td>
</tr>
</tbody>
</table>

**BEST AND RESERVE BEST IN EACH GROUP**

**GRAND CHAMPION OVERALL AND RESERVE GRAND CHAMPION OVERALL BANTAM**

## Other Poultry

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>470</td>
<td>Bantam Duck</td>
</tr>
<tr>
<td>471</td>
<td>Duck (only 1 entry per exhibitor)</td>
</tr>
<tr>
<td>472</td>
<td>Goose (only 1 entry per exhibitor)</td>
</tr>
<tr>
<td>473</td>
<td>Pigeon</td>
</tr>
<tr>
<td>474</td>
<td>Turkey (poul, hen, or tom) (only 1 entry per exhibitor)</td>
</tr>
<tr>
<td>475A</td>
<td>Market Turkey - WEIGHT 15-29LBS (only 1 market turkey entry per exhibitor)</td>
</tr>
<tr>
<td>475B</td>
<td>Market Turkey - WEIGHT 30-50LBS (only 1 market turkey entry per exhibitor)</td>
</tr>
<tr>
<td>476</td>
<td>Market Broilers (pen of three, must weigh 5-10lbs) (only 1 entry per exhibitor)</td>
</tr>
<tr>
<td>478</td>
<td>Dozen Eggs (only 1 entry per exhibitor)</td>
</tr>
</tbody>
</table>

**GRAND CHAMPION AND RESERVE GRAND CHAMPION IN EACH GROUP** (must be 3 entries in class to name Grand and Reserve)

**OVERALL BEST IN SHOW AND RESERVE OVERALL BEST IN SHOW FOR BREEDING STOCK**

## Poultry Showmanship

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>460</td>
<td>Showmanship, ages 8-11</td>
</tr>
<tr>
<td>461</td>
<td>Showmanship, ages 12-15</td>
</tr>
<tr>
<td>462</td>
<td>Showmanship, ages 16 and over</td>
</tr>
</tbody>
</table>

## Poultry Pee Wee Showmanship

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>463</td>
<td>Pee-Wee Poultry Showmanship, ages 5-7</td>
</tr>
</tbody>
</table>
Rabbit Division

Committee Chairperson: Clayton and Jennifer Garwood
Committee Members: Shelly Minor, Joe Lusk, Anna Lusk

Rules for Showing Rabbits

1. Exhibitors must submit a Declaration Form to the Extension Office by June 3rd, of the current year.
2. Facilities for showing rabbits will be ready for check-in between 8-10 am on Wednesday. No rabbits should be placed in cages without Rabbit Committee approval. All rabbits must be in the barn by 10 am.
3. The Rabbit Committee will check-in all rabbits. All rabbits should be entered into the correct class on your pre-entry form. Any rabbits showing signs of health issues will not be allowed in the show. (Examples: ear mites, sore hocks, discharge from the nose, etc.)
4. All RABBITS must be permanently tattooed in the left ear to be able to show. Tattoo numbers must be documented on pre-entry form to be eligible to show.
5. The Rabbit show will be Friday, beginning at 9 am in the barn.
6. Rabbit Showmanship will take place immediately following the Rabbit Show.
7. All exhibitors who want to sell their Market Rabbits must notify the committee at time of check-in. Grand and Reserve Market Rabbits must sell at the Livestock Sale. (Blue ribbon winners first, then red, then white last)
8. Rabbits must be entered into the Meat Market class to sell (single or pen of 3). Class requirements are: weight 3lb 8oz – 5lb 8oz and be born on/after May 6th (can’t be over 70 days old). Exhibitor must have ownership of the meat rabbits by June 1st, of current year, but doesn’t have to have custody due to weaning age.
9. Exhibitors will only sell rabbits at the livestock auction while on the Fairgrounds – NO PRIVATE SALES are allowed on the grounds.
10. Exhibitors will be present at the time of judging, unless committed to another show. Rabbits should only be handled by the exhibitor or another VCYF rabbit exhibitor.
11. Judge’s decision at time of judging is FINAL. If rabbit is in the wrong class, the judge has the option to move the rabbit to another class if that class has not been judged yet.
12. Only exhibitors showing in that class are allowed around the judging table.
13. Any rabbit entered in the Fair may be used for showmanship and/or in the fur class.
14. No champion will be named where there is no competition. There must be 3 entries in the class for a champion to be named.
15. Age for class: Large Breeds: Senior Rabbits are over 8 months of age; Intermediate or 6/8 rabbits are over 6 but under 8 months of age; Junior rabbits are under 6 months of age. Small Breeds: Senior 6 months & over; Juniors under 6 months. Rabbits must be OVER 3 months of age to show at the Fair (excluding single fryers and meat pens of 3).
16. All Exhibitors are responsible for feeding and watering their own animals (General Rule.
17. FEEDERS and WATERERS MUST BE SPILL PROOF OR AFFIXED TO THE CAGE AND LARGE ENOUGH FOR THE SIZE OF RABBIT IN THE CAGE. Failure to comply can result in the exhibit being sent home.
18. All non-selling animals must be removed from the barn between 10 am-1 pm on Saturday. No animal(s) shall leave the barn until your area has been cleaned, without prior approval of the Rabbit Committee.
19. Sale animals will be released after the sale, with Rabbit Committee approval only.
20. No individual (private) fans will be allowed in the barn unless approved by Rabbit Chairman.
21. NO CROSSBRED CLASSES in breeding stock classes.
22. Exhibitors are responsible for providing their own cages for the sale. Be sure the rabbits are visible to the buyers.
23. Limit of 15 entries per exhibitor (not including showmanship). Can only have max of 3 meat entries (2 singles or 2 singles/1 pen of three) as a part of the 15. Still limited to 2 single fryers. The remaining entries can be made up of any combination of rabbit breeds/ages.
Rabbit Division

Meat Market

- Meat Rabbits show by weight, regardless of breed.
- All Meat Rabbits must weigh between 3lbs 8oz and 5lbs 8oz and cannot be over 70 days of age at check-in.

Class Number: 531 Meat Market – Single Fryer, bucks and does show together, max (2) entries per exhibitor
532 Meat Market – Pen of 3 Fryers, ONLY (1) entry per exhibitor

GRAND CHAMPION SINGLE FRYER AND RESERVE CHAMPION SINGLE FRYER
GRAND CHAMPION PEN OF THREE AND RESERVE CHAMPION PEN OF THREE
GRAND CHAMPION AND RESERVE GRAND CHAMPION

Age Breakdown

Large Breed
Senior 8 months and over
Intermediate 6/8 6 months, but under 8 months
Junior under 6 months

Small Breed
6 months and over
n/a
under 6 months

NOTE: Rabbits must be at least 3 months old to show at the fair.

Rabbit – Small Breed

<table>
<thead>
<tr>
<th>Sr. Buck</th>
<th>Sr. Doe</th>
<th>Jr. Buck</th>
<th>Jr. Doe</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mini Satin</td>
<td>513</td>
<td>513A</td>
<td>513B</td>
</tr>
<tr>
<td>Holland Lop</td>
<td>514</td>
<td>514A</td>
<td>514B</td>
</tr>
<tr>
<td>Mini Rex</td>
<td>515</td>
<td>515A</td>
<td>515B</td>
</tr>
<tr>
<td>Havana</td>
<td>516</td>
<td>516A</td>
<td>516B</td>
</tr>
<tr>
<td>Mini Lop</td>
<td>517</td>
<td>517A</td>
<td>517B</td>
</tr>
<tr>
<td>Netherland Dwarf</td>
<td>518</td>
<td>518A</td>
<td>518B</td>
</tr>
<tr>
<td>Any other small breed</td>
<td>519</td>
<td>519A</td>
<td>519B</td>
</tr>
</tbody>
</table>

BEST AND RESERVE BEST IN EACH GROUP
GRAND CHAMPION SMALL BREED AND RESERVE GRAND CHAMPION SMALL BREED

Rabbit – Large Breed

<table>
<thead>
<tr>
<th></th>
<th></th>
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<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Satin</td>
<td>520</td>
<td>520A</td>
<td>520B</td>
<td>520C</td>
<td>520D</td>
</tr>
<tr>
<td>Flemish Giant</td>
<td>521</td>
<td>521A</td>
<td>521B</td>
<td>521C</td>
<td>521D</td>
</tr>
<tr>
<td>New Zealand</td>
<td>522</td>
<td>522A</td>
<td>522B</td>
<td>522C</td>
<td>522D</td>
</tr>
<tr>
<td>Californian</td>
<td>523</td>
<td>523A</td>
<td>523B</td>
<td>523C</td>
<td>523D</td>
</tr>
<tr>
<td>Any other large breed</td>
<td>524</td>
<td>524A</td>
<td>524B</td>
<td>524C</td>
<td>524D</td>
</tr>
</tbody>
</table>

BEST AND RESERVE BEST IN EACH GROUP
GRAND CHAMPION LARGE BREED AND RESERVE GRAND CHAMPION LARGE BREED
BEST IN SHOW AND RESERVE BEST IN SHOW
Rabbit Division

Fur

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>527</td>
<td>Regular Fur</td>
</tr>
<tr>
<td>527R</td>
<td>Rex Fur</td>
</tr>
</tbody>
</table>

BEST AND RESERVE BEST IN EACH GROUP
GRAND CHAMPION FUR AND RESERVE CHAMPION FUR

Rabbit Showmanship

Point Value 6-4-2

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>526A</td>
<td>Showmanship, ages 8-10</td>
</tr>
<tr>
<td>526B</td>
<td>Showmanship, ages 11-15</td>
</tr>
<tr>
<td>526C</td>
<td>Showmanship, ages 16 and overt</td>
</tr>
</tbody>
</table>

Age as of January 1st, current year

Pee-Wee Rabbit Showmanship

No Point Value

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>526D</td>
<td>Pee-Wee Showmanship, ages 5-7</td>
</tr>
</tbody>
</table>
Sheep Division

Committee Chairpersons: Josh Mareth and Kathi Jo Cain
Committee Members: Myles Rayburn, Jerry Cain, Casey Crews, Abby Starne, James Peery, Brett Neil

Rules for Showing Sheep

1. Scrapies tag photos for market lambs must have been submitted to the extension office by June 1st, of current year.
   • All market lambs MUST have scrapies tag by June 1st, of current year.
   • All market lambs MUST be banded or castrated by June 1st, of current year.
   • All breeding sheep MUST have scrapies tags at check in.
2. Each exhibitor may only submit tag information and show ONLY (2) wethers.
3. Ownership MUST be no later than June 1, of the current year for all sheep.
4. Market lambs MUST be SLICK SHEARED upon arrival at fairgrounds.
   NO SHEARING OR CLIPPING WILL BE ALLOWED...touch up on legs ONLY (little clippers)
5. There will be no tack pens. NO FANS IN AISLES.
6. Paint will be allowed below hock on legs and hooves ONLY.
7. Market lambs MUST weigh 100lbs or more to sell at the Livestock Sale.
   Wethers will be weighed only once. Once a lamb crosses scales, that is show weight.
   Lightweight lambs can still show but will not sell Saturday night in sale.
8. All sheep MUST check in at the Rodeo Arena for inspection by Veterinarian or Committee Member, then make your way to the scales. Sheep must weigh without covers on. PINK copy of entry form submitted to extension office and Certificate of Veterinarian Inspection MUST be in hand at Rodeo Arena.
9. Facilities for sheep will be ready by 5:30 pm Tuesday and MUST be entered by 8:00 pm
10. Mandatory - all sheep will be housed in the sheep and goat barn.
11. Slips of paper will be handed to the exhibitor as they come out of the market classes, this slip needs to be filled out and returned by the end of the show, at the announcers table. This way we know what you are going to do with your sheep.
12. Premium sale animals will not be tagged for the Livestock Sale.
13. All sheep, including wethers, must be accompanied by a Certificate of Veterinary Inspection or a paper copy of an electronic (CVI) showing official identification (ear tag, electronic implant or registration tattoo) as defined in Part 70 of the Code of Federal Regulations.
14. Drenching will be allowed only with a written submission from a Veterinarian with the reason for drenching and what is being given to the animal. Written submission from a Vet for drenching is to be given to the committee members at the scales at time of check-in.
15. If there aren’t at least 3 entries in a breed, those entries will be put in the “other” category
Sheep Division

Sheep Lead Line

Exhibitor must be enrolled in a Clothing Project or Sheep Project. Outfit made of wool/wool material (no more than 30% synthetic) and does not have to be made by exhibitor. Exhibitor may or may not dress ewe. Sheep must be a breeding class ewe. Pure-bred/crossbred. Fitted for show, halter broke, and must be shown in appropriate breeding class. Exhibitor DOES NOT have to own the lamb.

Class Number: 280 Junior Division, ages 8-13
281 Senior Division, ages 14 and over

JUDGING: 2/3 based on appropriateness, appearance of attire and poise of exhibitor. 1/3 based on control, appearance and poise of ewe.

Breeding Sheep

Hampshire Corriedale Suffolk Other (specify) Crossbreed
Ram, 2 years or over 193A 193B 193C 193D 193E
Ram, 1 year & under 2 194A 194B 194C 194D 194E
Ram lamb 195A 195B 195C 195D 195E
Ewe, 2 years or over 196A 196B 196C 196D 196E
Ewe, 1 year & under 2 197A 197B 197C 197D 197E
Ewe lamb 198A 198B 198C 198D 198E
Pair of Ram lambs 199A 199B 199C 199D 199E
Pair of Ewe lambs 200A 200B 200C 200D 200E
Pair of Yearling Ewes 201A 201B 201C 201D 201E

CHAMPION EWE, EACH BREED
CHAMPION RAM, EACH BREED
GRAND CHAMPION EWE AND RESERVE GRAND CHAMPION EWE

Wether Lamb

Wether lambs show by weight. (Can be any breed, purebred or crossbred.)

Class Number: 239 Market Wether

Special Market Lamb

Class Number: 239A Special Market Lamb (Participation Only)

Sheep Showmanship

Age as of January 1st, of current year

Class Number: 240L Market Lamb Showmanship, ages 8-9
241L Market Lamb Showmanship, ages 10-12
242L Market Lamb Showmanship, ages 13-15
243L Market Lamb Showmanship, ages 16 and over

Pee Wee Sheep Showmanship

Animals used for this class will only be animals already entered by an older exhibitor. No additional animals will be brought for this class.

Class Number: 300 Pee-Wee Sheep Showmanship, ages 5-7
Swine Division
Committee Chairpersons: Neal and Connie Gerster
Committee Members: Yalonda Barker, Chet Foreman, Shirley Peckman, Everett Forkner, Dean Walker, Nathan Forkner, Steve Forkner, Derik and Ashley White, Scott Watkins, Doug Johnson, Jim Erwin, Cory and Amy Dahmer, Charlie Comstock, Jeremy Zoglmann, David Baldwin, Daniel and Andrea Wydick

Carcass Committee Chairperson: Monty Smith
Committee Members: Wilbur Smith, Chris Dryer, JT Kitsmiller, Gary Kitsmiller

Rules for Showing Swine:
1. All swine need to be born after December 1st, of the prior year. This includes both barrows and gilts.
2. Facilities for swine will be ready by 5 pm Wednesday and must be entered by 9 pm.
3. Ownership must be no later than May 15th, of the current year. All Swine certification of ear notches and breeds (no more than 9 sets per exhibitor) must be submitted to the Extension Office by May 15th, of the current year. (If the 15th falls on a Saturday or Sunday they need to be there on the Friday before, unless other date is specified by the Fair Board of Committee.
4. Exhibitor meeting at 8:30 am on Thursday prior to the Breeding Gilt Show.
5. Exhibitors will be allowed to enter and bring up to a total of (5) pigs, MAXIMUM OF (4) FOUR BARROWS OR (4) FOUR GILTS. (Example: 4 barrows and 1 gilt or 2 barrows and 3 gilts.)
6. Exhibitors may only show two (2) barrows and / or gilts per class.
7. Carcass barrow is counted as one of the four barrows an exhibitor may enter.
8. Hogs must be washed and CLEAN before weighing. No pre-weighing after 4 pm Wednesday. NO RE-WEIGHS, once the hog crosses the scales that is the show weight.
9. Immediately following the Swine Show, each exhibitor is responsible for notifying a Swine Committee member which hog will sell and if it will be a premium sale animal.
10. During swine show and sale, only exhibitors and their parents will be allowed in swine barn. In cases where a member has more than one animal in a class, another Vernon County exhibitor must show the second animal.
11. Barrows must weigh 220lbs – 300lbs. (Any animal under 220lbs or over 300lbs will show only.)
12. All swine NOT eligible for sale must be out of the barn by noon on Saturday.
13. All purebred hogs will be required to have purebred REGISTRATION PAPERS in farm name or the exhibitors name. (If no registration papers, hog will be placed in crossbred class.) Crossbred gilts will show by weight, not age.
14. All swine must cross the scales. Gilts will be identified by ear notch only.
## Swine Division

### Breeding Swine

<table>
<thead>
<tr>
<th>Duroc</th>
<th>Hampshire</th>
<th>Chester</th>
<th>Berkshire</th>
<th>Yorkshire</th>
<th>Other (specify)</th>
<th>Spot</th>
</tr>
</thead>
<tbody>
<tr>
<td>December Gilt, farrowed 12/1 to 12/31</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>113A</td>
<td>113B</td>
<td>113C</td>
<td>113D</td>
<td>113E</td>
<td>113F</td>
<td>113H</td>
</tr>
<tr>
<td>January Gilt, farrowed 1/1 to 1/31</td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>114A</td>
<td>114B</td>
<td>114C</td>
<td>114D</td>
<td>114E</td>
<td>114F</td>
<td>114H</td>
</tr>
<tr>
<td>February Gilt, farrowed 2/1 to 2/28</td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>115A</td>
<td>115B</td>
<td>115C</td>
<td>115D</td>
<td>115E</td>
<td>115F</td>
<td>115H</td>
</tr>
<tr>
<td>March Gilt, farrowed 3/1 to 3/31</td>
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<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>117A</td>
<td>117B</td>
<td>117C</td>
<td>117D</td>
<td>117E</td>
<td>117F</td>
<td>117H</td>
</tr>
</tbody>
</table>

Crossbreed Gilt, must be born after December 1st, of prior year (shown by weight)

**Class Number:** 116

**CHAMPION FEMALE IN BREED AND RESERVE CHAMPION FEMALE IN BREED**

**GRAND CHAMPION FEMALE OVERALL AND RESERVE CHAMPION FEMALE OVERALL**

### Market Barrow

<table>
<thead>
<tr>
<th>Duroc</th>
<th>Hampshire</th>
<th>Chester</th>
<th>Berkshire</th>
<th>Yorkshire</th>
<th>Other</th>
<th>Crossbred</th>
<th>Spot</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td>(List breed)</td>
<td></td>
</tr>
<tr>
<td>118A</td>
<td>118B</td>
<td>118C</td>
<td>118D</td>
<td>118E</td>
<td>118F</td>
<td>118G</td>
<td>118H</td>
</tr>
</tbody>
</table>

**CHAMPION BARROW IN BREED AND RESERVE CHAMPION IN BREED**

**GRAND CHAMPION BARROW OVERALL & RESERVE CHAMPION BARROW OVERALL**

### Carcass Barrow

Exhibitor is responsible for processing of carcass. Class sizes will be limited to a minimum number. Only **ONE** entry per exhibitor.

**Class Number:** 192

### Swine Showmanship

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Event Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>189</td>
<td>Swine Showmanship, ages 8-9</td>
</tr>
<tr>
<td>190</td>
<td>Swine Showmanship, ages 10-12</td>
</tr>
<tr>
<td>191</td>
<td>Swine Showmanship, ages 13-15</td>
</tr>
<tr>
<td>193</td>
<td>Swine Showmanship, ages 16 and over</td>
</tr>
</tbody>
</table>

**Class Number:** 193

### Pee Wee Swine Showmanship

Animals used for this class will only be animals already entered by an older exhibitor. No additional animals will be brought for this class.

**Class Number:** 210

**Pee Wee Swine Showmanship, ages 5-7**
Youth Division (Ages 5-7)

Chairpersons: 4-H Council and Staci Andersen
(Exhibits only – no point values given.)
This division is open to exhibitors ages 5, 6, and 7 enrolled as Clover Kids, Cub Scouts, or Brownies. Each exhibitor is limited to SIX (6) items. There will be NO JUDGING in this class; each exhibitor will receive a participation ribbon (no premium payment) and a coupon for a special treat.

Exhibitors will enter their non-livestock exhibits on Wednesday from 5 pm to 7 pm in the Exhibit Hall (Centennial Hall). Exhibitors will share with the judge what they made and answer various questions about the exhibit. Please have each item tagged (using an index card), showing the exhibitors name, age and club name.

Exhibitors will show their animal exhibits on Saturday at 1 pm at the Youth Pet Show held in the Pavilion. Exhibitors are encouraged to bring their animals only for the day but, animals may be put in the appropriate barns early with permission of the barn chairman. Youth may bring bucket calves, lambs, goats, dogs, cats, rabbits or other animals that the child can lead on a halter or leash or show in a cage. Youth may participate in either regular showmanship attire or in a costume with their animal. This is a non-competitive class. Only one animal may be shown; no horses (mini horses allowed) or other large livestock may be shown. Animals must have had current vaccination at least 10 days prior to showing.
Non-Livestock Division Chairman

Exhibit Hall Chairpersons: Crystal Burch & Deandra Owen

Arts and Crafts: Tara Charles

Scrapbooking: Christi Mitchem

Cake Decorating: Cathie Wooldridge

Clothing: Liz Lechman

Computers and Geospatial: Stacy Bond

Conservation / Forestry / Outdoor Adventure / Wildlife / Sport Fishing:

Farm Mechanics: Travis Wait

Shooting Sports: Jesse Volkman & Gina Newton

Ham / Meats: Mike Byram

Electricity / Small Engines / Welding / Wood Science: Wilbur Price

Agronomy / Entomology / Geology: Pat Miller and Nettie Rummell

Exploring: Tena Tyler

Foods / Breads: Terry Logan and Deb Ernsbarger

Home Environment / Horticulture: Maddi Kirby

Photography: Natalie Eberhard and Gabe Franklin

Crochet / Knitting / Quilting: Janet Wray and Leslie Carroll Bartlett

Miscellaneous – Animal: Myra Bond

Miscellaneous – Non-Animal: Dale Lipe
Non-Livestock Division

NON-LIVESTOCK EDUCATIONAL DISPLAY AND POSTER GUIDELINES

- POSTERS: NO larger than 14”x22”, flat only, do not fasten 3D items to the poster.
- EDUCATIONAL DISPLAY: Educational displays should NOT exceed 18 inches in height, 6 inches in depth and 12 inches in width. Can include three-dimensional items and must be free standing. (Posters with items taped to them do not qualify as educational displays. Science fair display boards are too large.)

***If items do NOT comply with size or other specifications, they will NOT be eligible for State or District Fair.

**Aerospace**

Exhibitors limited to four (4) entries.

**Class Number:**
- AS811  Aerospace Unit 1, any item made
- AS812  Aerospace Unit 2, any item made
- AS813  Aerospace Unit 3, any item made
- AS814  Aerospace Unit 4, any item made

Display on launch pad or display board not more than 18” square in an upright position.

**Agronomy**

Exhibitors limited to four (4) entries.

**Class Number:**
- AG982  Field Crop I
- AG983  Field Crop II
- AG984  Field Crop III

**Amphibians and Reptiles**

Exhibitors limited to four (4) entries.

**Class Number:**
- AR611  Amphibians and Reptiles, any item made

No live amphibians or reptiles permitted.

**Arts and Crafts**

Exhibitors are limited to four (4) entries.

**Class Number:**
- AC311A  Arts & Crafts, any item made, ages 8-10
- AC311B  Arts & Crafts, any item made, ages 11-13
- AC311C  Arts & Crafts, any item made, ages 14 and over
- AC312  Advanced Visual Arts, Level 1, any item made
- AC313  Advanced Visual Arts, Level 2, any item made
- AC314  Arts and Computers, any item made

*Due to District guidelines: Submissions going to District must fit into one these areas: A) Cutting & Pasting, B) Drawing, C) Painting, D) Sculpting, E) Printing, F) Fiber, G) 3-D Construction
Non-Livestock Division

Scrapbooking  
**Point Value 6-4-2**
Exhibits should be 1 page, 1 side representative of the complete scrapbook.
1. Size not to exceed 12x12.
2. All pages should be in clear plastic protective sleeve or clear zipper bag.
3. Do not frame scrapbook page.
4. If more than one page is submitted for an exhibit, the exhibit will be disqualified.

**Class Number:**
- AC315A  Scrapbooking: 12 x 12 page, ages 8-10
- AC315B  Scrapbooking: 12 x 12 page, ages 11-13
- AC315C  Scrapbooking: 12 x 12 page, ages 14 and over

**This is the only category that can be sent on to District or State Fair.**

- AC316A  Scrapbooking: Event/ Memory Project, ages 8-10
- AC316B  Scrapbooking: Event/ Memory Project, ages 11-13
- AC316C  Scrapbooking: Event/ Memory Project, ages 14 and over

**Must Include photos**

- AC317A  Scrapbooking Technique Project, ages 8-10
- AC317B  Scrapbooking Technique Project, ages 11-13
- AC317C  Scrapbooking Technique Project, ages 14 and over

**May include cards, notebooks, bulletin boards, clipboards, etc.**

Beef  
**Point Value 6-4-2**
Exhibitors are limited to four (4) entries. NO live animals will be exhibited in this class.

**Class Number:**
- BF121  Beef, any item made, ages 8-10
- BF122  Beef, any item made, ages 11-13
- BF123  Beef, any item made, ages 14 and over
- BC135  Bucket Calf

Beekeeping  
**Point Value 6-4-2**

**Class Number:**
- BK924  Beekeeping I
- BK925  Beekeeping II
- BK926  Beekeeping III

Bicycle  
**Point Value 6-4-2**
Exhibitors limited to four (4) entries.

**Class Number:**
- BY731  Bicycle Unit I, any item made
- BY732  Bicycle Unit II, any item made
Non-Livestock Division

**Butterfly Wings**
Class Number: BW927  Butterfly wings

**Point Value 6-4-2**

**Cake Decorating**

Each exhibitor limited to four (4) different entries.

- The use of forms or pans is required.
- **DO NOT BRING THE REAL CAKE.**
- When multi-tiered cakes are made, they cannot exceed 13 inches in height.
- Exhibits must not exceed 13” round or square overall dimension including cake board and decorations.
- Cake boards should not exceed 1” margin on each side of the cake pan or form.
- **NO REAL CAKES, BUTTER CREAM ICING, OR TUBE / GEL ICING WILL BE ACCEPTED** - MUST ONLY USE ROYAL ICING, ROLLED FONDANT, OR COMMERCIAL PRODUCT THAT WILL HARDEN AND PRESERVE THE DECORATED CAKE. Cakes with candy decorations are allowed, however exhibitors should try to avoid using candy that melts.
- *For more information, please go to http://mo4h.missouri.edu/projects and got to the supplemental project materials for cake decorating.*

**Class Number:**
CD361  Cake Decorating Unit I, decorated cake using a minimum of four (4) different skills and techniques learned in this unit: cake frosted smoothly, proper icing consistency for decorations, borders, drop flowers, writing, and leaves. MUST BE DONE IN ROYAL ICING.

CD362  Cake Decorating – Unit II, decorated cake using a minimum of five (5) level 2 techniques: cake frosted smoothly, proper icing consistency for decorations, flowers, borders, combination borders, or special effects. Exhibits can be done in Royal Icing or Fondant.

CD363  Cake Decorating - Unit III, decorated stacked and/or tiered cake using a minimum of four (4) level 3 skills and techniques. Exhibit can be done in Royal Icing or Fondant.

**A new category for Real Cake**
S361A  any item made, to be made with edible frosting or fondant using a minimum of four (4) different skills as listed above. (only 1 entry per exhibitor)

**VCYF ONLY** - **THIS EXHIBIT WILL NOT BE DISTRICT OR STATE FAIR ELIGIBLE.**
Non-Livestock Division

**Career Explorations**

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
<th>Point Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>CE100</td>
<td>Career Explorations</td>
<td>6-4-2</td>
</tr>
</tbody>
</table>

**Cats**

Exhibitors limited to four (4) entries. NO live animals will be exhibited in this class.

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>CA177</td>
<td>Cat Care Unit I, any item made</td>
</tr>
<tr>
<td>CA178</td>
<td>Cat Care Unit II, any item made</td>
</tr>
<tr>
<td>CA179</td>
<td>Cat Care Unit III, any item made</td>
</tr>
</tbody>
</table>

**Citizenship**

Exhibitors limited to four (4) entries.

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>CI200</td>
<td>Public Adventures, any item made</td>
</tr>
</tbody>
</table>

**Clothing**

Exhibitors limited to four (4) entries per class. Items listed are examples only. Other items can be made that include skills learned in the project. Use patterns from any source. Alter patterns to fit personal needs. All projects advancing to State or Districts should be double tagged.

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>CL521</td>
<td>Sewing Expressions - Level I, Beginner - suggested items but not limited to: skirts or pants with elastic waist or tops with no sleeves. Member should learn seam finishes, attaching, hemming and sewing curves.</td>
</tr>
<tr>
<td>CL522</td>
<td>Sewing Expressions - Level II, Intermediate - suggested items but not limited to: lounge wear, pants, shorts, skirts, knit garments, jumpsuits and blouses. Member should learn set-in sleeves, collars, gathers and ruffles, waistbands, yokes, darts, zippers and buttonholes, etc.</td>
</tr>
<tr>
<td>CL523</td>
<td>Sewing Expressions - Level III, MUST BE ADVANCED WORK. Suggested items but not limited to: outdoor apparel and accessories (wool, quilted fabric, fleece), stretchable items (spandex blend), woven blend items, embellished apparel and tailored garments. Members should learn advanced skills such as fusible interfacing, welt pockets, pockets with flaps, lining, etc.</td>
</tr>
<tr>
<td>CL524</td>
<td>Shopping in Style - Any poster or educational display made. Non- construction unit. Clothing and textile consumer skills are emphasized in this level. Members will gain confidence in appearance and in their ability to select accessories and care for clothing. They will develop skills in choosing and using accessories, sales, shopping, prices and quality. See last page of non-livestock division for special instructions on posters and educational displays.</td>
</tr>
</tbody>
</table>
Non-Livestock Division

Clowning
Exhibitors limited to four (4) entries.
EXAMPLES: Clown costumes and accessories, photo story on (11” x 14” display board), etc.
Class Number: CW231 Clowning, any item made

Communications
Exhibitors limited to four (4) entries.
Class Number: CM237 Communications I, any item made
CM238 Communications II, any item made
CM239 Communications III, any item made

Computers and Programming
Exhibitors limited to four (4) entries.
EXAMPLES: Notebook showing program developed by youth, finished product, educational displays, photo displays. Notebooks ARE accepted in this project.
Class Number: CP895 Scratch, any item made
CP896 Alice, any item made
CP897 Other Programming language or Computer program

Consumer Savvy
Exhibitors limited to four (4) entries.
Class Number: CS431 Consumer I, any item made
CS432 Consumer II, any item made
CS433 Consumer III, any item made

Crochet
Exhibitors limited to four (4) entries.
Class Number: CR321 Creative Crochet - Unit I, any item made

Dairy
Exhibitors limited to four (4) entries. NO live animals will be exhibited in this class.
Class Number: DA131 Dairy Unit I, any item made
DA132 Dairy Unit II, any item made
DA133 Dairy Unit III, any item made
DA134 Judging Dairy Cattle, any item made
DA135 Bucket Calf, any item made
Non-Livestock Division

Dogs Knowledge/Obedience/Showmanship  Point Value 6-4-2
Exhibitors limited to four (4) entries. NO live animals will be exhibited in this class.
Class Number:  
DG171  Dog Unit I, any item made  
DG172  Dog Unit II, any item made  
DG173  Dog Unit III, any item made

Electricity  Point Value 6-4-2
Exhibitors limited to four (4) entries.
- Items should be made in accordance with the National Electrical Code. Consult power suppliers or electricians for code requirements.
- Battery operated items are also eligible exhibits. Batteries should be disconnected or have a piece of black tape placed on the ends.
Class Number:  
EL831  Electricity Unit I, any item made  
EL832  Electricity Unit II, any item made  
EL833  Electricity Unit III, any item made  
EL834  Electricity Unit IV, any item made

Energy  Point Value 6-4-2
Exhibitors limited to four (4) entries.
Class Number:  
EG861  Power of the Wind

Entomology  Point Value 6-4-2
Exhibitors limited to four (4) entries.
- One box of insects from a member enrolled in project.
- Boxes must be no longer than 18" long x 24" wide x 3 ½" deep (outside dimension).
- Plexiglas or plastic covers are preferred. Securely fasten display cover with tape or screws.
- Insects should be named, labeled and mounted so boxes can be displayed horizontally.
- If member’s entomology collection is displayed in more than one box, the member may only send one box for display.
Class Number:  
EN921  Entomology Unit I, any item made (# of insects - 25)  
EN922  Entomology Unit II, any item made (# of insects - 50)  
EN923  Entomology Unit III, any item made (# of insects - 100)
Non-Livestock Division

Entrepreneurship  
Exhibitors limited to four (4) entries.  
Class Number:  
EP442  Entrepreneurship Unit I, any item made  
EP443  Entrepreneurship Unit II, any item made  
EP444  Entrepreneurship Unit III, any item made  

Environmental Science  
Exhibitors limited to four (4) entries.  
Class Number:  
EE914  Exploring Environment- Ecosystem Services, any item made  
EE915  Exploring Environment -Earth’s Capacity, any item made  

Exploring 4-H  
Exhibitors limited to four (4) entries. NO live animals to be exhibited in this class.  
Suggested items: Safety poster, first aid kit for car or home, bicycle display or exhibit, thread picture, spray can cover, braid belt, fun pillow, electromagnet, circuit board, 15 insects (collected and mounted), article to be used in entomology, collection of leaves, twigs or seeds from 10 different trees, plant press, jar of soil with sand, silt and clay separated with soil chart, biscuits, corn bread, nut bread (see food section for display requirements), seed collection, plant collection, terrarium, potted plant grown from cutting, string bubble, clay article, plaster article, paper mache, stitch-a-wall hanging, bulletin board, wood article, rock collection, rocks and minerals poster, bookends, paddle wheel board, birdhouse, sit-upons, nine block puzzle, knots (display of at least 5), recycled craft, ceramic item, crystal garden, macramé, exploring poster, creature made from natural objects, hillbilly band instrument, nutritional food display, paper bag puppet, shoe scraper, etc.  
Class Number:  
EX261  Exploring 4-H Unit I, any item made  

Filmmaking  
Class Number:  
FM270  Filmmaking  

Financial Literacy  
Class Number:  
FL421  Financial Champions Unit I  
FL422  Financial Champions Unit II
## Non-Livestock Division

### Farm Mechanics – Class C

*Does not apply to 4-H members, FFA ONLY*

<table>
<thead>
<tr>
<th>Livestock Trailers (100 Series)</th>
<th>Point Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Class Number: 1010</td>
<td>Gooseneck Livestock Trailer with Top</td>
</tr>
<tr>
<td>1011</td>
<td>Gooseneck Livestock Trailer without Top</td>
</tr>
<tr>
<td>1012</td>
<td>Straight Tongue Livestock Trailers with Top</td>
</tr>
<tr>
<td>1013</td>
<td>Straight Tongue Livestock Trailers without Top</td>
</tr>
<tr>
<td>1014</td>
<td>Hydraulic Livestock Trailer</td>
</tr>
</tbody>
</table>

### Machinery Trailers (110 Series)

| Class Number: 1110 | Gooseneck Machinery Trailer with Dovetail | 60-40-20 |
| 1111 | Gooseneck Machinery Trailer with Platform | 60-40-20 |
| 1112 | Gooseneck Machinery Trailer | 60-40-20 |
| 1113 | Drop Frame Machinery Trailer | 60-40-20 |

### Utility Trailers (120 Series)

| Class Number: 1210 | Straight Tongue 2 axle Trailer with Tilt | 60-40-20 |
| 1211 | Straight Tongue 2 Axel Trailer | 60-40-20 |
| 1212 | Single Axel Trailer (8 ft. or longer in length) | 30-20-10 |
| 1213 | Single Axel Trailer (less than 8ft. in length) | 30-20-10 |
| 1214 | Lawn/Chore Trailer or Cart | 22-15-8 |

### Scrapers/Blades (130 Series)

| Class Number: 1310 | Box Scraper | 22-15-8 |
| 1320 | Heavy Duty Scraper blade (with Hydraulics) | 30-20-10 |
| 1330 | Scraper Blade (no Hydraulics) | 22-15-8 |

### Large Round Bale Equipment/Carryalls (140 Series)

| Class Number: 1410 | Large Round Bale Trailer | 22-15-8 |
| 1420 | Large Round Bale Un-roller (Hydraulic) | 30-20-10 |
| 1430 | Large Round Bale Stringer/Forks | 22-15-8 |
| 1440 | Large Round Hay Feeder | 30-20-10 |
| 1450 | Tractor Carry-all with Racks | 30-20-10 |
| 1460 | Carry-all/Bale Forks Combination | 22-15-8 |
| 1470 | Tractor Carry-all | 22-15-8 |

### Livestock Equipment (150 Series)

| Class Number: 1510 | Large Animal Holding Chute with Head gate | 45-30-15 |
| 1520 | Large Animal Head gate | 30-20-10 |
| 1530 | Pickup Livestock rack | 30-20-10 |
| 1540 | Portable Corral System (Min. of 10 Gates) | 30-20-10 |
| 1550 | Loading Chute | 45-30-15 |
| 1560 | Small Animal Holding Chute | 30-20-10 |
| 1570 | Cattle Clipping Chute | 30-20-10 |
| 1580 | Wooden Feed Bunk | 30-20-10 |
| 1590 | Gate/Metal Frame Feed Bunk | 30-20-10 |
# Non-Livestock Division

## Splitters/Booms/Truck Beds (160 Series)

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>1610</td>
<td>Pickup Flatbeds</td>
<td>60-40-20</td>
</tr>
<tr>
<td>1620</td>
<td>Motor Driven Hydraulic Log Splitter</td>
<td>30-20-10</td>
</tr>
<tr>
<td>1630</td>
<td>Hydraulic Log Splitter</td>
<td>30-20-10</td>
</tr>
<tr>
<td>1640</td>
<td>Tractor Boom with Hydraulics</td>
<td>30-20-10</td>
</tr>
<tr>
<td>1650</td>
<td>Tractor Boom</td>
<td>15-10-5</td>
</tr>
</tbody>
</table>

## Shop Equipment (170 Series)

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>1710</td>
<td>Hydraulic Shop Hoist</td>
<td>22-15-8</td>
</tr>
<tr>
<td>1720</td>
<td>Engine Stand</td>
<td>22-15-8</td>
</tr>
<tr>
<td>1730</td>
<td>Car Ramp Pair</td>
<td>8-5-3</td>
</tr>
<tr>
<td>1740</td>
<td>Jack Stand Pair</td>
<td>8-5-3</td>
</tr>
<tr>
<td>1750</td>
<td>Welding Table</td>
<td>15-10-5</td>
</tr>
<tr>
<td>1760</td>
<td>Sawhorse Pair</td>
<td>8-5-3</td>
</tr>
<tr>
<td>1770</td>
<td>Nail Box</td>
<td>8-5-3</td>
</tr>
<tr>
<td>1780</td>
<td>Post Driver</td>
<td>8-5-3</td>
</tr>
</tbody>
</table>

## Lawn/Household Items (180 Series)

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>1810</td>
<td>Wooden Storage Shed (10 x 12)</td>
<td>30-20-10</td>
</tr>
<tr>
<td>1820</td>
<td>Wooden Storage Shed (8 x 10)</td>
<td>22-15-8</td>
</tr>
<tr>
<td>1830</td>
<td>Picnic Table</td>
<td>15-10-5</td>
</tr>
<tr>
<td>1840</td>
<td>Barbecue Grill</td>
<td>15-10-5</td>
</tr>
<tr>
<td>1850</td>
<td>Lawn Swing with Frame</td>
<td>15-10-5</td>
</tr>
<tr>
<td>1860</td>
<td>Lawn Swing Frame</td>
<td>8-5-3</td>
</tr>
<tr>
<td>1870</td>
<td>Step Ladder (4 steps or more)</td>
<td>8-5-3</td>
</tr>
<tr>
<td>1880</td>
<td>Step Ladder (3 steps or less)</td>
<td>8-5-3</td>
</tr>
</tbody>
</table>

## Miscellaneous (190 Series)

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>1900</td>
<td>Miscellaneous</td>
<td>6-4-2</td>
</tr>
</tbody>
</table>

*Points compare to other projects of similar size.*
Non-Livestock Division

Food/Nutrition/Preservation

1. Food must be of reasonable quality to keep more than a week. Do not send food items that will spoil quickly such as casseroles, pizza, cream pies; items made with cream cheese, etc. Commercial mixes cannot be exhibited except as an ingredient in a product. It must alter the basic mix from package directions.
2. Submit food items on strong, Chinet quality plates that are size appropriate for entry. If plastic wraps have been used, these will be removed so drying of food will extend life of the product. Please do not send expensive or keepsake containers!
3. Biscuits, cookies, muffins or other small items should be four per plate.
4. Two samples for tasting should be wrapped separately and fastened to exhibit. This includes gift baskets & drink mixes. Cups and water will be provided for judges. (4-H exhibits taken to State or District will not need samples.)
5. Cakes and other bread products should be exhibited in approximately 8” in diameter for evaluation, or in portions of 1/3 to 1/4 of a large total product. No mini loaves.
6. Decorated cakes will be exhibited in the Cake Decorating project.
7. Each exhibitor is limited to four (4) exhibits in each food project of enrollment. May enter more than one (1) item in a class if items are different.
8. Only one gift package per class
9. All exhibits must meet display specifications as defined in rules.
10. All entries need a plastic covered 3”x 5” recipe card securely attached to the plate.

Class Number:  

FN551 Food Level A - Beginner, any item made  
EXAMPLES: (Unbaked) Nutritious snack such as unbaked cookies, cereal-based snack (include toasted products), hot beverage mix, etc. (Snacks and mixes must be in an enclosed container, i.e. Tupperware, Rubbermaid) Baked such as drop cookies, muffins, etc.

FN552 Food Level B - Advanced Beginner, any item made  
EXAMPLES: Baked items such as brownies, bar cookies, muffins, etc. (Identify on a 3”x 5” card when it would be served and with what food). Educational display suggested topics include physical fitness, menu plan, snack food comparisons (high versus low calorie), packing a safe lunch, table settings, etc.

FN553 Food Level C- Intermediate, any item made  
EXAMPLES: Pie or Pie crust (no Canned Filling). Pies will be photographed and donated to Diner Immediately. Formed multi-step cookies, (filled, shaped, or form), tarts, candy. Exhibitors should be able to explain safe and sanitary food preparation.

FN554 Food Level D- Mastery, any item made  
EXAMPLES: Career Exploration, altered recipes to make healthier, advanced candy making. Menu planning, including budget, advanced/embellished items to show mastery level. Exhibitor should be able to explain safe and sanitary food preparation.
Non-Livestock Division

Food/Nutrition Cont.  
**Class Number:**
- FS556  Food Science I
- FS567  Food Science II
- FS568  Food Science III
- FS569  Food Science IV
- FN557  International Foods, any item made

**EXAMPLES:** Baked items such as tortilla, Swedish tea ring, Swedish rye, cookies, etc. Provide recipe, information on country, what foods are served with the baked item, etc. Gift package -- three (3) or more food products, commercial or homemade, representative of a foreign country. Provide information on recipes, the country the item represents and other facts of interest about each product. Place items in an attractively decorated container. Homemade pasta, vinegars, dried beans, Advance / embellished items to show mastery level.

- FN561  Microwave Magic A Beginner, any item made
  **EXAMPLE:** apple crisp, granola mix, fudge, popcorn treats, snacks, candies & dips.

- FN562  Microwave Magic B Advanced Beginner, any item made
  **EXAMPLE:** bar cookies, brownies, puddings, fondue, cakes

- FN563  Microwave Magic C intermediate, any item made.
  **EXAMPLE:** Advanced candies (fudge, peanut brittle, toffee, cakes, coffee cake, sauces, and fruit crisp.)

- FN564  Microwave Magic D Mastery Level, any item made.
  **EXAMPLES:** Adapt a regular recipe into a microwave recipe, fruit chips, pie crust, jam/jelly or cake.

**Breads**  
**Class Number:** FN581  Breads, any item made including gift package.

**Point Value 6-4-2**

- Exhibitors limited to four (4) entries.
  - All entries need a 3” x 5” recipe card
  - Muffins and biscuits (plate of 4 with sample attached).
  - Bread products should be displayed in mini versions (portions of 1/3 to 1/4 of total product with sample attached).
  - Please send items on disposable plates only, unless it is a gift package.
  - Please do not use expensive or keepsake containers.
Non-Livestock Division

**Foods/Preservation**  
Point Value 6-4-2  
Exhibitors limited to four (4) entries.  
Only ONE gift package per class. (EXAMPLE: canned, dried or pickled foods; (NO cured hams), gift package of preserved foods, educational displays, etc.) Each exhibit must be accompanied by an index card or label which outlines procedures and recipes used in processing.  
**FOR SAFETY REASONS:** All Food Arts must follow these rules:  
1. Canned goods/preserved items must follow University of Missouri-Columbia guidelines for processing.  
2. Each exhibit must be accompanied by an index card or label which outlines procedures and recipes used in processing and date of processing.  
3. Any sign of spoilage or alteration from standard guidelines will be basis for disqualification of the exhibit. Information of standard procedures is available from the County Extension Center.  
4. Jars and lids need to be of like brand.  
5. NO food will be sampled by judges at local judging.  

**Class Number:**  
FP 500 Freezing  
FP 501 Drying  
FP 502 Boiling Water Canning  
FP 503 Pressure Canning

**Forestry**  
Point Value 6-4-2  
Each exhibitor limited to four (4) entries.  
EXAMPLE: educational displays, display boards of leafs, twig & wood samples, 3-D models, etc.  

**Class Number:**  
FO931 Forestry Level I, any item made.  
FO932 Forestry Level II, any item made.  
FO933 Forestry Level III, any item made.

**Geology**  
Point Value 6-4-2  
Exhibitors limited to four (4) entries.  
- If an exhibit box is used, it must be exactly 18 “long by 24” wide by 3 ½” deep.  
- Plexi-glass or clear covers are preferred.  
- No handles or knobs.  
- Specimens should be labeled and mounted so the boxes can be displayed horizontally.  
- Rocks need to be attached in the box securely.  
- If a member’s collection is displayed in more than one box, the member may send only one box for display.  

**Class Number:**  
GG941 Geology, any item made.
## Non-Livestock Division

### Geospatial
Exhibitors limited to four (4) entries

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>GS991</td>
<td>Exploring Spaces, Going Places, any item made</td>
</tr>
<tr>
<td>GS992</td>
<td>Geospatial Intermediate</td>
</tr>
<tr>
<td>GS993</td>
<td>Geospatial Advanced</td>
</tr>
</tbody>
</table>

**Point Value 6-4-2**

### Global Education
Exhibitors limited to four (4) entries

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>GE221</td>
<td>Global Education Unit I: any item made</td>
</tr>
</tbody>
</table>

**Point Value 6-4-2**

### Goats
Exhibitors limited to four (4) entries. NO live animals will be exhibited in this class.

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>GA136</td>
<td>Dairy Goat Unit I, any item made</td>
</tr>
<tr>
<td>GA125</td>
<td>Meat Goat Unit I, any item made</td>
</tr>
<tr>
<td>GA137</td>
<td>Dairy Goat Unit II, any item made</td>
</tr>
<tr>
<td>GA126</td>
<td>Meat Goat Unit II, any item made</td>
</tr>
<tr>
<td>GA138</td>
<td>Dairy Goat Unit III, any item made</td>
</tr>
<tr>
<td>GA127</td>
<td>Meat Goat Unit III, any item made</td>
</tr>
</tbody>
</table>

**Point Value 6–4–2**

### Health/Fitness
Exhibitors limited to four (4) entries.

Examples: Educational Display, Photo Stories, Sports Equipment made by the exhibitor.

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>HF711</td>
<td>Bowling, any item made</td>
</tr>
<tr>
<td>HF712</td>
<td>Golf, any item made</td>
</tr>
<tr>
<td>HF771</td>
<td>First Aid, any item made</td>
</tr>
<tr>
<td>HF772</td>
<td>Staying Healthy, any item made</td>
</tr>
<tr>
<td>HF773</td>
<td>Keeping Fit, any item made</td>
</tr>
<tr>
<td>HF774</td>
<td>Physical Activity in 4-H Clubs, any item made</td>
</tr>
<tr>
<td>HF775</td>
<td>Move Across Missouri (MOVE), any item made</td>
</tr>
</tbody>
</table>

**Point Value 6–4–2**
Non-Livestock Division

Home Environment
Exhibitors limited to four (4) entries.
- May enter more in a class if items are different.
- 4-H members must be enrolled in project in which they are exhibiting.
- All items, which are to be hung, must have hanger.
Examples: home accessories, storage items, decorative items, educational displays, ect.

Class Number:  
- HE471 Home Environment Unit 1, any item made
- HE472 Home Environment Unit 2, any item made
- HE473 Home Environment Unit 3, any item made
- HE474 Home Environment Unit 4, any item made

Horses
NO live animals will be exhibited in this class.

Class Number:  
- HS140 Horseless Horse and Horse Knowledge
- HS141 Horse Riding
Non-Livestock Division

**Horticulture**
Exhibitors are limited to four (4) entries.

FLORAL (No silk flowers)
1. Exhibitor must have grown the flowers & or plants used.
2. Live plants or cut specimen must be displayed in a container no larger than 8” in diameter if exhibitor wishes to show at District or State Fair.
3. Must be fresh or dried.

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>HO961</td>
<td>Floriculture Level A: Any item grown or made</td>
</tr>
<tr>
<td>HO962</td>
<td>Floriculture Level B: Any item grown or made</td>
</tr>
<tr>
<td>HO963</td>
<td>Floriculture Level C: Any item grown or made</td>
</tr>
<tr>
<td>HO964</td>
<td>Floriculture Level D: Any item grown or made</td>
</tr>
</tbody>
</table>

GARDENING (Fruits & Vegetables)
1. Vegetables must be of reasonable quality to keep more than a week.
2. Use disposable containers (paper plate or boxes) to display items.
3. The exhibitor must have grown the vegetables.
4. The number in parentheses is the number of items in an exhibit.
   - Beets (4)
   - Cantaloupe (1)
   - Cucumbers (slicing) (4)
   - Egg Plant (2)
   - Onions-dry (4)
   - Peppers (4)
   - Potatoes (4)
   - Pumpkin (1)
   - Summer Squash (2)
   - Tomatoes (4)
   - Watermelon (1)
   - Winter Squash (1)
   - Other vegetables (1 for larger and 4 for smaller produce)

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>HO971</td>
<td>Gardening Unit A, any item grown or made</td>
</tr>
<tr>
<td>HO972</td>
<td>Gardening Unit B, any item grown or made</td>
</tr>
<tr>
<td>HO973</td>
<td>Gardening Unit C, any item grown or made</td>
</tr>
<tr>
<td>HO974</td>
<td>Gardening Unit D, any item grown or made</td>
</tr>
</tbody>
</table>

**Knitting**
Exhibitors are limited to four (4) entries

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>KN331</td>
<td>Knitting Unit I, any item made</td>
</tr>
</tbody>
</table>
Non-Livestock Division

**Landscape Design**
Exhibitors are limited to four (4) entries

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>LD975</td>
<td>Landscape Design I</td>
</tr>
<tr>
<td>LD976</td>
<td>Landscape Design II</td>
</tr>
<tr>
<td>LD977</td>
<td>Landscape Design III</td>
</tr>
</tbody>
</table>

**Leadership**
Exhibitors are limited to four (4) entries

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>LD271</td>
<td>Step Up to Leadership Level I, any item made</td>
</tr>
<tr>
<td>LD272</td>
<td>Step Up to Leadership Level II, any item made</td>
</tr>
<tr>
<td>LD273</td>
<td>Step Up to Leadership Level III, any item made</td>
</tr>
</tbody>
</table>

**Livestock Judging**
Exhibitors are limited to four (4) entries.

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>LJ117</td>
<td>Livestock Judging, any item made</td>
</tr>
</tbody>
</table>

**Meats - Country Cured Hams**
Exhibitors are limited to four (4) entries.

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>ME114</td>
<td>Country Cured Bacon</td>
</tr>
<tr>
<td>ME115</td>
<td>Country Cured Ham</td>
</tr>
<tr>
<td>ME116</td>
<td>Meat Evaluation Project, any item made</td>
</tr>
</tbody>
</table>

**Outdoor Adventures**
Exhibitors are limited to four (4) entries

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>OA761</td>
<td>Outdoor 1 Hiking, any item made</td>
</tr>
<tr>
<td>OA762</td>
<td>Outdoor 2 Camping, any item made</td>
</tr>
<tr>
<td>OA763</td>
<td>Outdoor 3 Backpacking Expeditions, any item made</td>
</tr>
</tbody>
</table>

**Pets**
Exhibitors are limited to four (4) entries. NO live animals will be exhibited in this class.

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>PE101</td>
<td>Pets I</td>
</tr>
<tr>
<td>PE102</td>
<td>Pets II</td>
</tr>
<tr>
<td>PE103</td>
<td>Pets III</td>
</tr>
<tr>
<td>PE104</td>
<td>Guinea Pigs (Cavies)</td>
</tr>
</tbody>
</table>
Non-Livestock Division

Photography-Vernon County Exclusive
**Not eligible for State or District Fair** ONLY open to Photography Level III

Class Number: 353D  Digitally Enhanced Images
Examples: Black and white with color focused point, skin softening, digital filters, aging techniques, etc.

Photography  Point Value 6-4-2
1. ALL Photography entries MUST be mounted on an 8”x10” solid mounting surface.
2. The preferred surface is a matte board. It can be in a color of the photographer's choice.
3. Photographs mounted on each 8x10 matte board must be 8x10” or smaller.
4. The mounted photo should be placed in a plastic 8 1/4 x 10 1/2” sleeve. These sleeves are available from online retailers if local sources are not available. Entry tags must be attached to the outside of the plastic in a manner allowing the youth’s name / info to be displayed without blocking the photo.

*PLEASE NOTE*
• “Solid” means no cutouts or other holes in the matte board, either around or behind the photo. For example, a surface shaped like a picture frame is not a solid mounting surface and should not be used.
• Mount photos on the smoothest side of the board using an appropriate adhesive or corner mounts.
• “Mat board” is a specific material, intended to keep the photo from being bent or destroyed. It is NOT cardboard, foam core, poster board, etc.
• No captions, titles, or writing on the matte board. The picture should tell the story.
• No photos will be accepted using glass and / or wooden, brass, or plastic frames, etc.
• Include name, address, and county on back of each photo.

Class Number: PH351  Photography Unit I
PH352  Photography Unit II
PH353  Photography Unit III

DIGITAL CONSIDERATIONS: Techniques that can be performed in-camera, in a photo-editing software program, or in a film darkroom are permissible. At the county, district, and state fair, the line is drawn between “enhancing” and “altering” a photo:
1. Altering (editing to change the contents of a photo) is not permitted. Examples include adding a sunset or object, removing someone from the shot, airbrushing to cover a bad complexion, etc.
2. Enhancing (editing to enhance the existing qualities of a photo) is permitted. Examples include cropping, dodging, burning, brightness / contrast adjustments, and red eye reduction.
Non-Livestock Division

Poultry
Exhibitors are limited to four (4) entries. No live animals will be exhibited in this class.

Class Number:
- PO151  Poultry Unit I, any item made
- PO152  Poultry Unit II, any item made
- PO153  Poultry Unit III, any item made

Public Speaking

Class Number:  PS242  Public Speaking, any item made

Quilting
Exhibitor limited to four (4) entries.

Class Number:
- QU341  Quilting I, any item made
- QU342  Quilting II, any item made
- QU343  Quilting III, any item made
- QU344  Quilting IV, any item made
- QU345  Quilting V, any item made
- QU346  Quilting VI, any item made

Rabbits
Exhibitor limited to four (4) entries. NO live animals will be exhibited in this class.

Class Number:
- RB111  Rabbits Unit I, any item made
- RB112  Rabbits Unit II, any item made
- RB113  Rabbits Unit III, any item made

Robotics
Exhibitors are limited to four (4) entries
- Any exhibits using batteries, such as circuit boards or robots, etc. should have the batteries removed after judging.
- For displaying do not connect the wires to the battery, rather the wires should be taped behind the battery or replaced with “battery goes here”. This is to prevent fire hazards or damages to your exhibit from unsupervised use.

Class Number:
- RO881  Give Robots a Hand
- RO882  Robots on the Move
- RO883  Mechatronics
- RO884  Robotics I W EV3
- RO885  Robotics II Even More
- RO886  Additional Robotics Platforms
Non-Livestock Division

Sheep
Exhibitors are limited to four (4) entries. NO live animals will be exhibited in this class.
Class Number: SH161 Sheep I, any item made. Ages 8-10
SH162 Sheep II, any item made. Ages 11-13
SH163 Sheep III, any item made. Ages 14 and over

Shooting Sports
Exhibitors are limited to four (4) entries
EXAMPLES: Photo display, outdoor clothing made by exhibitor, hunting equipment or aids, educational displays.
NOTE: Attach an index card, which briefly explains how, item is used.
No live ammunition and no points on arrows.
Class Number: SS740 Shooting Sports Safety, any item made
SS741 Archery, any item made or target
SS742 Air and Pellet Rifle, any item made or target
SS743 Small-bore Rifle (.22 cal.), any item made or target
SS744 Air Pistol, any item made or target
SS745 Shotgun, any item made or target
SS747 Small-bore Pistol, any item made or target
SS748 Muzzle Loading, any item made or target
SS749 Hunting and Outdoor Skills, any item made
SS750 Western Heritage and Cowboy Shooting

Small Engines
Exhibitors are limited to four (4) entries.
- Display boards (rigid backings with items fastened to them) -No larger than 14”x 22”-
- Any exhibits using batteries, such as circuit boards or robots, etc. should have the batteries removed after judging. For displaying do not connect the wires to the battery, rather the wires should be taped behind the battery or replaced with “battery goes here”. This is to prevent fire hazards or damage to your exhibit from unsupervised use.
Class Number: SE851 Small Engines Unit I, any item made
SE852 Small Engines Unit II, any item made
SE853 Small Engines Unit III, any item made

Soil & Water Science
Exhibitors are limited to four (4) entries.
Class Number: SW916 Soil & Water Science I
SW917 Soil & Water Science II
SW918 Soil & Water Science III
Non-Livestock Division

**Sport Fishing**

Point Value 6-4-2
Exhibitors are limited to four (4) entries.
**See rules for poster, etc.**

Class Number:    SF725  Sport Fishing Unit I, any item made
                 SF726  Sport Fishing Unit II, any item made
                 SF727  Sport Fishing Unit III, any item made

**Swine**

Point Value 6-4-2
Exhibitors are limited to four (4) entries. NO live animals will be exhibited in this class.

Class Number:    SW181  Swine, any item made. Ages 8-10
                 SW182  Swine, any item made. Ages 11-13
                 SW183  Swine, any item made. Ages 14 & over

**Theatre Arts**

Point Value 6-4-2
Exhibitors are limited to four (4) entries.

Class Number:    TA251  Theatre Arts I, any item made
                 TA252  Theatre Arts II, any item made
                 TA253  Theatre Arts III, any item made

**Tractor**

Point Value 6-4-2
Exhibitors are limited to four (4) entries.

Class Number:    AT820  Tractor I
                 AT821  Tractor II
                 AT822  Tractor III
                 AT823  Tractor IV

**Veterinary Science**

Point Value 6-4-2
Exhibitors are limited to four (4) entries

Class Number:    VS191  Veterinary Science Unit I, any item made
                 VS192  Veterinary Science Unit II, any item made
                 VS193  Veterinary Science Unit III, any item made

**Weather Climate Science**

Point Value 6-4-2
Exhibitors are limited to four (4) entries

Class Number:    WC934  Weather Science Unit I, any item made
                 WC935  Weather Science Unit II, any item made
                 WC936  Weather Science Unit III, any item made
Non-Livestock Division

**Welding**  
Exhibitors are limited to four (4) different entries.  
Please specify the type of weld: arc, tig, wire, solder, brazing, or other.  
**Class Number:** WE846  
Welding, any item made

**Wildlife**  
Exhibitors are limited to four (4) different entries.  
- Displays no larger than 22”x 28”.  
- See rules for posters and/or educational displays.  
**Class Number:** WI720  
Wildlife Conservation I  
WI721  
Wildlife Conservation II  
WI722  
Wildlife Conservation III

**Woodworking Wonders**  
Exhibitors are limited to four (4) different entries.  
Use plans from any source.  
**Class Number:** WO871  
Woodworking Unit I, any item made  
WO872  
Woodworking Unit II, any item made  
WO873  
Woodworking Unit III, any item made  
WO874  
Woodworking Unit IV, any item made
Non-Livestock Division

*Special Instructions*

THE VERNON COUNTY YOUTH FAIR IS USED TO SELECT CLASSES FOR ENTRIES IN THE 4-H DIVISION AT THE MISSOURI STATE AND DISTRICT FAIRS. THE EXHIBITS FOR DISTRICT WILL BE SELECTED AFTER THE STATE FAIR EXHIBITS ARE SELECTED.

SPECIAL DISPLAY SPECIFICATIONS TO QUALIFY FOR 4-H STATE OR DISTRICT PROJECTS

- Where the exhibit list state’s “any item made” the 4-H member may display any item made in that project. This includes notebooks, file cards, photo displays, posters, or educational displays.
- Regardless of project, the following dimensions must be used by 4-H members:
  - **POSTERS** - No larger than 14 inches x 22 inches; flat only; do not fasten items to the poster.
  - **EDUCATIONAL DISPLAYS**
    - Must not exceed 18 inches in height, 6 inches in depth, and 12 inches in width.
    - Must include three-dimensional items and be free standing.
    - Posters with items taped to them do not qualify as educational displays. *Most Science fair display boards are too large.*
  - **WORKING MODELS**
    - These exhibits should show how things work (cutaway-sections of motors or computers) or can be used to help people identify parts, such as those of a motor or computer.
    - Many times, these exhibits are considered “hands-on” and can be handled by visitors.
    - Working models should require floor space no larger than 14 inches by 22 inches.

BATTERIES RULES / FIRE HAZARD PREVENTION

- Any exhibits using batteries, such as circuit boards or robots, etc. should have the batteries removed after judging.
- For displaying do not connect the wires to the battery, rather the wires should be taped behind the battery or replaced with “battery goes here”. This is to prevent fire hazards or damage to your exhibits from unsupervised use.
1: Rodeo Arena
2: Ball Park
3: Horse Barn
4: Swine Barn
5: Scale House
6: Sheep / Goat Barn
7: Show Pavilion
8: Restrooms
9: Fair Office
10: Pop Shop
11: Poultry / Rabbit Barn
12: Floor Birds
13: Home-Ec Building / Diner
14: Beef / Dairy Barn
15: Tractor Pull Track / Camping
16: Exhibit Hall / Centennial Hall