

The Master Gardeners of the Ozarks present its...

Bright Beginnings

Spring Garden Workshop - Saturday, March 2, 2019

Registration with shopping & continental breakfast opens at 8:00 AM

Sessions 9:00 AM – 3:00 PM Faith Lutheran Church, Branson, MO

How to Garden on a Rock Pile, Raised Beds for both Veggies & Ornamentals

Oscar Cross, Hilltop Gardens, Ash Grove

Xeriscape Gardening

T. Woody Wells, Landscape Designer & Master Naturalist

Bird Friendly Backyard

Alan Gregory, Biologist, Master Gardener, Avid Birder

2019 Garden Weather Forecast

Ron Hearst, KY3 Chief Meteorologist

Stretching Exercise

Monica Mueller, Stone County, Community Health Specialist

Watch your email for handouts the week of event. Print & bring them with you if you want them. They will not be available at the event.

Advance registration is required. Cost per person for all sessions and lunch is \$25. The workshop includes a catered lunch. Faith Lutheran Church is located at 221 Malone in Branson. From the Hwy 65 and 248 intersection, take Branson Landing Blvd. south 0.5 mi to roundabout. Watch for church sign on roundabout and take Parnell St. 3 blocks northeast to the church. On-line registration is encouraged and available at <http://mgozarks.com/>. Vendors will offer plants and horticulture related merchandise.



Sponsored by: Master Gardeners of the Ozarks
Stone & Taney County Extension Councils
Stone & Taney County Commissions

Call the Stone County Extension Center at 417-357-6812 for details.

An equal opportunity/access/affirmative action/pro-disabled and veteran employer. Contact us immediately if you need accommodations because of a disability, need to relay emergency medical information or need special arrangements.

Spring Gardening Workshop—Pre-registration Form (or register on-line at <https://mgozarks.com/>)

Names of those attending: _____

Address: _____ Number Attending _____

City, State: _____ Zip Code _____

Daytime Telephone: _____ Email: _____

Make check payable to "Master Gardeners of the Ozarks" Payment Enclosed _____

Special dietary needs: _____

Form and payment should be received in the Extension Center by February 25.