Stoddard County 4-H Council Minutes

Monday, August 18, 2014

In attendance: Ronnie Martin, Megan Martin, J.T. Brehmer, Will Brehmer, Angie Parks, Logan Parks, Josh Parks, Bud Parks, Linda Roberts, Jeanie Huey and Monie Brehmer (YPA).

The meeting was called to order at 5:35pm at the Stoddard County Extension Office in Bloomfield.

**Old Business**

Summer camp was discussed and Leaders were made aware that we are looking at a possible new location for next year.

Youth were asked if anyone would be interested in becoming a County Youth Liaison for Stoddard County. These youth would represent our county by interacting with other clubs, attending 4-H council meetings and assisting with the planning of the Energizers. Linda Roberts took an application home to see if Danielle might be interested.

Upcoming dates and events that were discussed:

a. **SEMO District Fair** - September 6 - 13, Entries taken 9/5 from 5:00pm to 7:00pm and 9/6 from 8:00am to 12:00pm. Website for information [www.semofair.com](http://www.semofair.com)

b. **Butler County Fair** - September 10 – 12, Entries taken on 9/10 from 3:00pm – 8:00pm and 9/11 7:00am – 10:00am. Pick up on 9/12 from 6:00pm until 8:00pm.

c. **Robotics Conference** 9/13, Farmington, MO Cancelled

d. **Stoddard County Fair** - September 16 – 20, Entries/Speeches taken 9/14 from 1:00pm until 4:00pm. Large animals 9/15 from 12:00pm to 8:00pm, small animals 4:00pm to 8:00pm with judging taking place. Show Me Wares, 9/17 & 9/20 (Applications due 9/5) from 5:30- 8:30pm, 4-H Young Chefs’ Cooking Contest 9/20 Registration 12:45 Contest 1:00 to 2:00pm. Speech Contest 2:00 – 3:00pm. [www.stoddardcountyfair.com](http://www.stoddardcountyfair.com)

e. **Delta Fair** – September 23 – 26 Entry Pickup on Saturday, 9/27 from 9:00pm to 10:00pm [www.deltafairfun.com](http://www.deltafairfun.com)

**New Business**

Plans are being made for a Fall Energizer to be held in Poplar Bluff on 10/11/2014. This will begin at 1:00pm and go until 8:30pm ending with a dance. More information and registration forms will be sent out at a later date.

We discussed the Banquet and whose turn it was to host. Crowley Ridge club will be hosting and the date will be 01/17/2015 with a reschedule date of 01/24/2015 in case of bad weather. Time and place will be announced at our next meeting.

The new enrollment process was discussed. Each family will be responsible for enrolling their children online. The University will train staff in October and Leaders will be trained at our next meeting. Dues will be increased to $22. $20 goes to state and $2 will remain in the county. Members can still join for the cost of $10 if they enroll before December 31, 2014. Any time after will be at the new fee.

We discussed the need for a county fundraiser. A cook book was discussed briefly and it was decided to talk more at the next meeting regarding this issue.

With no further business to discuss, everyone was reminded of the next meeting on October 27th and to watch for an email regarding the time and place.

Meeting was adjourned at 7:15pm.