Youth News
Education and Information for 4-H Families

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June, 2018
St. Charles County Edition

Dates to Remember

June
1-15 Submit Fair Livestock entries
2 State Sportfishing Event
5 County rabbit project meeting, 7 p.m.
5 Judging and Achievement Day
7-9 K-9 Camp at Clover Point
9 State Poultry Day
10 Dale Kolb Memorial Shoot
11 Fair Board meeting, 7 p.m.
11-12 Camp Counselor Training at Camp
12-14 4-H Camp (8-13 year olds)

July
3 County rabbit project meeting, 7 p.m.
4 Office closed for 4th of July
5-8 Junior Leader Exchange Trip with Michigan

July - continued

9 Fair Board meeting, 7 p.m.
14 Market Steer & Heifer Practice Show, 9 a.m. - Fairgrounds
17 Awards Day Trip
18 County rabbit tattooing, Fairgrounds 7 p.m.
21 Set up day for the St. Charles County Fair
23 Enter 4-H exhibits for judging in the Kolb building
24-28 St. Charles County Fair

August
2 State Fair exhibits due in the Extension office by 12 noon
9-19 Missouri State Fair
21 Junior Leader meeting, 7 p.m.
29 4-H Council Meeting, 7 p.m.

Key Award

The Key Award, the highest award a 4-H member can receive, recognizes 4-H members who have achieved significant leadership at the club or group, community and state levels. The objective of the Key Award is to encourage the growth of Missouri youth in the areas of leadership, community service and project excellence. Youth have to be at least 14 to apply and must have been a 4-H member for at least one year. Youth must also work with an adult mentor, preferably not the member’s parent or guardian. The application will be due in our Extension office by August 1 so that we can meet the State deadline. Please visit the website for additional information and the application. Let me know if you have any questions. http://mo4h.missouri.edu/recognition/awards/personalgoals.htm

Market Steer & Heifer Practice Show

There will be a practice market steer and heifer show July 14th, 9:00 a.m. - noon at the Fairgrounds in Wentzville. All 4-H market beef project members are welcome and encouraged to attend and bring your steer/heifers. You will be taught showing techniques and show ring skills. This program will greatly benefit all exhibitors and will be especially helpful for first year exhibitors. Contact Denny Meyer at 636-262-1460, Jim Johnson at 314-220-0424, or Jeff Besselman, 636-237-3286 if you have any questions.

ST. CHARLES COUNTY FAIR - JULY 24 - 28
http://www.stcharlescofair.org/
**St. Charles County Fair, July 24-28**

We hope you are making plans now to participate in the St. Charles County Fair. All 4-H families are asked to help with the Fair. Your 4-H Club Leader will be recruiting help at the next couple of meetings for the fair gate and Kolb Building security. Please make their job easier and say yes to something. If everyone will help with something, it will make the workload much lighter. Much help is needed to make the Fair a success.

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**Fair Livestock Entries**

You may enter your livestock entries (all animals including rabbits and poultry) beginning on **June 1st**. Registration will end on **June 15th, 9 p.m.** A late fee of $40 will be assessed for entries received between June 16th – 30th. **No entries will be accepted after June 30th, 9 p.m.** All livestock exhibitors must purchase an exhibitor season pass for $15.00. The season pass will not be mailed; you must pick up the season pass along with exhibitor t-shirt on setup date, Saturday July 21st between 11 a.m. to 1 p.m. If you have any questions about your livestock entry please send an email to livestock@stcharlescofair.org

You will need the following information to complete online registration:

- Tag # or Scrapie # (if required)
- Exhibitor shirt size
- Credit or debit card for payment

Online livestock entries [https://stchar.fairwire.com/](https://stchar.fairwire.com/)

**Show Me Quality Assurance**

This is a final reminder that you must have completed the appropriate level of Show Me Quality Assurance in order to be eligible to show at the St. Charles County Fair, other area county fairs, and the State fair. The online tutorial can be accessed at [http://www.agebb.missouri.edu/smqa/](http://www.agebb.missouri.edu/smqa/) Complete the online tutorial, print off the certificate and send it to the Extension Office to process and issue your certification. If you have questions about this requirement, please contact the Extension Office.

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**Fair Rules & Regulations**

The 2018 St. Charles County General Exhibit Rules and Regulations are on our website. [http://extension.missouri.edu/stcharles/countyfairregs.aspx](http://extension.missouri.edu/stcharles/countyfairregs.aspx) There are separate documents for livestock and Kolb building exhibitors. The rules and regulations will not be mailed out so please go to the link and print off your copy or section that pertains to your project. There are some changes, so be sure to read these rules and regulations carefully. We will have hard copies available at the Extension office if you want to pick up a copy.

**Fair Exhibits**

4-H Fair exhibits will be accepted Monday evening, July 23, from 6:30 to 7:30 p.m., (no food or cake items will be accepted on Monday), and on Tuesday morning, July 24 from 8:00 – 10:00 a.m. Exhibits will be released Sunday morning July 29, from 8:00 a.m. – 11:00 a.m. It is very important that you pick up your exhibits or arrange for someone else to pick them up. They will not be taken back to the Extension Center.

Conference Judging and all other judging in the Kolb Building will be held on Tuesday morning July 24. Conference judging will be offered beginning at 9 a.m. There is no conference judging in meats.

**Fair Exhibit Tags**

Club leaders should pick up fair exhibit tags to distribute to your members at your June or July meeting. Members can also pick up these tags at the Extension Center. Be specific when you write your description of your exhibit. For example, do not write woodworking, write oak bench or whatever it is that you made. Be sure the class number is the same as you are enrolled in. It is very important that you include your member I.D#. Ask your club leader for this number or call the Extension Center. If you have any questions about how to complete your exhibit tags, call the Extension Center and we will help you.

**Fair Gate Changes**

Fair Gate workers will check in at Gate 1, by the handicap parking/Heppermann Memorial and will then disburse to other gates throughout the fairgrounds. Everyone entering the fairgrounds will be given a wristband that must be worn at all times. If you have any questions about these changes, please call Jim Heppermann at 636-299-2539.

**Rabbit Tattooing**

Fair Rabbit Superintendents Darrin Nadler and Eric Webb have informed us that the date for rabbit tattooing is July 18th from 6-8 p.m. at the fairgrounds. That is the only date
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This year for tattooing. Also, help is needed that night to move cages and stands. Call Darrin at 636-448-9169 or Eric at 314-750-0687 if you have questions.

**Clover Kids May Exhibit Items at County Fair**
The St. Charles County Fair Board invites Clover Kids to exhibit one to three items that they have made during the year. Clover Kids will receive special tags by mail to place on their exhibits and will receive special participation ribbons at the fair. Exhibits will be accepted at the Kolb Exhibition Hall Monday evening, July 23, from 6:30 to 7:30 pm, and on Tuesday morning, July 24 from 8:00 – 10:00 a.m. Conference Judging will also be offered for Clover Kids on Tuesday morning, July 24, beginning at 9:00. It will be very informal and all Clover Kids will receive a special conference judging ribbon.

**Clover Kid Activities at the Fair**
In addition to Clover Kids bringing their exhibits to the fair and having a chance to conference judge, there will also be craft activities going on Tuesday morning for the Clover Kids. All St. Charles County Clover Kid members are invited and encouraged to participate. You will find them under the tent in front of the Kolb building. Contact Gail Huber, 636-262-6246 if you have questions about this.

**St. Charles County Fair Website**
Don’t forget to check out the St. Charles County Fair Board’s website. The address is [http://www.stcharlescofair.org](http://www.stcharlescofair.org)

**ScrapieTags for Sheep & Goats**
Don’t forget that all sheep and goats, regardless of age or gender, must be individually identified by an official scrapie ear tag and be listed on a Certificate of Veterinary Inspection.

**Nominations for Council Officers and Fair Board Members**
The 4-H Council will be electing a new Vice-President and Treasurer at the August 29 meeting. They will also be electing two nominees for Fair Board. The terms of Art Boschert and Don Moulton will be up for reelection. Make sure our youth voices are heard! If you know of potential candidates that would serve as council officers, contact the Extension office before the August 29 4-H Council meeting.

**Show Me 4-H Wares at the State Fair**
Youth exhibitors may apply May 1-July 1 for the tenth annual Show-Me 4-H Wares sales booth, August 9-19, at the Missouri State Fair.

Show Me 4-H Wares is a youth sales booth opportunity for young entrepreneurs to market and sell their 4-H products and services to the public at the state fair. Youth exhibitors participate in a 4-H Salesmanship Contest on-site while they sell.

Any 4-H member age 11-18 (Biz Individual), pair of 4-H members (Biz Buddies), or group of up to three 4-H members (Biz Team) may apply to market and sell original products or services which demonstrate skills they have learned through 4-H. (Youth ages 8-10 may apply to help older youth sell on-site).

Registrations will be accepted through 4-H Online from May 1-July 1, or later until all half-day booth slots are full.

**Registration Fees Submission:**
Applicants selecting the “pay by credit card” option will not see a charge on their statement until the application has been accepted to sell at the state fair.

Applications paying by check will not send in the check until notified that the application has been accepted to sell at the state fair.

Contact Steve Henness at 573-884-6618 or hennesss@missouri.edu with any inquiries or questions you may have.

**Missouri State Fair Livestock Entries**
Exhibitors are encouraged to enter via the online portal. Exhibitors interested in competing at the Missouri State Fair are now able to access online entry and payment options, and online registration for the vendor input form by using an easy online portal available at [https://mosf.fairmanager.com/](https://mosf.fairmanager.com/). Once your entries are posted online, Dana receives a notification and will approve them. This is way easier than finding Dana in the office. A late fee will be charged after July 1 and no entries will be taken after August 1. Visit the website for more information and entry forms: [http://www.mostatefair.com/](http://www.mostatefair.com/) If you need a paper form signed, please call the Extension Office to check my availability.
**Clovers & Congratulations**

- To Dalton Schmidt and Rachel Love for representing St. Charles County and the Urban Region through the State 4-H Council for 2018-2019.
- To Rachel Love, Lauren Gafke, Dalton Schmidt, and Sophie Zeier for attending State 4-H Congress in Columbia.

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**Support our funding — brick by brick**

Brick by brick we continue to extend the pathway that meanders through the on-site demonstration gardens. It has become a place for all to enjoy the peacefulness and awe-inspiring beauty of nature. A brick with your name or the name of someone to remember extends the path one brick at a time. Your generosity will support the funding of all programs at MU Extension in St. Charles County. Together we can make a difference. [Brick order form (PDF)](#) | [Online ordering](#)