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July-August, 2018  
St. Charles County Edition

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<http://extension.missouri.edu/stcharles/4h.aspx>

## Dates to Remember

### July

- 3 County rabbit project meeting, 7 p.m.
- 4 Office closed for 4th of July
- 5-8 Junior Leader Exchange Trip with Michigan
- 9 Fair Board meeting, 7 p.m.
- 14 Market Steer & Heifer Practice Show, 9 a.m. - Fairgrounds
- 17 Awards Day Trip
- 18 County rabbit tattooing, Fairgrounds 6-8 p.m.
- 21 Set up day for the St. Charles County Fair
- 23 Enter 4-H exhibits for judging in the Kolb building, 6:30 - 7:30 p.m.
- 24 Enter 4-H exhibits for judging in the Kolb building, 8:00 - 10:00 a.m.
- 24-28 St. Charles County Fair

### August

- 2 State Fair exhibits due in the Extension office by 12 noon
- 9-19 Missouri State Fair - Sedalia
- 13 Fair Board meeting, 7 p.m.
- 28 Junior Leader meeting, 7 p.m.
- 29 4-H Council Meeting, 7 p.m.

### September

- 3 Labor Day Holiday - office closed
- 10 Fair Board meeting, 7 p.m.
- 15 Secretary's books due
- 25 Junior Leader meeting, 7 p.m.

**Please note: The July and August newsletters are being combined this month. You will not receive a separate August newsletter.**

## St. Charles County Fair, July 24-28

We hope you are making plans now to participate in the St. Charles County Fair. All 4-H families are asked to help with the Fair. Your 4-H Club Leader will be recruiting help for the fair gate and Kolb Building security. Please make their job easier and say yes to something. If everyone will help with something, it will make the workload much lighter. Much help is needed to make the Fair a success.

## Practice Steer/Heifer Show

There will be a practice steer/heifer show Saturday, **July 14<sup>th</sup>, 9:00 a.m.** at the Fairgrounds in Wentzville. All 4-H market beef project members are welcome and encouraged to attend and bring your market steer or heifer. You will be taught showing techniques and show ring skills. This program will greatly benefit all exhibitors and will be especially helpful for first year exhibitors. Contact Denny Meyer at 636-262-1460, Jim Johnson at 314-220-0424, or Jeff Besselman, 636-237-3286 if you have any questions. Even if you have shown before, it is a good idea to get your animal out and used to being shown.



**ST. CHARLES COUNTY FAIR - JULY 24 - 28**

**<http://www.stcharlescofair.org/>**

## Fair Exhibit Information

This is a reminder that 4-H entries in the Kolb Exhibition Hall will be accepted from 6:30 p.m. to 7:30 p.m. Monday, July 23, and also from 8:00 a.m. to 10:00 a.m. Tuesday, July 25. **No food or cake items will be accepted on Monday.** Conference Judging and all other judging will be held on Tuesday morning July 24. All Conference judging will be offered beginning at 9 a.m. **Exhibits will be released Sunday morning, July 29, from 8:00 a.m. – 11:00 a.m.** It is very important that you pick up your exhibits or arrange for someone else to pick them up. They will not be taken back to the Extension Center.

Exhibit tags are available at the Extension Center or you may check with your club leader to see if they have picked up a supply for your club. Remember that all non-livestock items must have an exhibit tag attached in order for the item to be checked in at the fair. Please place your fair exhibitor ID number on your exhibit tag above your name. We need this number for the computer. Be sure to follow the exhibit guidelines stated in #9, page 1&2 in the Fair Rules & Regulations. Exhibits not following these guidelines will be disqualified. Photographs will also be disqualified if they are mounted on foam core, poster board, cardboard, or a window mat with poster board attached to the back. Fair Rules & Regulations are available on our website <http://extension.missouri.edu/stcharles/countyfairregs.aspx> Call the Extension Center if you have any questions about entering exhibits.



## Conference Judging

If you are planning on exhibiting your projects at the Fair, you will have an opportunity to do conference judging in all project areas again this year. (Except country cured hams) Conference judging brings 4-H members and judges together to evaluate the exhibits. It provides a unique opportunity for 4-H exhibitors to learn from the experiences and knowledge of the judge. Conference judging involves one-to-one communication in which judges and exhibitors talk directly with each other. All conference judging will take place on Tuesday, July 24, beginning at 9:00 a.m. We hope that you will take advantage of this learning opportunity and plan to conference judge at least one of your projects.

Clover Kids will also have an opportunity to conference judge in a non-competitive setting. Call Gail Huber at 636-262-6246 if you have questions about this.

## Fair Set up Day

Saturday, July 21st is the scheduled workday to make those final improvements and set-ups for this year's fair. The Fair Board appreciates your help. Meat, chips, and drinks will be provided for lunch. Each family is asked to bring a side dish or dessert for lunch. Families with last names A-M bring desserts (cookies, cupcakes, brownies, etc.), and N-Z bring side dishes (salads, baked beans, fruit, vegetables, etc.). Please note: chips will be provided with the meal. We will have a few coolers available to keep items cold. Call Karen Gilkey, 314-210-9835 or Susan Vogt, 636-459-0813 if you have questions about lunch. We hope all 4-H families and friends are planning to attend the fair July 24-28th and enjoy the exciting events that have been planned.

## Teen Pig Scramble

**New for 2018!** This event will be after the Queen's Pig Scramble at the St. Charles County Fair on Friday Night, July 27. There will be three divisions, ages 13-14, 15-16, and 17-18 year olds. Boys and Girls. There will be a cash payout for top 3 in each division. There will also be a cash payout for Fastest time for boys and girls combined out of the 3 divisions. Any questions please contact Kenny Ehlmann, Pig Scramble Superintendent, 314 642 4865, text would be best, or email [kaehlmann@yahoo.com](mailto:kaehlmann@yahoo.com)

## Bake It With Lard Contest

A **Bake It With Lard Contest** is sponsored by the St. Charles County Pork Producers. Awards will be given for first, second, and third place exhibits. Any foods member may enter the contest by making an item with lard, but it must fit the regular foods classifications for year in which member is enrolled (Must be one of member's three exhibits). Please make note "Bake It With Lard" at the top of exhibit tag.

## State Fair Exhibits

To align with the state fair rules, members will designate their top two items for state fair consideration during exhibit check in. Each member will be allowed up to two exhibits to be sent to the state fair. Large exhibits will be represented with a photo. **All State Fair exhibits are due in the Extension Center by 12 noon, Thursday, August 2nd.**



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## Rabbit Tattooing

Fair Rabbit Superintendents Darrin Nadler and Eric Webb have informed us that the date for rabbit tattooing is July 18<sup>th</sup> from 6:00 p.m. to 8:00 p.m. at the fairgrounds. That is the only date this year for tattooing. Also, help is needed that night to move cages and stands. Call Darrin at 636-448-9169 or Eric at 314-750-0687 if you have questions.



## Rabbit Project Members - Desserts at Livestock Dinner Auction

At the St. Charles County Fair livestock auction each selling species take turns each year supplying desserts for the buyers appreciation dinner. This year the **rabbit** exhibitors/families need to provide the desserts. Every rabbit family is asked to bring 3 desserts. Examples - cakes, fruit pies, sweet breads, brownies, etc. Please DO NOT bring cream based products (pudding cakes, cream pies, pudding desserts, etc.) Please bring the desserts to the auction food area by 4 p.m. on Thursday, July 26th

## Important State Shooting Sports Contest Information

Registration for the 2018 State Shoot is open and will close on August 1. The registration help sheet can be found on the website <http://4h.missouri.edu//documents/Shooting%20Sports/2018Helpguidetoregister.pdf> Please read the most current information regarding the State Shoot events, dates, rules, locations, etc. by reading the 2018 rules and other information found on the website: <http://4h.missouri.edu/shooting-sports-events/state-shoot> It is your responsibility to know and follow the rules and procedures.



## Shooting Sports Leader Certification

Save the date for September 21-23 for the next opportunity to become certified as a shooting sports leader for 2018. The workshop will be held at Life Change Camp in Clinton, MO. Additional certified leaders are needed and stipends to attend are available. Enrollment will take place through 4-H online until the workshop is full.

## State Livestock Judging Contest

- September 8, 2018

Registration will run from July 1 to August 15 in 4HOnline. See the website for more details <http://4h.missouri.edu/judging/judging-contest>

## 4-H Council Meeting

The 4-H Council will meet Wednesday, August 29 at 7:00 p.m. at the Extension Center. We will be electing a new Vice President and Treasurer. If you know of potential candidates that would serve as council officers, contact Sandy Schmidt or Melissa Love, or call the Extension office before the August 29 4-H Council meeting. We will also be electing two representatives for the Fair Board. Please plan to have your clubs represented at the 4-H Council meeting.

## Completion Requirements

Remember, part of your completion requirements includes completing at least one project. Some club leaders prefer that you complete a project record form and submit that to them so that they know that you completed a project. Check with your club leader to see if they want this form. **Do not submit the form to the Extension Office.** You can find the project record form on our website <http://extension.missouri.edu/stcharles/forms.aspx>

## Re-Enrollment

We are nearing the completion of another very busy and productive 4-H year. Hopefully, all of you have or will have a chance to take some time off and relax for a while. Enrollment will begin October 1 for the 2018-2019 4-H year. More detailed information will be provided to leaders and members when we know more.

## County/State Report Forms

Remember that county report forms, for all 4-H members, are due November 1<sup>st</sup>. These report forms are used to evaluate the work of the 4-H member and are the basis for various awards that the 4-Hers can receive. For each project, fill out one 4-H Project record form (Y620). Attach it to the completed Missouri Recognition Form. Repeat for each project area you would like to compete in. Level 1 Recognition form is for 8-10 year olds. Level 2 Recognition form is for 11-13 year olds. Level 3 Recognition form is for 14-18 year olds. Please make sure you complete the appropriate level. A fillable PDF is available for these forms on the State 4-H website - Missouri 4-H Resources and Forms <http://4h.missouri.edu/resources-and-forms/#Recognition-and-awards> Call if you have questions.

## Secretary Book Contest

All club secretaries are encouraged to submit their club secretary book for the Secretary Book Contest. First, second, and third place cash awards are sponsored by the St. Charles County 4-H Council and will be presented at Recognition Night. Books must be submitted to the Extension Center by September 15.

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## Remember To Say Thank You

Please remember to thank the many sponsors, leaders, volunteers and others that have helped you have a positive 4-H experience this year.



## Community Service Forms Reminder

Each year our 4-H clubs provide outstanding community service within their communities. This achievement is recognized each year with a certificate award. In order to participate in this award, club leaders need to complete the Youth Service to Communities form (LG760), found in the back of the Clover, and return this form to the Extension office **by October 1, 2018**. There is also a fillable PDF on the web <http://4h.missouri.edu/resources-and-forms/> We will forward your form to the State office.

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## Clovers & Congratulations

- ❁ To scholarship winners: Grant Herin-4-H Council, and Cameron Spear-Junior Leaders.
- ❁ To Lauren Haley on her selection as a state shooting sports ambassador.
- ❁ To Lauren Haley for participating in the National 4-H Shooting Sports event held in Grand Island, Nebraska. Lauren's Recurve Archery team placed second (she was 10<sup>th</sup> place individual) and Missouri 4-H Shooting Sports won 1<sup>st</sup> place in the National Championship. Congratulations, Lauren!
- ❁ To the Judging & Achievement Day committee: Dawn Boerding, Amy Brinkmann, Ruth Mellor, Lisa Bollmann and Becky Snyder for all of their hard work planning and conducting Judging & Achievement Day activities this year.
- ❁ To Lori Bauer, Mikki Rooney, Krista Ballew, and Hilarie Frichtel for chaperoning at camp.
- ❁ To all of our judges and assistants that helped at Judging & Achievement Day
- ❁ To state sportfishing winners:  
Kyle Snyders, Senior Fishing Derby, 2<sup>nd</sup> place, Senior Casting Contest, 1<sup>st</sup> place, Senior Skill a Thon, 1<sup>st</sup> place, Senior Division Winner, and Overall Supreme Winner.
- ❁ Ashlyn Ohlms, Intermediate Fishing Derby, 1<sup>st</sup> place. Dylan Ohlms, Senior Fishing Derby, 1<sup>st</sup> place, and 2<sup>nd</sup> place Senior Skill a Thon.
- ❁ Jacob Prinster, Junior Casting Contest, 1<sup>st</sup> place.

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## Support our funding — brick by brick

Brick by brick we continue to extend the pathway that meanders through the on-site demonstration gardens. It has become a place for all to enjoy the peacefulness and awe-inspiring beauty of nature. A brick with your name or the name of someone to remember extends the path one brick at a time. Your generosity will support the funding of all programs at MU Extension in St. Charles County. Together we can make a difference. [Brick order form \(PDF\)](#) | [Online ordering](#)

