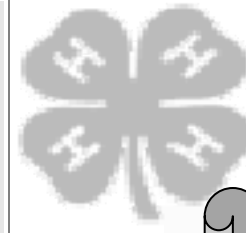




# Schuyler County NEWS & NOTES



Edited by : Pat Wiggins wigginsp@missouri.edu



## Dates to Remember March 2007

- 3/5 Schuyler County 4-H Council
- 3/3 Regional Energizer, Edina Methodist Church, 10:00 a.m.
- 3/4 Scotland County Achievement Event And Council Meeting
- 3/6 Schuyler 4-H Council Meeting
- 3/7-10 Kansas City 4-H Global Conference
- 3/10 Steer Weigh-in at Downing Stockyards from 10:00 to 12:00.
- 3/15 Ads turned in at the Extension Office**
- 3/15 Fair book cover contest entries due at the extension office.
- 3/15 Schuyler County Jr. Livestock Meeting
- 3/17 Rain/Snow date Steer Weigh-in
- 3/22 Schuyler County Ag night, 6:00 p.m. Meal - 6:45
- 4/19 Registration due for State 4-H Congress.
- 4/19 Schuyler County Jr. Livestock Meeting.
- 5/1 State Horse Enrollment forms due at Extension Office.
- 5/5 4-H Day at the Cardinals
- 5/5 Sheep & Swine Weigh-in - 8:30—11:30 a.m. Adrian Starbuck farm.

From the desk of:

**Karen Loyd-Minear**  
4-H Youth Specialist  
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*Equal opportunity is and shall be provided to all participants in Extension programs and activities, and for all employees and applicants for employment on the basis of their demonstrated ability and competence without discrimination on the basis of their race, color, religion, sex, sexual orientation, national origin, age, disability, or status as a Vietnam-era veteran. This policy shall not be interpreted in such a manner as to violate the legal rights of religious organizations or military organizations associated with the armed forces of the United States of America.*

## Schuyler County Steer Weigh-in

The Steer Weigh-in for the Schuyler County Jr. Livestock Show will be Saturday, March 10 at the Downing Stockyards from 10:00 a.m. to 12:00 p.m. The rain/snow date will be Saturday, March 17 at the same place and time. Steers will be nose printed for those who want to go to the state fair at this time. Implants will be available for those who want them.

## Schuyler County Ag Night Fund Raiser

The Schuyler County 4-H Council has been asked to serve the meal for the Ag Night on March 22nd. The Schuyler County Extension Council asked for hot beef plates. After much discussion at the meeting, Heather Western volunteered to call around and find prices on meat and potatoes. Western's will prepare the meat and potatoes and bring to the school.

Clubs are asked to each take one gallon of whole milk and 1 pound of margarine, preferable Blue Bonnet or Parkay to Westerns during the week before March 22nd. Clubs are asked to bring 14 deserts, 6 loaves of Sandwich Bread, one large relish plate, and 75 plates, either Styrofoam or chinette, to the event. We will plan on using school silverware. We will need 5 kids and 2 adults for each club per shift for 2 shifts. 5:30 to 7:30 and 6:45 to 8:45.

## Schuyler County Jr. Livestock Fair Book Cover Contest

The Schuyler County 4-H Council voted to sponsor the Fair Book Cover contest again this year.

### Basic Rules

**Contestant must be a Schuyler County 4-H or FFA member.**

**The paper should be 8 1/2" by 11" vertical white paper.**

**(Printers will not print within 3/8" of the edge of the paper so leave Leave a margin of 3/8" to 1/2")**

**The Design must be original! Computer graphics can be included in the design, but must not be 100% of the design.**

**Design must be in black & white only and must be of quality that it can be photo copied. (No Color Designs.)**

**Do not fold or bend entries.**

**Both 4-H and FFA must be mentioned if an organization is mentioned.**

**Design must include the title: Junior Livestock Show.**

**The date of the Show, August 1 through 4 should be on the show.**

**Following are the cash prizes and age divisions offered by the 4-H Council.**

<b>Division 1</b>	<b>Division 2</b>	<b>Division 3</b>
8 to 10 years	11 to 13 years	14 years and over
<b>Prize amounts per division: 1st: \$15 2nd: \$10 3rd: \$5</b>		
<b>The overall winner will receive an extra \$15.</b>		

*Entries are due at the Extension Office by Thursday, March 15.*

## Criteria for Traveling Trophy Points 2007

Criteria	Point Value	Bethel	Downing	Queen City
<b>Club Representatives Attended</b>	100 points for 5 representatives			
<b>4 out of 6 council meetings</b>	November	100	100	100
	January	100	100	100
	March			
	May			
	July			
	September			
<b>Member &amp; Leader forms turned in by Due Date</b>	% of member & leader forms turned in by due date			
<b>Members &amp; parents participating in clean up for the Jr. Livestock Show</b>	Members 2007			
	Parents 2007			
<b>Members &amp; parents participating in clean up after Jr. Livestock Show</b>	Members 2007			
	Parents 2007			
<b>Ag Night Meal</b>	100 points for 5 members & 2 adults working 2 hour shifts			
	10 points for extra workers up to 30 points			
<b>Ag Night Meal</b>	50 points for bringing required food & supplies			
<b>Recognition Event</b>	% members attending			
	% parents attending			
<b>TOTAL</b>		<b>200</b>	<b>200</b>	<b>200</b>

### State Fair Rule Change

**The University of Missouri Food Safety curriculum. (Show Me Quality Assurance) will not be required in 2007 for 4-H members showing livestock at the Missouri State Fair.** Please let your members and leaders know about this policy change.

However, according to the 2006 Missouri State Fair rules, page 67 rule 2, and page 69 rule 8, Pork Quality Assurance is required for all junior and open barrow exhibitors. The Missouri Show Me Quality Assurance curriculum was endorsed by the National Pork Board (May 06) as a replacement curriculum for Youth PQA curriculum



### Sheep & Swine Weigh-in

The Schuyler County Sheep & Swine Weigh-in for the Jr. Livestock Show will be Saturday Morning, May 5, from 8:30 a.m. to 11:30 a.m. at the Adrian Starbuck farm.

### Goat Weigh-in

The Goat Weigh-in for the Rate of Gain Class for the Schuyler County Jr. Livestock Show will be May 19 at 10:00 a.m. at Lancaster MFA.



### 4-H Shooting Sports Leader Certification Workshop

**WHEN:** March 30, 31 - April 1 **Check In:** 6:00- 7:00 pm Friday, March 30 for all 1st timers

**Others:** (repeat participants) 7:00- 10:00 pm Friday OR 7:00-8:00 am Saturday  
Session concludes 3:15 pm – Sunday

**WHERE:** Camp JoOta, Clarence, MO (NE Mo, 11 m east of Macon)

**COST:** \$50- includes 5 meals, overnight lodging (1 or 2 nights), and workshop materials

**PRE-REGISTRATION:** Required by March 15. Contact the Schuyler County Extension Office for more information.

**DISCIPLINE CHOICES:** Rifle (.22, BB, pellet), Archery, Pistol (Air, Small Bore), Shotgun, Muzzle Loading, County Coordinator



## CLOVER KIDS CORNER

Alison Copeland

Through Clover Kids clubs, children learn how to get along, share, and work in groups, explore their interests, and build self-confidence. Field trips help children explore and appreciate their community.

### Field Trip Ideas

You don't have to look for a place that is far away or costly. Many of the best trips are not the first that come to mind. Take a moment and look in your area for:

- Small businesses, such as locally owned stores and specialty shops
- Parks, forests, and wildlife preservation areas
- Large businesses, like regional, state, and national companies
- Manufacturing and distributing sites
- Commercial recreation areas (bowling alleys, theaters, etc.)
- Community resources (museums, libraries, and historical spots)
- Your own back yard and neighborhood

### How Field Trips Fit In:

- Part of a regularly scheduled activity (i.e., have the children go to the grocery store to buy their snack and cooking ingredients).
- Part of a long-term topic or theme activity (i.e., visit a local recycling center as part of a month-long recycling project).
- One-time activity (i.e., visit the local leather shop before creating your own leather works of art).
- Create awareness (i.e., watch the local papers for "what's happening").
- Provide a special opportunity (i.e., a special performance at the local theater).
- Involve families (i.e., plan visits to parent work sites).
- Just for fun!

*Adapted from National Networks for Child Care Connections Newsletter, Sandra Davin.*

*School-age connections, 1(6), pp. 1-3. Urbana-Champaign, IL: University of Illinois Cooperative Extension*

## 4H SPORTFISHING WORKSHOP

Gerry Snapp

April 21-22

Windermere Conference Center

Pre-register by April 5 \$50 fee

Volunteers are required to attend one training workshop to lead a 4-H Sportfishing workshop to better prepare them to lead a Sportfishing project. Many adults have angling skills and are willing to share their knowledge and experience but being willing and being successful with the project are two different things. At the workshop you will receive a nationally developed curriculum/lesson plans. You will also receive information about two different content areas that expand the project by providing the 4-H member with more information about fish.



### 2007 4-H Day With the World Champion Cardinals

Missouri and Illinois 4-H members, parents, volunteers and alumni will gather at Busch Stadium on Saturday, May 5, 2007 for the sixth annual 4-H Day With the Cardinals. The Cardinals will be playing the central division rival Houston Astros in a 12:10 p.m. game. Tickets for the game will be \$18.00 each which includes a specially designed t-shirt featuring the 4-H Clover on the back and the Cardinals 2006 World Series Championship emblem on the front.

4-H members and their leader who purchase 4-H Day With the Cardinals tickets will have the opportunity to participate in a parade around the Busch Stadium outfield. Families can also take part in a scholarship raffle for great prizes including the chance to throw out the first pitch, autographed baseballs, and tickets to Cardinals baseball games provided by the St. Louis Cardinals. Pre-game ceremonies will include a recitation of the 4-H pledge and ceremonial first pitches by an Illinois and Missouri 4-H member. 4-H Day With the Cardinals tickets must be ordered on the 4-H Day With the Cardinals order form. Ticket order forms are available at University of Missouri Extension offices, or on the web at [www.mo4h.missouri.edu](http://www.mo4h.missouri.edu). Ticket orders must be postmarked by March 26, 2007.

### Ad Sales

At the last Jr. livestock meeting, your club representatives got Statements for ads for the fair book. The money raised from these ads helps to pay for the judges and the premiums. Over the last few years we have added several advertisers to the fair book. We need to keep this up because at the present time the Jr. Livestock show is in the black. The ads need to be turned into the Extension Office by March 15. If everyone gets their ads sold and turned in we will get the fair book printed earlier. Getting ads sold and the money turned in a timely fashion has been the problem in the last few years. I challenge you to do a better job in 2007.



### State 4-H Congress

The Missouri State 4-H Council would like to invite 4-H members ages 14—19 (4-H Age) to attend the 62 annual State 4-H Congress. The event will take place on the University of Missouri Campus May 30 to June 1. Delegates and advisors must arrive between 12:30 and 2:00 p.m. on Wednesday, May 30 2007. The cost of the congress is \$130. Registration due prior to April 20, 2007.

State 4-H Congress:

\* Provides age appropriate learning experiences through workshops and other educational opportunities.

\* Introduces delegates to college life by simulating campus living, residence halls, cafeterias, and classrooms. Adult advisors are available at a 1:10 adult teen ratio.

\* Provides the opportunity for 4-H youth to become acquainted with other 4-H teens in Missouri.

\* Facilitates the election of the next year's State 4-H Council Officers and Representatives.

### 4-H FOUNDATION SCHOLARSHIPS

**Alison Copeland**

4-H participation and involvement leads young people to explore various careers and educational options. The Missouri 4-H Foundation offers college scholarships that help 4-H members pursue their educational dreams.

In 2007, thanks to generous donor support, the Missouri 4-H Foundation will offer 52 college scholarships totaling \$52,300. 4-Hers who are current high school seniors and former 4-Hers who are college students are eligible to apply. The Scholarship guidelines and application is available on the Missouri 4-H website at <http://www.4h.missouri.edu/recognition/>. Applications for Missouri 4-H Scholarships are due in the State 4-H Office by **April 1, 2007**.

The scholarship application format is almost identical to the Missouri Recognition Form (MRF) format. If a 4-H member has completed an MRF form, he/she has completed most of the narrative for the scholarship application, too.

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4-H Newsletter for:

