

The Ray County Fourcast



"A NEWSLETTER FOR RAY COUNTY 4-H FAMILIES"

108 W. N. Main, Richmond MO 64085
Phone 816-776-6961 Fax 816-776-3955

<http://extension.missouri.edu/ray>



Clovers to...



Ray County 4-H recognized 215 youth & 127 volunteers for their year achievements at the 4-H Recognition & Awards Banquet on October 10th at the Richmond Middle School. The member & leader pins are sponsored by the Ray County Farm Bureau and were presented by Kent Wheeler.

Senior Ambassadors— Alicia Harris & Darren Jenkins

Junior Ambassadors—Haley Jenkins & Spencer Wheeler

"I Dare You" Award— Kelley Martens

4-H Graduate—Derick Bersano

Outstanding 4-H Members (8-13 years old)—Carson Luther, Haley Jenkins, Taylor Cox, Mary Penny & Emily Martens

Record Books--State-Derick Bersano; County-Travis & Carson Luther

4-H Secretary— Anna Sage 4-H Treasurer—Whitney Kincaid

4-H Reporter—Haley Jenkins 4-H Historian--Morgan Dilley/Jayla Jones

Junior Food Award--- Catherine Pence

State Fashion Revue—Kelley Martens & Carson Luther

State Public Speaking—Autumn Yokum

State Horse Judging--**Seniors**--Alicia Harris, Leslie Russell, Kyle Marrant & Whitney Kincaid. Alicia was 9th High Senior Individual.

Juniors placed 3rd & members were: Shawn Marrant/Drew Rohlf

State Hippology—**Senior Team** placed 5th at state & members were:

Alisha Harris, Kassie Murray & Autumn Yokum. Alisha was 5th high

senior individual in the state. **Junior Team** placed 4th at State &

members were: Caitlyn Uehling, Mckenzie Hayson, Carissa Davis &

Kaitlyn Zimmerman. Caitlyn was 5th high junior individual.

National Shooting Sports Justin Jones & Katelyn Hoskins were members of the Air Pistol Team that represented Missouri

State Shooting Sports: Jake McClung placed 8th in Junior Compound

Archery. Katelyn Hoskins placed 4th in the Junior Division of Air Pistol

& Cody Hoskins placed 4th in the Youth Division of Air Pistol.

MO State Fair Demonstration Awards: Conner Gregory, Winter Gregory,

Sierra Mick, Alicia Oliphant & Johanna Oliphant

4-H Move Across MO: Most Active Individual: Carson Luther and Team

Award: Guys & Gals 4-H Club

BOAC Awards—4 clubs received BOAC Grants: Millville, Olde Tyme,

Dale-Patton & Orrick.

Nancy Coleman

4-H Youth Specialist

Nancy Coleman

colemann@missouri.edu

November 2009

Volume 14

Issue 11

Inside this issue:

Club News	2
Leader Information	2-3
Teen Opportunities	3
Equine & Shooting Sports	3-4
Club Reports	4
Calendar of Events	4



University of Missouri,
Lincoln University,
U.S. Department of
Agriculture & Local Extension
Councils Cooperating

University Extension does not discriminate on the basis of race, color, national origin, sex, sexual orientation, religion, age, disability, or status as a Vietnam-era veteran in employment or programs.



CLUB NEWS

AWARD SPONSOR

Ray County Farm Bureau graciously sponsors the 4-H Member & Leader pins that are awarded at the Ray County 4-H Recognition Banquet. Please send a "thank you" to: Ray County Farm Bureau, Mike Arnold, President, 108 W. N. Main, Richmond Mo 64085. Their contribution is greatly appreciated.

4-H ENROLLMENTS

Hope club enrollments are going well. 4-H club enrollments are due **December 1st to the Extension Center**. Please make sure **projects and project numbers** are filled out for members & leaders, this helps with the data entry time.

4-H members transferring from another county/state must have verification of their 4-H enrollment from their prior location. Ray County 4-H enrollment closes January 1st for the 2010 4-H year. Along with club enrollments, clubs need to send in \$8.00/member for state dues. Please make the check payable to Ray County 4-H and dues need to be paid by January 4th. The 4-H Council will pay the member/leader insurance for the year.

4-H literature—(members & leaders) will be the responsibility of the clubs or individuals for the 2010 4-H year. The December-January newsletter will only be mailed to 2009 4-H families.

ALL volunteer application forms will go through a child abuse & neglect screening along with a criminal records screen. Volunteers will not be recognized until the process is completed. Volunteers will receive a postcard of notification in writing. Remember, these procedures are necessary "to make the best better" for youth, for volunteers and for families as we help young people grow in a positive manner.

4-H COUNCIL

The Ray County 4-H Council will meet **Monday evening, November 23, 2009 7:00 p.m.** at the Extension Center in Richmond. Please have your club represented. We will review: awards, discuss committee structure and other changes, as needed.



HAM CURING

The Ray County 4-H/FFA "**Country Cured Ham Project**" will get underway mid-January. Members will need to make a \$20.00 deposit/ham by December 22nd. Please note----new members may not be on the current mailing list so clubs will need to notify them of this project requirement. It is each person's responsibility to get the deposit in on time. The date will be announced next month.

HOLIDAY COMMUNITY SERVICE

Salvation Army & the Ministerial Alliance are working together again this holiday season to provide food, clothing, and toys for Ray County families in need. The choices are: The Angels, Food baskets, Toys, and/or on-going direct assistance. So if your 4-H club or family would be interested in assisting in some manner, please have the items to The Salvation Army Store in Richmond **by December 9th**.

LEADER INFORMATION

VOLUNTEER ORIENTATION TRAINING

All 4-H volunteer leaders must complete the orientation training prior to working with 4-H members. Ray County will have two trainings for the program year. After that you will have to do the on-line version or check out a CD from the office. Planned trainings will be:

- **Richmond—December 7th, 6:30-8:30 p.m. at the Extension Center in Richmond; You must RSVP by 12/1/09, session will be cancelled if less than 5**
- **January Session will be announced next month.**

If you are unable to attend a face-to-face trainings you will have to complete the Volunteer Orientation online or do the CD version.

- Online go to <http://blackboard.missouri.edu> Select Login and for the user name use _kids and the password is volunteer. Select "Yes" any time the security information box appears to ask if you want to display non-secure items. Select the link located on the left side of the screen Online 4-H Volunteer Orientation. A welcome screen appears & will guide you through the course.
- To do the CD version--you just insert the disk into your computer and follow the on-screen instructions. You will still need to connect to the internet to complete the required quiz to receive credit for completing the orientation.

PROJECT BRIEFS

Project Briefs were developed to assist leaders in getting started with their projects. The individual project pages now have a description, curriculum (images and some free downloads), project briefs, skill-a-thons and character connections.

Sources for Judging classes, Brown Bag Demonstrations and Grab and Go Projects have also been developed. Check it out at <http://4h.missouri.edu/projects/>.

BOAC GRANTS

The Missouri Department of Agriculture welcomes your participation in the "Building Our American Communities" (BOAC) Grant Program. A total of 36 4-H grants will be awarded with four grants being awarded from our district.

Applications are on-line & must be posted no later than **December 1, 2009**. The project then must be completed by September 1, 2010.



"Happy Thanksgiving"

TEEN OPPORTUNITIES

TEEN CONFERENCE

"Step Up with Missouri 4-H" at Teen Conference in Columbia MO, February 6-7, 2010 for 11-13 year old 4-H members. Registration deadline is: **December 1st**.

Are you interested in building even stronger leadership skills while you make about 300 new friends? If the answer is "yes," you will definitely want to come to Teen Conference! Along with new skills, you'll learn about what's waiting for you as a 4-H teenager and meet other youth from across the state. Your leaders on the State 4-H Council have planned this event and they'll all be there, leading the workshops themselves!

The cost is \$129 and t-shirts can be pre-ordered at \$15/each. Transportation will be available from Higginsville Jct. & I-70. For more info, hit the website at <http://4h.missouri.edu/events/teenconf> or call the Extension Center for an application.

REGIONAL REPRESENTATIVES

Are you interested in representing the West Central Region on the Missouri State 4-H Council? Then you get to assist in planning Teen Conference & State 4-H Congress the following year! If so, applications are due **December 1st**. Applications include a letter of intent/an application/MO Report Form and a reference from your Youth Specialist. Please call for an application.

KANSAS CITY GLOBAL CONFERENCE

If your future includes a job or career be sure to sign up to attend the Kansas City 4-H Global Conference on March 17-20, 2010. This conference is for youth age 15 and older who want to learn more about careers, technology, environment, and cultural diversity.

The cost is \$220 for delegates (4 per room) Registration is due **December 1st**. For details & the link to the online site go to

<http://www.4h.missouri.edu/events/globalconf/>

EQUINE NEWS

MFA SADDLE AWARD

The MFA Saddle Award is sponsored by MFA Agri-Services Feed Division. MO 4-H horsemanship members, aged 14 years & older, who are involved in horsemanship, can share knowledge & skills with other members and better their community should apply. Applications can be found online at 4h.missouri.edu and are due to the Extension Center **by December 28th**. The MFA Saddle Award is presented at the Missouri Equine Celebration, January 22-23 in Columbia.

SHOOTING SPORTS

COUNTY SAFETY CLASS

The 2010 Ray County Shooting Sports project will meet **December 4th (6-9pm) & 5th (8am-12noon)** for the **required Safety Class at the FFA/ 4-H Building on the fairgrounds in Richmond**. This is for first time members in Shooting Sports that need the safety class and **you must attend both of the sessions to meet the requirement.**

Club Reports

Olde Tyme 4-H Club met October 13th with 40 members, 11 leaders and 20 parents & guests present. Officers were installed: President—Chelsea Queen, V. President—Anna Sage, Secretary—Justin Jones, Treasurer—Gavin Dilley, Historian—Jayla Jones, Photographers—Morgan Dilley & Aerial Propes and Game & Song Leaders—Geena & Grace Black.

Next meeting: Carson Luther, Reporter

Dale-Patton 4-H Club met October 18th with 7 members present. Sherry Bersano presented the program on "Food To Grow On" and discussed the New Food Pyramid, size portions and then the club made a healthy Trail Mix snack. The club discussed the awards that their members and club received from the Awards Banquet and be thinking about ringing the bell for Salvation Army..

Next Meeting: 11/15/09 Emily Martens, Reporter



FOURCAST

NOVEMBER

- 1 Remember the **Time Changed**
- 7 County Shooting Sports, 8:30am, Richmond
- 11 Veteran's Day, Office Closed**
- 23 4-H Council Meeting, 7pm, Richmond
- 26-27 Thanksgiving Holidays, Office Closed**

DECEMBER

- 1 **4-H Member & Leader Enrollments Due**
Teen Conference Registration Due
KC Global Conference Registration Due
- 4 Shooting Sports Safety, Part I, 6-9pm
- 5 Shooting Sports, (Cont.) Part II, 9am-12noon
- 7 Volunteer Training, 6:30pm. Richmond
- 22 Ham Curing Deposits --DUE
- 24 Christmas Eve, Office Closed
- 25 **Merry Christmas, Office Closed**

**RAY COUNTY MISSOURI UNIVERSITY
EXTENSION
108 W. NORTH MAIN
RICHMOND, MO 64085**

November, 2009
4-H NEWSLETTER

