

The Ray County Fourcast



"A NEWSLETTER FOR RAY COUNTY 4-H FAMILIES
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WINNERS

We would like to recognize all 4-H members that exhibited at the Ray County Fair. Each of you had outstanding exhibits! Here's special recognition to the top Ray County 4-H award winners.

*Fashion Revue	*Horsemanship	*Beef
Carson Luther	Effenni Syphert	Mariah Kincade
Elizabeth Bohn	Leslie Russell	Cody Hoskins
Emily Martens	Whitney Kincaid	Katelyn Hoskins
*Demonstrations	Aaron Shank	Haley Jenkins
Zach Stewart	Mckenzie Hayson	Abby Vandiver
Whitney Kincaid	Kalynn Persell	*Clover Kid Pet
*Public Speaking	*Dogs	Cheyenne Gifford
Autumn Yokum	Adrian Limberg	Ashley Stewart
*Sheep	Emily Henderson	Marissa Roberts
Tyler Pyle	*Rabbits	Noland Boyer
*Goats	Maggie Perry	Genevieve Keighley
Corbynn Boyer	Abby Perry	Luke Kingsbury
Jayla Jones	*Cavies	Aspen Erskine
*Swine	Geena Black	Hazel Ingerson
Trevor Gibson	*Cats	Ava Lafferty
Gracelyn Gibson	Mckenzie Hayson	Wyatt Young
*Poultry	Madeline Mills	*Shooting Sports
Garrett Gifford	*Hams	Jake McClung
Chaz Rice	Effenni Syphert	Justin Jones
	Adam Hellman	Gavin Dilley

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A special thanks to "each of you" that helped out with the fair. Fair totals of participants: Demonstrations-2, Fashion Revue-9, Cured Hams-43. Entries for: Horses-204, Sheep-52, Goats-37. Swine-87, Beef-61, Dogs-44, Rabbits-23, Poultry-72, Cats-16, Clover Kid Pets-10, Shooting Sports-38, and Inside Exhibits-599. We will recognize "State Fair Exhibitors" next month.

Ray County Fair support for all 4-H/FFA events totals **\$43,923**.

Plus: providing ribbons, trophies, facilities & MANY hours of volunteer time to get the grounds & events ready. **PLEASE** send a "THANK YOU" to: **Ray County Fair, Inc., Joel Richards, President, PO Box 186, Richmond MO 64085**. A special note from you goes a long way when we contact sponsors for support in 2012. Please send other trophy sponsors your thank you note to them. It is up to **each club & 4-H/FFA member** to be sure & "thank" sponsors for their support.

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GENERAL NEWS

RAY COUNTY FAIR

We had a successful fair! Inside exhibits increased this year! Remember to "thank"—**State Bank**---as they were the t-shirt sponsor this year. Please send a "thank you" to: Vickie McGinnis, President, 803 Wollard Blvd, Richmond MO 64085.

COUNTY POOL PARTY

Reminder--4-H "Pool Party" on **Wednesday evening, August 3rd at the Lexington Pool in Lexington MO from 6:00-8:00 p.m.** Admission fee is: \$2.00/person. Have Fun!!

STATE FAIR EXHIBITS

Did you find a purple ribbon on your 4-H exhibit? Congratulations—it means that the exhibit was selected for the Missouri State Fair. You may have 2 exhibits on display in the 4-H building. Items need to be at the Extension Center in Richmond by 11:30 a.m. Thursday, August 4th.

NOTE: Large items, mainly woodwork--you will need to personally transport the item both ways or we can take a photo of it for the exhibit; but let us know by August 4th.



Saturday, September 3, 2011
Faurot Field, Columbia, Missouri
Game Time: 11:00 am

4-H members, volunteers, alumni & their families are invited to join the excitement of Missouri Tigers Football! This is Mizzou's home opener for the 2011 season ... don't miss it!

Tickets are only \$20 each – discounted for 4-H from the regular price of \$47. To receive the discount, you must use the special Ticket Order Form linked below.

There's more... All who order a 4-H Day with the Tigers T-shirt for \$8 each will be eligible to walk in the parade around the infield of Faurot Field approximately one hour before the game. The big message board will play a special

Forecast

video salute to Missouri 4-H during the parade. One dollar will be donated to the Missouri 4-H Kids Helping Kids Joplin Relief Fund for each t-shirt ordered.

How to order---Please carefully review the 4-H Day with the Tigers information flyer before sending your separate group ticket and group t-shirt orders.
[4-H Day Information Flyer \(PDF\)](#)

Tickets---Ticket orders must be mailed to Mizzou Arena – *Group Sales* and are **due by Friday, August 19**. Note that 4-H groups who want to sit together at the game must purchase tickets using one order form for the entire group.
[4-H Day Ticket Order Form \(PDF\)](#)

T-shirts---T-Shirt orders are separate & optional. All t-shirt orders must be mailed to Boone County MU Extension and are **due by Tuesday, August 16**.
[Group T-Shirt Order Form \(PDF\)](#)



CLOVER KIDS DAY

"4-H Clover Kids Day"—come to the fair on **Sunday, August 14th** to the 4-H Building at the MO State Fair from 9am-3pm. Clover Kids--you have the opportunity to: take an exhibit item; receive a State Fair ribbon; even give a demonstration—you sign up that day; have fun and then explore the fair!

LEADER INFORMATION

CLUB LEADER GET-TOGETHER

Please come & share successes & exchange information with other community club leaders on "what works best for your club". Join us, **Tuesday evening, August 30th, 6:45-8:15 pm** at the Extension Center in Richmond. Lite snacks will be served. All clubs need to have a representative at this meeting. **Please RSVP by August 24th**. Clubs will receive---4-H Update Packets which includes the 2012 enrollment forms & other organizational materials. All volunteer leaders must complete the volunteer form each year.



CLUB INFORMATION

4-H END OF YEAR

The 2011 4-H year is closing, so it's time for awards! As a 4-H member you can apply for various awards so please complete the enclosed form (it may be copied).

Award forms are due **August 30th** along with the secretary, treasurer and historian books. Required club books of (secretary & treasurer) must be turned in by this date to be considered for the award.

Ambassador Applications are due **September 8th**.

Ambassador candidates only---will be interviewed on **Sunday, September 18th**, beginning at 2:30 PM.

NATIONAL 4-H WEEK
OCTOBER 2-8, 2011

NEW 4-H YEAR

The new 4-H year begins—September 1st. So it's time to think about re-enrollment and enrollment of new 4-H members! Club leaders or a representative need to attend the September 4-H Council meeting. So please mark your calendar for **September 26th 7:00 p.m.** at the Extension Center in Richmond.

ALL leaders will need to complete a new volunteer form for 2012. We must have **all leader & member forms** turned in by **December 1st**. ALL project materials will need to be purchased for leaders & members by the clubs or individuals. The office does not have project books for purchase, but you can come in and review them.



AMERICAN ROYAL

Horse Information: The "Youth Horse Show" is September 24-25 at the American Royal.

Livestock Information: The 2011 Livestock Show will run October 20 - 30. The 2011 Premium Book is online, so check there for deadlines. Check the website for all events at--www.americanroyal.com

SHOOTING SPORTS

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There is---**NO AUGUST** Shooting Sports meeting.

The 2011 Ray County Shooting Sports project will end--**September 10th, 8:30 am** at the fairgrounds in Richmond. It's a great practice for those headed to state on September 17th.

The first meeting for 2011 year will be October 1st. **Be sure and notify new members** so they can get started on the 10 hours that they need to qualify for county/state shooting sports.

IMPORTANT INFORMATION.....If your club has members in shooting sports the club needs to have at least one leader certified. The trainings are only offered in the fall and spring of each year.

SHOOTING SPORTS LEADER MEETING

Ray County Shooting Sports Leaders will meet on **Monday, August 29th at 7PM** at the Extension Center in Richmond to discuss the 2012 4-H shooting sports program.

The fall "Shooting Sports Leader Certification" will be held **October 7-9 at Camp Galilee near Eldorado Springs, MO.** Other details have not been posted. You can check the website periodically at <http://4h.missouri.edu/go/projects/shootingsports/workshop.htm>

SHOOTING SPORTS PARENTS MEETING

There will be a 4-H Shooting Sports Parents Meeting on **Monday, September 12th, 7:00 PM** at the Eagleton Civic Center in Richmond.



GOOD LUCK--HAVE FUN
THIS SCHOOL YEAR
&
4-H YEAR!

CLUB REPORTS



Lawson 4-H Club met June 2nd with 13 members present. Sgt. Colin Stosberg, MO Highway Patrolman, demonstrated the roll-over truck with what happens if you are not wearing seatbelts.

Lawson 4-H Club met July 7th with 10 members present. Discussed the Ray County Fair events. Helpers will be: Donna Vermillion, Logan Vermillion & Autumn Yokum. In August they will have a swim party and then elect officers at the meeting.

Next Meeting: 8/10/11 Logan Vermillion, Reporter

Dale-Patton 4-H Club met June 12th with 6 members enjoying a Pizza Party. Club discussed fair events.

Dale-Patton 4-H Club met July 10th for their 4-H picnic. Club discussed county fair & exhibit day is July 18th.

Next meeting: 8/14/11 Emily Martens, Reporter

Clever Clovers 4-H Club met June 14th. The club has 2 teams for the Super Teen Contest. Members interested in being an officer next year need to contact Vicki Squires. Projects reporting were: Arts & Crafts, Clover Kids & Rocketry. The August meeting will be at Siloam Park.

Next Meeting: 8/23/11 Zach Stewart, Reporter

Orrick 4-H Club met on June 22nd and discussed all RCF events coming up. Pool Party is: August 3rd. MU Tiger Day: September 3rd. If you are interested in being "a club officer"---please contact Tracie Twyman by August 4th.

Next meeting: 8/24/11 Mariah Kincade, Reporter

FOURCAST

AUGUST

- 3 Pool Party, Lexington, 6-8PM
- 4 State Fair Items DUE by 11:30AM, Extension Center, Richmond
- 11-21 Missouri State Fair, Sedalia
- 14 Clover Kid Day at MSF, Sedalia
- 23-25 Pick Up State Fair Exhibits from Office
- 29 County Shooting Sports LEADER Meeting 7PM, Richmond
- 30 4-H Award Applications DUE—Awards/Secretary/Treasurer/Historian Books ALL DUE except Ambassador Apps
- 30 2012 Leader Update--6:45pm, Richmond

SEPTEMBER

- 5 Labor Day (Office Closed)
- 9 Ambassador Applications Due
- 10 State Fashion Revue, Columbia
- 12 County Shooting Sports Parent Meeting, 7PM, Richmond
- 17 State Shooting Sports Contest, Columbia
- 18 4-H Ambassador Interviews---2:30pm, Richmond
- 24 State Public Speaking, Columbia
- 24 (Tentative) Annual 4-H Banquet, 6:30PM
- 26 4-H Council, Richmond, 7PM

RAY COUNTY 4-H AWARD OPPORTUNITIES

The 4-H year is about to close, and it is time for awards. Each year the Ray County 4-H program recognizes 4-H members and leaders who have completed the 4-H year at our 4-H Awards Banquet.

Tentative Banquet date is: September 24th.

Junior & Senior Ambassadors are the ONLY ones that must be interviewed. The other awards are based on the application.

COUNTY PROJECT MEDAL awards are determined by a 4-H'er completing the MO Report Form or Teen Recognition Application in a particular project area.

AMBASSADORS—Clubs need to select their 4-H Ambassador candidates. Junior Ambassadors must have been in 4-H for 2 years and be 10 years of age. Senior Ambassadors must have been in 4-H for 3 years and be 14 years of age. **Interviews will be on Sunday, September 18th. Ambassadors MUST be present for the interview and be in attendance at the banquet to receive the Award.**

CLOVER KID AWARD is for 4-H members in the 5-8 age group. The award is based on their 4-H involvement. Two awarded.

SECRETARY, TREASURER, & HISTORIAN BOOK awards will be given to each group based on neatness and completeness of the respective award.

REPORTER AWARD is given to the club reporter that submits the majority of club meeting reports in a timely manner to the 4-H office for publication in the monthly newsletter.

FOOD AWARD is presented to a junior (10-13) and a senior (14-19). 4-H member must have been in the foods project for a minimum of 2 and 3 years respectively.

We also recognize: project members, secretaries, historians, reporters, food awards, clover kids, ambassadors, outstanding members, key award, I Dare You award and Friend of 4-H. If you would like to apply for any award that applies to you, please do. **ALL** forms are due in the Extension Center by **August 29th**, except **Ambassador Applications** are due **September 9th**.
No late applications accepted!

OUTSTANDING MEMBERS is for 4-H members in the 8-13 age group. You must have been in 4-H for 2 years. Six can be selected, they **are not** interviewed.

4-H KEY AWARD is one of the highest 4-H honors a member can receive through 4-H. Applicants must be 14 and over. You must request the "special scorecard" prior to the deadline.

I DARE YOU AWARD—the 4-H member must be nominated by a 4-H leader and submit the special application form on behalf of the member. Club leaders will receive this information but other 4-H leaders can nominate 4-H members.

THE FRIEND OF 4-H AWARD is given to a person, business or organization that has given support to Ray County 4-H. (This award is not for current 4-H leaders or parents of members.) To nominate someone for the award: list their name & address along with their significant contribution made to 4-H.

Award Applications may be copied from this form or are available at the Extension Center. Please be sure your 4-H club nominates potential recipients.

**RAY COUNTY
4-H AWARD APPLICATION**

Name _____

Age(1/1/11): _____ Phone _____

Address _____

City _____

Email _____

4-H Club: _____

Years in 4-H _____

Number of Projects Completed in 2011 _____

APPLYING FOR: Age as of JANUARY 1

5-8 year olds

_____ Clover Kid Award

8-13 year olds

_____ Jr. Ambassadors:

Male _____ Female _____

_____ Outstanding Member _____ Have Received before
(Priority--Will Select One per year of age)

_____ Jr. Food Award

14 and Over

_____ Sr. Ambassadors:

Male _____ Female _____

_____ K. C. 4-H Conference; _____ Sr. Food Award

_____ Key Award _____ "I Dare You"

Attended:

4-H Camp (); Teen Conference ();

State Congress (); Citizenship Youth Forum ();

CWF, Washington D.C (); K.C. Global Conference ();

Have Received:

Key Award (); I Dare You Award (); Outstanding

Member (); Food Award - Junior () or Senior ();

Kansas City 4-H Global Conference ();

Clover Kid Award ()

CLOVER KIDS

CK1. On additional paper list accordingly and attach to this form.

- A. Two accomplishments you have made in 4-H this year.
- B. 4-H project you liked best and why this year
- C. Committees served on
- D. Demonstrations given (club and county)
- E. Your involvement in non 4-H activities (school, church, community)

CK2. Please write a paragraph on


"What 4-H Means To You"

REGULAR MEMBERS

RM1. On additional paper list and number accordingly and attach to this form.

- A. 4 accomplishments you made in 4-H this year.
- B. 4-H projects completed this year.
- C. Club offices and committees served on.
- D. Leadership roles in 4-H (county and state).
- E. Demonstrations/public speaking given (club, county and state)
- F. State Contests you have participated in.
- G. Community Service you have done with your 4-H club.
- H. Your involvement in non 4-H activities (school, church, community)

RM2. Please write 2-3 paragraphs on **"What 4-H Means To You"**

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 **Extension**

**August, 2011
4-H NEWSLETTER**

