Ray County Happenings

4-H BANQUET----

Come join us at the "4-H Luau Banquet Party" on Saturday, October 5th, 6 p.m. at the Eagleton Civic Center, 1015 W. Royle Street in Richmond. Come dressed in "4-H Luau" attire to have a fun evening! We'll take family pictures and some other fun stuff! Award presentations will be made to the outstanding members, leaders & Friend of 4-H.

Club responsibilities:

Setup/Decorate:SaturdayAfternoon, 12:30pm Central/ Guys & Gals/OldeTyme/Orrick

Food Arrangements:5:15pm, Saturday evening Clever Clovers/Dale-Patton/Millville/Lawson;

Cleanup—ALL CLUBS, 2 families per club.
Each club needs to contribute $10 in door prizes. 4-H Council will provide: pulled pork, table service and drink. Families need to bring 3 dishes salad/vegetables/casseroles/desserts.

Please make reservations by September 30th.

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Clovers to…

"NEW RAY COUNTY 4-H FAMILIES"
WELCOME TO 4-H!
STATE 4-H FASHION REVUE--
Congrats to Julia Reynolds & Megan Stewart of Lawson 4-H & Tiffany Parker of Millville 4-H for representing Ray County 4-H.
Senior Cotton Division--Tiffany placed 1st!
Junior Clothes You Make--Julia first placed 1st!

STATE PUBLIC SPEAKING--
Congrats to Allie Renfro of Millville 4-H for representing Ray County 4-H at the state contest.

NATIONAL 4-H WEEK
"Thank You" for being a part of Ray County 4-H! Have a GREAT National 4-H Week! Wear Your 4-H Shirt to School! Help us in celebrating National 4-H Week by wearing your favorite 4-H shirt to school one day this week. See if your teacher would give you the opportunity to tell your class about 4-H.

MEMBER DUES
Ray County 4-H & State 4-H DUES will be $10 this year. Please be sure to fill out your enrollment form and get them back to your club leader with your dues as soon as possible. Please check with your club leader for more enrollment information.

4-H PROJECT BRIEFS
A way to get started on your new project! The Project Briefs were written for both leaders and members as a supplement to the 4-H project curriculum & offer project ideas, meeting suggestions, demonstration ideas, tours, and more!. Project briefs are being developed for each project and will be posted as they are developed. Project briefs are on-line at the Missouri 4-H Website: http://4h.missouri.edu/projects/briefs/

4-H GLOBAL
Travel to--what about an experience to Australia, Japan, Norway or Tanzania! Teens must be 15-18 years of age. Applications are on the MO 4-H website http://mo4h.missouri.edu/programs/globaled & you must request an application from the state office by November 1st, with interviews in early January. The 4-H Council does have partial scholarships for these trips.

Host students--from Japan, Eurasian countries, Argentina, Cameroon, Costa Rica, Finland or host High School FLEX students from Eurasian countries.

Questions or additional information contact: Joyce Taylor, 573-882-6393/TaylorJL@missouri.edu

4-H CAMP FOOD & FITNESS
10th Annual 4-H Food & Fitness Camp is December 7-8, 2013 on the MU campus in Columbia. Check the 4-H website for registration at http://4h.missouri.edu/events/foodandfitness/ Registration is due in the State 4-H office by November 1. Enroll quick--limited to 40 members!

The camp is youth age 12-14 enrolled in 4-H Foods projects but young people associated with 4-H are eligible to attend. Cost is $90/person and includes: lodging at Stoney Creek Inn, meals, & class materials. Starts at 10 a.m. on 12/7 & ends at 10:30 a.m. on 12/8. Cool stuff you get to do & learn about: culinary skills and practices; food/ nutrition and healthy eating; Engage in hands-on food science activities & Increase physical activity.

4-H FALL FAMILY EVENT
TO: Ray Co. 4-H Families
FR: Mark/Jennifer & Drew Rohlfs of Guys&Gals 4-H
Event: Cookout/Camp Out &/or Trail Ride
When: October 26th & 27th (Weather permitting)
Time: 1:00 pm (or whenever you can)
Where: Between Knoxville & Millville
RSVP: Jennifer’s M: 816-215-1943 (call or text) We would like to invite the 4-H kids and their families out to our farm for a camp-out, cook-out & trail ride. We will have a hot dog cook out (we will provide the hot dogs & buns), please bring other: pop, chips, cookies, smores, breakfast stuff, etc.
~~Don’t forget your lawn chairs~~

If you have a horse & want to ride, we have over 6 miles of trails to ride (parents included), you can hike the trails or you can just hang out by the campfire. You are more than welcome to come out just for the evening or stay the night! If you would like to stay & camp –it is totally primitive (bring
water & generator, if you want). Will have a porta pottie! We will be there Sunday morning, so if you can't make it Saturday please feel free to come out on Sunday for Cowboy Church and then ride.

**~~Don't forget your bug spray~~**

**Directions:** between Polo & Richmond off 13 Hwy– 13 Hwy to K Hwy - East to B Hwy - North to 188th street (just before bridge) left to 1st farm on right. Or if you are coming from Richmond—13Hwy to B Hwy to 188th. Very, very limited cell service!!

**CHICKEN NOODLE DINNER**

Join ORRICK 4-H for their tasty **“Chicken & Noodle Dinner”**, on Sunday, October 27th from 11AM – 1:30PM at the Orrick Lion’s Club, Orrick MO. Freewill donation!!

**NATIONAL 4-H CONFERENCE**

Are you interested in government, public policy or working with others to solve a problem in your community? **National 4-H Conference** may be the place for you! It is the premier professional & leadership development event for 4-H members (15-19). While at National Conference you will work with other youth to create solutions to some of today’s social problems such as distracted driving, childhood obesity and others. You then have the opportunity to present your ideas to government agencies that can put your ideas to work such as the National Institute for Health, the National Traffic Safety Board and others. You will learn effective ways to advocate for an issue & can bring these skills home to your local community.

**LEADER INFORMATION**

All 4-H volunteer leaders must complete an orientation training by January 1, 2013. **Ray County 4-H will host** one Volunteer Orientation training on **Monday evening, December 9th from 6:45-8:45 PM at the Extension Center in Richmond**. Otherwise leaders will have to do the on-line version.  
http://4h.missouri.edu/getinvolved/volunteer

**NEW 4-H YEAR**

Time to get your club enrollments started as the new 4-H year started—September 1st.

**ALL leaders** will need to complete the new volunteer application forms for 2014. We must have **all leader & member forms** turned in by December 1st. **ALL project materials** will need to be purchased for leaders and members by clubs or individual families. The office does not have project books for purchase.

**ALL project materials** will need to be ordered & purchased for leaders & members by clubs or individuals/families. Project books are not available for purchase thru the Extension Center.

**AMERICA’S FARMERS GROW COMMUNITIES**

America’s Farmers Grow Communities℠ is sponsored by the **Monsanto Fund** to support local farming communities. As a Ray County farm family, if you farm at least 250 acres, you can nominate your favorite community nonprofit organization, such as 4-H to win a $2,500 donation. Would you **nominate Ray County 4-H** to be this recipient? Deadline to apply is: November 30, 2013

**SHOOTING SPORTS**

**COUNTY SHOOTING SPORTS**

The **first meeting for the “2014 year” will be October 5th**, to get registered for the project. But you MUST have your safety certification before you can shoot. **Shooting Sports will meet the first Saturday of each month, unless it falls on a holiday weekend. “4-H Safety Class”** will be Friday, December 6 from 6-9PM & December 7th, 9am-12noon. Please, notify new families so they are aware of this because members have to have this class in order to shoot.

All members will need **10 hours** (6 hours have to be completed at the monthly shooting sports meetings) to qualify for county/state shooting sports. **Members also must maintain their shooting log and turn it in when you register for county &/or state shoots. NO LOG, you do not shoot.**
Club Reports

**Clever Clovers 4-H Club** met September 10th with 11 members present. The club discussed fundraising options and program choices for the year. Reminded everyone about the upcoming 4-H Banquet.

**Next meeting: 10/8/13  Jacob Steele, Reporter**

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**FOURCAST**

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<th>OCTOBER</th>
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<tbody>
<tr>
<td>4-6</td>
<td>Shooting Sports Leader Certification, Eldorado</td>
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<td>5</td>
<td>County Shooting Sports, 8:30am, Richmond</td>
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<td><strong>5</strong></td>
<td><strong>4-H Banquet, 6 PM, Eagleton, Richmond</strong></td>
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<td>6-12</td>
<td><strong>National 4-H Week</strong></td>
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<tr>
<td>14</td>
<td><strong>Columbus Day, Office Closed</strong></td>
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<td>16-18</td>
<td>4-H Training, (Nancy out of office)</td>
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<td>26 &amp; 27</td>
<td>Fall 4-H Fun Cookout/Campout, 1pm</td>
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<td>27</td>
<td>Orrick 4-H Chicken Noodle Dinner, 11am-1PM</td>
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<td>28-30</td>
<td>Extension Fall Conference, (Nancy out of office)</td>
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<td>31</td>
<td><strong>Happy Halloween</strong></td>
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<tr>
<th>NOVEMBER</th>
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<tbody>
<tr>
<td>2</td>
<td>County Shooting Sports, 8:30 am, Richmond</td>
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<td>3</td>
<td>Daylight Savings Ends, Set Clocks Back</td>
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<tr>
<td>11</td>
<td><strong>Veteran’s Day, Office Closed</strong></td>
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<td>25</td>
<td>4-H Council Meeting, 7pm, Richmond</td>
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<td><strong>28-29</strong></td>
<td><strong>Thanksgiving Holidays, Office Closed</strong></td>
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**RAY COUNTY MISSOURI UNIVERSITY EXTENSION**
1015 W. Royle St, PO Box 204
RICHMOND, MO 64085

OCTOBER, 2013
4-H NEWSLETTER