WINNERS

Thank you to all 4-H members that exhibited at the Ray County Fair! Each of you had outstanding exhibits and we had lots of compliments on your accomplishments. Here’s special recognition to the top Ray County 4-H award winners.

*Fashion Revue
Carson Luther
Julia Reynolds

*Demonstrations
Alison Coats
Ashley Stewart
Zach Stewart

*Public Speaking
Allie Renfro

*Goats
Sterling Siemens
Jayla Jones
Dakota Voth
Noah Wagner
Taylor Rittmiller

*Swine
Trevor Gibson
Elijah Coats

*Poultry
Noah Wagner
Genevieve Keighley
Zach Stewart

*Dogs
Alyssa Edwards
Marissa Roberts

*Sheep
Rance Waigand
Tyler Pyle

*Rabbits
Cloyce Wollard
Ashley Stewart

*Cats
Geena Black
Corbynn Boyer

*Hams
Spencer Wheeler

*Beef
Carson Luther
Taylor McGlothlin

*Clover Kid Pet
Brody VanHooser
Hannah Wagner
Amanda Wollard
Amelia Tarwater
Georgia Keighley
Kade Gutierrez
Braydon Crell
Gage Smith

*Shooting Sports
Mykayla Shank
Carlos Lopez
Colby Anderson
Lane Crinigan
Corey Dempsey

Please Say “THANK YOU”!

A special thanks to “each of you” that helped with the fair. Ray County Fair support for all 4-H/FFA events totals $60,080.00. Plus: providing ribbons, trophies, facilities & MANY hours of volunteer time to get the grounds & events ready. PLEASE send a “THANK YOU” to: Ray County Fair, Inc., Joel Richards, President, PO Box 186, Richmond MO 64085. A special note goes a long way when we contact sponsors in 2015! Please send other trophy sponsors your thank you note to them. It is up to each 4-H member & club to be sure & “thank” the sponsors for their support.
GENERAL NEWS

RAY COUNTY FAIR

What a fair! The weather was super, along with super 4-H members & others assisting throughout the fair. Please remember to “thank”—State Bank—our t-shirt sponsor. Please send note to: Vickie McGinnis, President, 803 Wollard Blvd, Richmond MO 64085.

STATE FAIR EXHIBITS

Did you find a purple ribbon on your 4-H exhibit? Congratulations—it means that the exhibit was selected for the Missouri State Fair. You may have 2 exhibits on display in the 4-H building. Items need to be at the Extension Center in Richmond by 11:00 a.m. Friday, August 1st. NOTE: Large items, mainly woodwork—you can bring a photo of the exhibit; but let us know by noon on August 1st.

Please be prompt in picking up the State Fair items at the Extension Center August 19th -21st due to our limited space.

CLOVER KIDS DAY

“4-H Clover Kids Day”—come to the fair on Sunday, August 10th to the 4-H Building at the MO State Fair from 9am-3pm. Clover Kids—you have the opportunity to: take an exhibit item; receive a State Fair ribbon; you can even give a demonstration—you sign up that day. Have fun and explore the fair!

LEADER INFORMATION

CLUB LEADER GET-TOGETHER

Please come & share successes & exchange information with other community club leaders on “what works best for your club”. Join us, Monday evening, August 25th, 6:45-8:15 pm at the Extension Center in Richmond. Lite snacks will be served. All clubs need to have a representative at this meeting. Please RSVP by August 20th.

Clubs will receive----4-H Update Packets which includes the 2015 enrollment forms & other organizational materials. All volunteer leaders must complete the volunteer form each year.

Discover the Clover

CLUB INFORMATION

4-H END OF YEAR

The 2014 4-H year is closing, so it’s time for awards! As a 4-H member you can apply for various awards so please complete the enclosed form. Award forms are due August 26th along with the secretary, treasurer and historian books. Required club books of (secretary & treasurer) must be turned in by this date to be considered for the award. Ambassador Applications are due September 10th. Ambassador candidates only—are interviewed on Sunday, September 14th, beginning at 2:00 PM.

NEW 4-H YEAR

The new 4-H year begins—September 1st. So it’s time to think about re-enrollment and enrollment of new 4-H members! Club leaders or a representative need to attend the September 4-H Council meeting. So please mark your calendar for September 22nd 7:00 p.m. at the Eagleton Center in Richmond.

ALL leaders will need to complete a new volunteer form for 2015. We must have all leader & member forms turned in by December 1st.

All project materials will need to be purchased for leaders & members by the clubs or individuals. The office does not have project books for purchase, but you can come in and review them.

SHOOTING SPORTS

COUNTY SHOOTING SPORTS

NO August County Shooting Sports. The 2015 Ray County Shooting Sports project will start—September 6th, 8:30 am at the fairgrounds in Richmond. It’s a great state practice.

Be sure and notify new members so they can get started on the 10 hours that they need to qualify for county/state shooting sports. But they must have their safety class first.

IMPORTANT INFORMATION......If your club has members in shooting sports the club needs to have at least one leader certified. The trainings are only offered in the fall and spring.
SHOOTING SPORTS CERTIFICATION
The fall Shooting Sports Leader Certification will be at Blue Mtn Camp, Ironton/Fredericktown, MO, October 3-5. Parents or other adults wishing to help the 4-H shooting program by becoming a certified instructor should attend. Workshops fill fast—so Ray County needs to register by August 15th. COST: $65 - includes 5 meals, overnight lodging (1-2 nights), and workshop materials. Details & registration form are at the Missouri 4-H Shooting Sports web page: http://4h.missouri.edu/go/projects/shootingsports/workshop.htm

2015 State Shooting Team Try-outs
Are you as a 4-H member interested in being part of the 2015 state shooting teams? Please read the information on the website and return your registration by the due date. Details and registration form are on the 4-H Shooting Sports web site: http://4h.missouri.edu/go/projects/shootingsports/contests.htm

FOURCAST
AUGUST
1 State Fair Items DUE by 11:00AM, Extension Center, Richmond
5 Canning Workshop, 6:30PM, Richmond
7-17 Missouri State Fair, Sedalia
10 Clover Kid Day at MSF, Sedalia
19-21 Pick Up State Fair Exhibits from Office
25 2015 Leader Update--6:45pm, Richmond
26 4-H Award Applications DUE—Secretaries/Treasurer/Historian Books ALL ARE DUE—except Ambassador Apps
23-24 State Shooting Sports, Linn Creek & Columbia

SEPTEMBER
1 Labor Day (Office Closed)
6 County Shooting Sports, 8:30AM
9 Ambassador Applications Due
13 State Fashion Revue, Columbia
14 4-H Ambassador Interviews---2:00pm, Eagleton Center, Richmond
20-21 State Shooting Sports Contest, Columbia
22 4-H Council, Richmond, 7PM

OCTOBER
4 County Shooting Sports, 8:30AM
4 State Public Speaking, Columbia
4 4-H Banquet: 6:00 PM, Eagleton Center, Richmond
5-11 National 4-H Week

GOOD LUCK
HAVE A GREAT
SCHOOL YEAR
and
4-H YEAR!

CLUB REPORTS
Olde Tyme 4-H Club met June 10th with 27 members present. Need to plan for 4-H Fair. Lawson 5:30pm was our pet. Jayla Jones brought posters to show others what size, etc. for the fair. Park Clean received pens & buttons for cleaning up the park & lake. Clover Kids made t-dye.

Next meeting: Colby Anderson, Reporter

Guys & Gals 4-H Club met June 12th with 14 members present. Duties of the Ray County Fair were discussed. The Shank Family will coordinate the concession stand and everyone needs to work an event. Club will clean up after the Demo Derby. Club is responsible for 5 dozen cupcakes to help celebrate MU Extension 100 birthday celebration at the Farmers Appreciation Dinner. 2014 MO Equine trip group shared the highlights and had a great time! Blake Logsdon told about 4-H Camp and showed a craft that he had made at camp. Projects Reporting were: Horsemanship, Photography & Archery.

Next meeting: 8/14/14 Blake Logsdon, Reporter
RAY COUNTY 4-H AWARD OPPORTUNITIES

The 4-H year is about to close, and it is time for awards. Each year the Ray County 4-H program recognizes 4-H members and leaders who have completed the 4-H year at our 4-H Awards Banquet.

4-H BANQUET DATE is: October 4th.

Junior & Senior Ambassador Candidates are the ONLY ones that must be interviewed. The other awards are based on the application.

COUNTY PROJECT MEDAL awards are determined by a 4-H'er completing the MO Report Form.

AMBASSADORS—Clubs need to select their 4-H Ambassador candidates. Junior Ambassadors must have been in 4-H for 2 years and be 10 years of age. Senior Ambassadors must have been in 4-H for 3 years and be 14 years of age. Interviews will be on Sunday, September 14th. Ambassadors MUST be present for the interview and be in attendance at the banquet to receive the Award.

CLOVER KID AWARD is for 4-H members in the 5-8 age group. The award is based on their 4-H involvement. Two awarded.

SECRETARY, TREASURER, & HISTORIAN BOOK awards will be given to each group based on neatness and completeness of the respective award.

REPORTER AWARD is given to the club reporter that submits the majority of club meeting reports in a timely manner to the 4-H office for publication in the monthly newsletter.

FOOD AWARD is presented to a junior (10-13) and a senior (14-19). 4-H member must have been in the foods project for a minimum of 2 and 3 years respectively.

We also recognize: project members, secretaries, historians, reporters, food awards, clover kids, ambassadors, outstanding members, key award, I Dare You award and Friend of 4-H. If you would like to apply for any award that applies to you, please do. ALL forms are due in the Extension Center by August 26th, except Ambassador Applications are due September 9th. No late applications accepted!

OUTSTANDING MEMBERS is for 4-H members in the 8-13 age group. You must have been in 4-H for 2 years. Six can be selected, they are not interviewed.

4-H KEY AWARD is one of the highest 4-H honors a member can receive through 4-H. Applicants must be 14 and over. You must request the "special scorecard" prior to the deadline.

I DARE YOU AWARD—the 4-H member must be nominated by a 4-H leader and submit the special application form on behalf of the member. Club leaders will receive this information but other 4-H leaders can nominate 4-H members.

THE FRIEND OF 4-H AWARD is given to a person, business or organization that has given support to Ray County 4-H. (This award is not for current 4-H leaders or parents of members.) To nominate someone for the award: list their name & address along with their significant contribution made to 4-H.

Award Applications may be copied from this form or are available at the Extension Center. Please be sure your 4-H club nominates potential recipients.
RAY COUNTY
4-H AWARD APPLICATION

Name__________________________________________
Age(1/1/14):_______ Phone _________________
Address _________________________________
City_______________________________
Email_____________________________________
4-H Club:___________________________________
Years in 4-H ______
Number of Projects Completed in 2014 ______

APPLYING FOR: Age as of JANUARY 1

5-8 year olds
_____Clover Kid Award

8-13 year olds
_____ Jr. Ambassadors:
    Male _______ Female _______
_____ Outstanding Member _______Received before (Priority--Will Select One per year of age)
_____ Jr. Food Award

14 and Over
_____ Sr. Ambassadors:
    Male _______ Female _______
_____ K. C. Global Summit; _____Sr. Food Award
_____ Key Award _______ "I Dare You"

Attended:
4-H Camp ( ); Teen Conference ( );
State Congress ( ); Citizenship Youth Forum ( );
CWF, Washington D.C ( ); K.C. Global Summit ( );

Have Received:
Key Award ( ); I Dare You Award ( ); Outstanding
Member ( ); Food Award - Junior ( ) or Senior ( );
Kansas City 4-H Global Conference ( );
Clover Kid Award ( )

CLOVER KIDS
CK1. On additional paper list accordingly and attach to this form.
A. Two accomplishments you have made in 4-H this year.
B. 4-H project you liked best and why this year
C. Committees served on
D. Demonstrations given (club and county)
E. Your involvement in non 4-H activities (school, church, community)

CK2. Please write a paragraph on "What 4-H Means To You"

REGULAR MEMBERS
RM1. On additional paper list and number accordingly and attach to this form.
A. 4 accomplishments you made in 4-H this year.
B. 4-H projects completed this year.
C. Club offices and committees served on.
D. Leadership roles in 4-H (county and state).
E. Demonstrations/public speaking given (club, county and state)
F. State Contests you have participated in.
G. Community Service you have done with your 4-H club.
H. Your involvement in non 4-H activities (school, church, community)

RM2. Please write 2-3 paragraphs on "What 4-H Means To You"
“FREE” CANNING WORKSHOP
PRESENTED BY
RAY COUNTY HEALTH
DEPARTMENT
820 E. Lexington
Richmond MO
AUGUST 5, 2014 @ 6:30pm
Please pre-register by August 4th
776-5413