WINNERS

We would like to recognize all 4-H members that exhibited at the Ray County Fair! Each of you had outstanding exhibits. Here’s special recognition to the top Ray County 4-H award winners.

*Fashion Revue
Tiffany Parker
Megan Stewart
Julia Reynolds
*Demonstrations
Zach Stewart
Ashley Stewart
*Public Speaking
Allie Renfro
*Goats
Jayla Jones
Sterling Siemens
Madalyn Mussey
Taylor Rittmiller
*Swine
Lane Hawkins
Trevor Gibson
Gracelyn Gibson
Nathan Richay

*Poultry
Zach Stewart
Ashley Stewart
Madalyn Mussey
Skylee Eggleston
*Cats
Sophie Jones
Ashley Stewart
Noland Boyer
Geena Black

*Hams
Zane Renfro
*Beef
Carson Luther
*Clover Kid Pet
Brody VanHooser
Hannah Wagner
Marissa Roberts
Aspen Erskine
Georgia Keighley
Tatum McGlothlin
Taylor McGlothlin

*Dogs
Caitlyn Payton
Marissa Roberts
Alyssa Edwards

Rabbits
Alyssa Edwards

Sheep
Jodi Robinson

*Swine
Savannah Anderson
Ashley Stewart

*Demonstrations
Madalyn Mussey

*Rabbits
Alyssa Edwards

*Cats
Noland Boyer

*Dogs
Skylee Eggleston

*Clover Kid Pet
Brody VanHooser

A special thanks to “each of you” that helped with the fair. Ray County Fair support for all 4-H/FFA events totals $50,080.00 Plus: providing ribbons, trophies, facilities & MANY hours of volunteer time to get the grounds & events ready. PLEASE send a “THANK YOU” to: Ray County Fair, Inc., Joel Richards, President, PO Box 186, Richmond MO 64085. A special note goes a long way when we contact sponsors in 2014! Please send other trophy sponsors your thank you note to them. It is up to each 4-H member & club to be sure & “thank” the sponsors for their support.

Say “THANK YOU”!
RAY COUNTY FAIR
We had a successful fair! Please remember to “thank”—State Bank—our t-shirt sponsor. Please send note to: Vickie McGinnis, President, 803 Wollard Blvd, Richmond MO 64085.

STATE FAIR EXHIBITS
Did you find a purple ribbon on your 4-H exhibit? Congratulations—it means that the exhibit was selected for the Missouri State Fair. You may have 2 exhibits on display in the 4-H building. Items need to be at the Extension Center in Richmond by 11:00 a.m. Friday, August 2nd.

NOTE: Large items, mainly woodwork—you can bring a photo of the exhibit; but let us know by August 1st.

Please be prompt in picking up the State Fair items from the Extension Center when they return August 20th - 23rd due to our limited space.

CLOVER KIDS DAY
“4-H Clover Kids Day”—come to the fair on Sunday, August 11th to the 4-H Building at the MO State Fair from 9am-3pm. Clover Kids—you have the opportunity to: take an exhibit item; receive a State Fair ribbon; you can even give a demonstration—you sign up that day. Have fun and explore the fair!

LEADER INFORMATION

CLUB LEADER GET-TOGETHER
Please come & share successes & exchange information with other community club leaders on “what works best for your club”. Join us, Monday evening, August 19th, 6:45-8:15 pm at the Extension Center in Richmond. Lite snacks will be served. All clubs need to have a representative at this meeting. Please RSVP by August 15th.

Clubs will receive:----4-H Update Packets which includes the 2014 enrollment forms & other organizational materials. All volunteer leaders must complete the volunteer form each year.

Building Strong Programs
October 5, 2013
Missouri 4-H Center for Youth Development
1110 S. College Avenue – Columbia, Missouri
Register by—September 24th

8:30 Registration
8:45 Welcome and Overview
9:00 – 10:15 Rev up Your 4-H Program with Service Learning & Social Media
Talking about a revolution? You bet, because 4-H youth are a living breathing, culture-changing revolution for doing the right thing and making a difference. This takes uncommon commitment, and research clearly shows that youth who are involved in 4-H are more likely to contribute to their community. Come to this session to “rev up” your 4-H program with service learning and social media.

10:15 Break
10:30 – 12:00 Look What Can Happen When Youth and Adults Work Together!
Learn more about youth/adult partnerships and how they can help your club plan for the year, assist club officers to be more successful & engage more youth in activities

12:00 – 12:45 Lunch Provided
12:45 – 1:45 Helping Kids Learn
Help young people explore the world around them and develop new skills as they go. Learn how to help them think like scientists & become an active participant in the Inquiry & Experiential Learning Models.

1:45 – 3:00 4-H Beyond Club Borders
Learn more about county, regional, state and national 4-H events and how volunteers and youth from your club can be involved! Energizers, conferences, trips, contests, award and scholarship applications, and more will be discussed.

Continued next page
3:00 – 3:30  Creating Environments for Positive Relationships
Relationships in youth development are like location and real estate – it is almost impossible to have one without the other! This session includes interactions about the culture of today’s youth, physical environments, interacting with youth, dealing with challenges, and creating youth leadership within your program as key elements of building relationships.

3:30  Adjourn

JOIN THE REVOLUTION OF RESPONSIBILITY

CLUB INFORMATION

4-H END OF YEAR
The 2013 4-H year is closing, so it’s time for awards! As a 4-H member you can apply for various awards so please complete the enclosed form (it may be copied). Award forms are due August 23rd along with the secretary, treasurer and historian books. Required club books of (secretary & treasurer) must be turned in by this date to be considered for the award. Ambassador Applications are due September 9th. Ambassador candidates only— are interviewed on Sunday, September 15th, beginning at 2:00 PM.

NEW 4-H YEAR
The new 4-H year begins—September 1st. So it’s time to think about re-enrollment and enrollment of new 4-H members! Club leaders or a representative need to attend the September 4-H Council meeting. So please mark your calendar for September 23rd 7:00 p.m. at the Eagleton Center in Richmond.

ALL leaders will need to complete a new volunteer form for 2014. We must have all leader & member forms turned in by December 1st. ALL project materials will need to be purchased for leaders & members by the clubs or individuals. The office does not have project books for purchase, but you can come in and review them.

SHOOTING SPORTS

COUNTY SHOOTING SPORTS
NO August County Shooting Sports.
The 2013 Ray County Shooting Sports project will end—September 7th 8:30 am at the fairgrounds in Richmond. It’s a great state practice.
The first meeting for 2014 year will be October 5th. Be sure and notify new members so they can get started on the 10 hours that they need to qualify for county/state shooting sports.
IMPORTANT INFORMATION……If your club has members in shooting sports the club needs to have at least one leader certified. The trainings are only offered in the fall and spring.

SHOOTING SPORTS CERTIFICATION
The fall Shooting Sports Leader Certification will be at Camp Galilee, El Dorado Springs, October 4-6. Parents or other adults wishing to help the 4-H shooting program by becoming a certified instructor should attend. Workshops often fill before the deadline date—so Ray County needs to register by August 16th. Details & registration form can be downloaded from the Missouri 4-H Shooting Sports web page: http://4h.missouri.edu/go/projects/shootingsports/workshop.htm

2014 State Shooting Team Try-outs
Are you as a 4-H member interested in being part of the 2014 state shooting teams? Please read the information on the website and return your registration by the due dates.
Smallbore rifle try-outs registration is due September 21. Archery, Muzzleloading, Smallbore Pistol and Shotgun pre-registration is due October 1. Details/registration form are on the 4-H Shooting Sports web site: http://4h.missouri.edu/go/projects/shootingsports/contests.htm

WESTERN HERITAGE & COWBOY SHOOT
Check it out! The state 4-H Western Heritage & Cowboy Shooting Match is September 7-8, at the range of the MO Southern Rangers near Marshfield. Saturday—a cowboy shooting event for the intermediate group; & a fun side match of long-range buffalo guns for all youth. Sunday the senior event includes cowboy action shooting, period clothing evaluation, & a western heritage quiz. This is a family event…with a group cook out on Saturday evening.
GOOD LUCK
HAVE A GREAT
SCHOOL YEAR
and
4-H YEAR!

FOURCAST
AUGUST
2  State Fair Items DUE by 11:00AM, Extension Center, Richmond
8-18  Missouri State Fair, Sedalia
12  Clover Kid Day at MSF, Sedalia
19  2014 Leader Update--6:45pm, Richmond
20-23  Pick Up State Fair Exhibits from Office
23  4-H Award Applications DUE—Awards/Secretary/Treasurer/Historian Books
     ALL DUE except Ambassador Apps
24-25  State Shooting Sports, Linn Creek & Columbia

SEPTEMBER
2  Labor Day (Office Closed)
7  County Shooting Sports
9  Ambassador Applications Due
15  4-H Ambassador Interviews---2:00pm, Eagleton Center, Richmond
21  State Fashion Revue, Columbia
21  State Public Speaking, Columbia
21-22  State Shooting Sports Contest, Columbia
23  4-H Council, Richmond, 7PM

OCTOBER
5  4-H Banquet: 6:00 PM, Eagleton Center, Richmond
6-12  National 4-H Week

CLUB REPORTS

Millville 4-H Club met June 5th with 21 members present. Two members are going to camp. Arts & Crafts will meet June 29th. Next meeting: 8/7/13  Ben Dana, Reporter

Dale-Patton 4-H Club met June 9th with 5 members enjoying an ice cream party. Club discussed fair events. Fair tags were given to members & talked about exhibits & livestock shows. Next meeting: Emily Martens, Reporter

Olde Tyme 4-H Club met June 11th with 18 members present. Discussed the fair entry form that is due June 14th. Club discussed end of year party and members voted to do Lazer Tag on August 17th or 25th. Clover Kids made candy jars. Janella Wagner brought goat milk ice cream and pudding. It was very good! Projects reported on were: horsemanship, shooting sports & bicycle. Next meeting: 8/13/13  Colby Anderson, Reporter
RAY COUNTY 4-H AWARD OPPORTUNITIES

The 4-H year is about to close, and it is time for awards. Each year the Ray County 4-H program recognizes 4-H members and leaders who have completed the 4-H year at our 4-H Awards Banquet.

4-H BANQUET DATE is: October 5th.

Junior & Senior Ambassador Candidates are the ONLY ones that must be interviewed. The other awards are based on the application.

COUNTY PROJECT MEDAL awards are determined by a 4-H'er completing the MO Report Form or Teen Recognition Application in a particular project area.

AMBASSADORS—Clubs need to select their 4-H Ambassador candidates. Junior Ambassadors must have been in 4-H for 2 years and be 10 years of age. Senior Ambassadors must have been in 4-H for 3 years and be 14 years of age. Interviews will be on Sunday, September 23rd. Ambassadors MUST be present for the interview and be in attendance at the banquet to receive the Award.

CLOVER KID AWARD is for 4-H members in the 5-8 age group. The award is based on their 4-H involvement. Two awarded.

SECRETARY, TREASURER, & HISTORIAN BOOK awards will be given to each group based on neatness and completeness of the respective award.

REPORTER AWARD is given to the club reporter that submits the majority of club meeting reports in a timely manner to the 4-H office for publication in the monthly newsletter.

FOOD AWARD is presented to a junior (10-13) and a senior (14-19). 4-H member must have been in the foods project for a minimum of 2 and 3 years respectively.

We also recognize: project members, secretaries, historians, reporters, food awards, clover kids, ambassadors, outstanding members, key award, I Dare You award and Friend of 4-H. If you would like to apply for any award that applies to you, please do. ALL forms are due in the Extension Center by August 29th, except Ambassador Applications are due September 17th. No late applications accepted!

OUTSTANDING MEMBERS is for 4-H members in the 8-13 age group. You must have been in 4-H for 2 years. Six can be selected, they are not interviewed.

4-H KEY AWARD is one of the highest 4-H honors a member can receive through 4-H. Applicants must be 14 and over. You must request the "special scorecard" prior to the deadline.

I DARE YOU AWARD—the 4-H member must be nominated by a 4-H leader and submit the special application form on behalf of the member. Club leaders will receive this information but other 4-H leaders can nominate 4-H members.

THE FRIEND OF 4-H AWARD is given to a person, business or organization that has given support to Ray County 4-H. (This award is not for current 4-H leaders or parents of members.) To nominate someone for the award: list their name & address along with their significant contribution made to 4-H.

***************

Award Applications may be copied from this form or are available at the Extension Center. Please be sure your 4-H club nominates potential recipients.
RAY COUNTY
4-H AWARD APPLICATION

Name_______________________________
Age(1/1/13):_______ Phone _____________

Address ______________________________
City___________________________________

Email________________________________
4-H Club:____________________________
Years in 4-H ______
Number of Projects Completed in 2013 ______

APPLYING FOR: Age as of JANUARY 1
5-8 year olds
_____Clover Kid Award

8-13 year olds
____ Jr. Ambassadors:
   Male _____ Female _____
_____Outstanding Member ___Received before
   (Priority--Will Select One per year of age)
_____Jr. Food Award

14 and Over
____ Sr. Ambassadors:
   Male _____ Female _____
_____K. C. Global Summit: _______Sr. Food Award
____ Key Award __________ “I Dare You”

Attended:
4-H Camp ( ); Teen Conference ( );
State Congress ( ); Citizenship Youth Forum ( );
CWF, Washington D.C ( ); K.C. Global Summit ( );

Have Received:
Key Award ( ); I Dare You Award ( ); Outstanding
Member ( ); Food Award – Junior ( ) or Senior ( );
Kansas City 4-H Global Conference ( );
Clover Kid Award ( )

CLOVER KIDS

CK1. On additional paper list accordingly and attach to this form.
A. Two accomplishments you have made in 4-H this year.
B. 4-H project you liked best and why this year
C. Committees served on
D. Demonstrations given (club and county)
E. Your involvement in non 4-H activities (school,
   church, community)

CK2. Please write a paragraph on
   “What 4-H Means To You”

REGULAR MEMBERS

RM1. On additional paper list and number accordingly and attach to this form.
A. 4 accomplishments you made in 4-H this year.
B. 4-H projects completed this year.
C. Club offices and committees served on.
D. Leadership roles in 4-H (county and state).
E. Demonstrations/public speaking given (club,
   county and state)
F. State Contests you have participated in.
G. Community Service you have done with your 4-H club.
H. Your involvement in non 4-H activities (school,
   church, community)

RM2. Please write 2-3 paragraphs on “What 4-H
    Means To You”