

Outstanding Homemakers Achievement Award

Sponsored by: Ocean Wave Extension Club & Hutchinson Homemakers Club

Name: _____

4-H Age: _____

- | | | |
|---|------------------------------|-------------|
| 1. For each blue ribbon demonstration at Achievement Day | | 10pts _____ |
| | Red Ribbon | 7pts _____ |
| | White Ribbon | 4pts _____ |
| 2. For doing demonstrations at the MO State Fair | | 10pts _____ |
| 3. For a blue ribbon in table setting at Achievement Day | | 10pts _____ |
| | Red Ribbon | 7pts _____ |
| | White Ribbon | 4pts _____ |
| 4. For each ribbon in Home Economics exhibits at the Ralls
County Jr. Fair (Arts & Crafts, Knitting, Crochet, Cake
Decorating, Foods (all food projects), Clothing, Child Development, Home
Environment, Food Preservation, Breads, Gardening,
Horticulture, Quilting, & Scrapbooking. Please list: | Blue Ribbon | 10pts _____ |
| | Red Ribbon | 7pts _____ |
| | White Ribbon | 4pts _____ |
| 5. For each exhibit in above projects chosen for the
State Fair. | | 5pts _____ |
| | State Fair Alternates Chosen | 3pts _____ |
| 6. For a blue ribbon in Fashion Revue | State | 10pts _____ |
| | Blue Ribbon | 6pts _____ |
| | Red Ribbon | 3pts _____ |
| | White Ribbon | 2pts _____ |
| | Total Points | _____ |

Please itemize your points on the right margin and submit to the Extension Office. These points should be based on the current 4-H year.

\$25.00 will be given during Recognition Night to the two highest scoring applicants. One in 14 & Over, and one in 13 & Under. Due Sept. 6 to extension office

An individual may not win this award two years in a row, unless changing age levels.