



# 4-H Expo



*When:* Saturday, February 16, 10 a.m. - 2:00 p.m.

*Where:* Hannibal High School, 4500 McMasters Ave., Hannibal

*Cost:* \$10.00/participant (lunch included)

**Turn the bottom of this form with registration fee into the  
Pike County Extension Office by FEBRUARY 1**

.....  
Family Name: \_\_\_\_\_

Email: \_\_\_\_\_

County: \_\_\_\_\_

# Youth 5-7 years old \_\_\_\_\_ # of Youth 8-10 years old \_\_\_\_\_

# Youth 11-14 years old \_\_\_\_\_ # of Youth 14 years old \_\_\_\_\_

# of Non 4-H Friends \_\_\_\_\_ # of Adults \_\_\_\_\_

Learning needs that we should be aware of to provide a better learning  
environment? (Please indicate age of participant): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Food or Dietary Needs? \_\_\_\_\_

\_\_\_\_\_

***Payment is due at the time of registration  
Checks made payable to Pike County Extension***